



*Upstream from ordinary.*

**BOARD OF ALDERMEN MEETING**

RIVERSIDE CITY HALL

2950 NW VIVION ROAD

RIVERSIDE, MISSOURI 64150

**TENTATIVE AGENDA**

**OCTOBER 18, 2022**

**Closed Session – 6:00 p.m.**

**Regular Meeting - 7:00 p.m.**

Call to Order

Roll Call

**CLOSED SESSION**

**(6:00 p.m.)**

**1. Motion** to enter into CLOSED SESSION for the following matters:

610.021(1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys

610.021 (2) Leasing, purchase, or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefore

610.021(3) Hiring, firing, disciplining or promoting a particular employee, when personal information about the employee is discussed.

610.021(13) Individually identifiable personnel records, performance ratings or records pertaining to employee or applicant for employment.

**2. Motion** to adjourn closed.

**REGULAR SESSION**

**(7:00 p.m.)**

Call to Order

Roll Call

Pledge of Allegiance

**Public Comments** - Members of the public may address exclusively the Mayor and members of the Board of Aldermen during Public Comments ONLY. This Public Comments time is reserved for citizen comments regarding **agenda** and **non-agenda** items. However, any item not listed on the agenda will be taken under advisement. Public comment on any agenda item which has a **Public Hearing** should be reserved until the Public Hearing is opened and comments on such item will be taken at that time. Each speaker is limited to 5 minutes.

**LEGISLATIVE SESSION**

**1. CONSENT AGENDA**

All matters listed under the Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion to approve the Consent Agenda as presented. There is no separate discussion of these items. The Mayor or a member of the Board of Aldermen may request that any item be removed from the Consent Agenda for discussion or explanation. If removed, it will be considered separately following approval of the remaining items on the Consent Agenda. No motion is required to remove an item from the Consent Agenda.

Approval of minutes for October 4, 2022.

Approval of minutes for October 7, 2022.

Approval of Court Report for September 2022.

**R-2022-114: A RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS OUT OF THE CITY TREASURY OF THE CITY OF RIVERSIDE FOR FISCAL YEAR 2022-2023 WEEKS ENDING OCTOBER 7<sup>TH</sup> AND OCTOBER 14<sup>TH</sup> IN THE AMOUNT OF \$683,864.19.**  
Point of Contact: Finance Director Erika Benitez.

**R-2022-115: A RESOLUTION AUTHORIZING THE PURCHASE OF AN AUTOPULSE CPR DEVICE.** Point of Contact: Fire Chief Gordon Fowlston.

**R-2022-116: A RESOLUTION APPROVING PURCHASES FROM FIRE AND POLICE SELECTION, INC. FOR CERTAIN PROMOTIONAL TESTING MATERIAL.** Point of Contact: Fire Chief Gordon Fowlston.

### REGULAR AGENDA

1. **Public Hearing:** Public hearing to consider amending Riverside Municipal Code Chapter 400: Unified Development Ordinance Section 400.650 Signs Exempt from Regulations, for the City of Riverside, Missouri.
  - a) **Motion** to continue public hearing to November 1, 2022.
2. First Reading: Bill No. 2022-058: **AN ORDINANCE AUTHORIZING THE EMPLOYMENT OF KARA JOHNSTON AS A FULL-TIME POLICE OFFICER IN THE POLICE DEPARTMENT AND ESTABLISHING A SALARY AND START DATE FOR SUCH EMPLOYEE.** Point of Contact: HR Manager Amy Strough.
3. **R-2022-117: A RESOLUTION APPROVING CHANGE ORDER 5 TO THE AGREEMENT WITH CROSSLAND CONSTRUCTION COMPANY, INC. FOR ADDITIONS & RENOVATIONS RIVERSIDE PUBLIC SAFETY RESULTING IN A REVISED CONTRACT AMOUNT OF \$4,443,454.26 FOR SUCH PURPOSES.** Point of Contact: City Engineer Travis Hoover.
4. **Communication from City Administrator**
  - a) **Department Reports**
    - i. Community Development
    - ii. Engineering
    - iii. Finance
    - iv. Fire
    - v. Police
    - vi. Public Works
    - vii. Levee Board Report
5. **Communication from Mayor**

6. **Communication from Board of Aldermen**

7. **Motion to Adjourn.**



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Brian E. Koral, City Administrator

ATTEST:



Robin Kincaid, City Clerk

Posted 10.14.2022 at 3:30 p.m.

