

PIKE COUNTY COMMISSIONERS

PIKE COUNTY ADMINISTRATION BUILDING
506 BROAD STREET
MILFORD, PA 18337
570-296-7613
FAX: 570-296-6055

MATTHEW M. OSTERBERG
RONALD R. SCHMALZLE
R. ANTHONY WALDRON

COMMISSIONERS



KRISTA GROMALSKI
CHIEF CLERK

THOMAS F. FARLEY, ESQ.
COUNTY SOLICITOR

RESOLUTION NO. 23-27 NATIONAL PREVENTION WEEK MAY 7 – 13, 2023

WHEREAS, “National Prevention Week” is dedicated to raising awareness about the importance of substance use prevention and positive mental health; and

WHEREAS, “National Prevention Week” is a public education platform bringing together communities and organizations to raise awareness about the importance of substance use prevention and positive mental health; and

WHEREAS, “National Prevention Week” is a time for communities to come together to celebrate their successes and advocate for prevention; and

WHEREAS, “National Prevention Week” is sponsored annually by the Substance Abuse and Mental Health Services Administration (SAMHSA); and

WHEREAS, According to SAMHSA, the primary goals of “National Prevention Week” are as follows:

1. Involving communities in raising awareness of substance use and mental health issues and in implementing prevention strategies; and showcasing the effectiveness of evidence-based prevention programs.
2. Fostering partnerships and collaboration with federal agencies and national organizations dedicated to improving public health.
3. Promoting and disseminating quality substance use prevention and mental health promotion resources and publications; and

WHEREAS, In order to achieve these goals, the Carbon Monroe Pike Drug and Alcohol Commission will continue to educate the community on prevention by raising public awareness about the importance of substance use prevention and positive mental health.

NOW, THEREFORE, We, the Commissioners of Pike County, do hereby proclaim the week of May 7th through 13th, 2023 as “National Prevention Week” in Pike County.




ATTEST:


Krista Gromalski, Chief Clerk

BOARD OF COMMISSIONERS OF PIKE COUNTY


Matthew M. Osterberg, Chairman


Ronald R. Schmalzle, Vice Chairman


R. Anthony Waldron, Commissioner