



Upstream from ordinary.

BOARD OF ALDERMEN MEETING
RIVERSIDE CITY HALL
2950 NW VIVION ROAD
RIVERSIDE, MISSOURI 64150
TENTATIVE AGENDA
AUGUST 17, 2021

Closed Session – 6:00 p.m.
Regular Meeting - 7:00 p.m.

Call to Order
Roll Call

CLOSED SESSION
(6:00 p.m.)

1. **Motion** to enter into CLOSED SESSION for the following matters:

610.021(1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys

610.021 (2) Leasing, purchase, or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefore

610.021(3) Hiring, firing, disciplining or promoting a particular employee, when personal information about the employee is discussed.

610.021(13) Individually identifiable personnel records, performance ratings or records pertaining to employee or applicant for employment.

2. **Motion** to adjourn closed.

REGULAR SESSION
(7:00 p.m.)

Call to Order
Roll Call
Pledge of Allegiance

Public Comments - Members of the public may address exclusively the Mayor and members of the Board of agenda items. However, any item not listed on the agenda will be taken under advisement. Public comment on any agenda item which has a Public Hearing should be reserved until the Public Hearing is opened and comments on such item will be Aldermen during Public Comments ONLY. This Public Comments time is reserved for citizen comments regarding agenda and non- taken at that time. Each speaker is limited to 5 minutes.

LEGISLATIVE SESSION

1. **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion to approve the Consent Agenda as presented. There is no separate discussion of these items. The Mayor or a member of the Board of Aldermen may request that any item be removed from the Consent Agenda for discussion or explanation. If removed, it will be considered separately following approval of the remaining items on the Consent Agenda. No motion is required to remove an item from the Consent Agenda.

Approval of minutes for August 3, 2021.

Approval of minutes for August 11, 2021.

Approval of Court Report for July 2021.

R-2021-098: A RESOLUTION AUTHORIZING THE PURCHASE OF GAS MASKS AND FILTERS FOR THE POLICE DEPARTMENT FROM GALLS, LLC OFF THE GSA PURCHASING CONTRACT IN THE AMOUNT NOT TO EXCEED \$14,889.60. Point of Contact: Police Chief Chris Skinroad.

REGULAR AGENDA

1. First Reading: Bill No. 2021-034: **AN ORDINANCE APPROVING A MEMORANDUM OF UNDERSTANDING WITH THE MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES TO PROPERLY STORE, CARRY, AND ADMINISTER NALOXONE TO PERSONS SUFFERING FROM AN APPARENT OPIATE-RELATED OVERDOSE BY FIRST RESPONDERS IN THE POLICE DEPARTMENT AND AUTHORIZING THE CHIEF OF POLICE TO EXECUTE THE MEMORANDUM OF UNDERSTANDING.** Point of Contact: Police Chief Chris Skinroad.
2. First Reading: Bill No. 2021-035: **AN ORDINANCE AUTHORIZING THE EMPLOYMENT OF ANDREW ROELLE AS A FULL-TIME POLICE OFFICER IN THE POLICE DEPARTMENT AND ESTABLISHING A SALARY AND START DATE FOR SUCH EMPLOYEE.** Point of Contact: HR Manager Amy Strough and Police Chief Chris Skinroad.
3. **R-2021-096: A RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS OUT OF THE CITY TREASURY OF THE CITY OF RIVERSIDE FOR FISCAL YEAR 2020-2021 AND 2021-2022 WEEKS ENDING AUGUST 6TH AND AUGUST 13TH IN THE AMOUNT OF \$580,821.26.** Point of Contact: Finance Director Nate Blum.
4. **R-2021-097: A RESOLUTION AUTHORIZING THE PURCHASE OF A LARGE FORMAT PRINTING SYSTEM.** Point of Contact: IT Manager Jason Ketter.
5. **R-2021-099: A RESOLUTION REQUESTING AND ACCEPTING FUNDS UNDER THE AMERICAN RESCUE PLAN ACT (ARPA).** Point of Contact: Finance Director Nate Blum.
6. **Communication from City Administrator**
 - a) **Department Reports**
 - i. Community Development
 - ii. Engineering
 - iii. Finance
 - iv. Fire
 - v. Police
 - vi. Public Works
 - vii. Levee Board Report
7. **Communication from Mayor**

8. **Communication from Board of Aldermen**

9. **Motion to Adjourn.**



Brian E. Koral, City Administrator

ATTEST:



Robin Kincaid, City Clerk

Posted 08.13.2021 at 3:30 p.m.