



Upstream from ordinary.

BOARD OF ALDERMEN MEETING
RIVERSIDE CITY HALL
2950 NW VIVION ROAD
RIVERSIDE, MISSOURI 64150
(AMENDED) TENTATIVE AGENDA
JUNE 6, 2023
Closed Session – 6:30 p.m.
Regular Meeting - 7:00 p.m.

Call to Order
Roll Call

CLOSED SESSION
(6:30 p.m.)

1. Motion to enter into CLOSED SESSION for the following matters:

610.021(1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys

610.021 (2) Leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefore

610.021(3) Hiring, firing, disciplining or promoting a particular employee, when personal information about the employee is discussed

610.021(13) Individually identifiable personnel records, performance ratings or records pertaining to employee or applicant for employment.

2. Motion to adjourn Closed Session.

REGULAR SESSION
(7:00 p.m.)

Call to Order
Roll Call
Pledge of Allegiance

Public Comments - Members of the public may address exclusively the Mayor and members of the Board of Aldermen during Public Comments ONLY. This Public Comments time is reserved for citizen comments regarding agenda and non-agenda items. However, any item not listed on the agenda will be taken under advisement. Public comment on any agenda item which has a Public Hearing should be reserved until the Public Hearing is opened and comments on such item will be taken at that time. Each speaker is limited to 5 minutes.

Presentation – Amy Ashelford – In appreciation for her 13 years of service as Prosecuting Attorney 2010-2023.

Presentation – Jeff Goodwin – President, Complete Home Concepts – Thank you and recognition for your donation to the Riverside Fire Department outdoor kitchen.

Proclamation – World Elder Abuse Awareness Day – June 15, 2023 presented to Celia Casolair, Senior Casemanager, Platte County Senior Fund.

Presentation – Comprehensive Plan Project Update – RDG Planning + Design

1. CONSENT AGENDA

All matters listed under the Consent Agenda are considered to be routine by the Board of Aldermen and will be enacted by one motion to approve the Consent Agenda as presented. There is no separate discussion of these items. The Mayor or a member of the Board of Aldermen may request that any item be removed from the Consent Agenda for discussion or explanation. If removed, it will be considered separately following approval of the remaining items on the Consent Agenda. No motion is required to remove an item from the Consent Agenda.

Approval of minutes for May 16, 2023.

Approval of minutes for May 25, 2023.

R-2023-055: A RESOLUTION AUTHORIZING THE EXPENDITURE OF FUNDS OUT OF THE CITY TREASURY OF THE CITY OF RIVERSIDE FOR FISCAL YEAR 2022-2023 WEEKS ENDING MAY 23RD, MAY 30TH, AND JUNE 2ND IN THE AMOUNT OF \$687,846.63. Point of Contact: Finance Director Erika Benitez.

R-2023-056: A RESOLUTION AUTHORIZING THE PURCHASE OF WORKERS' COMPENSATION, PROPERTY, AND LIABILITY INSURANCE FROM MIDWEST PUBLIC RISK OF MISSOURI FOR THE ANNUAL PREMIUM RENEWAL IN AN AMOUNT NOT TO EXCEED \$500,490.06. Point of Contact: HR Manager Amy Strough & City Clerk Robin Kincaid.

R-2023-057: A RESOLUTION APPROVING CHANGE ORDER 6 TO THE AGREEMENT WITH KENTON BROTHERS LOCKSMITHS, INC FOR ADDITIONAL EQUIPMENT AND LABOR IDENTIFIED DURING THE CITY COMPLEX VIDEO AND ACCESS CONTROL PROJECT RESULTING IN A REVISED CONTRACT AMOUNT OF \$787,564.35 FOR SUCH PURPOSES. Point of Contact: IT Manager Jason Ketter.

REGULAR AGENDA

1. First Reading: Bill No. 2023-028: **AN ORDINANCE APPROVING AN AGREEMENT WITH THE CITY OF HOUSTON LAKE, MISSOURI FOR FIRE, RESCUE AND MEDICAL FIRST RESPONSE SERVICE.** Point of Contact: Fire Chief Gordon Fowlston.
2. First Reading: Bill No. 2023-029: **AN ORDINANCE APPROVING AN AGREEMENT WITH THE CITY OF NORTHMOOR, MISSOURI FOR FIRE, RESCUE AND MEDICAL FIRST RESPONSE SERVICE.** Point of Contact: Fire Chief Gordon Fowlston.
3. First Reading: Bill No. 2023-030: **AN ORDINANCE APPROVING A SUBAWARD AGREEMENT WITH THE MISSOURI DEPARTMENT OF PUBLIC SAFETY RELATED TO THE EMERGENCY MEDICAL SERVICE PROVIDERS GRANT.** Point of Contact: Fire Chief Gordon Fowlston.
4. First Reading: Bill No. 2023-031: **AN ORDINANCE CONFIRMING THE APPOINTMENT OF A CITY PROSECUTOR FOR THE CITY OF RIVERSIDE, MISSOURI, BY MAYOR KATHY ROSE.** Point of Contact: City Administrator Brian Koral.
5. First Reading: Bill No. 2023-032: **AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE AGREEMENT AUTHORIZED AND APPROVED PURSUANT TO ORDINANCE NO. 1703 TO AMEND THE AGREEMENT FOR FINAL PAYMENT OF RETAINAGE AND CLOSE OUT OF THE GEORGE J. SHAW CONSTRUCTION CO. CONTRACT.** Point of Contact: City Administrator Brian Koral.

6. **R-2023-058: A RESOLUTION APPROVING THE GRANT OF A PERMANENT ELECTRIC LINE EASEMENT FROM THE CITY OF RIVERSIDE TO EVERGY METRO, INC IN CONNECTION WITH LOT 4 REPLAT OF DOORLINK, 1ST PLAT.** Point of Contact: Community Development Director Mike Duffy.
7. **R-2023-059: A RESOLUTION APPROVING AN AGREEMENT FOR ENGINEERING SERVICES BETWEEN THE CITY OF RIVERSIDE MISSOURI AND EVERGREEN SKATEPARKS, LLC.** Point of Contact: Capital Projects/ Parks Manager Noel Challis Bennion.
8. **R-2023-060: A RESOLUTION APPROVING TASK ORDER NUMBER 1 WITH EVERGREEN SKATEPARKS LLC.** Point of Contact: Capital Projects/ Parks Manager Noel Challis Bennion.

9. **Communication from City Administrator**

a.) **Department Reports**

- i. Community Development
- ii. Engineering
- iv. Finance
- v. Fire
- vi. Police
- vii. Public Works
- viii. Levee Board Report


10. **Communication from Mayor**

11. **Communication from Board of Aldermen**

12. **2023-2024 Budget Work Session**

13. **Motion to adjourn.**

ATTEST


Robin Kincaid, City Clerk

Posted 06.05.2023 at 4:00 p.m.



Brian E. Koral, City Administrator