

# The Riverdale Park Town Crier

#### October 2022

Volume 51, Issue 8

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#### Town of Riverdale Park Contact Information

#### **Town Hall**

5008 Queensbury Road

301-927-6381

8:30 a.m. to 5:00 p.m.

**Department of Public Works** 

5008 Queensbury Road

301-927-6381

7:00 a.m. to 3:30 p.m.

#### **Police Department**

5004 Queensbury Road

301-927-4343

24-hours



Walking is a great way to access and enjoy all that Maryland has to offer. It is recognized not only as a healthy choice for transportation access, but also as the Official State exercise! For many of our communities, however, safe walking opportunities are not readily available. Focused efforts on improving the walkability of Maryland communities is an important goal. For more information about Walktober 2022, visit https://mdot.maryland.gov/tso/pages/Index.aspx?PageId=136.



# JOIN NEIGHBORS AND TOWN OFFICIALS Walk and Talk through the community Discuss community concerns Identify items that need attention Participate in a micro-clean up along the way TRP WALK & TALKS SCHEDULE Saturday, August 20, 2022 a 9:30 a.m.

TOWN OF RIVERDALE PARK 301-927 www.riverdale

301-927-6381 www.riverdaleparkmd.gov

# **Council Actions**

#### Special Legislative Meeting September 19, 2022

#### **Consent Agenda**

Motion to approve consent agenda items: - Approved

- 1. Fence Permit Request: 4711 Riverdale Road; 6-foot wood fence in backyard (Ward 1)
- Street Closure Request: 6200 block of 43<sup>rd</sup> Street on September 17, 2022, from 2:00 p.m. to 8:00 p.m. for annual Block Party (Ward 1)
- Minutes: June 27, 2022, Special Legislative Meeting; June 27, 2022, Work Session; November 22, 2021, Work Session; December 6, 2021, Legislative Meeting

#### **Legislative Action Items**

- 1. Motion to adopt Resolution 2022-R-14 amending the Emergency Repair Grant Program - *Adopted*
- 2. Motion to adopt Resolution 2022-R-15 establishing the Flood Prevention and Damage Mitigation Program- *Adopted*

#### **New Business**

 Motion regarding Street Closure Request: 4500 block of 46<sup>th</sup> Avenue, between Oliver Street and Riverdale Road, on October 1, 2022, from 4:00 p.m. to 8:00 p.m. for Block Party (Ward 1) - *Approved*





#### Town of Riverdale Park

www.riverdaleparkmd.gov Cable Channels: 10 and 71

#### Mayor

Alan K. Thompson, 202-527-0309 akthompson@riverdaleparkmd.gov

#### **Council Members**

**Ward 1** – Richard A. Smith, 202-527-2435 *rsmith@riverdaleparkmd.gov* 

**Ward 2** – Aaron Faulx, 202-527-3130 *afaulx@riverdaleparkmd.gov* 

**Ward 3** – David Lingua, 301-779-3849 *djlingua@riverdaleparkmd.gov* 

Ward 4 – Thomas Sadiq, 202-845-6251 tsadiq@riverdaleparkmd.gov

Ward 5 – Karen Mejia, 202-329-7610 kmejia@riverdaleparkmd.gov

Ward 6 – Hala Mayers, 202-527-2637 hmayers@riverdaleparkmd.gov

#### Administration

John N. Lestitian, **Town Manager** jnlestitian@riverdaleparkmd.gov

Jessica Barnes, Administrative Services Director/Town Clerk jbarnes@riverdaleparkmd.gov

Ivy Lewis, **Public Projects and Services Director** *ilewis@riverdaleparkmd.gov* 

Ryan Chelton, **Development Services Director** rchelton@riverdaleparkmd.gov

Paul Smith, Finance and Employee Services Director psmith@riverdaleparkmd.gov

Rosa Guixens, Acting Chief of Police rguixens@riverdaleparkmd.gov

#### Fire Department - Emergency 911

Information - 301-927-0356 Brian Carpio, **Fire Chief** Eng7twr@yahoo.com; info@riverdalevfd.com; www.riverdalevfd.com

The Town Crier is also available on the Town's Website: www.riverdaleparkmd.gov Submission deadline: 15th of each month Send submissions to: towncrier@riverdaleparkmd.gov

### **Mayor's Report**

Mayor Alan K. Thompson

The air is crisp and so are the apples at the Farmers' Market – fall is here!

#### COVID-19

As I'm writing this my arm is sore, and I expect to have my usual round of post-COVID-booster symptoms (fever and chills, aching muscles) later tonight. The booster dose I got today directly targets the variants that were circulating early in the year, and is much more effective than the original vaccine against the variants that are circulating now. And since the booster is a mix of the original and the updated vaccine, it should get your immune system ready to fight whatever is coming, reducing the chances that you will pass COVID on to someone else should you be infected.

As I said in my last report, the pandemic is not over. We continue to see 3,000 to 4,000 deaths in the United States each week from COVID. The vaccines are very helpful in preventing serious illness, hospitalization, and death, but it's best to have more layers of protection, including masks and ventilation/filtration. I'm proud to report that the Town is leading in the ventilation/filtration area by installing upper-room UV-C lights in the office areas of town hall. These fixtures will kill any coronavirus (and other viruses as well, including flu) within a few minutes, which greatly reduces the chance that there will be transmission of COVID in town facilities. The Town offices will be open more often as soon as these are installed.

You may remember that we installed one of these fixtures in the train station building in the town's historic center last year. At the July meeting of the Riverdale Park Business Association, I encouraged local businesses to install these lights to protect their customers and workers (the Town has grant programs to help businesses pay for these upgrades. Though even without the grants, most businesses should be able to install them for a few thousand dollars).

It's good that UV-C kills all variants, because there seem to be a lot of them out there. While most current cases are the BA.4 and BA.5 variants or their derivatives (BA.5.2.1, for instance, is currently becoming more common) there are more than a dozen variants circulating in large numbers. Any of these may turn out to be more infectious or have worse outcomes than BA.4 and BA.5. They may also be able to evade the current vaccines. To the extent that you can stand it, please continue to mask, maintain distance between yourself and others, avoid poorly-ventilated crowded spaces (unless the air is filtered or sterilized by UV-C!), and wear a mask. By doing this you will protect yourself and others who may not be as healthy as you.

#### **Development - Apartments**

There are proposals for two new apartment buildings on the west side of town. One of them, proposed for the location of the Dorsey Plumbing and Riviera Tapas buildings in the town's historic core, was the subject of a pre-application public meeting on the evening of September 13. I attended that meeting, as did around forty residents. The current proposal is for a five-story building on the main site and a second four-story building on the other side of Rhode Island Avenue (near the railroad tracks), with a total of around 90 apartments. While the town was having preliminary discussions with the developer about this more than a year ago, we were as surprised as anyone when this meeting was announced. I encourage everyone who is concerned to contact your town council representative or me with your concerns. You can also contact County Council Representative Dannielle Glaros. Because this development requires rezoning of at least two properties, the town can have a good bit of influence over what is built.

The second proposed building is on the current site of the Chambers Funeral Home where Cleveland Avenue and Madison Street intersect. The proposal, also with a pre-application status, was presented at the September 7<sup>th</sup> meeting of the Legacy Mixed-Use Town Center (LMUTC, previously known as M-U-TC) Local Design Review Committee. It is again for a five-story apartment building with underground parking. Committee members expressed appreciation about many aspects of the architectural design of the building, but also concern about the impact of the development on nearby single-family homes, and suggested review by the architects for compliance with a few mandatory standards in the LMUTC zone, including the requirement for a transition (as specified in the LMUTC Development Plan) to the adjacent single-family homes.

#### Food Hall

My mouth is very happy that a new food hall, Le Fantome, has opened in Riverdale Park Station (my waistline may not be so happy). There are three fullservice vendors – Horu Sushi, Mok Bar, and Sonny & Sons fried chicken (which also makes *fantastic* beignets) – and six takeout-only "ghost kitchens" including Bombay Kitchen (Indian Street Food), Mr. Bake, FishScale, Laoban Dumplings, Alta Calidad Taqueria, Greek Aroma, and Dayo's Kitchen (Nigerian). I haven't eaten at all of them yet, but what I've had so far has been delicious!

#### Redistricting

As I said last month, in response to the 2020 Census the town must redefine the ward boundaries to make the ward populations approximately equal, and the Town Council appointed a Redistricting Committee this spring to propose new boundaries. The Committee met on September 21<sup>st</sup> to review a few possible maps, and has scheduled additional meetings on October 19 and November 16, both at 7:30 pm and both virtual. I hope to see you there!

#### Flooding

As you may already know, or have seen in the media, Riverdale Park experienced three floods this summer, and the Town Council and I issued a formal resolution in July calling on the County to improve maintenance of stormwater facilities and accelerate projects to minimize the impacts of flooding. In late August we received a response to that resolution from Prince George's County's Deputy Chief Administrative Officer Floyd E. Holt, who oversees

Infrastructure/Environment/Technology. We have reviewed his response and will continue intense discussions with the County to resolve flooding issues in town as quickly as possible. As part of these discussions, I met virtually with County Council members Jolene Ivey and Dannielle Glaros, Edmonston Mayor Tracy Gant, Bladensburg Mayor Takisha James, and Director Johnson of the County Department of Public Works and Transportation, which oversees stormwater management. I was heartened by Director Johnson's vision and overall plan, which recognizes that many current stormwater issues are driven by climate change, but we may need to press for a more aggressive schedule.

#### Passing of former Ward 3 Council Member Heinicke

I learned over the summer that former Ward 3 Council Representative Ellen Heinicke passed away in early August after a short illness. Although she has not lived in town recently, Ms. Heinicke was a resident of Ward 3 for many years. In addition to representing her ward on the town council, she served the town as chair of the Recreation Board and also as Chief Election Judge. I would like to extend my personal condolences and those of the Town to all of Ms. Heinicke's family, friends, and neighbors.

#### Contact Me

If you have any questions or comments about any aspect of Town government, please contact me by email (akthompson@riverdaleparkmd.gov) or phone (202-527-0309 – my town mobile number). I also monitor accounts on Facebook, Twitter (@RPMdMayor, it's my preferred social media site at this time), and Instagram. I will get back to you as quickly as I can, but please remember that while I love being Mayor, I have a full-time job elsewhere during the day (as do the other members of the Town Council), and it may take me a little while to get back to you. If you leave me a voice mail (and please do if I don't answer!) I'd be grateful if you could let me know what times are good for me to call you back. I'll be back here in November when we will observe Veteran's Day and kick off the holiday season with Thanksgiving. Take care and stay safe until then!

# Appointment of Chief of Police



Please join me in congratulating Rosa Guixens on her appointment as the Chief of Police for the Town of Riverdale Park. Rosa has served as the Acting Chief of Police since November 2021. She was hired in 2019 as the Town's

Assistant Chief of Police. Rosa brings twenty-nine years of experience to her new role. Immediately prior to joining the Town, Rosa was the Prince George's County Police District One Commander.

I am pleased to make this appointment as Rosa brings to the community, the Department, and the staff team; the inclusive, transparent, collaborative, and ethical leadership that I sought for this position. I am confident that Rosa will find the appropriate balance between ensuring a safe community with the day-to-day operational focus and developing a long-term strategic approach to build trust and meet the community's diverse needs.

A ceremonial swearing-in will be held in the coming weeks. Rosa will also be hosting virtual and in-person meetings to further develop engagement with the community (dates and times will be included in future Town Criers and on the Town's social media platforms).

Congratulations, Rosa!

# **Town Office Extensions**

- o General Inquiries (301) 927-6381: ext. 500
- Assistance in Spanish: ext. 500
- Town Provided Services (Public Works): ext. 500
- o Permits and Licensing: ext. 500
- Neighborhood (Code-related) Concerns: ext. 508, 514
- Business and Economic Development: ext. 509
- Accounts Payable: ext. 500
- o Human Resources: ext. 507
- o Town Clerk: ext. 505
- Police Department (Non-emergency): ext. 560

# Stay up-to-date with all of the happenings in Town

- Visit the Town's website for updates: www.riverdaleparkmd.gov
- Check out what the Council is working on: http://www.riverdaleparkmd.gov/government/ meeting\_agendas\_and\_minutes.php
- Read the Town Manager's Status and Information Report: http://www.riverdaleparkmd.gov/government /town\_administration/status\_and\_informatio n\_reports.php
- ✓ Follow the Town's Social Media accounts:
  - Facebook: https://www.facebook.com/RiverdaleParkM
    D/

Facebook Page QR Code:



- Instagram: https://www.instagram.com/riverdaleparkm d\_gov/
- Twitter: https://twitter.com/Riverdale\_Park\_
- Youtube: https://www.youtube.com/channel/UCeaNS 8-6xwTyPJculj7vuCQ

# **2022 Dates to Remember**

- Legislative Meeting: October 3, 2022, at 7:30 p.m.
- M-UTC Meeting: October 5, 2022, at 7:30 p.m.
- Ethics Commission Meeting: October 6, 2022, at 7:00 p.m.
- Riverdale Park Sustainability Committee (Green Team) Meeting: October 12, 2022, at 7:30 p.m.
- Redistricting Committee Meeting: October 19, 2022, at 7:30 p.m.
- Council Work Session: October 31, 2022, at 7:30 p.m.
- Legislative Meeting: November 7, 2022, at 7:30 p.m.
- Redistricting Committee Meeting: November 16, 2022, at 7:30 p.m.
- Council Work Session: November 21, 2022, at 7:30 p.m.
- Legislative Meeting: December 5, 2022, at 7:30 p.m.
- Council Work Session: Tuesday, December 20, 2022, at 7:30 p.m.

# **Upcoming Virtual Meetings**

#### Legislative Meeting: October 3, 2022, at 7:30 p.m.

Join Zoom Meeting https://us02web.zoom.us/j/89660274149?pwd=bTVT RWpuaFdaSmQ2T2MvZ3hTUWhFZz09

Or call: 301-715-8592 Meeting ID: 896-6027-4149 Passcode: 202219

Ethics Commission Meeting: October 6, 2022, at 7:00 p.m. Join Zoom Meeting

#### https://us02web.zoom.us/j/88530736452?pwd=Nkd1 a2IHU1dYT3YyRFluZHRMbmRYUT09

Or call: 301-715-8592 Meeting ID: 885-3073-6452 Passcode: 16092022

#### <u>Redistricting Committee Meeting: October 19, 2022,</u> at 7:30 p.m.

Join Zoom Meeting https://us02web.zoom.us/j/81784268981?pwd=YzIB alQ4RUFxZFU3Z3Z6U2NUL3dkZz09

Or call: 301-715-8592 Meeting ID: 817-8426- 8981 Passcode: 92122

# Council Work Session: October 31, 2022, at 7:30 p.m.

Join Zoom Meeting https://us02web.zoom.us/j/85116308362?pwd=OWJ xWXNiSGw2anZYQkkxYi90bElQZz09

Or call: 301-715-8592 Meeting ID: 851-1630-8362 Passcode: 09012022



Officer Josey receiving the Medal of Valor for the State of Maryland from the Maryland Chiefs and Sheriff Association.

# Purple Line Construction Notices

Purple Line construction is well underway. Residents are encouraged to subscribe for updates via e-mail or text message. For the most accurate and up-to-date information, visit purplelinemd.com, find "Construction" and click on "Subscribe for Updates". The construction hotline is 240-424-5325.

# **Neighborhood Services**

If you have concerns regarding a property in your neighborhood, please contact Neighborhood Services. One of the primary duties of the Neighborhood Services team is to educate residents about the Town's community standards. In most cases residents simply do not know that they are not meeting the Town's community standards as defined in the Town Code. In some cases, another community partner such as Prince George's County, may be needed to address your concerns. Information about the Town's community standards can be found on the Town's website, *www.riverdaleparkmd.gov*, under Town Code and TRP's Vision and Commitment Statements.

If you have any questions regarding property maintenance or the application of Town codes, please contact:

Stephen Smith- *ssmith@riverdaleparkmd.gov* or 301-927-6381 ext. 508

Jermaine Dixon- *jdixon@riverdaleparkmd.gov* or 301-927-6381 ext. 514

# **Leaf Collection**

Residents are encouraged to bag their leaves and/or mulch them during lawn mowing. It is extremely important to keep storm drains clear of leaves to allow the system optimal performance during a rain event.

To support leaf bagging, Public Works staff will distribute ten (10) leaf bags to each single-family residence in Town. FREE leaf bags will also be available for pick up on the third Saturday of the month (9 a.m. to 2 p.m.) at the bulk trash drop off at the Public Works building until mid-January. Identification confirming residency is required. Bagged leaves should be set out curbside by 6 a.m. on Mondays for collection by the Town's hauler. If residents choose to mulch their leaves or will otherwise not use the leaf bags, they are encouraged to give them to a neighbor.

## Expansion of Move Over Law



Beginning October 1, 2022, the Move Over Law in Maryland will expand to require motorists to make a lane change or slow down when approaching any

stopped, standing, or parked vehicle displaying warning signals – including hazard warning lights, road flares, or other caution signals including traffic cones, caution signs, or non-vehicular warning signs. The expanded law is in place to protect law enforcement, emergency responders, and any motorist that may encounter a roadside emergency and must stop near travel lanes. LEARN MORE: https://zerodeathsmd.gov/how-you-canhelp/move-over/

# MEA Announces Low Income Solar Grant Program

The Maryland Energy Administration (MEA) has announced that applications are now being accepted for the Fiscal Year 2023 (FY23) Low Income Solar Grant Program. Through the program, MEA will support the design and installation of solar energy systems for a limited number of low-income Maryland households that have received an energy audit and significant energy efficiency upgrades during MEA's FY18 - FY23 Low-to-Moderate Income Energy Efficiency Grant Program.

In FY23, \$1 million has been made available for the Low-Income Solar Grant Program. MEA anticipates issuing awards for up to 100% of the photovoltaic (PV) solar system design and installation costs, which may include limited funding for roof repair/replacement in the vicinity of the solar array, structural support of the roof (as needed), and mold remediation in areas needed to support the installation of the solar array and supporting equipment.

Applications will be accepted on a competitive basis until November 15, 2022, at 5:00 p.m. Projects must meet all eligibility requirements to be considered for award funding. Full program information and application materials can be found online.

Please contact Low Income Solar Grant Program Manager Abigail Antonini at *solar.mea@maryland.gov* or 410-537-4064 with any questions.

# Water Bill Assistance

The Washington Suburban Sanitary Commission (WSSC) has resumed water service turnoffs. WSSC Water is encouraging customers that need assistance to establish convenient payment plans or apply for financial assistance to prevent a water service turnoff. They can also direct you to additional programs offered by the county and state.



Contact WSSC Water at 301-206-4001 Monday to Friday, 7:30 a.m. to 7:00 p.m. For more information, visit the WSSC Water website https://www.wsscwater.com/assistance?utm\_medium= email&utm\_source=govdelivery.

# M-NCPPC Celebrates Hispanic Heritage Month

#### About Hispanic Heritage Month

Over 17% of our county's population has roots in El Salvador, Mexico, Spain, Chile, Guatemala, or one of the many other nations in the Spanish-speaking world. As Prince George's County grows and changes, we want to celebrate the amazing diversity of art and culture that people of Hispanic or Latin descent have added to the rich tapestry of our neighborhoods.

Each year, from September 15 to October 15, we celebrate Hispanic Heritage Month with music, dance, and art exhibitions throughout the County. You'll find

opportunities for the whole family to create arts and crafts, savor delicious food, and hear stories—real and imagined—from around the world. Visit *https://www.pgparks.com/2855/Hispanic-Heritage-Month* for more information.

#### Saturday, October 1<sup>st</sup> 10 am–4 pm

#### Latinas in Aviation Global Festival 2022

In celebration of Hispanic Heritage Museum, join M-NCPPC Department of Parks and Recreation's College Park Aviation Museum and College Park Airport, as we honor Latinas in aviation. Watch as pilots featured in the Latinas in Aviation book fly into College Park Airport and share their unique experiences and passion for aviation. This one-of-a-kind, hybrid event, gives you the opportunity to meet and hear from contributing authors while learning about the magic of aviation. There will be static displays, vendors, information, interactives, book signing, children's activities, music performances, and much more.

#### All ages \*FREE\*

College Park Aviation Museum. 1985 Corporal Frank Scott Drive. College Park, MD 20740 Registration is not required.

For more information contact 301-864-6029, collegeparkaviation@pgparks.com

# **Senior Call Check**

Senior Call Check is a FREE service available to adults 65+ in Maryland. Seniors can receive an automated daily call at a time they designate. After 3 attempts and no answer, the department will contact designated alternates to check on residents. Registration can be completed over the phone at 1-866-50-CHECK (1-866-502-0560) or online

https://aging.maryland.gov/Pages/senior-callcheck.aspx

# **Report Streetlight Outages**

Streetlight outages can be quickly and easily reported through the PEPCO website at

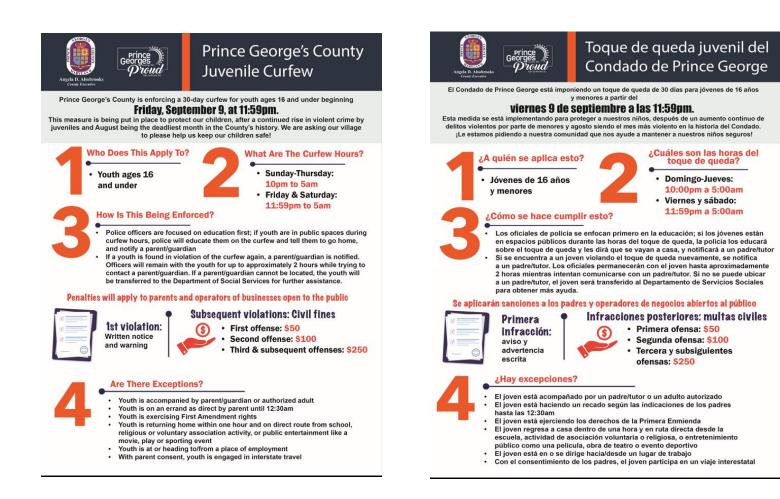
*https://pepco.streetlightoutages.com/* or by calling 1-800-735-2258. The online streetlight outage reporting tool is available 24/7.

# **Emergency Housing Assistance**

On March 7, 2022, Town Council approved the creation of the Emergency Housing Assistance (EHA) program and on March 28, 2022, approved funding for program in response to the exponential need for housing assistance due to the COVID-19 pandemic. The EHA program provides rent, mortgage and utility assistance to eligible residents facing or that faced a financial hardship due to the COVID-19 pandemic. The Town has partnered with Sowing Empowerment & Economic Development, Inc. (SEED), a HUD-certified counseling agency to administer the program on behalf of the Town.

Tenants and homeowners may apply for their delinquent rental or mortgage payments that began April 1, 2020, for up to 12 months of back rent. The monthly amount of assistance is based on the actual rent or mortgage value less all late fees, interest, and other costs associated with the applicant's default. Residents are able to apply for utility assistance singularly or combined with rent or mortgage assistance. Utility assistance includes gas, electricity, water/sewer. A Social Security number or birth certificate is NOT required to apply. All Town residents that are in need, had a financial setback and defaulted on rent, mortgage or utility payments are encouraged to apply. Applications can be submitted at https://forms.gle/UdAwn7fJ39cx2qhW9.





#### TOWN OF RIVERDALE PARK

# RENTAL LICENSES

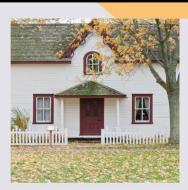
#### TOWN RENTAL LICENSE APPLICATIONS ARE DUE BY JULY 1, 2022

#### Applications available at:

www.riverdaleparkmd.gov

<mark>Contact us:</mark> 301-927-6381 licenses@riverdaleparkmd.gov







#### **Rental Properties in Town**

#### **Guidelines for Property Owners**

- All properties not occupied by the legal owners of record must be inspected and must obtain a Riverdale Park rental license.
- All bedrooms in rental dwellings must have a clear ceiling height of not less than 7 feet.
- Basements CANNOT be separated from the upstairs portion of a house by way of a key locked door or a separate entrance.
- All rental properties built prior to 1978 MUST have a lead paint certificate issued from the Maryland Department of the Environment (*www.MDE.state.md.us*).
- All bedrooms must have a secondary means of escape (window or door).
- Window must be openable from the inside "without the use of tools, keys, or special effort".
- A clear opening of 5 square feet for windows at or below grade (5.7 square feet if above grade)
- Bottom of the window sill must not exceed 44 inches above the floor.



Town Hall will be open for in-person services on Wednesdays from 8:30 a.m. to 1:30 p.m. and 2:30 p.m. to 5:00 p.m.

\* Please note that Town Hall will be closed on Wednesdays from 1:30 p.m. to 2:30 p.m. for lunch. \*

The building will be open on Wednesdays until active construction begins on the Municipal Center Renovation project. Expanded walk-in hours will be implemented as the renovation project permits.

October 2022								
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday		
being held via If you have an	VID-19 pandemic a Zoom. y questions about ł wyn Clerk at 301-92	now to participat	e in a public meet		-			
2	3	4	5	6	7			
	Trash and Yard Waste Collection Legislative Meeting 7:30 p.m.	MDA Mosquito Spraying	Recycling Collection Town Hall Open 8:30 a.m. – 5:00 p.m. M-UTC Meeting 7:30 p.m.	Trash Collection Ethics Commission 7:30 p.m. Farmer's Market 3 p.m. to 7 p.m. Town Center	Train Stop Tunes Town Center 7 p.m.			
9	10	11	12	13	14	1		
	Trash and Yard Waste Collection		Recycling Collection RPSC (Green Team) 7:30 p.m. Town Hall Open 8:30 a.m. – 5:00 p.m.	<b>Trash Collection</b> Farmer's Market 3 p.m. to 7 p.m. Town Center	Train Stop Tunes Town Center 7 p.m.	Bulk Trash Drop Off 9 a.m. – 2 p.m		
16	17	18	19	20	21			
	Trash and Yard Waste Collection		Recycling Collection Town Hall Open 8:30 a.m. – 5:00 p.m.	<b>Trash Collection</b> Farmer's Market 3 p.m. to 7 p.m. Town Center	Train Stop Tunes Town Center 7 p.m.	TRP Walk & Talk 9:30 a.m.		
23	24	25	26	27	28	2		
	Trash and Yard Waste Collection	MDA Mosquito Spraying	Recycling Collection	Trash Collection	Train Stop Tunes Town Center			
Waste Woi 7:	31 Trash and Yard Waste Collection	9,6	Town Hall Open 8:30 a.m. – 5:00 p.m.	3 p.m. to 7 p.m. Town Center	7 p.m.			
	Work Session 7:30 p.m. HALLOWEEN							