

# **PINE COUNTY**

# Administrator's Office

635 Northridge Drive NW, Suite 200 Pine City, MN 55063 1-800-450-7463 Ext. 1620

Fax: 320-591-1628

#### **Commissioners**

Steve Hallan – Dist. 1 Josh Mohr – Dist. 2 Terry Lovgren – Dist. 3 J.J. Waldhalm – Dist. 4 Matt Ludwig – Dist. 5

County Administrator
David J. Minke

Special Meeting-2024 County Budget
Tuesday, August 22, 2023, 9:00 a.m.
Pine County Courthouse
635 Northridge Drive NW
Pine City, Minnesota

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Approve Agenda
- 4. Budget Presentations
  - A. <u>Historical Society / Museum</u> 01-501 Historical Society
  - B. <u>District Court, Amy Willert, Court Administrator</u> 01-013 Court Administration
  - C. County Attorney's Office, Reese Frederickson, County Attorney

01-020 Law Library 01-091 County Attorney Attorney Forfeiture 01-093 Victim Services

D. Highway/Public Works, Mark LeBrun, County Engineer

| 01-111 | Building Maintenance             |
|--------|----------------------------------|
| 38-801 | Building Fund                    |
| 13-310 | Highway Administration           |
| 13-320 | Highway Engineering/Construction |
| 13-330 | Highway Maintenance/Equipment    |
| 13-340 | Highway Equipment Repair & Shop  |
| 13-801 | Highway Non-Departmental         |

(Lunch at Discretion of the Chair)

E. <u>IT, Ryan Findell, IT Manager</u> 01-061 Information Technology

# F. Administration, David Minke, County Administrator

| 01-005 | Commissioner   |
|--------|--|
| 01-062 | Central Services   |
| 01-072 | County Administration                                    |
| 01-092 | Consulting Labor Attorney                                |
| 01-249 | Medical Examiner   |
| 01-501 | East Central Regional Library                            |
| 01-613 | Snake River Watershed                                    |
| 01-702 | Housing and Redevelopment Authority/Economic Development |
|        | Authority  |

# G. American Rescue Plan Act (ARPA)

H. General Budget Discussion (as necessary)

# 5. Adjourn

Next Budget Meeting, August 29, 2023, 9:00 a.m., Boardroom, Courthouse, Pine City, Minnesota

# **Pine County Historical Society**

| PROPOSED BUDGET 2023-2024                           | <b>J</b>                  |
|---|---------------------------|
| INCOME:   | Amount                    |
| County Appropriation                                | \$30,000.00               |
| Thrift Shop   | \$6,500.00                |
| Museum Gift Sales                                   | \$3,000.00                |
| Sales Antique Shop Net                              | \$22,000.00               |
| Daily Entries & Memberships                         | \$16,500.00               |
| Cafe Income (before Expenses)                       | \$300,000.00              |
| DONATION INCOME                                     | Ψ300,000.00               |
| Cities and Townships                                | <b>\$5,200,00</b>         |
| ·   | \$5,200.00<br>\$10,000.00 |
| Undesignated Funds                                  | · ·                       |
| Designated Funds<br>Memorials/Honorariums           | \$23,000.00               |
|   | \$1,500.00                |
| Organizations                                       | \$20,000.00               |
| Rentals   | \$8,000.00                |
| Events  | \$10,000.00               |
| TOTAL INCOME:                                       | \$455,700.00              |
| EXPENSES:   | Amount                    |
| Part Time Director                                  | \$0.00                    |
| Part Time Custodian                                 | \$3,000.00                |
| Part Time Treasurer                                 | \$8,000.00                |
| Accessions  | \$3,000.00                |
| Maintenance [museum/café/antique shop, inspections] | \$2,100.00                |
| Training, [museum travel & tuition]                 | \$750.00                  |
| Improvements & Repairs                              | \$76,300.00               |
| Grounds Care (mow, weed, gas, trim)                 | \$1,000.00                |
| Snow Removal (Parking Lot and Sidewalks)            | \$3,000.00                |
| Advertising   | \$5,000.00                |
| Event Expenses                                      | \$7,000.00                |
| Dues and Subscriptions                              | \$700.00                  |
| Equipment Purchases                                 | \$14,000.00               |
| Postage and Shipping                                | \$1,700.00                |
| Building Cleaning Supplies                          | \$1,250.00                |
| Office Supplies                                     | \$3,100.00                |
| Printer/Copier Rental                               | \$4,000.00                |
| Cafe Food and Supplies                              | \$115,000.00              |
| Cafe - Salaries                                     | \$118,000.00              |
| Cafe - Training and Licenses                        | \$1,000.00                |
| Cafe - Insurance (workman's comp)                   | \$2,000.00                |
| Withholding [taxes and fees]                        | \$27,600.00               |
| Real Estate Taxes                                   | \$1,000.00                |
| Accounting  | \$3,500.00                |
| Bank Charges/Credit Card/Toast Fees                 | \$5,000.00                |
| UTILITIES   |                           |
| Phone & Internet                                    | \$4,000.00                |
| Electric  | \$20,000.00               |
| Fuel  | \$22,200.00               |
| Water/Sewer   | \$2,500.00                |
| TOTAL EXPENSES:                                     | \$455,700.00              |
| TOTAL LAPENSES.                                     | ψτου, ε υυ.υυ             |



# Preserving, Protecting and Disseminating the History of Pine County

6333 H C Andersen Alle PO Box 123 Askov, MN 55704 PHONE E-MAIL WEB SITE FACEBOOK (320) 838-1607 pchminfo@yahoo.com pinecountyhistoricalsociety.org Pine County Historical Museum

# **PCHS Support of Local Businesses/Organizations**

Whenever possible, our goal is to use local (Pine County) businesses for services.

Cybert PC = Security/Computer support Jamar Construction

D&E Heating & Air
 Knife River Paving

Drilling Electric Federated CoopBeaudry Gas/Oil Ace Hardware

Hinckley Hardware (get name) 23 Lumber

Walmart Currie Myers Assoc Accounting

Computerized Restaurant System
 SCI Internet Service

• BZE Electric (transformer conversion, mural lighting, etc.)

Josh Stern – Construction
 Jared Clampet – Construction

Willow River CIP Program Chris's Supermarket

Deep Rock Gas Station(s)
 Sandstone Lumber Co (get name)

Metro Sales (copier)MN Power

• Air Service (café refrigeration)

# **Number of Volunteers & Members**

- 54 Volunteers
- 445 Members

# **Number of Paid Employees**

- 2 Full Time
- 10 Part Time





# Number of Visitors/Year

This list shows a positive progression of yearly visitors since 2018. Exception is 2020, due to COVID19 restrictions. Note: The list does not include volunteers/members who may have toured the museum.

| 2018 | 2019 | 2020 | 2021 | 2022 | 2023    |
|------|------|------|------|------|---------|
| 136  | 918  | 398  | 1208 | 1147 | 248 ytd |

# **Number of Little Mermaid Café Guests**

This number is for the "tickets" submitted. Estimated at 3 people per ticket. Customers often visit the museum before or after dining.

14,902 Tickets



# **Major Contributors to PCHS**



# 2022

#### Cities & Townships

| Cities       | Township    |
|--------------|-------------|
| Askov        | Arna        |
| Brook Park   | Birch Creek |
| Finlayson    | Bruno       |
| Kerrick      | Chengwatan  |
| Rutledge     | Finlayson   |
| Willow River | Fleming     |
|              | Kerrick     |

#### Ogema Sandstone Pokegama Wilma Windemere

#### Businesses & Organizations

Bruno Community Book Fund
Askov American Legion Post 243
Matt's Sanitation – trash pickup
Pine City, City of
Pine County Abstract Company
Sturgeon Lake-Willow River Lions – rooffund
MSP Power – Transformer Removal
United Church of Christ, Sandstone, MN
Pine County Genealogical Society
Finlayson-Giese Lions Club

#### Sustaining & Significant Financial Donors (\$100 & above)

Arro, Marilyn Baran, Daniel/Barb Berglund, Ed Beise, Neil/Mareta Bjugan, Larry/Amy Borwege, Terry/Karen Brockette, Lewis Brown, Jane Budd, Arla Campbell, Mick/Karen Carlson, Jan Christensen, Jim/Bonny Chuhel, Annette Clark, Wanda Dahlquist, Richard/Earlene Degerstrom, James DeLong, Dr. R Peter Dresser, Mary Else, Loren/Deedee Foss, Rodney/Susan

Griffith, Sam/Steph Hanratty, Jim & Anrita Hedin, Jeff Hobart, Marlys Jorgensen, Mike/Ruth Knapp, Gerry/Mona Kiley, Angela & Family Klejeski, Lee & Family Larson, William LeRoy Lourey, Becky Marcotte, Sylvia Meier, Richard/Mary Mielke, Rose Mercer, Brian/Barb McQuiston, Mary Jo Meier, Tim & Belinda Nelson, Justin/Margaret Nielsen, Harald Oetterer, Jason/Jane Olsen, James/Debra Rasmussen, John

Sandwick, Sandy Sebald, Greg Sodolak, Emil Spiess, Sarah Storebo, Melinda/Edward Swanson, Loretta/Howard Supporting (+\$500) Anonymous

Benefactor (\$1000)
Spiess, Sarah
Thoryid, Caroline &
Walters, Mark
Thoryig, Kristee/Craig
Sponsor ((+\$2500)
Nieswaag, John/Toni
Patrons (+\$10,000)
Sebald, Mag/Roy

Ruedy, Lynnea

#### Memorials & Honorariums

#### Memorials Campbell, Mariann Francis

(from Mick & Karen Campbell)

Christensen, Ove/Louise
(from Justin/Margaret Nelson)

Clark, Dorla (from Marilyn Arro)

Gunderson, Curtis (from Julie Ann Gunderson)

Larson, Carl/Segrid (from Ruth Wagner)

Lourey, Matt (from Becky Lourey)

Jensen, Mary Jo (from Blaine Jensen,

Donald & Paula Knutson)

Wallner, Robert W. (from Ruth Wagner)

In Honor Of...

Swiridow, Mike & Bonnie

(from William & Christine Moyer)

| COURT            | ADMINISTRATOR           |         |         |         | ACUTALS |         |        |         |             |          |             |             |          |
|------------------|-------------------------|---------|---------|---------|---------|---------|--------|---------|-------------|----------|-------------|-------------|----------|
| 013 DESCRIP      | TION                    | 2016    | 2017    | 2018    | 2019    | 2020    | 2021   | 2022    | 2023 Budget | 50% 2023 | 2024 Budget | \$ Change 9 | 6 Change |
| 5210 State Jury  | Reimb Aid               | -2,505  | -3,900  | -2,570  | -1,963  | -2,603  | -367   | -449    | -1,000      | -108     | -1,000      | 0           | 0.0%     |
| 5211 Bail Pendi  | ng                      | -12,900 | -7,500  | -15,500 | -14,500 | -3,500  | 9,000  | 1,000   | 0           | 0        | 0           | 0           | 0.0%     |
| 5218 EPC Reim    | bursement               | 0       | 0       | 0       | 0       | 0       | 0      | -1656.9 | 0           | -2,264   | -2000       |             | 0.0%     |
| 5609 FINES AN    | D FEES                  | -380    | -2,145  | -1,235  | -7,605  | -6,300  | -6,750 | -6,085  | -4,800      | -1,200   | -3,000      | 1,800       | -37.5%   |
| 5860 Refunds &   | Reimbursements          | 0       | -675    | -75     | 0       | 0       | 0      | 0       | 0           | 0        | 0           | 0           | 0.0%     |
| 6201 Telephone   | )                       | 2,799   | 2,379   | 2,568   | 2,621   | 2,534   | 364    | 449     | 400         | 215      | 500         | 100         | 25.0%    |
| 6202 Postage a   | nd Freight              | -81     | 1,309   | 0       | 1,902   | -2,544  | 0      | 0       | 1,000       | 1,044    | 2,500       | 1,500       | 150.0%   |
| 6243 Advertising | g, Legals Subscriptions | 0       | 0       | 0       | 0       | 0       | 0      | 345     | 0           | 0        | 0           | 0           | 0.0%     |
| 6264 COURT A     | PPOINTED SPECIALISTS    | 77,654  | 76,304  | 48,740  | 89,059  | 47,308  | 34,019 | 30,021  | 40,000      | 16,576   | 40,000      | 0           | 0.0%     |
|                  |                         |         |         |         |         |         |        |         |             |          |             |             |          |
|                  | REVENUE                 | -15,785 | -14,220 | -19,380 | -24,068 | -12,403 | 1,883  | -7,191  | -5,800      | -3,572   | -6,000      | -200        | 3.4%     |
|                  | EXPENDITURE             | 80,372  | 79,992  | 51,308  | 93,582  | 47,298  | 34,383 | 30,815  | 41,400      | 17,834   | 43,000      | 1,600       | 3.9%     |
|                  | 013 net                 | 64,587  | 65,772  | 31,928  | 69,514  | 34,895  | 36,266 | 23,624  | 35,600      | 14,262   | 37,000      | 1,400       | 3.9%     |

| NON-FE | D VICTIM SERVICES COORDINATOR | Act      | uals       | Budget     | Budget     |
|--------|-------------------------------|----------|------------|------------|------------|
| 94     | Description                   | 2021     | 2022       | 2023       | 2024       |
| 5302   | State Grant                   | (121.03) | (366.80)   | (500.00)   | (500.00)   |
| 5609   | Fines & Fees                  | (70.80)  | (1,361.66) | (500.00)   | (500.00)   |
| 6103   | Salaries & Wages - Permanent  | 3,718.18 | 14,686.36  | 12,496.00  | 16,364.85  |
| 6152   | County Contribution           | 513.55   | 2,284.64   | 2,045.00   | 3,049.92   |
| 6156   | HSA County Contribution       | 63.51    | 262.81     | 113.00     | 0.00       |
| 6163   | PERA                          | 278.86   | 1,097.73   | 937.00     | 1,227.36   |
| 6175   | FICA                          | 280.87   | 1,104.62   | 956.00     | 1,251.91   |
| 6202   | Postage State Grant           | 0.00     | 366.80     | 500.00     | 500.00     |
| 6202   | Postage County                | 0.00     | 353.68     | 400.00     | 400.00     |
| 6803   | Program Expenses              | 263.00   | 250.00     | 500.00     | 500.00     |
|        | REVENUE                       | (191.83) | (1,728.46) | (1,000.00) | (1,000.00) |
|        | EXPENDITURE                   | 5,117.97 | 20,406.64  | 17,947.00  | 23,294.04  |
|        | 94 NET                        | 4,926.14 | 18,678.18  | 16,947.00  | 22,294.04  |

|      | LAW LIBRARY                 |             | ACTUALS     |             |             |             |             |             |             |             |         |          |
|------|-----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------|----------|
| 020  | DESCRIPTION                 | 2016        | 2017        | 2018        | 2019        | 2020        | 2021        | 2022        | 2023 BUDGET | 2024 BUDGET | Change  | % Change |
| 5510 | LAW LIBRARY FEES            | (30,813)    | (29,772)    | (29,034)    | (31,672)    | (27,858)    | (36,083)    | (30,190)    | (29,000)    | (29,000)    | (1,190) | 0        |
| 6201 | Telephone                   | 49          | 42          | 45          | 46          | 44          | 162         | 168         | 50          | 50          | 118     | 1        |
| 6263 | Professional Services       | 8,400       | 9,501       | 8,700       | 8,700       | 7,975       | 8,700       | 8,700       | 9,000       | 9,000       | 0       | 0        |
| 6452 | REFERENCE BOOKS & MATERIALS | 24,121      | 19,753      | 24,380      | 22,442      | 23,398      | 24,002      | 25,990      | 19,950      | 19,950      | 0       | 0        |
|      |                             |             |             |             |             |             |             |             |             |             |         |          |
|      | REVENUE                     | (30,813)    | (29,772)    | (29,034)    | (31,672)    | (27,858)    | (36,083)    | (30,190)    | (29,000)    | (29,000)    | (1,190) | 0        |
|      | EXPENDITURE                 | 32,570      | 29,296      | 33,125      | 31,188      | 31,417      | 32,864      | 34,858      | 29,000      | 29,000      | 5,858   | 0        |
|      | 020 Net                     | 1,757       | (477)       | 4,091       | (484)       | 3,559       | (3,219)     | 4,668       | 0           | 0           | 4,668   | 3        |
|      |                             |             |             |             |             |             |             |             |             |             |         |          |
|      |                             |             |             |             |             |             |             |             |             |             |         |          |
|      | Restricted Reserve          | \$47,156.00 | \$47,633.00 | \$43,543.00 | \$44,027.00 | \$40,468.00 | \$43,687.00 | \$39,018.00 |             |             |         |          |

|      | COUNTY ATTORNEY                 |           |           |           | A         | ctuals   |           |           |           | Budget    | Budget    |         |          |
|------|---------------------------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|---------|----------|
| 91   | DESCRIPTION                     | 2015      | 2016      | 2017      | 2018      | 2019     | 2020      | 2021      | 2022      | 2023      | 2024      | Change  | % change |
| 5503 | SERVICE TO HUMAN SERVICES       | (84,807)  | (81,394)  | (83,855)  | (89,638)  | (978)    | (96,171)  | (97,241)  | (104,507) | (102,429) | (112,415) | (9,986) | 10%      |
| 5509 | Attorney Contract Services      | (31,417)  | (44,600)  | (37,750)  | (54,750)  | (42,750) | (44,600)  | (40,500)  | (40,600)  | (40,500)  | (40,500)  | 0       | 0%       |
| 5519 | Driving Diversion Program       |           | 0         | 0         | 0         | 0        | 0         | 0         | 0         | (1,000)   | (1,000)   | 0       | 0%       |
| 5605 | DWI FORFEITURES                 | (5,738)   | (7,780)   | (2,933)   | (441)     | (4,062)  | (626)     | (653)     | (1,565)   | (4,000)   | (4,000)   | 0       | 0%       |
| 5608 | REFUND & REIMBURSEMENT          | (108)     | (421)     | (1,336)   | (1,600)   | (1,532)  | (1,325)   | (710)     | (690)     | (500)     | (500)     | 0       | 0%       |
| 5609 | Forfeitures M.S. 609.5312-20%   | (10,162)  | (2,698)   | (4,681)   | (5,387)   | (8,582)  | (11,028)  | (6,827)   | (6,305)   | (5,000)   | (5,000)   | 0       | 0%       |
| 6103 | SALARIES/WAGES-PERMANENT        | 438,838   | 563,475   | 631,758   | 682,785   | 713,611  | 783,627   | 837,453   | 875,969   | 948,924   | 1,150,055 | 201,131 | 21%      |
| 6105 | SALARIES/WAGES-PART TIME        | 46,326    | 41,786    | 21,377    | 0         | 0        | 0         | 0         | 0         | 0         | 0         | 0       | 0%       |
| 6108 | SALARIES/WAGES-COMP             | 320       | 0         | 43        | 120       | 0        | 0         | 0         | 0         | 0         | 0         | 0       | 0%       |
| 6109 | SALARIES/WAGES-BACK PAY         | 453       | 0         | 0         | 0         | 0        | 0         | 0         | 0         | 0         | 0         | 0       | 0%       |
| 6152 | COUNTY CONTRIBUTION             | 86,012    | 110,423   | 100,647   | 116,119   | 12,485   | 108,263   | 116,084   | 111,763   | 109,165   | 185,267   | 76,102  | 70%      |
| 6155 | VEBA County Contribution        | 5,419     | 5,100     | 3,720     | 5,100     | 4,096    | 3,119     | 2,560     | 2,444     | 2,550     | 2,550     | 0       | 0%       |
| 6156 | H.S.A. County Contribution      |           | 0         | 2,461     | 5,148     | 5,267    | 6,933     | 6,919     | 5,724     | 2,963     | 4,088     | 1,125   | 38%      |
|      | PERA                            | 38,576    | 44,262    | 46,356    | 49,706    | 57,792   | 57,678    | 61,705    | 65,063    | 71,169    | 86,254    | 15,085  | 21%      |
| 6175 | FICA                            | 36,850    | 41,645    | 45,331    | 48,215    | 56,233   | 57,009    | 60,764    | 63,940    | 72,593    | 87,979    | 15,386  | 21%      |
| 6179 | WORKERS COMP-PREMIUM            | 879       | 1,013     | 40        | 0         | 0        | 0         | 0         | 0         | 0         | 0         | 0       | 0%       |
| 6201 | TELEPHONE                       | 2,064     | 1,977     | 1,828     | 1,897     | 2,144    | 2,035     | 1,688     | 4,028     | 4,000     | 4,000     | 0       | 0%       |
| 6202 | POSTAGE & FREIGHT               | 3,632     | 3,901     | 3,188     | 4,101     | 2,558    | 1,386     | 1,978     | 2,420     | 2,500     | 3,000     | 500     | 20%      |
| 6241 | CONF./TRAIN./REGISTRATION       | 3,161     | 2,052     | 2,605     | 2,557     | 2,061    | 745       | 2,182     | 1,234     | 3,000     | 3,000     | 0       | 0%       |
|      | ADVERTISING                     | 4,569     | 2,540     | 5,964     | 6,197     | 4,198    | 7,545     | 6,593     | 7,469     | 6,500     | 9,500     | 3,000   | 46%      |
| 6310 | REPAIR & MAINTENANCE            | 10,651    | 18,484    | 17,527    | 19,612    | 23,564   | 18,849    | 17,372    | 21,017    | 24,000    | 24,000    | 0       | 0%       |
|      | TRAVEL EXPENSE - MILEAGE/ROOM   | 1,318     | 1,400     | 2,838     | 2,163     | 2,451    | 95        | 233       | 310       | 2,000     | 2,000     | 0       | 0%       |
| 6401 | Office Supplies                 | 8,506     | 10,062    | 8,138     | 7,439     | 7,847    | 3,818     | 2,330     | 1,947     | 6,000     | 6,000     | 0       | 0%       |
| 6452 | REFERENCE BOOKS & MATERIALS     | 14,358    | 15,783    | 12,600    | 12,948    | 11,383   | 12,748    | 11,628    | 12,341    | 15,000    | 15,000    | 0       | 0%       |
| 6660 | EQUIPMENT                       | 0         | 0         | 0         | 0         | 0        | 345       | 150       | 0         | 0         | 0         | 0       | 0%       |
| 6666 | Atty DWI/Drug Forfeiture Exped. | 5,255     | 17,768    | 6,909     | 2,961     | 13,705   | 2,130     | 2,180     | 0         | 5,000     | 5,000     | 0       | 0%       |
| 6810 | PROFESSIONAL & TECH SERVICES    | 4,633     | 2,161     | 2,937     | 1,968     | 8,556    | 1,787     | 1,927     | 5,291     | 5,000     | 5,000     | 0       | 0%       |
|      |                                 |           |           |           |           |          |           |           |           |           |           |         |          |
|      | REVENUE                         | (132,231) | (136,893) | (130,555) | (151,816) | (57,904) | (153,750) | (145,931) | (153,667) | (153,429) | (163,415) | (9,986) | 7%       |
|      | EXPENDITURE                     | 711,821   | 883,832   | 916,267   | 969,036   | 927,951  | 1,068,112 | 1,133,747 | 1,180,960 | 1,280,364 | 1,592,693 | 312,329 | 24%      |
|      | 91 Net                          | 579,590   | 746,939   | 785,712   | 817,220   | 870,047  | 914,362   | 987,816   | 1,027,293 | 1,126,935 | 1,429,278 | 302,343 | 27%      |

| FEDER/ | AL VICTIM SERVICES COORDINATOR |             | Actua       | als         |             | Budget      | Budget      |          |        |
|--------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|----------|--------|
| 93     | Description                    | 2018        | 2019        | 2021        | 2022        | 2023        | 2024        | Change   | %      |
| 5302   | State Grant                    | (9,234.00)  | (16,000.00) | 0.00        | 0.00        | 0.00        | 0.00        | 0.00     | 0.00   |
| 5402   | Federal Grant                  | (29,915.00) | (54,000.00) | (52,549.09) | (67,398.00) | (70,000.00) | (70,000.00) | 0.00     | 0.00   |
| 5609   | Fines & Fees                   | 0.00        | (665.00)    | (805.00)    | 0.00        | 0.00        | 0.00        | 0.00     | 0.00   |
| 6103   | Salaries & Wages - Permanent   | 29,166.00   | 48,939.00   | 54,500.70   | 49,412.48   | 52,863.00   | 52,321.95   | (541.05) | (0.01) |
| 6152   | County Contribution            | 3,768.00    | 8,805.00    | 8,885.65    | 7,686.92    | 8,649.00    | 9,751.27    | 1,102.27 | 0.13   |
| 6156   | HSA County Contribution        | 644.00      | 1,115.00    | 1,098.49    | 881.79      | 479.00      | 0.00        | (479.00) | (1.00) |
| 6163   | PERA                           | 1,883.00    | 3,974.00    | 4,819.77    | 3,709.75    | 3,965.00    | 3,924.15    | (40.85)  | (0.01) |
| 6175   | FICA                           | 1,762.00    | 4,014.00    | 4,855.82    | 3,732.99    | 4,044.00    | 4,002.63    | (41.37)  | (0.01) |
| 6201   | Telephon                       | 0.00        | 412.00      | 497.22      | 494.46      | 0.00        | 0.00        | 0.00     | 0.00   |
| 6202   | Postage                        | 183.00      | 1,891.00    | 1,683.80    | 589.49      | 0.00        | 0.00        | 0.00     | 0.00   |
| 6803   | Program Expenses               | 5,339.00    | 1,891.00    | 2,478.00    | 0.00        |             | 0.00        | 0.00     | 0.00   |
|        | REVENUE                        | (39,149.00) | (70,665.00) | (53,354.09) | (67,398.00) | (70,000.00) | (70,000.00) | 0.00     | 0.00   |
|        | EXPENDITURE                    | 42,745.00   | 71,041.00   | 78,819.45   | 66,507.88   | 70,000.00   | 70,000.00   | 0.00     | 0.00   |
|        | 93 NET                         | 3,596.00    | 376.00      | 25,465.36   | (890.12)    | 0.00        | 0.00        | 0.00     | 0.00   |



### **Pine County Public Works Department**

405 Airport Road NE • Pine City, MN • 55063 (320) 216-4200 • (800) 450-7463 x 4200 • Fax (320) 629-6736

# Memorandum

To:

Pine County Board of Commissioners

David J. Minke, County Administrator

From:

Mark A. LeBrun, Public Works Director/County Engineer

Date:

08/16/2023

Re:

2024 Preliminary Budget

Attached is the preliminary 2024 budgets for Building Maintenance and Public Works. A \$250,000 Levy increase for Public Works is proposed for equipment/vehicles, no levy increase for Building Maintenance.

- 1) Requesting a Property Tax Levy of \$654,110 for Building Maintenance and \$2,304,821 for Public Works.
- 2) Proposed budgets include a 5.0% COLA, Step Increases, and 10% Health Insurance premium increase.
- 3) Includes 32 positions funded (29 FTE Public Works, 3 FTE Building Maintenance), no change from 2023.
- 4) Budget includes \$1,100,000 for Fleet vehicle/equipment purchases. Planned purchases include 5 marked squads, 1 unmarked squad, 1 armored van, and 2 Tandem Trucks.
- 5) State and County funding for \$7,945,000 in construction projects.
- 6) Continue \$25,000 Building Fund allocation.

#### **BUILDING MAINTENANCE**

| 111  | DESCRIPTION              | 2023      | 2024      |        |
|------|--------------------------|-----------|-----------|--------|
| 5801 | RENTAL REVENUE           | -148,500  | -154,500  | 4.0%   |
| 5860 | REFUNDS & REIMBURSEMENT  | 0         | 0         |        |
| 6103 | SALARIES/WAGES-PERMANENT | 168,444   | 181,291   | 7.6%   |
| 6105 | SALARIES/WAGES-PART TIME | 0         | 0         |        |
| 6107 | SALARIES/WAGES-OT        | 2,000     | 2,000     | 0.0%   |
| 6108 | SALARIES/WAGES-COMP      | 1,000     | 1,000     | 0.0%   |
| 6152 | COUNTY CONTRIBUTION      | 61,490    | 39,203    | -36.2% |
| 6155 | VEBA COUNTY CONTRIBUTION | 0         | 0         |        |
| 6156 | HSA COUNTY CONTRIBUTION  | 812       | 0         |        |
| 6163 | PERA                     | 12,633    | 13,597    | 7.6%   |
| 6175 | FICA                     | 12,886    | 13,869    | 7.6%   |
| 6201 | TELEPHONE                | 2,145     | 1,950     | -9.1%  |
| 6202 | UTILITIES-COURTHOUSE     | 268,000   | 280,000   | 4.5%   |
| 6241 | UTILITIES-SPGC/NPGC/1610 | 62,000    | 65,000    | 4.8%   |
| 6243 | SOLID WASTE              | 6,200     | 6,200     | 0.0%   |
| 6252 | PROFESS. SERVICES        | 48,000    | 48,000    | 0.0%   |
| 6263 | CONTRACT CLEANING        | 52,000    | 48,000    | -7.7%  |
| 6310 | ELECTRICAL MAINTENANCE   | 10,000    | 10,000    | 0.0%   |
| 6316 | CONTRACT MAINTENANCE     | 12,000    | 12,000    | 0.0%   |
| 6334 | STS SERVICES             | 0         | 0         |        |
| 6413 | BUILDING MAINT SUPPLIES  | 43,000    | 45,000    | 4.7%   |
| 6353 | GROUNDS MAINTENANCE      | 40,000    | 41,500    | 3.8%   |
|      | 111 Total                | (148,500) | (154,500) | 4.0%   |
|      |                          | 802,610   | 808,610   | 0.7%   |
|      |                          | 654,110   | 654,110   | 0.0%   |

# PUBLIC WORKS ADMINISTRATION

| 310  | DESCRIPTION              | 2023    | 2024    |        |
|------|--------------------------|---------|---------|--------|
| 6103 | SALARIES/WAGES-PERMANENT | 202,140 | 216,507 | 7.1%   |
| 6152 | COUNTY CONTRIBUTION      | 21,560  | 39,160  | 81.6%  |
| 6156 | HAS COUNTY CONTRIBUTION  | 1,624   | 819     | -49.6% |
| 6163 | PERA                     | 15,161  | 16,238  | 7.1%   |
| 6175 | FICA                     | 15,464  | 16,563  | 7.1%   |
| 6179 | WORKERS COMP PREMIUM     | 150     | 150     |        |
| 6201 | TELEPHONE                | 11,500  | 11,500  | 0.0%   |
| 6202 | POSTAGE                  | 250     | 250     | 0.0%   |
| 6241 | CONF./TRAIN./REG.        | 7,500   | 3,000   | -60.0% |
| 6243 | ADVERTISING              | 2,000   | 2,000   | 0.0%   |
| 6252 | UTILITIES                | 8,500   | 8,500   | 0.0%   |
| 6263 | PROFESS. SERVICES        | 1,000   | 1,000   | 0.0%   |
| 6310 | MAINT. AGREEMENTS        | 8,000   | 8,000   | 0.0%   |
| 6316 | BLDG MTNCE/JANITORIAL    | 0       | 0       |        |
| 6325 | INFORM. SYSTEMS          | 0       | 0       |        |
| 6334 | TRAVEL EXPENSE           | 200     | 200     | 0.0%   |
| 6351 | AUTOMOBILE INSURANCE     | 54,488  | 45,071  | -17.3% |
| 6353 | INS./SURETY BONDS        | 30,489  | 40,200  | 31.9%  |
| 6401 | OFFICE SUPPLIES          | 3,000   | 3,000   | 0.0%   |
| 6452 | REFERENCE BOOKS          | 0       | 0       |        |
| 6611 | BLDG IMPROVEMENTS        | 0       | 0       |        |
| 6671 | TECHNOLOGY               | 250     | 250     | 0.0%   |
|      | 310 Total                | 383,275 | 412,408 | 7.6%   |

# PUBLIC WORKS ENGINEERING

| 320 DESCRIPTION                | 2023       | 2024      |        |
|--------------------------------|------------|-----------|--------|
| 6103 SALARIES/WAGES-PERMANENT  | 556,703    | 587,633   | 5.6%   |
| 6107 SALARIES/WAGES-OVERTIME   | 20,000     | 20,000    | 0.0%   |
| 6108 SALARIES/WAGES-COMP       | 2,000      | 2,000     | 0.0%   |
| 6152 COUNTY CONTRIBUTION       | 139,350    | 153,583   | 10.2%  |
| 6155 VEBA COUNTY CONTRIBUTION  | 7,650      | 7,650     | 0.0%   |
| 6156 HSA COUNTY CONTRIBUTION   | 812        | 819       | 0.9%   |
| 6163 PERA                      | 43,253     | 45,572    | 5.4%   |
| 6175 FICA                      | 44,118     | 46,484    | 5.4%   |
| 6179 WORKERS COMP PREMIUM      | 12,500     | 12,500    |        |
| 6241 CONF./TRAIN./REGISTRATION | 2,500      | 2,500     | 0.0%   |
| 6263 PROFESS. SERVICES         | 125,000    | 200,000   | 60.0%  |
| 6283 CONSTRUCTION              | 11,625,000 | 7,945,000 | -31.7% |
| 6284 PERMITS/LICENSE           | 1,200      | 1,200     | 0.0%   |
| 6285 ROW ACQUISITION/DAMAGES   | 5,000      | 5,000     | 0.0%   |
| 6286 ROW EASEMENT              | 5,000      | 5,000     | 0.0%   |
| 6342 RENTAL AGREEMENT          | 500        | 500       | 0.0%   |
| 6501 FIELD SUPPLIES            | 15,000     | 15,000    | 0.0%   |
| 6660 MAJOR EQUIPMENT           | 1,000      | 1,000     | 0.0%   |
| 6661 MINOR EQUIPMENT           | 500        | 500       | 0.0%   |
| 6671 TECHNOLOGY                | 500        | 500       | 0.0%   |
|                                |            |           |        |
|                                | 12,607,586 | 9,052,441 | -28.2% |

# PUBLIC WORKS MAINTENANCE

| 330 DESCRIPTION                | 2023      | 2024      |        |
|--------------------------------|-----------|-----------|--------|
| 6103 SALARIES/WAGES-PERMANENT  | 948,755   | 1,115,732 | 17.6%  |
| 6107 SALARIES/WAGES-OVERTIME   | 20,000    | 20,000    | 0.0%   |
| 6108 SALARIES/WAGES-COMP       | 30,000    | 30,000    | 0.0%   |
| 6152 COUNTY CONTRIBUTION       | 339,931   | 345,030   | 1.5%   |
| 6155 VEBA COUNTY CONTRIBUTION  | 2,550     | 2,550     | 0.0%   |
| 6156 HSA COUNTY CONTRIBUTION   | 819       | 1,638     | 100.0% |
| 6163 PERA                      | 72,657    | 85,180    | 17.2%  |
| 6175 FICA                      | 74,110    | 86,883    | 17.2%  |
| 6179 WORKERS COMP PREMIUM      | 52,050    | 52,050    |        |
| 6202 POSTAGE                   | 250       | 250       | 0.0%   |
| 6241 CONF./TRAIN./REGISTRATION | 500       | 500       | 0.0%   |
| 6252 UTILITIES                 | 2,500     | 2,500     | 0.0%   |
| 6263 PROFESS. SERVICES         | 40,000    | 40,000    | 0.0%   |
| 6285 ROW ACQUISITION/DAMAGES   | 500       | 500       | 0.0%   |
| 6287 TRAFFIC STRIPING          | 32,000    | 50,000    | 56.3%  |
| 6342 RENTAL AGREEMENT          | 225,000   | 300,000   | 33.3%  |
| 6379 DRUG TESTING              | 500       | 500       | 0.0%   |
| 6502 AGGREGATES                | 112,000   | 180,000   | 60.7%  |
| 6503 TRAFFIC SIGNS/SUPPLIES    | 35,000    | 35,000    | 0.0%   |
| 6504 CULVERTS                  | 120,000   | 150,000   | 25.0%  |
| 6505 SALT/SAND                 | 165,000   | 220,000   | 33.3%  |
| 6506 BITUMINOUS                | 45,000    | 45,000    | 0.0%   |
| 6559 TURF ESTABLISHMENT        | 5,000     | 5,000     | 0.0%   |
| 6599 ROAD/MAINT. SUPPLIES      | 45,000    | 45,000    | 0.0%   |
| 6820 SAFETY SHOES/GLASSES      | 5,750     | 5,750     | 0.0%   |
|                                | 2,374,871 | 2,819,063 | 18.7%  |
|                                |           | _, ,      | 70     |

# PUBLIC WORKS FLEET SERVICES

| 340  | DESCRIPTION               | 2023      | 2024      |        |
|------|---------------------------|-----------|-----------|--------|
| 6103 | SALARIES/WAGES-PERMANENT  | 190,362   | 101,199   | -46.8% |
| 6107 | SALARIES/WAGES-OVERTIME   | 6,500     | 5,000     | -23.1% |
| 6109 | SALARIES/WAGES-COMP       | 500       | 500       | 0.0%   |
| 6152 | COUNTY CONTRIBUTION       | 61,083    | 39,160    | -35.9% |
| 6156 | HAS COUNTY CONTRIBUTION   | 0         | 0         |        |
| 6163 | PERA                      | 14,765    | 7,965     | -46.1% |
| 6175 | FICA                      | 15,060    | 8,124     | -46.1% |
| 6179 | WORKERS COMP PREMIUM      | 8,100     | 8,100     |        |
| 6202 | POSTAGE                   | 300       | 300       | 0.0%   |
| 6241 | CONF./TRAIN./REGISTRATION | 300       | 300       | 0.0%   |
|      | UTILITIES                 | 47,000    | 47,000    | 0.0%   |
| 6263 | PROFESS. SERVICES         | 2,000     | 2,000     | 0.0%   |
| 6310 | MTNCE AGREEMENTS          | 2,000     | 2,000     | 0.0%   |
| 6316 | BLD MTNCE/JANITORIAL      | 16,000    | 16,000    | 0.0%   |
| 6319 | VEHICLE LICENSE           | 12,500    | 12,500    | 0.0%   |
| 6333 | REPAIR-FLEET VEHICLES     | 32,000    | 32,000    | 0.0%   |
| 6413 | BUILDING MAINT SUPPLIES   | 1,000     | 1,000     | 0.0%   |
| 6452 | REFERENCE BOOKS           | 250       | 250       | 0.0%   |
| 6561 | OIL/GREASE                | 25,000    | 25,000    | 0.0%   |
| 6562 | OIL TESTING               | 600       | 600       | 0.0%   |
| 6564 | REPAIR PARTS              | 175,000   | 175,000   | 0.0%   |
| 6565 | REPAIR SERVICES           | 190,000   | 280,000   | 47.4%  |
| 6566 | GASOLINE                  | 320,000   | 300,000   | -6.3%  |
| 6567 | DIESEL                    | 225,000   | 225,000   | 0.0%   |
| 6568 | DIESEL TAX                | 12,000    | 12,000    | 0.0%   |
| 6569 | CUTTING EDGES             | 35,000    | 35,000    | 0.0%   |
| 6570 | TIRES                     | 55,000    | 55,000    | 0.0%   |
| 6590 | SHOP SUPPLIES             | 45,000    | 45,000    | 0.0%   |
| 6591 | NON REPAIR SUPPLIES       | 600       | 600       | 0.0%   |
| 6611 | BUILDINGS & GROUNDS       | 6,000     | 6,000     | 0.0%   |
| 6660 | MAJOR EQUIPMENT           | 670,000   | 1,100,000 | 64.2%  |
| 6661 | MINOR EQUIPMENT           | 5,000     | 5,000     | 0.0%   |
|      | 340 TOTAL                 | 2,173,921 | 2,547,599 | 17.2%  |

## PUBLIC WORKS REVENUE

| 801 DESCRIPTION                   | 2023      | 2024       |        |
|-----------------------------------|-----------|------------|--------|
| 5001 CURRENT PROPERTY TAXES       | 2,054,821 | 2,304,821  | 12.2%  |
| 5005 MOBILE HOME TAXES            | 6,200     | 6,200      |        |
| 5012 SALES TAX FUND               | 1,450,000 | 1,500,000  | 3.4%   |
| 5101 PERMIT FEES                  | 40,000    | 32,000     |        |
| 5203 REGULAR CONSTRUCTION         | 5,815,000 | 1,450,000  | -75.1% |
| 5204 MUNICIPAL MTNCE              | 567,737   | 662,993    | 16.8%  |
| 5205 REGULAR MTNCE                | 2,683,529 | 3,192,632  | 19.0%  |
| 5310 MUNICIPAL CONSTRUCTION       | 350,000   | 1,350,000  | 285.7% |
| 5311 STATE                        | 1,200,000 | 800,000    |        |
| 5454 FEDERAL                      | 0         | 4,450,000  |        |
| 5501 INDIVIDUAL CHARGES           | 250       | 250        | 0.0%   |
| 5507 TWP CHARGES                  | 21,000    | 1,500      | -92.9% |
| 5508 MUNICIPAL CHARGES            | 500       | 500        | 0.0%   |
| 5511 INTER GOVT CHARGES           | 230,000   | 240,000    | 4.3%   |
| 5810 COPIES/PLANS                 | 50        | 50         | 0.0%   |
| 5856 CASH SALES-INVENTORIED       | 250       | 250        | 0.0%   |
| 5860 REIMBURSEMENT                | 125,000   | 125,000    | 0.0%   |
| 5990 TRANSFER IN-COUNTY           | 30,000    | 225,000    | 650.0% |
| 6154 RETIREE INS - COUNTY SHARE   | -9,684    | -9,684     | 0.0%   |
| 6905 TRANSFERS IN/OUT - SALES TAX | 2,975,000 | -1,500,000 |        |
|                                   |           |            |        |
| Revenue                           |           | 14,831,512 | -15.4% |
| Expenditures                      |           | 14,831,512 | -1.4%  |
| Net                               | 2,496,154 | 0          |        |

# Pine County IT Budget Proposal - 2024

Ryan Findell, IT Manager

Three main spending areas for IT:

| Personnel                | 41% |
|--------------------------|-----|
| Services and Maintenance | 47% |
| Hardware and Software    | 12% |

#### **Increases:**

**6311** – Repair and Maintenance **\$82,644** for a 28% increase over 2023 Increase in maintenance costs include \$77,000 for Tyler Technologies Tax/CAMA annual maintenance.

**6660** – Equipment and Furniture - **\$9,880** for a 9% increase over 2023 Increase due to computer replacements.

Personnel increases - \$31,767

10% health insurance increase over 2023

#### **Decreases:**

**6262** – Services-Computer - -**\$65,140** for a 37% decrease over 2023

Decrease in Minnesota County Computer Cooperative (MnCCC) membership from Avenu Tax/CAMA

## **Total Increase of \$60,447 or 6% from 2023**

# Leverage of other funds

• Recorder Tech Fund

### **Fund 43 – Technology Fund**

Historically \$100,000 was budgeted in this account. The budget was reduced to \$25,000 in 2021 to reflect use of CARES Act funds and to help balance the budget. Fund 43 has paid for large projects such as the Zuercher RMS (Records Management) software and squad/body cameras for the Sheriff's Office. Leveraged CARES Act funds to update projects on 3-year plan for Tech Fund. Upcoming projects include multi-year networking upgrades.

Approx Balance July 2023: \$52,000 2024 budgeted amount: \$75,000 **Total available in 2024:** \$127,000

|      | IT                        |                |                |                |           |          |
|------|---------------------------|----------------|----------------|----------------|-----------|----------|
| 61   | DESCRIPTION               | 2022<br>Budget | 2023<br>Budget | 2024<br>Budget | \$ Change | % Change |
| 5508 | COMPUTER SERVICES         | -10,000        | -10,000        | -10,000        | 0         | 0%       |
| 5860 | Refunds & Reimbursements  | -5,000         | -5,000         | -5,000         | 0         | 0%       |
| 0000 | SALARIES/WAGES-           | 0,000          | 0,000          | 0,000          | 0         | 070      |
| 6103 | PERMANENT                 | 269,161        | 279,138        | 300,405        | 21,267    | 8%       |
| 6107 | SALARIES/WAGES-OVERTIME   | 1,000          | 1,000          | 1,000          | 0         | 0%       |
| 6108 | SALARIES/WAGES-COMP       | 1,000          | 1,000          | 1,000          | 0         | 0%       |
| 6152 | COUNTY CONTRIBUTION       | 63,918         | 71,935         | 79,221         | 7,286     | 10%      |
| 6156 | H.S.A County              | 1,155          | 812            | 812            | 0         | 0%       |
| 6163 | PERA                      | 20,187         | 20,939         | 22,530         | 1,591     | 8%       |
| 6175 | FICA                      | 20,591         | 21,358         | 22,981         | 1,623     | 8%       |
| 6201 | TELEPHONE                 | 8,285          | 8,285          | 12,285         | 4,000     | 48%      |
| 6202 | POSTAGE & FREIGHT         | 100            | 100            | 100            | 0         | 0%       |
| 6241 | CONF./TRAIN./REGISTRATION | 3,000          | 3,000          | 2,046          | -954      | -32%     |
| 6262 | SERVICES - COMPUTER       | 159,850        | 174,490        | 109,350        | -65,140   | -37%     |
| 6311 | REPAIR & MAINTENANCE      | 257,819        | 294,755        | 377,399        | 82,644    | 28%      |
| 6331 | TRAVEL EXPENSE - LODGING  | 800            | 800            | 800            | 0         | 0%       |
| 6334 | TRAVEL EXPENSE - MILEAGE  | 2,000          | 2,000          | 2,000          | 0         | 0%       |
| 6401 | Office Supplies           | 1,000          | 1,000          | 1,000          | 0         | 0%       |
| 6402 | DATA PROCESSING SUPPLIES  | 3,842          | 3,600          | 1,850          | -1,750    | -49%     |
| 6660 | Equipment & Furniture     | 121,822        | 111,120        | 121,000        | 9,880     | 9%       |
| _    | REVENUE                   | -15,000        | -15,000        | -15,000        | 0         | 0%       |
|      | EXPENDITURE               | 935,530        | 995,332        | 1,055,779      | 60,447    | 6%       |
|      | 61 net                    | 920,530        | 980,332        | 1,040,779      | 60,447    | 6%       |

## Pine County IT Department Fast Facts

#### General

- IBM Power System and Windows Servers providing a comprehensive array of applications to support critical county functions.
- Microsoft Office 365
- County-wide virus protection and firewall intrusion protection
- Microsoft Teams / Zoom for Video Conferencing and collaboration
- Standard software: Microsoft Windows 10, Office 365, Internet Explorer, and dozens of additional applications
- Employee to IT Helpdesk ratio of 100:1

### **County Computing**

- More than 400 computers across the county.
- Anti-virus protection installed on all county computers
- Roughly 1,350 devices requiring support, including computers, printers, desk phones, cell phones and monitors
- 50 virtual servers and 17 physical servers/storage devices

#### **Network Infrastructure**

- 200 MB public internet connection
- 50 network switches with 30 Wifi access points
- 11 Data closets in 5 county buildings
- County-wide internal high-speed Ethernet network
- Fiber optic 1 Gigabit Ethernet backbone network connecting the courthouse, SPGC and NPGC
- 802.11 AC wireless network access across all county buildings
- Mitel VoIP telephone system

#### **Telework**

- Microsoft Teams, VPN access and other technology help to improve work from home
- 160 employees able to work remotely
- Multi-factor Authentication for VPN and Email to better protect county data



# PINE COUNTY

# Administrator's Office

635 Northridge Drive NW Suite 200 Pine City, MN 55063 1-800-450-7463 Ext. 1620

Fax: 320-591-1628

#### **Commissioners**

Steve Hallan – Dist. 1 Josh Mohr – Dist. 2 Terry Lovgren – Dist. 3 J.J. Waldhalm – Dist. 4 Matt Ludwig – Dist. 5

## **County Administrator**

David J. Minke

TO: Pine County Commissioners

FROM: David Minke, County Administrator

DATE: August 16, 2023 SUBJECT: 2024 Budget

#### Commissioner (01-005)

Only changes are related to health insurance costs. Total expenditures are \$288,576, an increase of \$9,826 or 4%.

### **Central Services (01-062)**

The Central Service budget accounts for the activity of the postage machine. Revenue is budgeted at \$34,000 and expenses are budgeted at \$34,000. The amounts are unchanged from 2023. The department will always balance as postage charges are billed back to the using departments.

#### **County Administrator (01-072)**

The total budget is decreasing by \$1,380. However, the cost for the administrative assistant for Extension, approximately \$43,000, has been moved from this budget into the Extension budget. Increases in line items are requested for personnel-related costs and training. The training increase is to account for a membership in the Association of Minnesota Counties Human Resources Technical Assistance Program.

#### Labor Attorney (01-092)

This department pays for consulting with a labor attorney. No change is proposed to the \$20,000 budget.

#### **Medical Examiner (01-249)**

This department pays for the contract with the Midwest Medical Examiner and for transportation of remains. No change is proposed in the \$63,500 budget.

#### East Central Regional Library (01-501)

This department accounts for the payment of Pine County's assessment from the ECRL and the per diems that are paid to the county's two citizen library board members.

The budget request from the library is \$369,600. This is an increase of \$15,699 or 3.9% from the 2023 amount of \$371,400. Additional information from the library is attached.

### **Snake River Watershed Board (01-613)**

Historically the county has budgeted \$9,968 to support the work of the Snake River Watershed Management Board (SRWMB). It is anticipated that a new joint powers organization will be formed for the implementation of the One Watershed One Plan (1W1P) program. Therefore, this budget for the SRWMB has been eliminated. It is anticipated that funding for the new joint powers organization for the 1W1P implementation will be through separate state funding. The SRWMB did not use the 2023 county appropriation.

## **Central Minnesota Initiative Foundation (01-813)**

The department accounts for the county contribution to the Initiative Foundation. The amount has been \$7,450 since 2018. No change is proposed for 2024. Carl Newbanks from the Initiative Foundation is scheduled to make his annual report to the board on October 3.

#### Housing and Redevelopment Authority/Economic Development Authority (HRA/EDA) (01-702)

The HRA/EDA budget is separated into several components.

- 1. The management of the Sandstone and Finlayson Manors is budgeted for by the HRA/EDA and managed by the contracted management agent.
- 2. The HRA/EDA has an investment account that is managed by the county Auditor/Treasurer.
- 3. The HRA/EDA has a fiduciary account with the county to manage the revolving loan fund.
- 4. The cost of the economic development coordinator is accounted for in the Covid Relief Fund (Fund 19).

#### Covid 19 Relief (Fund 19)

This fund accounts for the ARPA funds, including the costs of the economic development coordinator and the specific projects. The coordinator position costs are identified below, and the projects are show on the attached worksheet.

#### **Economic Development Coordinator**

| 6103 | Salary                        | 86,705  |
|------|-------------------------------|---------|
| 6111 | HRA/EDA Commissioner Per Diem | 4,500   |
| 6152 | County Contribution           | 27,259  |
| 6163 | PERA                          | 6,503   |
| 6175 | FICA                          | 6,633   |
| 6241 | Conference / Training         | 1,500   |
| 6263 | Professional Services         | 1,000   |
| 6334 | Travel Expense Mileage        | 500     |
| 6410 | Office Supplies               | 500     |
|      | Total                         | 135,100 |

|      | COUNTY COMMISSIONERS             |          |           |             |         |         |          |        |
|------|----------------------------------|----------|-----------|-------------|---------|---------|----------|--------|
| 05   | DESCRIPTION                      | 2020 202 | 21 Budget | 2022 Budget | 2023    | 2024 \$ | Change % | Change |
| 5608 | REIMBURSEMENT - HHS              |          |           |             |         |         |          |        |
| 6103 | SALARIES/WAGES-PERMANENT         | 110,420  | 110,420   | 110,420     | 110,420 | 110,420 | 0        | 0%     |
| 6109 | Salaries / wages back pay        |          |           |             |         |         |          |        |
| 6111 | PER DIEMS                        | 44,000   | 44,000    | 49,000      | 49,000  | 49,000  | 0        | 0%     |
| 6112 | Taxable Meal Reimbursement       |          |           |             |         |         |          |        |
| 6152 | COUNTY CONTRIBUTION              | 52,646   | 57,762    | 62,308      | 65,302  | 75,558  | 10,256   | 16%    |
| 6155 | VEBA County Cont                 | 3,825    | 3,825     | 2,550       | 3,745   | 3,369   | -376     | -10%   |
| 6156 | H.S.A. County                    |          |           |             |         |         |          |        |
| 6163 | PERA                             | 5,521    | 5,520     | 7,929       | 7,971   | 7,917   | -54      | -1%    |
| 6175 | FICA                             | 1,590    | 1,601     | 1,821       | 2,312   | 2,312   | 0        | 0%     |
| 6179 | WORKERS COMP-PREMIUM             |          |           |             |         |         |          |        |
| 6201 | TELEPHONE                        | 5,000    | 6,000     | 6,000       | 6,000   | 6,000   | 0        | 0%     |
| 6202 | Postage & Freight                |          |           |             |         |         |          |        |
| 6241 | CONF./TRAIN./REG.                | 10,000   | 10,000    | 10,000      | 10,000  | 10,000  | 0        | 0%     |
| 6243 | Publications, sub, mtg. supplies | 11,000   | 11,000    | 11,000      | 11,000  | 11,000  | 0        | 0%     |
| 6263 | Professional & Technical Serv.   |          |           |             |         |         |          |        |
| 6331 | TRAVEL EXPENSE - LODGING         | 1,500    | 1,500     | 1,500       | 3,000   | 3,000   | 0        | 0%     |
| 6334 | TRAVEL EXPENSE - MILEAGE         | 10,000   | 10,000    | 10,000      | 10,000  | 10,000  | 0        | 0%     |
|      |                                  |          |           |             |         |         |          |        |
|      | REVENUE                          |          |           |             |         |         |          |        |
|      | EXPENDITURE                      | 255,502  | 261,628   | •           | 278,750 | 288,576 | 9,826    | 4%     |
|      | NET                              | 255,502  | 261,628   | 272,528     | 278,750 | 288,576 | 9,826    | 4%     |

| 72 DESCRIPTION                          | 2020    | 2021    | 2022    | 2023    | 2024    | change  | % change |
|---|---------|---------|---------|---------|---------|---------|----------|
| 5608 Refunds & Reimbursements           | -500    | -500    | -500    | -500    | -500    | 0       | 0%       |
| 5860 Collection Specialist              |         |         |         |         |         |         |          |
| 6103 SALARIES/WAGES-PERMANENT           | 327,902 | 380,841 | 397,141 | 413,899 | 437,897 | 23,998  | 6%       |
| 6104 Holiday Pay FT                     |         |         |         |         |         | 0       |          |
| 6105 SALARIES/WAGES-PART TIME           | 35,303  | 36,039  | 36,637  | 37,740  |         | -37,740 | -105%    |
| 6107 SALARIES/WAGES-OVERTIME            |         |         |         |         |         | 0       |          |
| 6108 SALARIES/WAGES-COMP                | 500     |         |         |         |         | 0       |          |
| 6109 SALARIES/WAGES-BACK PAY            |         |         |         |         |         | 0       |          |
| 6112 Taxable Meal Reimbursement         |         |         |         |         |         | 0       |          |
| 6113 Salaries/Wages Temporary           |         |         |         |         |         | 0       |          |
| 6152 COUNTY CONTRIBUTION                | 28,047  | 51,197  | 54,153  | 58,112  | 67,406  | 9,294   | 18%      |
| 6155 VEBA County Contribution           |         |         |         |         |         | 0       |          |
| 6163 PERA                               | 27,240  | 31,266  | 32,533  | 33,873  | 32,842  | -1,031  | -3%      |
| 6175 FICA                               | 27,785  | 31,891  | 33,184  | 34,550  | 33,499  | -1,051  | -3%      |
| 6179 WORKERS COMP-PREMIUM               |         |         |         |         |         | 0       |          |
| 6201 TELEPHONE                          | 1,700   | 1,700   | 2,300   | 2,300   | 2,400   | 100     | 6%       |
| 6202 POSTAGE & FREIGHT                  | 1,500   | 1,500   | 1,500   | 1,500   | 1,000   | -500    | -33%     |
| 6241 CONF./TRAIN./REGISTRATION          | 6,000   | 4,500   | 3,500   | 5,000   | 10,800  | 5,800   | 129%     |
| 6243 ADVERTISING                        | 1,000   | 1,000   | 1,000   | 1,000   | 1,000   | 0       | 0%       |
| 6263 PROFESSIONAL & TECH SERVICE        | 1,500   | 1,000   | 1,000   | 1,000   | 1,000   | 0       | 0%       |
| 6314 REPAIR & MAINTENANCE               |         |         |         |         |         | 0       |          |
| 6315 Repair & Maint-Copiers             | 3,000   | 3,000   | 3,000   | 3,000   | 3,000   | 0       | 0%       |
| 6325 IT Charges                         | 1,000   | 750     | 1,000   | 1,000   | 1,000   | 0       | 0%       |
| 6331 TRAVEL EXPENSE - LODGING           | 2,000   | 1,500   | 1,500   | 1,500   | 1,500   | 0       | 0%       |
| 6334 TRAVEL EXPENSE - MILEAGE           | 2,300   | 2,300   | 2,300   | 2,300   | 2,300   | 0       | 0%       |
| 6410 Office Supplies                    | 1,500   | 1,500   | 1,500   | 1,500   | 1,250   | -250    | -17%     |
| 6452 REFERENCE BOOKS & MATERIALS        |         |         |         |         |         | 0       |          |
| 6660 Equipment, Furniture, and Computer | 500     | 500     | 500     | 500     | 500     | 0       | 0%       |
| 6810 SAFETY COMMITTEE                   | 1,000   | 1,000   | 1,000   | 1,000   | 1,000   | 0       | 0%       |
| 6917 NRCS SOIL STUDY                    |         |         |         |         |         | 0       |          |
|   |         |         |         |         |         | 0       |          |
| REVENUE                                 | -500    | -500    | -500    | -500    | -500    | 0       | 0%       |
| EXPENDITURE                             | 469,777 | 551,484 | 573,748 | 599,774 | 598,394 | -1,380  |          |
| 72 Net                                  | 469,277 | 550,984 | 573,248 | 599,274 | 597,894 | -1,380  | 0%       |



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Branches in Aitkin, Chisago, Isanti, Kanabec, Mille Lacs, and Pine Counties

August 15, 2023

County Administrators and Coordinators,

I request on behalf of the Board of East Central Regional Library that your County Board take action to approve the ECRL 2024 budget and notify me of the action as soon as it has been made. The Joint Powers Agreement (quoted later in this document) requires that two thirds of the counties (four of six) approve the budget before it is official. We need to verify our budget in time to accomplish sufficient planning before the new year begins.

The Board of Directors of East Central Regional Library approved the 2024 budget for the Library at its August 14 meeting. Two documents are attached to this E-mail.

- 1. 2024 Budget Request to Counties
- 2. ECRL 2024 Budget Summary

The county portion is apportioned according to the formula defined in the Joint Powers Agreement. According to the Joint Powers Agreement, Section II. 1: 1.

A general operating budget shall be established annually and maintained as a single budget. Said budget shall be arrived at by consultation between members of the Joint Library Board, and shall be filed by the Joint Library Board with the County Auditors or Coordinators of said counties. The amount required to implement said budget shall be approved by each member county. The total amount budgeted shall then be prorated in equitable shares among the member counties according to the following formula:

Tax capacity 1/3

Population 1/3

Borrower circulation, by county of residence 1/3

beginning with the 2011 budget. When two thirds of the current members have approved the budget, it shall be considered implemented by the East Central Regional Library Board. Should any member approve lower than its required share of the approved budget, library service to that member shall be reduced correspondingly, so as not to

restrict development of library services in the remaining member counties. The method of said limitation shall be arrived at by consultation between members of the Joint Library Board. Authorization of funds by member counties will at least meet the minimum state-federal requirements for securing available state-federal grants.

The county appropriations in the 2024 ECRL budget is an increase of 3.47% over the 2023 budget. Despite the pressures of rising costs and inflation, ECRL has managed to budget for this minimal increase to its member counties in 2024. The 2024 budget reflects rising costs from inflationary pressures, in particular, in the areas of wages and benefits as well as increased costs for delivery services. Despite these pressures, ECRL has managed to keep the increase to member counties low, due in large part to an increase in State Regional Library Basic Support in the 2023 legislative session. In all other respects, expenditures continue to be very lean.

On the revenue side, in the 2024 budget, ECRL will not be utilizing large amounts of its fund balance, a practice that it had been using for the last six years, to keep county increases low. The library is also budgeting to limit its dependence on overdue fines. This revenue has been declining in recent years as technology, including eBooks and advance notice of books coming due, has made it easier for individuals to return books on time. Additionally, libraries nationwide have found that fine-free lending models actually reduce barriers for individuals who need services most and, ironically, get materials back quicker. Although no decision has yet been made, ECRL will be looking at options in the coming year to phase in this model. The 2024 budget reflects this priority to improve access and consider a fine-free model of service delivery. The long overdue increase in state funding has made that a possibility.

We are proud to be part of the infrastructure of each county, partnering to provide information and enhance the quality of life in Aitkin, Chisago, Isanti, Kanabec, Mille Lacs, and Pine Counties.

I can be available to make a report to the Board and present the budget if you wish. Please contact me if you have questions or if I can provide additional information.

Thank you for your support of libraries for the residents of east central Minnesota.

Carla Lydon, Executive Director

Tala Hydon

Phone 763-392-0649 clydon@ecrlib.org



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Branches in Aitkin, Chisago, Isanti, Kanabec, Mille Lacs and Pine Counties

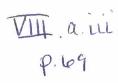
|    | l A  | В           | С           | D           | E               | F                | G           | Н           | 1           | J           | К           |
|----|--|-------------|-------------|-------------|-----------------|------------------|-------------|-------------|-------------|-------------|-------------|
| 1  | 2024 ECRL Budget Summary                         |             |             |             |                 | ·                |             |             | ·           |             | .,          |
|    |  | 2015 Budget | 2016 Budget | 2017 Budget | 2018 Budget     | 2019 Budget      | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget |
| 2  |  |             |             |             |                 |                  |             |             |             |             |             |
| 3  | Counties (Operations)                            | 1,860,000   | 1,860,514   | 1,897,724   | 1,933,856       | 2,049,199        | 2,126,194   | 2,125,202   | 2,227,150   | 2,344,292   | 2,425,603   |
|    | Regional Basic Support (State)                   | 839,420     | 862,188     | 862,188     | ,               | 881,408          | 879,899     | 877,022     | 869,587     | 850,161     | 1,037,930   |
| 5  | Miscellaneous                                    | 210,088     | 235,300     | 192,500     | - ,             | 157,500          | 184,500     | 199,200     | 184,700     | 126,200     | 119,200     |
| 6  | Local Contracts                                  | 57,106      | 57,731      | 55,860      | 57,038          | 70,646           | 80,015      | 68,287      | 105,048     | 54,401      | 69,267      |
| 7  | Transfer from previous year:                     | 69,119      | 54,262      | 124,423     | ,               | 150,000          | 100,000     | 100,000     | 75,000      | 50,000      | 20,000      |
| 8  | Telecommunications (State RLTA)                  | 65,000      | 65,000      | 65,000      | ,               | 65,000           | /           | 52,000      | 130,000     | 196,546     | 196,546     |
| 9  | Reimbursements (Legacy Grant & Building costs)   |             |             |             |                 | ellaneous & Loc  |             |             |             | 93,000      | 93,000      |
|    | TOTAL INCOME:                                    | 3,100,733   | 3,134,995   | 3,197,695   | 3,308,825       | 3,373,753        | 3,435,609   | 3,421,711   | 3,591,485   | 3,714,600   | 3,961,546   |
| 10 |  |             |             |             |                 |                  |             |             |             |             |             |
| 11 | Salaries and related expenses                    | 2,186,876   | 2,196,338   | 2,247,065   | 2,370,266       | 2,427,634        | 2,444,686   | 2,411,385   | 2,451,439   | 2,528,298   | 2,718,108   |
| 12 | Materials (Books, CDs, DVDs, etc.)               | 424,765     | 435,765     | 457,187     | 458,967         | 467,927          | 480,967     | 495,494     | 486,494     | 492,494     | 522,000     |
| 13 | Vehicles (1 Outreach, 1 Staff, Delivery service) | 30,000      | 30,000      | 22,500      | 22,500          | 21,500           | 21,700      | 21,700      | 69,000      | 71,000      | 96,889      |
| 14 | Technical Services & library automation system   | 74,500      | 72,000      | 73,450      | 72,000          | 67,000           | 67,000      | 67,000      | 67,000      | 76,500      | 76,500      |
| 15 | Headquarters building costs                      | 54,392      | 54,392      | 54,392      | 54,392          | 56,392           | 65,956      | 74,067      | 139,067     | 137,708     | 142,349     |
| 16 | Supplies, photocopiers, printers                 | 65,000      | 65,000      | 62,000      | 51,000          | 51,000           | 51,000      | 53,000      | 61,000      | 52,500      | 51,500      |
| 17 | Administrative/Miscellaneous                     | 106,000     | 122,300     | 121,900     | 125,500         | 128,100          | 141,600     | 149,365     | 146,000     | 188,900     | 177,000     |
| 18 | Capital - Vehicles                               | 15,000      | 15,000      | 15,000      | 10,000          | 10,000           | 10,000      | 10,000      | 0           | 0           | 5,000       |
| 19 | Capital - Computers, misc.                       | 67,700      | 67,700      | 67,700      | 67,700          | 67,700           | 76,200      | 76,200      | 104,985     | 60,000      | 65,000      |
| 20 | Telecommunications                               | 65,000      | 65,000      | 65,000      | 65,000          | 65,000           | 65,000      | 52,000      | 55,000      | 65,000      | 65,000      |
| 21 | Information Technology (non-capital)             |             |             | previousl   | y included in C | apital - Compute | ers, misc.  |             |             | 42,200      | 42,200      |
| 22 | TOTAL EXPENDITURES:                              | 3,089,233   | 3,123,495   | 3,186,194   | 3,297,325       | 3,362,253        | 3,424,109   | 3,410,211   | 3,579,985   | 3,714,600   | 3,961,546   |
| 23 |  |             |             |             |                 |                  |             |             |             |             |             |
| 24 | 2024 Budget approved by ECRL Board, August 14, 2 | 2023        |             |             |                 |                  |             |             |             |             |             |



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Branches in Aitkin, Chisago, Isanti, Kanabec, Mille Lacs and Pine Counties

|    | Α  | В            | С         | D          | E           | F            | G           | Н          | I              | J            | K            | L         |  |
|----|--|--------------|-----------|------------|-------------|--------------|-------------|------------|----------------|--------------|--------------|-----------|--|
|    | 2024 Budget Request to Counties - historical information |              |           |            |             |              |             |            |                |              |              |           |  |
|    |  |              |           |            |             |              |             |            |                |              |              |           |  |
| 1  |  |              |           |            | T           | T            |             |            |                |              | ı            |           |  |
|    | County   | 2010*        | 2015      | 2016       | 2017        | 2018         | 2019        |            | 2021           | 2022         | 2023         | 2024      |  |
| 3  | Aitkin   | 232,006      | 231,602   | 219,932    | 225,882     |              | 233,220     |            |                | 242,535      |              | 251,450   |  |
| 4  | Chisago  | 559,188      | 543,083   | 554,211    | 560,783     |              |             |            | 657,540        | 693,014      | 748,331      | 778,495   |  |
| 5  | Isanti   | 387,870      | 368,972   | 372,933    | 384,348     | 410,420      | 426,627     |            | 449,074        | 473,765      | 522,007      | 534,565   |  |
| 6  | Kanabec  | 146,064      | 145,402   | 141,564    | 144,026     | 147,942      | 153,518     |            | 157,343        | 164,845      |              | 177,305   |  |
| 7  | Mille Lacs   | 257,637      | 268,029   | 270,850    |             |              | 284,710     |            | 289,513        |              |              | 314,189   |  |
|    | Pine   | 301,928      | 302,911   | 301,025    |             | 306,480      | 329,722     |            | 338,155        | 352,603      | 355,701      | 369,600   |  |
| 9  | Total  | 1,884,692    | 1,860,000 | 1,860,514  | 1,899,741   | 1,933,856    | 2,049,199   | 2,126,194  | 2,125,202      | 2,227,150    | 2,344,292    | 2,425,603 |  |
|    |  |              |           |            |             |              |             |            |                |              |              |           |  |
| 10 |  |              |           |            |             |              |             |            |                |              |              |           |  |
|    |  |              |           |            |             |              |             |            |                |              |              |           |  |
|    |  |              |           |            |             |              |             |            |                |              |              |           |  |
| 11 |  |              |           |            |             |              |             | ı          |                |              |              |           |  |
| 40 | Contractual  |              |           |            |             |              |             |            |                |              |              |           |  |
| 12 | Assessments  |              |           |            |             |              |             | 00/ 0      | 0: 14:         | /1 /         |              |           |  |
|    |  | Formula-     |           | Formula-33 | 3% Tax Capa | city, 33% Po | pulation, 3 | 3% Borrowe | er Circulation | i (by county | of residence | )         |  |
|    |  | 50% Tax      |           |            |             |              |             |            |                |              |              |           |  |
|    |  | Capacity,    |           |            |             |              |             |            |                |              |              |           |  |
|    |  | 25%          |           |            |             |              |             |            |                |              |              |           |  |
|    |  | Population,  |           |            |             |              |             |            |                |              |              |           |  |
| 40 |  | 25%          |           |            |             |              |             |            |                |              |              |           |  |
| 13 |  | Registration |           |            |             |              |             |            |                |              |              |           |  |
|    | County   | Year 2010*   | Year 2015 | Year 2016  | Year 2017   | Year 2018    | Year 2019   | Year 2020  | Year 2021      | Year 2022    | Year 2023    | Year 2024 |  |
| 14 | A  | 40.040/      | 40.4504   | 44.0007    | 44.0007     | 44.0407      | 44.0007     | 44.4607    | 40.000/        | 40.000/      | 10.500/      | 40.070/   |  |
|    | Aitkin   | 12.31%       | 12.45%    | 11.82%     |             | 11.61%       | 11.38%      |            | 10.99%         | 10.89%       | 10.50%       | 10.37%    |  |
| 16 | Chisago  | 29.67%       | 29.20%    | 29.79%     | 29.55%      | 29.58%       | 30.32%      |            | 30.94%         | 31.12%       | 31.92%       | 32.10%    |  |
| 17 | Isanti   | 20.58%       | 19.84%    | 20.04%     | 20.25%      | 21.22%       | 20.82%      |            | 21.13%         | 21.27%       | 22.27%       | 22.04%    |  |
|    | Kanabec  | 7.75%        | 7.82%     | 7.61%      | 7.59%       | 7.65%        | 7.49%       |            | 7.40%          | 7.40%        | 7.11%        | 7.31%     |  |
|    | Mille Lacs   | 13.67%       | 14.41%    | 14.56%     | 14.43%      | 14.08%       | 13.89%      |            | 13.62%         | 13.49%       | 13.04%       | 12.95%    |  |
| 20 | Pine   | 16.02%       | 16.29%    | 16.18%     | 16.27%      | 15.85%       | 16.09%      | 15.90%     | 15.91%         | 15.83%       | 15.17%       | 15.24%    |  |



|          |  |   | C                  | P.                 | E                  | F           | G                  | Į.i              |                 |  |
|----------|--|---|--------------------|--------------------|--------------------|-------------|--------------------|------------------|-----------------|--|
|          | Α  | В                                       | С                  | D                  | <u> </u>           | F           | G                  | Н                | <u> </u>        | J  |
| 1        |  | •                                       |                    |                    |                    |             |                    |                  |                 |  |
|          |  | 2019 Budget                             | 2020 Budget        | 2021 Budget        | 2022 Budget        | 2023 Budget | 2024 Budget        | 2024             | increase        | % increase                                       |
| 2        |  |   |                    |                    |                    |             |                    | percentages      |                 |  |
| 3        | I. PROPERTY TAXES - OPER.  | 500 500                                 | 202 202            | 200 577            | 0.40 505           | 0.40.050    | 054 450            | 40.070/          | 5.000           | 0.000  |
| 5        | Aitkin   | 233,220                                 | 236,698            | 233,577            | 242,535            |             | 251,450            | 10.37%<br>32.09% | 5,392<br>30,164 | 2.22%  |
| 6        | Chisago<br>Isanti  | 621,401<br>426,627                      | 656,735<br>444,838 | 657,540<br>449,074 | 693,014<br>473,765 |             | 778,495<br>534,565 |                  | 12,558          | 4.35%<br>2.65%                                   |
| 7        | Kanabec  | 153,518                                 |                    | 157,343            | 164,845            |             |                    |                  | 10,710          | 6.50%  |
| 8        | Mille Lacs   | 284,710                                 |                    |                    | 300,388            |             | 314,189            |                  | 8,588           | 2.86%  |
| 9        | Pine   | 329,722                                 | 338,061            | 338,155            | 352,603            |             | 369,600            | 15.24%           | 13,899          | 3.94%  |
| 10       | TOTAL  | 2,049,199                               |                    | 2,125,202          | 2,227,150          |             |                    |                  |                 |  |
| 11       |  |   |                    |                    |                    |             |                    |                  |                 |  |
| 12       | ii. LOCAL CONTRACTS  |   |                    |                    |                    |             |                    |                  |                 |  |
| 13       | City of Aitkin   | 10,228                                  |                    |                    | 10,910             |             | 10,910             |                  |                 |  |
| 14       | City of Hinckley   | 7,407                                   | 7,657              | 7,593              | 7,637              | 7,480       |                    |                  |                 |  |
| 15       | City of Pine City  | 4,091                                   | 4,376              | 4,339              | 4,364              |             | 4,364              |                  |                 |  |
| 16       | Princeton Endowment (formerly PR Friends)                            | 4,603                                   | 4,922              | 4,881              | 4,909              |             | 4,909              |                  |                 |  |
| 17       | City of North Branch   | 4,091                                   | 10,939             | 10,847             | 10,910             |             | 10,910             |                  |                 |  |
| 18       | Kanabec County (additional service hours)                            | 4,173                                   | 4,376              | 4,338              | 4,364              |             | 4,364              |                  |                 |  |
| 19       | Mille Lacs County (additional service hours)                         | 14,606                                  | 15,196             | 1,000              | 0                  | 0           | 0                  |                  |                 |  |
| 20       | MnLINK   | 3,800                                   | 3,800              | 3,800              | 3,800              | 3,800       | 3,800              |                  |                 |  |
| 21       | Federal Correctional Institution                                     | 7,322                                   | 7,468              | 7,767              | 8,155              |             |                    | Per contract     |                 |  |
|          | CMLE Fiscal Agent  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,.50              | 1,1,07             | 51.00              | 1           |                    | 10% of CMLE      |                 |  |
|          | ,  | 1                                       |                    |                    |                    |             |                    | State            |                 |  |
| 22       |  |   |                    |                    |                    |             |                    | Funding          |                 |  |
| 23       | Pine Technical College   | 825                                     | 842                | 876                | 0                  |             |                    |                  |                 |  |
| 24       | TOTAL  | 61,146                                  | 70,515             | 56,287             | 55,048             | 54,401      | 69,267             |                  |                 |  |
| 25       |  |   |                    |                    |                    |             |                    |                  |                 |  |
| 26       | III. BASIC SYSTEM SUPPORT (RLBSS)                                    | 252 502                                 | 254.252            | 250.040            | 0.47.005           | 240.004     | 445 470            |                  |                 |  |
| 27<br>28 | State FY 2022 or current year (40%) State FY 2023 or next year (60%) | 352,563<br>528,845                      | 351,960<br>527,940 | 350,849<br>526,173 | 347,835<br>521,752 |             | 415,172<br>622,758 |                  |                 |  |
| 29       | TOTAL  | 881,408                                 | 879,899            | 877,022            | 869,587            |             | 1,037,930          |                  |                 |  |
| 30       | TOTAL  | 001,400                                 | 013,033            | 077,022            | 803,387            | 000,101     | 1,037,330          |                  |                 |  |
| 30       | IV. TELECOMMUNICATIONS (RLTA - restricted                            | -                                       | -                  |                    |                    |             |                    |                  |                 |  |
| 31       | use)   |   |                    |                    |                    |             |                    |                  |                 |  |
| 32       | State Telecommunications Aid (Priority 1)                            | 65,000                                  | 65,000             | 52,000             | 55,000             | 55,000      | 55,000             |                  |                 |  |
|          | State Telecommunications Aid (Priority 2)                            |   |                    |                    | 75,000             | 141,546     | 141,546            | based on         |                 |  |
|          |  |   |                    |                    |                    |             |                    | current          |                 | 1  |
| 33       |  |   |                    |                    |                    |             |                    | allocation       |                 |  |
| 34       | TOTAL  | 65,000                                  | 65,000             | 52,000             | 130,000            | 196,546     | 196,546            |                  |                 |  |
| 35       | IV MISOELLANEOUS INCOME  |   |                    |                    |                    |             |                    |                  |                 |  |
| 36<br>37 | IV. MISCELLANEOUS INCOME Fund development                            | 0                                       | 10,000             | 20,000             | 20,000             | 20,000      | 20,000             |                  |                 | -  |
| 38       | Computer Print-Outs & Photocopies                                    | 32,000                                  | 34,000             | 38,000             | 38,000             |             | 38,000             |                  |                 |  |
| 39       | Sale/loss of property  | 10,000                                  | 10,000             | 10,000             | 10,000             |             | 10,000             |                  |                 | 1  |
| -        | Fines  | 60,000                                  | 60,000             | 60,000             | 60,000             |             |                    | remove fines     | 110             | iles a   |
| 40       |  |   |                    | ·                  |                    |             |                    | mid-year         | 40,00           | o wh   |
| 41       | Refunds (Other Income)   | 3,000                                   | 3,000              | 3,000              | 3,000              | 3,000       | 3,000              |                  |                 |  |
| 42       | AV/FAX Service   | 7,500                                   | 7,500              | 8,200              | 8,200              |             | 8,200              |                  |                 |  |
|          | Interest   | 20,000                                  | 20,000             | 20,000             | 1,500              | 7,000       | 25,000             | based on         |                 |  |
| 43       | TOTAL  | 400.00                                  | 444.55             | /=====             | , .a. w            | 4====       |                    | 2022             |                 | -  |
| 44       | TOTAL  | 132,500                                 | 144,500            | 159,200            | 140,700            | 126,200     | 119,200            | ļ                |                 |  |
| 45<br>46 | VI. REIMBURSEMENTS   |   |                    |                    |                    | -           |                    |                  |                 |  |
| 47       | Building Costs (City of Cambridge 2/3)                               | 9,500                                   | 9,500              | 12,000             | 50,000             | 53,000      | 53,000             |                  |                 |  |
| 7/       | Carryover/Fund balance transfer                                      | 150,000                                 | 100,000            |                    | 75,000             |             |                    | Restore          |                 |  |
|          | Carryovery and balance sansier                                       | 130,000                                 | 100,000            | 100,000            | 70,000             | 35,550      | 20,000             | proper level     | į               |  |
| 48       |  |   |                    |                    |                    |             |                    | per policy       |                 |  |
| 49       | Transfer from health insurance settlement                            | 0                                       | 0                  | 0                  | 4,000              | 0           | 0                  | A                |                 |  |
|          | Grant funds and other (Legacy)                                       | 25,000                                  | 40,000             | 40,000             | 40,000             |             |                    | Legacy           |                 |  |
|          |  |   |                    | İ                  |                    | 1           |                    | reimburseme      |                 |  |
| 50       |  |   |                    |                    |                    |             |                    | nts              |                 |  |
| 51       | TOTAL  | 184,500                                 | 149,500            | 152,000            | 169,000            |             |                    |                  |                 |  |
| 52       | BUDGETED RECEIPTS  | 3,373,753                               | 3,435,609          | 3,421,711          | 3,591,485          | 3,714,600   | 3,961,546          |                  |                 |  |
| 53       |  |   |                    |                    |                    |             |                    |                  |                 |  |
| 54<br>55 |  | -                                       |                    |                    |                    |             |                    |                  | -               |  |
| 56       |  |   |                    |                    |                    |             |                    |                  |                 |  |
| 57       |  |   |                    |                    |                    |             | 1                  |                  |                 | <del>                                     </del> |
| 58       | TOTAL RECEIPTS   |   |                    |                    |                    |             |                    |                  |                 |  |
| 59       |  |   |                    |                    |                    |             |                    |                  |                 |  |
| 60       |  |   | 3,435,609          |                    | 3,591,485          | 3,714,600   | 3,961,546          |                  |                 |  |
| 61       |  |   |                    |                    |                    |             |                    |                  |                 |  |
| 62       |  |   |                    |                    |                    |             |                    |                  |                 |  |

10.089

|    | А  | В           | С           | D           | E           | F           | G   |
|----|--|-------------|-------------|-------------|-------------|-------------|---|
| 1  |  | 2020 Budget | 2021 Budget | 2022 Budget | 2023 Budget | 2024 Budget | 2024 notes  |
| 2  | PERSONNEL  |             |             |             |             |             |   |
| 3  | Individual   | 1,867,196   | 1,823,126   | 1,852,308   | 1,926,400   | 2,076,534   | 2% COLA; step<br>increases,<br>\$60,000 for<br>comp.<br>adjustments                     |
| 4  | FICA/PERA  | 282,880     | 276,204     | 280,625     | 291,850     | 314,595     | 15.15% of line<br>3   |
| 5  | Insurance/Flex. Spend.                                 | 282,610     | 298,055     | 305,506     | 297,048     | 313,980     |   |
| 6  | Unemployment   | 3,000       |             |             |             |             |   |
| 7  | Workers Compensation                                   | 9,000       |             |             |             |             |   |
| 8  | TOTAL  | 2,444,686   |             |             |             |             |   |
| 9  | MATERIALS  |             |             |             |             |             |   |
| 10 | Books (all formats)                                    | 331,167     | 335,494     | 335,494     | 345,494     | 360,000     | increasing costs/demands  |
| 11 | Magazines & newspapers                                 | 17,000      | 17,000      | 12,000      | 15,000      | 15,000      |   |
| 12 | Indexes/Databases                                      | 72,000      |             |             |             |             | 5% increase - maintains   |
| 13 | Video DVD's  | 47,000      | 47,000      | 47,000      | 37,000      | 37,000      |   |
| 14 | Music CD's   | 3,800       |             |             |             |             | included below  |
| 15 | Other materials (hotspots, music CDs, etc.)            | 10,000      | 24,000      | 20,000      | 20,000      | 30,000      | based on 2022<br>actuals  |
| 16 | TOTAL  | 480,967     | 495,494     | 486,494     | 492,494     | 522,000     |   |
| 17 | VEHICLES   |             |             |             |             |             |   |
| 18 | Outreach Van Gas/Oil                                   | 4,000       |             |             |             |             |   |
| 19 | Outreach Van rep./maint.                               | 1,500       |             |             |             |             | aging vehicle   |
| 20 | Gas/Oil (Staff van) (used to include delivery vehicle) | 12,000      |             |             |             |             |   |
| 21 | Rep./maint. (staff vehicle)                            | 4,200       | 4,200       |             |             |             |   |
| 22 | Delivery Services                                      |             | 6           | 61,000      | 63,000      | 88,889      | based on<br>proposal from<br>current provider<br>/ recommend<br>bidding service<br>2023 |
| 23 | TOTAL  | 21,700      | 21,700      | 69,000      | 71,000      | 96,889      |   |
|    | TECHNICAL<br>SERVICES/LIBRARY<br>AUTOMATION            | 21,700      | 21,700      | 69,000      | 7 1,000     | 30,003      |   |
| 25 | Processing Supplies                                    | 18,000      | 18,000      | 18,000      | 20,000      | 20,000      |   |



### **East Central Regional Library**

Headquarters: 111 Dellwood St. N Cambridge MN 55008 Phone (763) 689-7390

Branches in Aitkin, Chisago, Isanti, Kanabec, Mille Lacs, and Pine Counties

#### 2022 Pine County Library Service

In 2022, ECRL provided library service to Pine County residents through branches in Hinckley, Pine City and Sandstone. Pine County residents also use any of the other 11 ECRL branches as well as any public library in Minnesota. Amounts listed below are the estimated cost/value of branch-specific services only. Regional costs are listed on reverse:

| Staff - 2 in Hinckley, 5 in Pine City, 3 in Sandstone; 1 for outreach service in  | \$216,869            |
|---|----------------------|
| Duquette. In addition, the City of Hinckley paid \$6,876 and the City of Pine City paid \$3,929 in 2022 for extra service (subtracted from actual)  | (Including benefits) |
| Internet service – 100MG service to all locations; 24/7 Wireless service  | \$10,176             |
| Line cost at Hinckley is \$235/month; Pine City is \$314/month; Sandstone is \$299/month  | ,,,,,                |
| Library items added   | \$92,964             |
| Total physical items added for 2022 –19,919. Average price - \$12.00/item   |                      |
| Total digital items added for 2022 – 4,877. Average price - \$36.00/item  |                      |
| 2022 collection expenditures for entire region \$433,834. Cost for three branches.  |                      |
| Library automation system – annual licensing cost \$46,892 for the entire region.  Cost for three branches.   | \$10,048             |
| Online databases – available 24 hours a day via Internet Chiltons Auto Repair, My Heritage guides to family history, Universal Class – online coursework, Infobase – online guide to software, Mango languages, HelpNow – online tutoring and homework help & JobNow – online resume and career search assistant, SELFIE – self publishing tool. Annual license cost \$65,975. License cost for three branches. | \$14,138             |
| eBook, eAudio & digital magazine collection — annual licensing cost \$16,000 for the entire region. Cost for three branches. Includes access to 32,696 eBooks & eAudio & 4,805 digital magazines.   | \$3,429              |
| Copy Machines – copy machines for public use. Printing, scanning, copying and fax services provided at each location. Cost for three branches.  | \$3,548              |
| Legacy programming - In 2022, 14 programs were offered in Pine County locations. Estimated cost of programs for three branches (not including marketing, staff time, etc.) based on conservative estimate of \$500 per program.   | \$7,000              |
| Total value of itemized service benefits above (cost of regional services estimated on reverse)   | \$358,172            |

# Besides the itemized service cost/values listed on the other side, branches receive the following as part of East Central Regional Library.

- · Administrative services:
  - o Staff training and personnel management.
  - o Financial services for operations including debt collection service for overdue and never-returned materials; annual audit.
  - o Filing of required state reports, submission of funding and grant requests, administration of grant programs
  - o Management and advocacy by ECRL Administration
  - o Compliance with state and federal statutes; insurance (property and liability); legal services; background checks for all personnel and volunteers
- Collection & Programs:
  - o Website and maintenance of online access for library services and resources.
  - o Training and programming for public.
  - Ordering and cataloging of library materials Books (fiction, non-fiction, current best-sellers, time-tested classics); Music and Movies; Wifi Hotspots; Kits (book club, early literacy, storytime to go, fitness & activity); Board games
  - O Staff information guides for assistance in person, by phone, or online
  - O Winter Reading Program adult reading program (Jan & Feb)
  - O Summer Reading Program reading program for all ages (June August)
  - Storytimes & 1000 Books before Kindergarten Marketing & training to support early literacy activities.
  - Staffing and marketing of state grant funded Legacy programs.
- Staff computers and a public computer lab at each branch. Administration and maintenance of all computer equipment including security and licensing.
  - o 29 computers (18 public access, 3 catalog, 8 staff) and 3 self-checkouts estimated value to replace \$38,700.
- Electronic Library for Minnesota ELM online 24/7 (state and federal funding):
  - Databases: Learning Express Library (online practice tests for standardized tests including GRE, SAT); Encyclopedia Britannica, Academic Search Premier (research database); online access to full text Consumer Reports.
  - Newspapers: Star Tribune, Wall Street Journal, Washington Post, The New York Times, Los Angeles Times, Barron's, USA Today
- Material Sharing Services:
  - Delivery service 4 times per week at each branch. Delivery supports sharing of the region-wide physical collection of more than 253,000 books, movies, and music. Also delivers items from across Minnesota received via interlibrary loan.
  - Interlibrary Loan 5 time per week delivery from other parts of the State allowing Pine County patrons to access a wide range of materials that would not otherwise be available.

Salary costs for above regional services (including benefits) – Total \$939,732. Cost for one county - \$156,622



#### **East Central Regional Library**

Headquarters: 111 Dellwood St. N Cambridge MN 55008 Phone (763) 689-7390

Branches in Aitkin, Chisago, Isanti, Kanabec, Mille Lacs, and Pine Counties

#### Value Summary:

In 2022, Pine County provided \$352,603 for East Central Regional Library. Received \$358,172 in branch and outreach specific expenditures. Received \$156,622 (estimated) in regional staff support. Total value received \$514,794 (estimated)

#### 2022 Per capita expenditures:

Pine County -\$12.11

East Central Regional Library (whole) - \$11.97

#### Neighbors per capita expenditures (2021)\*

Clouquet - \$49.89 Moose Lake - \$23.83 Duluth - \$55.46 Carleton Public Library - \$22.26

Great River Regional Library (Stearns, Sherburne, Benton, Morrison, Todd, Wright counties) - \$17.19

Kitchigami Regional Library (Beltrami, Cass, Crow Wing, Hubbard, Wadena counties) - \$10.71

\*Minnesota Department of Education – 2021 Public Library Reports (available at <a href="https://education.mn.gov/MDE/dse/Lib/sls/stat/">https://education.mn.gov/MDE/dse/Lib/sls/stat/</a>). Based on local government funding.



August 1, 2023

Dear Minnesota County Administrators,

Thank you for your commitment to ensuring your county's residents have access to public library services. The attached documentation provides your county's state-certified level of library support for 2024. Minnesota Statutes, sections <u>134.34</u> and <u>275.761</u> establish the amount at 90% of the state-certified level of support set in 2011.

Please be advised that should a county fall below its state-certified level of library support, Minnesota Statutes, section 134.34, subdivision 4 requires removal of the county from State Library Services' funding formulas. This would greatly reduce the breadth and depth of library services available to the county's residents.

Thank you again for your continued support of Minnesota's libraries. Together, we can ensure that all Minnesota residents benefit from quality library services.

Sincerely,

Emma De Vera

State Library Program Specialist

Emma De Vera



### **July 2023**

# **CERTIFICATION OF MINIMUM LOCAL SUPPORT REQUIREMENT: 2024**

This is to certify the 2024 minimum level of financial support to be provided for operating expenses for public library services and participation in the regional public library system programs pursuant to *Minnesota Statutes*, Chapter 134.34 for:

## **Pine County**

The state-certified level of library support for 2024 is: \$256,664

This amount represents the equivalent of 90% of the official 2011 state-certified level of library support. The property in those portions of the county excluded for the purpose of determining the library levy and providing the minimum amount is as follows:

N/A

ARPA Funds Spreadsheet

|       | AKPA Funds Spreadsneet                     |                   |             |                |  |  |  |
|-------|--|-------------------|-------------|----------------|--|--|--|
|       | Initial Allocation                         | 5,745,374         |             |                |  |  |  |
|       | Interest Earnings (thru 5/31/23)           | 50,065            |             |                |  |  |  |
|       | Total Available Funds                      | 5,795,439         |             |                |  |  |  |
|       |  |                   | spent as of |                |  |  |  |
| Line# | Activity/Program/Project                   | <u>allocation</u> | 6/30/23     | <u>unspent</u> |  |  |  |
| 1     | PCSO Jail Enhancements                     | 870,000           | 38,945      | 831,055        |  |  |  |
| 2     | Economic Dev. Coordinator thru 2026        | 657,533           | 229,705     | 427,828        |  |  |  |
| 3     | County-wide Housing Rehab                  | 651,000           | 432,150     | 218,850        |  |  |  |
| 4     | Broadband Grant Program                    | 650,000           | 0           | 650,000        |  |  |  |
| 5     | U of M Youth Programming / 4-H Educator    | 160,000           | 0           | 160,000        |  |  |  |
| 6     | Community Health (Blue Zones)              | 90,000            | 0           | 90,000         |  |  |  |
| 7     | Child Care & Foster Care Projects/Grants   | 80,000            | 27,998      | 52,002         |  |  |  |
| 8     | U of M Community Mental Health             | 75,000            | 10,166      | 64,834         |  |  |  |
| 9     | PCSO Medical Dispatch (w/Carlton County)   | 35,986            | 14,000      | 21,986         |  |  |  |
| 10    | Sandstone Freight Rail and Trans Study     | 35,000            | 0           | 35,000         |  |  |  |
| 11    | Sandstone Town Hall septic                 | 25,000            | 0           | 25,000         |  |  |  |
| 12    | City of Hinckley Infrastructure            | 25,000            | 0           | 25,000         |  |  |  |
| 13    | County-wide Marketing                      | 25,000            | 19,218      | 5,782          |  |  |  |
| 14    | PCSO Medical Bags/AED per Squad            | 23,150            | 13,620      | 9,530          |  |  |  |
| 15    | PCSO Training                              | 20,000            | 4,700       | 15,300         |  |  |  |
| 16    | Employee Referral Bonus                    | 15,000            | 8,500       | 6,500          |  |  |  |
| 17    | PCSO Squad Camera & Router                 | 13,000            | 8,712       | 4,288          |  |  |  |
| 18    | HHS Directed Aid (assist families in need) | 10,000            | 6,862       | 3,138          |  |  |  |
|       | Complete                                   | ed Projects       |             |                |  |  |  |
| 19    | Transfer to 2023 Operating Budget          | 621,263           | 621,263     | 0              |  |  |  |
| 20    | PTCC-Work Fast / PCCI                      | 459,000           | 459,000     | 0              |  |  |  |
| 21    | Vehicles / Equipment                       | 400,000           | 400,000     | 0              |  |  |  |
| 22    | Health Insurance Fund Stabilization        | 300,000           | 300,000     | 0              |  |  |  |
| 23    | Election Equipment                         | 150,000           | 150,000     | 0              |  |  |  |
| 24    | Public Health Education and Outreach       | 90,823            | 90,823      | 0              |  |  |  |
| 25    | Hinckley Trans / Economic Impact Study     | 65,800            | 65,800      | 0              |  |  |  |
| 26    | PCSO Jail Body Cameras                     | 30,036            | 30,036      | 0              |  |  |  |
| 27    | Sturgeon Lake Stormwater Study             | 24,808            | 24,808      | 0              |  |  |  |
| 28    | PCSO Handheld Radios                       | 24,551            | 24,551      | 0              |  |  |  |
| 29    | Broadband Consultant                       | 24,435            | 24,435      | 0              |  |  |  |
| 30    | PCSO Workspace Improvements                | 23,412            | 23,412      | 0              |  |  |  |
| 31    | PCSO Radio Amplifier (East Central HS)     | 22,725            | 22,725      | 0              |  |  |  |
| 32    | Mental Health Mini Grants                  | 18,984            | 18,984      | 0              |  |  |  |
| 33    | PCSO 40 masks w/CBRN filter                | 18,495            | 18,495      | 0              |  |  |  |
| 34    | Jail Covid Response Supplies               | 15,736            | 15,736      | 0              |  |  |  |
| 35    | Soo Line Trail Improvements w/NPRSC        | 15,000            | 15,000      | 0              |  |  |  |
| 36    | PCSO Mental Health/Wellness Support        | 7,175             | 7,175       | 0              |  |  |  |
| 37    | Probation Supervision Tools                | 5,450             | 5,450       | 0              |  |  |  |
| 38    | Food Distribution                          | 2,625             | 2,625       | 0              |  |  |  |
|       |  | Totals 5,780,987  | 3,134,894   | 2,646,093      |  |  |  |
|       | Remaining Funds                            | 14.452            |             |                |  |  |  |

Remaining Funds 14,452