



*Upstream from ordinary.*

**BOARD OF ALDERMEN MEETING**

RIVERSIDE CITY HALL

2950 NW VIVION ROAD

RIVERSIDE, MISSOURI 64150

**TENTATIVE AGENDA**

**JANUARY 18, 2022**

**Closed Session – 6:00 p.m.**

**Regular Meeting - 7:00 p.m.**

**Workshop Session**

Call to Order

Roll Call

**CLOSED SESSION**

**(6:00 p.m.)**

**1. Motion to enter into CLOSED SESSION for the following matters:**

610.021(1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys

610.021 (2) Leasing, purchase, or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefore

610.021(3) Hiring, firing, disciplining or promoting a particular employee, when personal information about the employee is discussed.

610.021(13) Individually identifiable personnel records, performance ratings or records pertaining to employee or applicant for employment.

**2. Motion to adjourn closed.**

**REGULAR SESSION**

**(7:00 p.m.)**

Call to Order

Roll Call

Pledge of Allegiance

**Public Comments** - Members of the public may address exclusively the Mayor and members of the Board of Aldermen during Public Comments ONLY. This Public Comments time is reserved for citizen comments regarding **agenda** and **non-agenda** items. However, any item not listed on the agenda will be taken under advisement. Public comment on any agenda item which has a **Public Hearing** should be reserved until the Public Hearing is opened and comments on such item will be taken at that time. Each speaker is limited to 5 minutes.

**LEGISLATIVE SESSION**

**1. CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion to approve the Consent Agenda as presented. There is no separate discussion of these items. The Mayor or a member of the Board of Aldermen may request that any item be removed from the Consent Agenda for discussion or explanation. If removed, it will be considered separately following approval of the remaining items on the Consent Agenda. No motion is required to remove an item from the Consent Agenda.

Approval of minutes for January 4, 2022.

Approval of Court Report December 2021.

## REGULAR AGENDA

1. **R-2022-003: A RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS OUT OF THE CITY TREASURY OF THE CITY OF RIVERSIDE FOR FISCAL YEAR 2021-2022 WEEKS ENDING JANUARY 7<sup>TH</sup> AND JANUARY 14<sup>TH</sup> IN THE AMOUNT OF \$459,099.94.**  
Point of Contact: Finance Director Nate Blum.
2. **R-2022-004: A RESOLUTION APPROVING THE PURCHASE OF A POLICE CANINE FROM F.M. K9.** Point of Contact: Police Chief Chris Skinrood.
3. **R-2022-005: A RESOLUTION ACCEPTING CERTAIN REAL ESTATE CONVEYANCES FROM WOODLAND PLACE DEVELOPMENT, INC.** Point of Contact: Capital Projects/  
Parks Noel Challis Bennion.
4. **R-2022-006: A RESOLUTION APPROVING AND ENDORSING APPLICATION TO THE LAND AND WATER CONSERVATION FUND PROGRAM FOR FUNDING OF THE RIVERSIDE MUNICIPAL POOL AND SPLASHGROUND PROJECT.** Point of Contact: Capital Projects/  
Parks Noel Challis Bennion.
5. **R-2022-007: A RESOLUTION APPROVING AND ENDORSING APPLICATION TO THE PLATTE COUNTY COMMISSION FOR FUNDING UNDER THE PARKS AND RECREATION OUTREACH GRANT PROGRAM, FUNDED BY THE COUNTY-WIDE DEDICATED PARKS AND RECREATION QUARTER-CENT SALES TAX.** Point of Contact: Capital Projects/  
Parks Noel Challis Bennion.
6. **R-2022-008: A RESOLUTION AUTHORIZING THE PURCHASE OF A FIRE RESCUE PUMPER.** Point of Contact: Fire Chief Gordon Fowlston.
7. **Communication from City Administrator**
  - a) **Department Reports**
    - i. Community Development
    - ii. Engineering
    - iii. Finance
    - iv. Fire
    - v. Police
    - vi. Public Works
    - vii. Levee Board Report
8. **Communication from Mayor**
9. **Communication from Board of Aldermen**

10. **Workshop Session** – Public Safety Building Project Discussion

11. **Motion** to Adjourn:

ATTEST:



A handwritten signature in blue ink, appearing to read "Robin Kincaid", written over a horizontal line.

Robin Kincaid, City Clerk

Posted 1.14.2022 at 3:00 p.m.



A handwritten signature in blue ink, appearing to read "Michael Duffy", written over a horizontal line.

Michael Duffy, Community Development Director