



Upstream from ordinary.

BOARD OF ALDERMEN MEETING
RIVERSIDE CITY HALL
2950 NW VIVION ROAD
RIVERSIDE, MISSOURI 64150
TENTATIVE AGENDA
MARCH 15, 2022
Closed Session – 6:00 p.m.
Regular Meeting - 7:00 p.m.

Call to Order
Roll Call

CLOSED SESSION
(6:00 p.m.)

1. **Motion** to enter into CLOSED SESSION for the following matters:

610.021(1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys

610.021 (2) Leasing, purchase, or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefore

610.021(3) Hiring, firing, disciplining or promoting a particular employee, when personal information about the employee is discussed.

610.021(13) Individually identifiable personnel records, performance ratings or records pertaining to employee or applicant for employment.

2. **Motion** to adjourn closed.

REGULAR SESSION
(7:00 p.m.)

Call to Order
Roll Call
Pledge of Allegiance

Public Comments - Members of the public may address exclusively the Mayor and members of the Board of Aldermen during Public Comments ONLY. This Public Comments time is reserved for citizen comments regarding agenda and non-agenda items. However, any item not listed on the agenda will be taken under advisement. Public comment on any agenda item which has a Public Hearing should be reserved until the Public Hearing is opened and comments on such item will be taken at that time. Each speaker is limited to 5 minutes.

LEGISLATIVE SESSION

1. **CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion to approve the Consent Agenda as presented. There is no separate discussion of these items. The Mayor or a member of the Board of Aldermen may request that any item be removed from the Consent Agenda for discussion or explanation. If removed, it will be considered separately following approval of the remaining items on the Consent Agenda. No motion is required to remove an item from the Consent Agenda.

Approval of minutes for March 1, 2022.

Approval of Court Report February 2022.

R-2022-020: A RESOLUTION AUTHORIZING THE PURCHASE OF TWO MOTOROLA APX4500 MOBILE RADIOS FOR THE FIRE DEPARTMENT FROM COMMENCO IN AN AMOUNT NOT TO EXCEED \$7442.18. Point of Contact: Fire Chief Gordon Fowlston.

R-2022-021: A RESOLUTION DECLARING CERTAIN FURNITURE AND OFFICE EQUIPMENT TO BE SURPLUS AND AUTHORIZING ITS DISPOSAL. Point of Contact: Capital Projects/Parks Noel Challis Bennion.

R-2022-022: A RESOLUTION EXTENDING THE CITY OF RIVERSIDE JANITORIAL SERVICES TO TOWN & COUNTRY BUILDING SERVICES AND APPROVING EXECUTION OF A CONTRACT FOR 2022-2023 IN CONNECTION WITH THE PROVISION OF SUCH SERVICES. Point of Contact: Public Works Director Tom Wooddell.

REGULAR AGENDA

1. **Public Hearing:** Public hearing to consider amending Riverside Municipal Code Chapter 400: Unified Development Ordinance Section 400.590 Non-Residential Design Standards, in the City of Riverside, Platte County, Missouri.
 - A) First Reading: Bill No. 2022-007: **AN ORDINANCE AMENDING CITY CODE CHAPTER 400 RELATED TO METAL AS AN APPROVED BUILDING MATERIAL.** Point of Contact: Community Development Director Mike Duffy.
2. **Public Hearing:** Public hearing to consider amending Riverside Municipal Code Chapter 400: Unified Development Ordinance Section 400.830 Transportation Facilities, in the City of Riverside, Platte County, Missouri.
 - B) First Reading: Bill No. 2022-008: **AN ORDINANCE AMENDING CITY CODE CHAPTER 400 RELATED TO SIDEWALKS.** Point of Contact: Community Development Director Mike Duffy.
3. **Public Hearing:** Public hearing to consider approval of the planned development for property generally described as: Lots 1-6 Riverside Soccer, in the City of Riverside, Platte County, Missouri.
 - C) First Reading: Bill No. 2022-009: **AN ORDINANCE AUTHORIZING AND ADOPTING AMENDMENTS TO THE PLANNED DEVELOPMENT DISTRICTS ADOPTED BY ORDINANCE 1800 SUCH AMENDMENTS TO APPLY TO PROPERTY GENERALLY DESCRIBED AS LAND IN THE HORIZONS SOCCER DEVELOPMENT AND SHALL BE KNOWN AS THE HORIZONS SOCCER PLANNED DEVELOPMENT DISTRICT.** Point of Contact: Community Development Director Mike Duffy.
4. First Reading: Bill No. 2022-010: **AN ORDINANCE APPROVING THE FINAL PLAT OF THE LOT SPLIT OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 50 NORTH, RANGE 33 WEST IN RIVERSIDE, PLATTE COUNTY, MISSOURI.** Point of Contact: Community Development Director Mike Duffy.
5. **R-2022-019: A RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS OUT OF THE CITY TREASURY OF THE CITY OF RIVERSIDE FOR FISCAL YEAR 2021-2022 WEEKS ENDING MARCH 4TH AND MARCH 11TH IN THE AMOUNT OF \$306,771.18.** Point of Contact: Finance Director Nate Blum.

6. **R-2022-023: A RESOLUTION APPROVING AN ENGAGEMENT LETTER WITH MCGLADREY LLP (RSM) FOR EXTERNAL AUDITING SERVICES.** Point of Contact: Finance Director Nate Blum.
7. **R-2022-024: A RESOLUTION OF THE RIVERSIDE BOARD OF ALDERMEN SUPPORTING THE PLACEMENT OF THE PLATTE COUNTY ROADS TAX ON THE BALLOT IN 2022.** Point of Contact: Community Development Director Mike Duffy.
8. **R-2022-025: A RESOLUTION EXTENDING THE CONTRACT FOR MoDOT ROW MOWING FOR 2022 AND APPROVING THE AGREEMENT BETWEEN THE CITY AND LOTUS LAWCARE AND SERVICES, LLC FOR SUCH PROJECT.** Point of Contact: City Engineer Travis Hoover.
9. **R-2022-026: A RESOLUTION APPROVING AND ENDORSING APPLICATION TO THE PLATTE COUNTY COMMISSION FOR FUNDING UNDER THE PLATTE COUNTY STORMWATER GRANT PROGRAM, FUNDED BY THE COUNTY-WIDE DEDICATED PARKS AND RECREATION AND STORMWATER QUARTER-CENT SALES TAX.** Point of Contact: Capital Projects/Parks Noel Challis Bennion.

10. Communication from City Administrator

a) Department Reports

- i. Community Development
- ii. Engineering
- iii. Finance
- iv. Fire
- v. Police
- vi. Public Works
- vii. Levee Board Report

11. Communication from Mayor

12. Communication from Board of Aldermen

13. Motion to Adjourn.



Michael Duffy, Community Development

ATTEST:



Robin Kincaid, City Clerk

Posted 3.11.2022 at 4:45 p.m.