



Robertson County Commission
Monday, September 21, 2026 7:00 pm

Be it remembered that the Board of Commissioners of Robertson County, Tennessee, met in open public session, at the Robertson County Juvenile Courtroom in Springfield, Tennessee on Monday, September 21, 2026, at 7:00 pm

County Mayor, Keith Hoover, called the meeting to order. County Clerk, Angie H. Groves, was present to wit.

Roll Call

Quorum Present (24 Present, 0 Absent, 1 Vacancy)

Present: MAYOR HOOVER, JACKSON, BUSH, THOMPSON, ROBERTS, RUMMEL, MARTIN, WADE, DELONG, BILLY R DORRIS, MOORE, WILSON, SNEED, CARTER, STUBBLEFIELD, CRABTREE, HOGAN, MORGAN, HART, PAYNE, JONES, HEAD-HIEBER, SUMMERS, WOODARD

Invocation and Pledge to the Flag - Sheriff Van Dyke

Mayor Hoover congratulated Sheriff Van Dyke for being appointed as the President of the Tennessee Sheriff's Association.

Minutes of Previous Meeting – August 17, 2026 meeting

Motion by ROBERTS - Second by RUMMEL - Passed by Voice Vote

Communications from the Mayor

Mayor Hoover acknowledged the Comptroller Budget Approval Letter as well as the suggestions that were mentioned in it. DAR Representative, Becky Wall explained what they were doing to inform the children in the schools about the Constitution.

Chamber President, Adele Watts encouraged everyone to attend the Elected Officials Leadership Class that will start October 8th. Mayor Hoover recognized Willis Jepson for being awarded the 2026 Farmer of the Year award and he reminded everyone of a work session with the School Board on November 12th at 5:00.

Reports – (On file in the Clerk's office and included in the online agenda.)

Highway Commission 7.1, Trustee 7.2, Animal Control 7.3, Emergency Management Agency 7.4 Fire 7.5, Veterans Service 7.6 Solid Waste 7.7, Planning Commission 7.8, Finance 7.9, and Emergency Medical Services 7.10.

Motion by ROBERTS - Second by SUMMERS - Passed by Voice Vote

Elections & Appointments

Nominations to Fill District 2 Commissioner Vacancy – Dante Mitchell

Motion by THOMPSON - Second by WOODARD - Passed With 13 Yes Votes Needed

Mayor Hoover administered Mr. Mitchell's oath. **Roll Call changed to 24 present.**

Election of County Commission Chair for the following year – Mayor Keith Hoover
Motion by RUMMEL - Second by BUSH - Passed by Voice Vote

Election of Pro Tem

Nomination for Commissioner Hogan was made by Commissioner Roberts and seconded by Commissioner Martin. Nomination for Commissioner Stubblefield was made by Commissioner Moore and seconded by Commissioner Woodard. Commissioner Hogan made the motion for nominations to cease with a second by Commissioner Roberts. County Clerk Angie H. Groves called the roll. Commissioner Hogan was named the Pro Tem for the following year.

New Committees for the following year – (List Attached)

Commissioner Hogan made the motion to approve the list as presented in the packet. Commissioner Rummel seconded the motion. Motion passed by voice vote.

Motion by STUBBLEFIELD - Second by ROBERTS - Passed by Voice Vote

Public Hearing - Planning and Zoning

Planning and Zoning, Director Pam Groves and Chief Deputy, Hunter Mantooth

Resolution No. 092126078 Rezone Chris Burt

Rezone 1.85 surveyed acres of the 9.84 acres, AG-2 to RP-80, Agricultural/Residential to Rural Preservation District, 3395 Maxie Jones Road, 3rd Voting District

Motion by ROBERTS - Second by MOORE - Passed With 13 Yes Votes Needed

Resolution No. 092126079

Amend Budget - General Fund, Replace a Large Legal Size Locking File Cabinet for the Finance Department

Motion by ROBERTS - Second by WOODARD - Passed With 13 Yes Votes Needed

Resolution No. 092126080

Establish Eligibility for Participation in the Robertson County Employee Health and Wellness Clinic Program - All Full-Time County Employees, Elected County Commissioners, and the elected Mayor as well as their spouses and dependents age 2 through age 26.

Motion by ROBERTS - Second by CRABTREE

Commissioner Rummel made the motion for Finance Director, Jody Stewart to become a part of the court. Commissioner Martin seconded the motion. Motion passed by voice vote. Mrs. Jody answered questions about the number of part-time employees we have. Commissioner Wade made the motion for Assistant Director of Schools, Steve Sorrells to be a part of the court. Commissioner Crabtree seconded the motion. Motion passed by voice vote. Mr. Sorrells explained which part-time employees were included in the Medical Clinic Program.

Motion to Amend - Remove County Commissioners, Spouses and Children by RUMMEL - Second by MOORE - Failed To Receive 13 Yes Votes Needed

After much discussion, the original resolution passed with 13 yes votes needed.

Resolution No. 092126081

Amend the Robertson County Employee Handbook - Beginning the Friday after Thanksgiving in the year 2026 will be a paid County Employee Holiday

Motion by ROBERTS - Second by HART

Motion to Amend - Add holiday and take a vacation day away by HART - Second by BILLY R DORRIS - Failed To Receive 13 Yes Votes Needed

After much discussion, the original resolution passed with 13 yes votes needed.

Resolution No. 092126082

Name the Robertson County Archives Building to honor County Historian, Yolanda Reid - "Yolanda Reid Memorial Archives of Robertson County"

Motion by ROBERTS - Second by WADE - Passed With 13 Yes Votes Needed

Mayor Hoover honored the family of Mrs. Yolanda Reid with a Proclamation.

Resolution No. 092126083

Approve County Attorney Contract - Jonathan A. Garner

Motion by ROBERTS - Second by RUMMEL - Passed With 13 Yes Votes Needed

Resolution No. 092126084

Declare Surplus Property - Board of Education Technology Department - Various Obsolete Items **Motion by MARTIN - Second by MORGAN - Passed With 13 Yes Votes Needed**

New Business

IT Director, Chet Biggers, informed everyone that he would be sending a survey out by email for the purchase of new iPads. Commissioner Hogan informed everyone of the county logo shirts that can be ordered.

Election of Notaries

Oliver T. Anderson, Lisa Arms, Lydia Bilyeu, Lori M. Browning, Caleb Delong, Christina Dunn, Elizabeth Goacher, Alisha Goodwin, Tony Hernandez Perez, Josh Hogan, Jamesa L. Hopson, Joe R. Johnson, II, Cassidy Kane, Hope Kibler, Hannah Kozlowski, Gillian B. Kumer, Marla Lane, Teresa J. Lewis, Stacey Marlin, Lacie D. Melton, Nancy Vito Cruz Pangelinan, S. Patel, Ashlee J. Pittman, Amy Rodriguez, John R. Sherrod, III, Katharina Stiller, Ginger Sweeten, Katelyn Walter, and Spencer Webb

Motion by HOGAN - Second by HEAD-HIEBER - Passed by Voice Vote

Adjourn – 8:01 p.m.

Motion by THOMPSON - Second by ROBERTS - Passed by Voice Vote

Mayor Keith Hoover

Angie H. Groves, County Clerk



Jason E. Mumpower
Comptroller

September 15, 2026

Honorable Keith Hoover, Mayor
and Honorable Board of Commissioners
Robertson County
502 8th Avenue East, Suite 101
Springfield, TN 37172

Dear Mayor Hoover and Board of Commissioners:

This letter acknowledges receipt of a certified copy of the fiscal year 2027 budget.

We have reviewed the budget and have determined that projected revenues and other available funds are sufficient to meet anticipated expenditures. Our review of the budget is based solely on the information we have received. With regard to programs included in the budget such as education, roads, and corrections, we have not attempted to determine that the local government has complied with specific program statutes or guidelines, or with any financing requirements prescribed by any state or federal agency. Please note local officials are required to ensure the budget remains balanced throughout the fiscal year and that all maintenance of effort requirements are met – our office has not reviewed or approved any maintenance of effort programs in this budget. Budget amendments must be uploaded to our online portal for formal acknowledgement after they are approved by the local governing body: tncot.cc/budget-submission.

This letter constitutes approval, by this office, for the County's fiscal year 2027 budget as adopted by the County Commission.

Budget Considerations

During our review of the budget we identified the following items for your attention.

Timely Adoption

Thank you for filing the budget with our office within 15 calendar days after its adoption. We noted that the budget was adopted August 17th, 2026. The County's budget should be adopted on or before June 30 of each year. Next year's budget should be adopted prior to the beginning of the budget year for the County to be eligible to receive the annual budget certificate: tncot.cc/budgetcertificates.

September 15, 2026
Robertson County

General Purpose School Fund

During our review of the budget, we noted that the General Purpose School Fund is budgeted to use \$9,775,838 of its fund balance, including \$4,770,038 for recurring expenditures. This represents a 16% use of fund balance for recurring obligations. Proper financial management calls for recurring expenditures to be funded by recurring revenues.

We also noted that the Fund is projected to end the fiscal year with a fund balance of less than two months of expenditures and a cash balance below the recommended minimum of 15% of annual expenditures. While these conditions do not indicate a financial distress concern for FY 2027, maintaining adequate fund balance and cash reserves is important to meet ongoing obligations and manage unexpected revenue shortfalls or expenditures.

We recommend that the governing body adopt policies establishing appropriate minimum fund balance and cash reserve levels. For operating funds, we recommend maintaining a fund balance of not less than two months of regular operating revenues or expenditures and an ending cash balance of at least 15% of annual expenditures. Depending on the operational needs and nature of each fund, the governing body may determine that higher minimums are appropriate. Should the Fund's cash balance decline to less than one month of annual expenditures, it would indicate a distress concern as outlined in the Tennessee Budget Manual.

We bring these matters to the attention of the Board of Commissioners to help prevent future financial instability. For additional guidance, please refer to *Seven Keys to a Fiscally Well-Managed Government* (tncot.cc/7keys) regarding structurally balanced budgets and GFOA's best practice on fund balance guidelines: <https://www.gfoa.org/materials/fund-balance-guidelines-for-the-general-fund>.

If you should have questions or need assistance, please refer to our online resources or feel free to contact your financial analyst, Charlie Lester, at 615.401.7762 or Charlie.Lester@cot.tn.gov.

Sincerely,



Sheila Reed, Director
Division of Local Government Finance



Charlie Lester, Senior Data Analyst
Division of Local Government Finance

cc: Ms. Jody Stewart, Robertson County

SR:cl

Dear Mayor Hoover,

I am writing to formally express my interest in being considered for an opportunity to serve as **County Commissioner for my district** should a position become available or an appointment be considered.

For me, public service would not be about obtaining a title—it would be about accepting another level of responsibility for a community that has given so much to me and my family.

I was born and raised in Cleveland, Ohio, and left home at seventeen determined to build a different future for myself. That journey eventually brought me to Tennessee State University, where I earned my degree and began building a life here in Tennessee. I entered the restaurant industry from the ground up, eventually moving into management, leadership, and business ownership. Today, as a co-owner of **All Seasons Sports Grill in White House**, I have had the privilege of employing people in our community, developing young leaders, supporting local schools and nonprofit organizations, and working alongside other business and community leaders.

One of the greatest lessons I have learned through business is that a strong community is built through more than economic growth. It requires **responsible leadership, fiscal discipline, thoughtful development, strong schools, safe neighborhoods, good infrastructure, thriving local businesses, and opportunities for the next generation.**

I am particularly interested in learning more about the county budgeting process, infrastructure planning, economic and community development, public safety funding, land use and growth, and how county government can responsibly prepare for the future while protecting the character of the communities we serve. I would enter this position with the humility to listen and learn, but also with the confidence to ask difficult questions when necessary.

Running a business has taught me that every dollar matters. You cannot simply have a vision—you must understand what that vision costs, how it will be funded, whether it is sustainable, and what return it creates for the people you serve. I believe many of those same principles apply to responsible government. Taxpayers deserve leaders who respect their money and understand that behind every budget number is a family, a business, a school, a road, a first responder, or a community need.

Community involvement has always been deeply important to me. Through All Seasons, we have worked to support local schools, nonprofits, charitable causes, families, and organizations throughout our area. I believe that when local businesses, government, schools, churches, nonprofits, and citizens work together, we can accomplish far more than any one organization can accomplish alone.

I also believe my experience as an employer gives me a valuable perspective. I understand the challenges businesses face with labor, rising costs, development, attracting customers, creating jobs, and making difficult financial decisions. At the same time, working with hundreds of employees and guests over the years has taught me how important it is to listen to people whose experiences and opinions may be different from my own.

If given the opportunity to serve, I would bring **work ethic, common sense, accountability, compassion, fiscal responsibility, and a genuine willingness to learn** to the County Commission. I would not pretend to have every answer. I would commit to doing the research, listening to residents, learning from experienced county leaders and department heads, studying the budget, understanding the issues before voting, and making decisions based on what I believe will best serve our district and county for the long term.

My grandmother used to tell me, **“If you want to be successful, you have to make it through all seasons.”** Those words have guided much of my life. Communities experience seasons as well—seasons of growth, challenge, opportunity, and change. Good leadership helps ensure that we are prepared for all of them.

Mayor Hoover, I would greatly appreciate the opportunity to sit down with you and discuss the responsibilities of a County Commissioner, the needs you see facing our area, and how I could prepare myself to serve effectively. Whether that opportunity comes immediately or sometime in the future, I am eager to learn more about county government and become even more involved in shaping the future of the community I am proud to call home.

Thank you for your time, your service, and your consideration. I would be honored to have the opportunity to serve.

Respectfully,

Dante Cordell Mitchell

Co-Owner, All Seasons Sports Grill

White House, Tennessee

Election of Pro Tem for 2026-2027 FY

		ROBERTSON COUNTY COMMISSION			
	Date 9-21-2026	ROLL CALL			
		Bob Hogan	Faye Stubblefield		
		PRESENT	ABSENT		
1	Bush, Josh		1		
2	Carter, Ronnie	1			
3	Crabtree, Matt	2			
4	DeLong, Jeffrey	3			
5	Dorris, Billy Ray	4			
6	Mitchell, Dante		2		
7	Hart, Ray	5			
8	Head-Hieber, Gina		3		
9	Hogan, Bob	6			
10	Jackson, Tommy		4		
11	Jones, Bill	7			
12	Martin, Brent D.	8			
13	Moore, Stacey		5		
14	Morgan, Martin	9			
15	Payne, Lyle	10			
16	Roberts, Eric	11			
17	Rummel, Jonathan		6		
18	Sneed, Ryan	12			
19	Stubblefield, Faye		7		
20	Summers, Terrence	13			
21	Thompson, Eric		8		
22	Wade, Dennis		9		
23	Wilson, Randy		10		
24	Woodard, Darrell		11		
		(13)	11		

Vacant -
Seat

County Commission Committees

Updated September 2026

JANUARY - ANNUALLY AND VARIED TERMS

ANIMAL CONTROL

Ronnie Carter

Dr. Dan Hitch

Dante Mitchell

Jonathan Rummel

Lyle Payne

FINANCE AUDIT

Jeff DeLong

Bill Jones

Ryan Sneed

Gina Head-Hieber

Jonathan Rummel

Billy Ray Dorris

Dennis Wade

Brad Mooreland

George Hatcher

FINANCE INVESTMENT

Keith Hoover, County Mayor Ex Officio

Kendra Shelton, Trustee Ex Officio

Darrell Woodard

Dennis Wade

Tommy Jackson

BUDGET

Eric Thompson

Faye Stubblefield

Billy Ray Dorris

Jonathan Rummel

Eric Roberts

SAFETY COMMITTEE

2 members elected by County Commission

3 members appointed as employee representatives by County Mayor after conferring with Department Heads

ROBERTSON COUNTY TOSHA REP. PERMANENT CHAIRMAN

Martin Morgan	County Commission
Bob Hogan	County Commission
Teresa Leavitt	Employee Representative
Jada McDade	Employee Representative
Capt. Wayne Schoenheit	Employee Representative
Blake Pierce	TOSHA

CONSTRUCTION BOARD OF APPEALS

Matt Burnett

Steve Powell

Tracey Barrow

Jerry Reynolds

Traye Fann

Josh Bush

AGRICULTURE (2-YEAR TERMS)

3 Commission Members required

Corey Blick 2027

Randy Wilson 2027

Julie Russell 2027

Ryan Sneed 2027

Gina Head-Hieber 2027

Jason Newberry 2028

Naomi Riggins 2028

EMERGENCY COMMUNICATIONS DISTRICT BOARD (4-YEAR TERMS)

Robert Gardner 2029

Faye Stubblefield 2028

Chad Gregory 2030

Bruce Dean 2027

Blake Pierce 2029

Jim F. Ring II 2027

Mike Wilhoit 2027

Charlie Clark 2028

Jason Head 2028

WORKHOUSE BOARD (2-YEAR TERMS)

Mayor Keith Hoover Ex Officio

Darrell Woodard 2028

Stacey Moore 2028

Dante Mitchell 2027

Bill Jones 2027

BOARD OF ZONING APPEALS (5-YEAR TERMS))

Tom Wilks	2030
David Goodman	2030
Matt Crabtree	2027
Chad Gregory	2028
Andy Teasley	2029

WORK RELEASE COMMISSION (4-YEAR TERMS)

3 members appt. by Sheriff subject to County Commission confirmation.

Eric Roberts	2030
Eric Thompson	2030
Faye Stubblefield	2030
Charlie Clark	2028
Klint Arnold	2028
Scott Trelstad	2028

HEALTH BOARD (4-YEAR TERMS)

Dr. Scott Jordan	County Medical Officer	Ex Officio
Dr. Danny Weeks	Director of Schools	Ex Officio
Keith Hoover	County Mayor	Ex Officio
Rachel Ellis	Health Department Director	2028
Dr. Matt Browning	Physician	2028
Dr. Kevin Fisher	Dentist	2028
Dr. Don Sloan	Pharmacist	2028
Marilyn Worsham	Graduate Nurse	2028
Dr. Kevin Wood	Veterinarian	2028

FEBRUARY COMMITTEE - VARIED TERMS

PLANNING COMMISSION (4-YEAR TERMS)

Nominated by County Mayor, subject to confirmation by TN State Planning Office

Eric Thompson	2030
Eugene Federman	2030
William Bell Henry	2030
Matt Crabtree	2028
Cheryl Elliott	2028
Rylee Alcorn	2029
Robert Buck	2029
Jeremy Stinson	2030
Ray Hart	2029

APRIL COMMITTEES - ANNUALLY OR EVEN YEARS

JAIL DISCIPLINARY REVIEW BOARD (ANNUALLY)

Appointed by Sheriff subject to approval by County Commission, 1 member from Sheriff's Office, 2 citizens

Deputy Tony Adcock

Deputy Dustin Inman

Corporal Andrew Morris

Deputy Kathy Lassiter

Deputy Morayma Moleta

Corporal Sean Roney

Deputy Albert Minnis

EQUALIZATION BOARD (2-YEAR TERMS, EVEN YEARS)

Jack Hollingsworth 2028

David Love 2028

David Lee 2028

Bob Lipscomb 2028

Doug Aldridge 2028

MAY COMMITTEE

RECORDS COMMISSION (4-YEAR TERMS)

1 County Commissioner

1 Judge of a Court of Record by all such Judges holding court in Robertson County

Register of Deeds, John West Ex Officio

County Clerk, Angie Groves Ex Officio

County Historian, Yolanda Reid Ex Officio

Genealogist, Mark Lowe

Archivist, Jailyn Grogan

Judge Joel Perry

Bill Jones

Kevin Gray

JULY COMMITTEES - ANNUALLY AND VARIED TERMS

ETHICS (ANNUALLY)

3 Commissioners, 1 Constitutional County Officer, 1 Member from Committee or Board

Neil Sutherland

Darrell Woodard

Bill Jones

Chris Traughber

Randy Wilson

LIBRARY BOARD (3-YEAR TERMS)

Suzanne Glover	County	2027
Martin Morgan	County	2027
Renee Wray-Davis	County	2029
Drew Sadler	City	2029
Stephanie Bradley	City	2027
Laurel Burr	City	2028
Jim Stelluto	City/County	2028
Norma Dutton	County	2028
Tiffany Thomson	City	2029

SEPTEMBER COMMITTEES - ANNUALLY

FINANCE MANAGEMENT

4 citizens elected by county Commission (need not be from County Commission)

County Mayor Keith Hoover

Director of Schools Danny Weeks

Highway Superintendent Troy Adkins

Brent Martin

Bob Hogan

Kevin Gray

Ray Hart

CHAIR OF COUNTY COMMISSION

Mayor Keith Hoover

CHAIR PRO TEM

HANDICAP ADVISORY BOARD

2 members from County Commission

3 citizens appointed by County Mayor

Traye Fann

Kristy Thompson

Deborah Justice

Brent Martin

Bob Hogan

SEPTEMBER COMMITTEES - EVEN YEARS

BEVERAGE

Darrell Woodard

Billy Vogle

Stacey Moore

Kevin Gray

Brent Martin

LAW ENFORCEMENT

Billy Ray Dorris

Terrence Summers

Dante Mitchell

Josh Bush

Jeff DeLong

BUILDINGS AND GROUNDS

Josh Bush

Eric Roberts

Ray Hart

Matt Crabtree

Bob Hogan

DELINQUENT TAX

Faye Stubblefield

Martin Morgan

Tommy Jackson

Ryan Sneed

Gina Head-Hieber

NOMINATIONS

Faye Stubblefield-Chair

Randy Wilson

Eric Thompson

Eric Roberts

Ray Hart

SOLID WASTE

Randy Wilson

Ray Hart

Jeff DeLong

Matt Crabtree

Lyle Payne

EMERGENCY SERVICES COMMITTEE

Faye Stubblefield

Tommy Jackson

Kevin Gray

Josh Bush

Ronnie Carter

Eric Thompson

Kyle Hamill

Josh Evans

PERSONNEL

Dennis Wade
Kevin Gray
Stacey Moore
Bob Hogan
Brent Martin
Mayor Keith Hoover Ex Officio
Jody Stewart Ex Officio

**ECONOMIC DEVELOPMENT BOARD
(6-YEAR TERMS)**

Whitfield Hamilton 2030
Caleb Fuqua 2030
Matt Burnett 2030
Jim Moore 2027
Willis Jepson 2032
Susan McClard 2032
Jessica Blackburn 2030
Jamie Dean 2030
Donnie Eden 2028

OCTOBER COMMITTEE - ANNUALLY

HEALTH AND SAFETY STANDARDS BOARD

Tommy Jackson

Eugene Federman

W. O. (Bill) Jones

Josh Bush

Steve Moss

NOVEMBER

COUNTY ATTORNEY (2-YEAR CONTRACT)

Interim, Jarod Richert (Jonathan Garner)

DECEMBER – ANNUALLY AND VARIED TERMS

JOINT AIRPORT BOARD (5-YEAR TERMS)

Megan Baird	County	2030
Edison Guthrie	County	2026
Paul Nutting	City	2027
Pat Looney	Joint	2028
Lewis Walling	City	2029
Chris Simpkins	Joint	2026
Gina Holt	Joint	2027

HISTORIAN (INDEFINITE TERM)

Yolanda Reid

VETERANS SERVICE OFFICE (INDEFINITE TERM)

Scott Erwin

MEDICAL EXAMINER

Dr. Scott Jordan



**ROBERTSON COUNTY PLANNING AND ZONING
ROBERTSON COUNTY OFFICE BUILDING
527 SOUTH BROWN STREET
SPRINGFIELD, TENNESSEE 37172
TEL. (615) 384-3666**

MEMORANDUM

TO: The Robertson County Commission Members
FROM: Pam Groves, Planning and Zoning Director 
DATE: September 14, 2026

The Robertson County Commission will hold its monthly meeting on Monday, September 21, 2026, at 7:00 P. M., in the Judicial Complex, 2nd Floor, Robertson County Office Building, Springfield, Tennessee. The following items have been placed on the agenda for your review.

Zoning Map Amendment Requests:

Rezoning Request AG-2 to RP-80

Resolution No. 092126078 – Chris Burtt: Request to rezone 1.85 surveyed acres of the 9.84 acres of property from AG-2 to RP-80 located at 3395 Maxie Jones Road. Tax Map 094, Part of Parcel 105.00 (3rd Voting District).

The Planning Commission recommended by a vote of 7 – 0.

Should you have comments or questions upon receipt of this information, please feel free to contact the Planning and Zoning Office.

PG:hbm
Enclosures

Robertson County Commission Resolution No. 092126078

A RESOLUTION OF THE ROBERTSON COUNTY COMMISSION TO REZONE 1.85 SURVEYED ACRES OF THE 9.84 ACRES OF PROPERTY LOCATED AT 3395 MAXIE JONES ROAD, SPRINGFIELD, MORE PARTICULARLY IDENTIFIED AS TAX MAP 094, PART OF PARCEL 105.00 FROM AG-2 TO RP-80, AND TO REPEAL ANY RESOLUTIONS OR PARTS OF RESOLUTIONS THAT CONFLICT HEREWITH.

Whereas Chris Burt requests to rezone 1.85 surveyed acres of the 9.84 acres of Tax Map 094, Part of Parcel 105.00, located at 3395 Maxie Jones Road, from AG-2 to RP-80; and

Whereas, supporting documentation of the rezoning request is attached hereto as Exhibit A: Application Packet and Exhibit B: Staff Report from Planning Commission, with additional application information available to the public in the Robertson County Planning and Zoning Office; and

Whereas, the Robertson County Planning Commission evaluated and recommended the request at their August 27, 2026, regular meeting, finding the size of the subject parcel dimensionally appropriate for the RP-80 zoning designation, and water availability present.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF ROBERTSON COUNTY, TENNESSEE THAT:

1. The Zoning Atlas of Robertson County, Tennessee be amended by rezoning Tax Map 094, Part of Parcel 105.00, located at 3395 Maxie Jones Road, from AG-2 to RP-80; and
2. Any Resolutions or parts of Resolutions in conflict herewith shall be repealed.

THIS RESOLUTION SHALL BE IN EFFECT IMMEDIATELY AFTER ITS PASSAGE, THE PUBLIC WELFARE DEMANDING IT.

Approved and adopted the 21st day of September, 2026.



ATTEST:

Angie H. Groves
Robertson County Clerk

J. Burt
Robertson County Mayor



ROBERTSON COUNTY DEVELOPMENT OFFICE
ROBERTSON COUNTY OFFICE BUILDING
527 SOUTH BROWN STREET, SPRINGFIELD, TENNESSEE 37172
615-384-3666

Application for Rezoning

**** PLEASE READ CAREFULLY BEFORE SUBMITTING APPLICATION ****

ANY REZONING REQUIRING A TRAFFIC IMPACT ASSESSMENT OR A TRAFFIC IMPACT STUDY, AT THE DISCRETION OF THE DEPARTMENT DIRECTOR WILL BE CONSIDERED INCOMPLETE AND WILL NOT BE PLACED ON ANY PLANNING COMMISSION AGENDA UNTIL SUCH TIME AS THE STUDY IS SUBMITTED WITH THE APPLICATION.

Applicant Information:

Name: Chris Burtt
Mailing Address: 3395 Maxie Jones Rd Springfield, TN 37172
Email Address: _____
Phone Number: _____

Applicant's Representative Information:

Name: Steve Artz, RLS
Name of Firm: Steven E. Artz & Assoc. Inc.
Mailing Address: PO Box 923 Springfield, TN 37172
Email: _____
Telephone Number: _____

Property Information:

Owner (if not applicant provide letter giving applicant permission): _____
Physical Address: 3395 Maxie Jones Rd Springfield, TN 37172
Tax Map and Parcel Number: 094-105.00
Current Zoning Designation: AG-2
Requested Zoning Designation: RPB0

Will this property be subdivided (or combined) in some way within the next year? Yes No

Purpose of rezoning request:

To create a 1.85 Acre Lot to build

SUBMITTAL REVIEW PROCEDURE:

1. Deliver one (1) copy of this application & any supporting materials to the Development Office before or by the final due date (Please see attached schedule- the "Corrections Due" does not apply to this type of application)
2. Provide copy of deed to prove ownership.
3. Provide aerial photograph of the property from TN Property Viewer
4. Provide Legal description **AND** Survey of the areas to be rezoned including map and parcel number.
5. Provide water letter from utility company stating location and size of current water line, adequate pressure for domestic use and if/where fire hydrants are required.
6. Provide Traffic Assessment or Traffic Study if required.
7. Pay the review fee.
8. Email a .PDF of the application & supporting materials to humantrouth@robcotn.org
9. Attend the Planning Commission meeting. Be ready to present and answer questions. Failure to appear at the Planning Commission meeting may result in the denial of the application.

 7-29-26

Owner of Record Signature & DATE

Applicant's Signature & DATE

Robertson County - Parcel: 094 105.00



Date: July 13, 2026

County: ROBERTSON

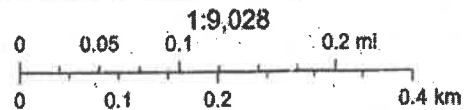
Owner: BURTT CHRISTOPHER ETUX BURTT CHERYL

Address: MAXIE JONES RD 3395

Parcel ID: 094 105.00

Deeded Acreage: 9.84

Calculated Acreage: 0



State of Tennessee, Comptroller of the Treasury; Division of Property Assessments (DPA), Esri Community Maps Contributors, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/ NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

The property lines are compiled from information maintained by your local

Source: Photo: Niles.
 During storm breches and based on the Tennessee
 State Plane Coordinate System of 1983, Fig. (2)
 and Fig. (3) the center points were calculated using a Cartesian
 Grid Frequency Estimator on May 12, 2026.

The grid coordinates of the center points were derived
 using the TOST Grid-Find (Niles) Method, Vol. 1
 Reference Tables, (Niles) Niles, 1990:157,
 Estimating 170045.46 - Referenced to NAD83
 (2011) (Niles 2010). (2010:120)

Curve Table						
Curve	Center Angle	Radius	Percent	Arc Length	Chord Bearing	Chord Length
1	55.91°	1007.60	16.94	94.88	N 06° 45' 28" W	94.89

Line	Quantity	Balance
1	512.50	10.00



Summary & Conclusions

1. The Experiment was Embedded to the course, therefore the experiment should be subject to marking and all findings on materials file Report may result.
2. The assay was made using the lab's computerized and physical evidence found in the field.
3. All indicators shown herein are based on a field assay using DCM equipment and have been adjusted for temperature.
4. The assay shown herein was made in accordance with Chapter C820.5 - D7, Standards of Practice as adopted by the State of Tennessee Panel of Examiners for Land Surveyors.

Center of
Right-of-Way

Christopher Burtis
Box 1646, P.O. 4893 Rector
Map 9A, Parcel K05 T40R2
23995 Mounts Jones Road
Spartanburg, PA 27172

Charles E. Stuckland
 RD. 1577, P.O. 5885 BOSTON
 Mass 24, Period 10A, OI TROST
 2599 Mass State Road
 Springfield, IN. 39172

Dardas Head
 CW, 278, Pk. 925 BOREY
 CW, 266, Pk. 315 BOREY
 CW, 148, Pk. 409 BOREY
 CW, 94, Pk. 103 BOREY

SCM Systems, Systems and Utilities

11

of House James Road and the HWY 976 Road

Joseph Keaton Bell
RD. 1547, PG. 745 BERRY
Lot 3 - Dewey W. Patton Subdivision

W

Michael A. Mattamendi
100.1785 PG. 729 R02CT
Map 94, Parcel 107.01 TACREY
P.D. 52.724

Section 72
78, 23, PG. 45 REPLY
794, Parcel 106 TACREY
1075 Rocky Top Drive
Savannah, TN. 37172
TAC 21

Walter Hesse III, Sr.
'AG-2'

2 - Danny W. Fenton Substation
Station 7

Bryan Pyle
P.O.B. 5000
P.O.

Legend
P.O.C. Point of Commencement
P.O.B. Point of Beginning
P.C.O. Iron Pin (Old)
P.N.I. Iron Pin (New)

Lot 1 - Danny W. Fenton Property
 RD. 651, P.O. Box 789 ROBERT
 Map 9-4, Parcel NOT VACATED
 12N Rusty Top Drive
 Springfield, PA. 27172

- Meander Plate
- Power Pick
- Overhead Electric Line
- U Refer to Line Table Signs
- Haveon for Signs
- Refer to Curve Table Signs

Harmon for Data
Cust File No. 26000895CA
Coord. File No. 26000895CA

100

CD

100-240000

Artz

27

State Number
J. 96 9772
1968

80

Steven E. Artz and Associates, Inc.

Surveyor's Description
July 9, 2026

The following paragraphs describe a tract of land and an easement in the 11th Civil District of Robertson County, Tennessee, said tract and easement each being a portion of that property, which was conveyed to Christopher Burr, et ux, by Charles E. Strickland, et ux, in a deed of record which is recorded in Record Book 1616, Page 483, Register's Office for Robertson County, Tennessee, (RORCT).

Beginning at an iron pin (new) in the northerly boundary of a tract of land which belongs to Bryan Pirtle, having deed references in Record Book 687, Page 378, and Record Book 651, Page 785, RORCT, said iron pin being located from an iron pin (old), in the easterly margin of Maxie Jones Road, the northwest corner of a tract of land which belongs to Joseph Keaton Bell, having deed references in Record Book 1547, Page 748, and Plat Book 28, Page 45, RORCT,

S 77°00'15" E, 1218.29 feet, **to the point of beginning**, the southwest corner of this tract and continuing with a new line, as follows:

N 12°59'45" E, 329.05 feet to an iron pin (new), in the southerly boundary of a tract of land which belongs to Charles E. Strickland, having a deed reference in Record Book 1577, Page 585, RORCT;

thence, S 81°42'57" E, 219.51 feet to a fence post (old), a common corner of said tract of land which belongs to Charles E. Strickland, and a tract of land which belongs to Douglas Head, having deed references in Deed Book 278, Page 923, Deed Book 266, Page 315, and Deed Book 148, Page 409, RORCT, and a tract of land which belongs to Michael A. Illarramendi, having a deed reference in Record Book 1785, Page 731, RORCT;

thence, S 06°50'14" W, 349.09 feet to an iron pin (old), in the westerly boundary of said tract of land which belongs to Michael A. Illarramendi, the northeast corner of said tract of land which belongs to Bryan Pirtle;

thence, N 77°00'15" W, 256.21 feet, **to the point of beginning**, containing **1.85 acres**, as surveyed by Steven E. Artz, Tennessee License No. 1708, d/b/a, Steven E. Artz and Associates, Inc., 4800 Highway 431 North, Springfield, Tennessee, 37172, dated July 8, 2026.

The above described tract of land is served by a 30' Ingress, Egress and Utility Easement which is described, as follows:

30' Ingress, Egress and Utility Easement

Beginning at an iron pin (old), in the easterly margin of Maxie Jones Road, the northwest corner of a tract of land which belongs to Joseph Keaton Bell, having deed references in Record Book 1547, Page 748, and Plat Book 28, Page 45, RORCT, the southwest corner of this easement, and continuing, as follows:

with a curve to the left, having a radius of 1187.60 feet, and arc distance of 31.88 feet, and a chord bearing and distance of N 06°46'29" W, 31.88 feet to a point in the easterly margin of Maxie Jones Road;

Land Surveyors-Tennessee and Kentucky

Phone: (615) 382-0481
4800 Highway 431 North

Fax: (615) 382-0262
Springfield, Tennessee 37172

Steven E. Artz and Associates, Inc.

thence with a new line, as follows:

S 77°00'15" E, 1229.07 feet;

thence, S 12°59'45" W, 30.00 feet to an iron pin (new), in the northerly boundary of a tract of land which belongs to Bryan Pirtle, having deed references in Record Book 687, Page 378, and Record Book 651, Page 785, RORCT;

thence, N 77°00'15" W, passing a common corner of said tract of land which belongs to Bryan Pirtle, and a tract of land which belongs to Lindsey Adcox, having deed references in Record Book 1891, Page 12, and Plat Book 28, Page 45, RORCT, and continuing on passing a common corner of said tract of land which belongs to Lindsey Adcox, and said tract of land which belongs to Joseph Keaton Bell, and continuing on in all, 1218.29 feet, to the point of beginning, containing **0.84 acres**, as surveyed by Steven E. Artz, Tennessee License No. 1708, d/b/a, Steven E. Artz and Associates, Inc., 4800 Highway 431 North, Springfield, Tennessee, 37172, dated July 8, 2026.

The above described tract of land and easement may be found on Tax Map 94, part of Parcel 105, in the Tax Assessor's Office for Robertson County, Tennessee.

File: Steve\260089

Land Surveyors-Tennessee and Kentucky

**Phone: (615) 382-0481
4800 Highway 431 North**

**Fax: (615) 382-0262
Springfield, Tennessee 37172**



WHITE HOUSE UTILITY DISTRICT

P.O. BOX 608, 2315 HIGHWAY 31-W—WHITEHOUSE, TENNESSEE 37188

TELEPHONE (615) 672-4110 — FAX (615) 672-8098

August 13, 2026

Mr. Chris Burt
3395 Maxie Jones Rd
Springfield, TN 37072

**RE: Water Availability for Maxie Jones Rd/Rocky Top Dr
Robertson County, Tax Map 094 Parcel 105.00
Springfield, TN
*REVISED to extend availability letter dated November 17, 2025***

Dear Mr. Burt,

This letter will serve as an extension to the availability letter WHUD issued on this project dated November 17, 2025. All flow requirements remain unchanged from the initial request.

White House Utility District can provide one additional domestic water service for the property mentioned above as long as each lot fronts Maxie Jones Rd or has an easement dedicated for the water service line to lie within. We understand you intend to alter the existing parcel such that two residential lots will result. There is currently one water tap associated with the property.

WHUD's existing two-inch water main located on the west side of Maxie Jones Rd can provide domestic water flow for this project. No fire sprinkler flows, fire hydrant flows, commercial flows, or irrigation flows have been requested.

A water facilities fee of \$467 per new lot created will need to be paid to WHUD before we will release a signed plat or before we will sell a water tap, whichever comes first. Standard water tap fees will be due at the time service is requested. WHUD's tap fee schedule is available on our web site at www.whud.org. The current tap fee for a ¾" residential tap is \$2,000 or \$2,800 for a 1" residential tap with a \$50 account setup fee applied to the first bill, but that is subject to change over time.

Please note that all fees, rates, and conditions noted in this letter are current as of the date of this letter and are subject to change over time. WHUD will hold the conditions stated above for a 90-day period past the date of this letter. You may request an extension of fee status in writing prior to expiration of the 90-day period. WHUD will review the request and either deny or grant the request in writing.

Please contact our Engineering Department at 615-672-4110 ext. 262 if you have any questions.

Sincerely,

Pat Harrell, PE
District Engineer

**Robertson County Planning and Zoning
Agenda Review Sheet
Amanda Harrington, AICP, Planning Advisor
Planning Commission Meeting
August 27, 2026**



Applicant: Chris Burt

Surveyor: Steve Artz

Request: Rezone **1.85 surveyed acres**
of the 9.84 acres
Tax Map 094 Part of Parcel 105.00
from AG-2 to RP-80



Property Information:

- ◆ Tax Map 094, Part of Parcel 105.00
- ◆ 3395 Maxie Jones Rd., Springfield
- ◆ Total lot acreage: 9.84 acres
(428,630.40 sq. ft.)
- ◆ **Rezone Request: 1.85 surveyed acres.**
(80,586 sq. ft.)

*Figure 1: TN Property Viewer: Tax Map 094, Part of Parcel 105.00
In its entirety is highlighted*

Project Narrative:

RP-80 Minimum Requirements

Minimum Lot Size: 80,000 sq. ft.

Front: 60'

Side: 25'

Rear: 35'

Min. Lot Width @ Front Bldg. Setback Line: 150'

Min Road Frontage: 50'

Maximum Height: 35'

Max Bldg. Coverage: 30%.

Discussion & Observations: The applicant wishes to rezone 1.85 surveyed acres of the 9.84 acres to create one new lot. The subject property is surrounded by AG-2 zones with a few R-40 zones. The applicant's request to rezone RP-80 appears to be dimensionally appropriate. *Please see Exhibit 1 for excerpts from the Robertson County zoning map and Growth Plan.*

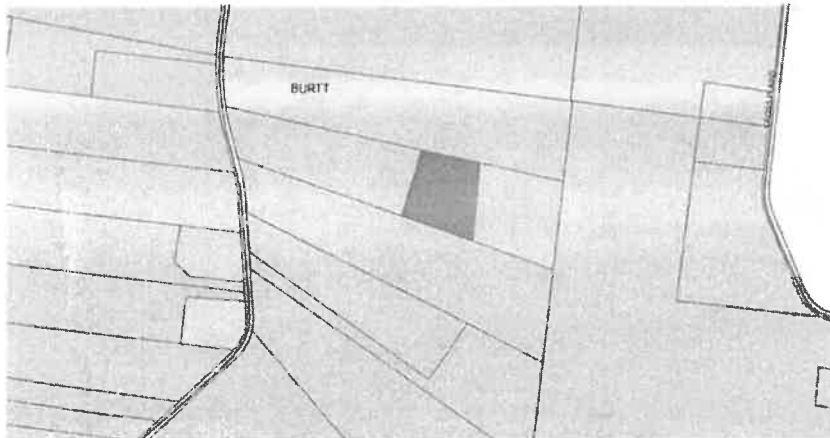
Growth Plan: The Sub-Urban areas consist of low-density residential and support uses in progressive degrees of urban intensity, with higher density/intensity in areas generally adjacent to the General Urban areas and lower density/intensity in areas adjacent to the Rural category. The Sub-Urban area serves as a transition between the rural areas and the more intense urban areas. Sub-Urban Uses include predominantly low-density/estate residential uses with low-key support uses, combined with some agriculture and equestrian activities.

Recommendation: Positive recommendation to the County legislative body.

**** END COMMENTS ****

Exhibit 1

Austin Peay University Zoning Map



Zoning

-  AG-2
-  C-1
-  C-3
-  C-4
-  I-1
-  I-2
-  NCR
-  R-20
-  R-30
-  R-40
-  RP-80



-  Conservation
-  Employment Center
-  General Urban
-  Rural
-  Recreation/Open Space
-  Sub-Urban

Resolution No. 092126078 Rezone Chris Burt

Rezone 1.85 surveyed acres of the 9.84 acres, AG-2 to RP-80, Agricultural/Residential to Rural Preservation District, 3395 Maxie Jones Road, 3rd Voting District

Discussion began at 7:29 PM

Motion by ROBERTS at 7:29 PM

Second by MOORE at 7:29 PM

Voting began at 7:29 PM

Voting Criteria: 13 Yes Votes Needed

Results tallied at 7:30 PM

Yes: 24

JACKSON, BUSH, THOMPSON, MITCHELL, ROBERTS, RUMMEL, MARTIN, WADE, DELONG, BILLY R DORRIS, MOORE, WILSON, SNEED, CARTER, STUBBLEFIELD, CRABTREE, HOGAN, MORGAN, HART, PAYNE, JONES, HEAD-HIEBER, SUMMERS, WOODARD

No: 0

Passed With 13 Yes Votes Needed

RESOLUTION NO. 092126079

A RESOLUTION AMENDING THE BUDGET OF ROBERTSON COUNTY, TENNESSEE FOR THE FISCAL YEAR ENDING JUNE 30, 2027

Be it resolved by the Board of Commissioners of Robertson County that the budget of Robertson County for the fiscal year ending June 30, 2027 is hereby amended as follows:

NAME OF FUND / DEPARTMENT	ACCOUNT DESCRIPTION	ACCOUNT NUMBER	INCREASE (DECREASE)
General Fund - 101			
<u>Revenue Amendments</u>			
Other Local Revenues	Miscellaneous Refunds	44170	1,390
Total Revenue Amendment			<u>1,390</u>
<u>Expense Amendments</u>			
Finance Department	Other Capital Outlay	52100-799	1,390
Total Expense Amendment			<u>1,390</u>
	(This Budget Amendment is needed to Replace a Large Legal Size Locking File Cabinet.)		
Total Fund Balance Amendment			<u><u>0</u></u>

Duly passed and approved this 21st day of September, 2026.



County Commissioner



County Mayor

ATTEST:



County Clerk



Resolution No. 092126079

Amend Budget - General Fund, Replace a Large Legal Size Locking File Cabinet for the Finance Department

Discussion began at 7:30 PM

Motion by ROBERTS at 7:30 PM

Second by WOODARD at 7:30 PM

Voting began at 7:31 PM

Voting Criteria: 13 Yes Votes Needed

Results tallied at 7:31 PM

Yes: 24

JACKSON, BUSH, THOMPSON, MITCHELL, ROBERTS, RUMMEL, MARTIN, WADE, DELONG, BILLY R DORRIS, MOORE, WILSON, SNEED, CARTER, STUBBLEFIELD, CRABTREE, HOGAN, MORGAN, HART, PAYNE, JONES, HEAD-HIEBER, SUMMERS, WOODARD

No: 0

Passed With 13 Yes Votes Needed

RESOLUTION NO. 092126080

A RESOLUTION TO ESTABLISH ELIGIBILITY FOR PARTICIPATION IN THE ROBERTSON COUNTY EMPLOYEE HEALTH AND WELLNESS CLINIC PROGRAM

WHEREAS, ROBERTSON COUNTY, TENNESSEE, together with the Robertson County Board of Education and the City of Springfield, Tennessee, have jointly entered into an Agreement (referred to herein as "the Contract") with Garlington Haller Ventures, d/b/a Medical Analysis-GHV (referred to herein as Medical Analysis") such that Medical Analysis will provide certain health and wellness services to designated employees and other persons related to the County; and

WHEREAS, it is the intent of this Resolution to establish certain eligibility guidelines as to those persons related to the County who may participate in the program and receive such services.

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 21st day of September, 2026, that all full time County employees, elected County Commissioners, and the elected County Mayor are eligible participants in the program. Further, the spouses of such designated parties and their dependents age 2 through age 26 are also designated as eligible participants in the program.

BE IT FURTHER RESOLVED that this Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this the 21st day of September, 2026.

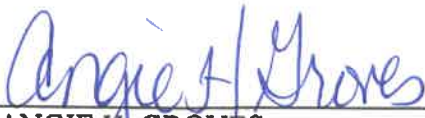


COUNTY COMMISSIONER



J. KEITH HOOVER, County Mayor

ATTEST:



ANGIE H. GROVES
County Clerk



Resolution No. 092126080

Establish Eligibility for Participation in the Robertson County Employee Health and Wellness Clinic Program - All Full-Time County Employees, Elected County Commissioners, and the elected Mayor as well as their spouses and dependents age 2 through age 26.

Discussion began at 7:31 PM

Motion by ROBERTS at 7:31 PM

Second by CRABTREE at 7:31 PM

RUMMEL was recognized at 7:32 PM

MITCHELL was recognized at 7:34 PM

Voting began at 7:42 PM

Voting Criteria: 13 Yes Votes Needed

Results tallied at 7:43 PM

Yes: 22

JACKSON, BUSH, THOMPSON, MITCHELL, ROBERTS, RUMMEL, MARTIN, WADE, DELONG, BILLY R DORRIS, MOORE, WILSON, SNEED, CARTER, STUBBLEFIELD, CRABTREE, HOGAN, MORGAN, PAYNE, JONES, SUMMERS, WOODARD

No: 2

HART, HEAD-HIEBER

Passed With 13 Yes Votes Needed

Motion to Amend - Resolution No. 092126080 Remove County Commissioners, Spouses and Children

Discussion began at 7:34 PM

Motion to amend by RUMMEL at 7:34 PM

HEAD-HIEBER was recognized at 7:35 PM

HOGAN was recognized at 7:36 PM

MOORE was recognized at 7:37 PM

CRABTREE was recognized at 7:38 PM

MITCHELL was recognized at 7:39 PM

WADE was recognized at 7:40 PM

MARTIN was recognized at 7:40 PM

STUBBLEFIELD was recognized at 7:41 PM

Second by MOORE at 7:38 PM

Voting began at 7:42 PM

Voting Criteria: 13 Yes Votes Needed

Results tallied at 7:42 PM

Yes: 6

BUSH, RUMMEL, MORGAN, HART, JONES, HEAD-HIEBER

No: 18

JACKSON, THOMPSON, MITCHELL, ROBERTS, MARTIN, WADE, DELONG, BILLY R DORRIS, MOORE, WILSON, SNEED, CARTER, STUBBLEFIELD, CRABTREE, HOGAN, PAYNE, SUMMERS, WOODARD

Failed To Receive 13 Yes Votes Needed

RESOLUTION NO. 092126081

A RESOLUTION TO AMEND THE ROBERTSON COUNTY EMPLOYEE HANDBOOK

WHEREAS, Robertson County, Tennessee has adopted an Employee Handbook for employees of the County that sets forth certain terms and conditions of employment (referred to herein as ("the Handbook")); and

WHEREAS, Section 3.4 of the Handbook sets forth certain paid holidays for employees of the County; and

WHEREAS, previously the County employees were afforded as a paid County holiday the Friday after Thanksgiving, that holiday is not currently being observed for employees, and it is the intent of this Resolution to restore and add that day as a paid employee holiday in the Handbook.

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 21st day of September, 2026, That Section 3.4 of the Robertson County Employee Handbook is hereby AMENDED such that beginning the Friday after Thanksgiving in the year 2026, such Friday will be a paid County employee holiday and this holiday will be added to the list in Section 3.4. Any other provision in the Handbook or current County rules or regulations in conflict with this Resolution is hereby rendered null and void.

BE IT FURTHER RESOLVED that this Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this the 21st day of September, 2026.



COUNTY COMMISSIONER



J. KEITH HOOVER, County Mayor

ATTEST:



ANGIE H. GROVES
County Clerk



Resolution No. 092126081

Amend the Robertson County Employee Handbook - Beginning the Friday after Thanksgiving in the year 2026 will be a paid County Employee Holiday

Discussion began at 7:43 PM

Motion by ROBERTS at 7:43 PM

Second by HART at 7:43 PM

SUMMERS was recognized at 7:44 PM

HART was recognized at 7:44 PM

WADE was recognized at 7:53 PM

CRABTREE was recognized at 7:53 PM

Voting began at 7:53 PM

Voting Criteria: 13 Yes Votes Needed

Results tallied at 7:53 PM

Yes: 20

JACKSON, BUSH, THOMPSON, MITCHELL, ROBERTS, MARTIN, WADE, DELONG, MOORE, WILSON, SNEED, CARTER, STUBBLEFIELD, CRABTREE, HOGAN, PAYNE, JONES, HEAD-HIEBER, SUMMERS, WOODARD

No: 3

BILLY R DORRIS, MORGAN, HART

Abstain: 1

RUMMEL

Passed With 13 Yes Votes Needed

Motion to Amend - Resolution No. 092126081 Add Day after Thanksgiving as a Holiday and Take a Vacation Day Away

Discussion began at 7:45 PM

Motion to amend by HART at 7:45 PM

Second by BILLY R DORRIS at 7:45 PM

WADE was recognized at 7:46 PM

RUMMEL was recognized at 7:47 PM

HOGAN was recognized at 7:49 PM

HART was recognized at 7:50 PM

HOGAN was recognized at 7:51 PM

Voting began at 7:52 PM

Voting Criteria: 13 Yes Votes Needed

Results tallied at 7:53 PM

Yes: 5

MARTIN, BILLY R DORRIS, HOGAN, HART, WOODARD

No: 17

JACKSON, BUSH, THOMPSON, MITCHELL, ROBERTS, WADE, DELONG, MOORE, WILSON, SNEED, CARTER, STUBBLEFIELD, CRABTREE, PAYNE, JONES, HEAD-HIEBER, SUMMERS

Abstain: 2

RUMMEL, MORGAN

Failed To Receive 13 Yes Votes Needed

RESOLUTION NO. 092126082

**A RESOLUTION TO NAME THE ROBERTSON COUNTY, TENNESSEE ARCHIVES
BUILDING IN HONOR OF YOLANDA REID**

WHEREAS, Yolanda Reid has previously served for many years both as Director of the Robertson County Archives and as the official County Historian; and

WHEREAS, her service to the County in the keeping and maintenance of records important to the County and its citizens has been far beyond just her designated duties; and

WHEREAS, Robertson County owns the building located at 504 South Willow Street in Springfield, Tennessee and the County Archives and records of the County are located in such County Building; and

WHEREAS, Robertson County believes it is fitting and proper that such Archives Building be named for Yolanda Reid in recognition of her many years of service to the citizens of Robertson County;

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 21st day of September, 2026, that the County owned archives building located at 504 South Willow Street in Springfield, Tennessee be named as the "Yolanda Reid Memorial Archives of Robertson County" and that the County shall arrange for suitable signage to be erected at the building to so identify this building in honor of Yolanda Reid.

BE IT FURTHER RESOLVED that this Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this the 21st day of September, 2026.



COUNTY COMMISSIONER



J. KEITH HOOVER, County Mayor

ATTEST:



ANGIE H. GROVES
County Clerk



Resolution No. 092126082

Name the Robertson County Archives Building to honor County Historian, Yolanda Reid - "Yolanda Reid Memorial Archives of Robertson County"

Discussion began at 7:54 PM

Motion by ROBERTS at 7:54 PM

Second by WADE at 7:54 PM

Voting began at 7:54 PM

Voting Criteria: 13 Yes Votes Needed

Results tallied at 7:54 PM

Yes: 24

JACKSON, BUSH, THOMPSON, MITCHELL, ROBERTS, RUMMEL, MARTIN, WADE, DELONG, BILLY R DORRIS, MOORE, WILSON, SNEED, CARTER, STUBBLEFIELD, CRABTREE, HOGAN, MORGAN, HART, PAYNE, JONES, HEAD-HIEBER, SUMMERS, WOODARD

No: 0

Passed With 13 Yes Votes Needed

PROCLAMATION

WHEREAS, it is a privilege to honor Yolanda Reid because without her devotion, the unique soul of Robertson County would be lost to the passage of time; and

WHEREAS, to know Yolanda is to appreciate the depth of knowledge and love she has for our great county; and

WHEREAS, Yolanda worked tirelessly on behalf of all citizens for decades as the Robertson County Archives Director, retiring in 2019 after having transformed dusty basements and forgotten documents into a living, breathing chronicle of our shared past; and

WHEREAS, Yolanda has continued to serve as the county's official historian, conducting research and helping others trace their family lineages; and

WHEREAS, as both a meticulous archivist and a passionate historian, Yolanda has guaranteed future generations have a clear path to knowing our county's history; and

WHEREAS, her lifetime of service ensures that as our county moves forward, its history—and Yolanda Reid's legacy—will never be forgotten.

NOW, THEREFORE, be it resolved that I, Keith Hoover, as Robertson County Mayor, do hereby support the Robertson County Archives Building being known as the

YOLANDA REID MEMORIAL ARCHIVES OF ROBERTSON COUNTY



J. Keith Hoover
Robertson County Mayor

RESOLUTION NO. 092126083

RESOLUTION TO APPROVE COUNTY ATTORNEY CONTRACT

WHEREAS, ROBERTSON COUNTY, TENNESSEE ("the County") desires to enter into a Contract for County Attorney services with attorney JONATHAN A. GARNER, Springfield, Tennessee (referred to herein as "the Attorney"); and

WHEREAS, a copy of the proposed Contract is attached and it is the purpose of this Resolution to authorize and direct the County Mayor to execute this Contract on behalf of the County.

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 21st day of September, 2026, that Attorney Jonathan A. Garner, is approved by this Body as County Attorney for Robertson County, Tennessee in accordance with the terms and conditions of the Contract made a part of this Resolution by reference and attached hereto; and

BE IT FURTHER RESOLVED that this Resolution shall take effect upon its passage, the public welfare requiring it.

Passed this the 21st day of September, 2026.



COUNTY COMMISSIONER



KEITH HOOVER, County Mayor

ATTEST:



ANGIE H. GROVES
County Clerk



AGREEMENT FOR COUNTY ATTORNEY SERVICES

ROBERTSON COUNTY, TENNESSEE

This Agreement for County Attorney Services (the "AGREEMENT") is entered into effective September ____ 2026, by and between Robertson County, Tennessee (the "COUNTY"), acting through its duly authorized officials, Jonathan A. Garner ("COUNTY ATTORNEY"). The COUNTY and COUNTY ATTORNEY may each be called a "PARTY" and together the "PARTIES."

1. ENGAGEMENT AND IDENTITY OF CLIENT

The COUNTY retains COUNTY ATTORNEY to provide the legal services described in this AGREEMENT, and COUNTY ATTORNEY accepts the engagement. The client is Robertson COUNTY as an organizational client. Representation of the COUNTY does not, by itself, create an attorney-client relationship with any individual commissioner, officer, employee, board member, committee member, or department head.

COUNTY ATTORNEY may communicate with and advise COUNTY representatives acting within the scope of their COUNTY responsibilities, subject to applicable law and the Tennessee Rules of Professional Conduct.

2. TERM

The term begins on September ____ 2026 and ends on _____, unless terminated earlier under Section 15. Any renewal or extension, including the compensation applicable during a renewed term, must be approved and documented in writing by the PARTIES.

3. SCOPE OF SERVICES

COUNTY ATTORNEY shall provide legal services reasonably requested and authorized under this AGREEMENT in connection with the lawful business of the COUNTY.

- (a) Services may include legal research and advice; preparation and review of resolutions, ordinances, contracts, policies, and other instruments; representation in litigation, administrative matters, negotiations, and claims; attendance at COUNTY Commission or committee meetings when requested; and coordination with insurers, risk-management providers, and approved outside counsel.

- (b) COUNTY ATTORNEY is not required to provide services outside the attorney's competence or involving a conflict of interest. Specialized legal services, bond counsel, criminal defense, delinquent-tax collection, representation of an individual in a personal capacity, and services unrelated to COUNTY business are excluded unless separately authorized through a lawful written engagement.
- (c) COUNTY ATTORNEY shall exercise independent professional judgment and shall not be required to take any action prohibited by law, court rule, or professional obligation. Legal opinions and recommendations will be based on the facts and materials made available to COUNTY ATTORNEY. COUNTY ATTORNEY does not guarantee any particular result.
- (d) COUNTY ATTORNEY shall not settle or compromise a claim, admit liability, waive a material COUNTY right, or agree to material injunctive or non-monetary relief without prior approval from the COUNTY official or body having lawful authority to make that decision.

4. AUTHORIZED REQUESTS AND COMMUNICATIONS

The COUNTY shall identify the COUNTY Mayor or another lawfully authorized official as the principal administrative contact for this engagement. The Commission Chair, chairs of Commission committees, independently elected COUNTY officials, the Highway Superintendent, the Director of Schools, and chairs of County boards may request advice concerning official COUNTY matters within their respective lawful authority. A person requesting advice acts for the COUNTY and is not individually represented. COUNTY ATTORNEY may require confirmation of authority, priorities, budget, or the COUNTY'S position before beginning or continuing substantial work and may defer action when COUNTY representatives provide materially inconsistent instructions.

5. MEETINGS & AVAILABILITY

COUNTY ATTORNEY is not expected to attend every COUNTY Commission, board, or committee meeting. COUNTY ATTORNEY shall make reasonable efforts to attend when timely requested and to respond promptly to time-sensitive matters, subject to existing professional obligations, court schedules, conflicts, and reasonable availability. The COUNTY shall provide reasonable advance notice of meetings, deadlines, and requested deliverables. COUNTY ATTORNEY may prioritize matters according to legal risk, applicable deadlines, and the COUNTY'S lawful direction.

6. COMPENSATION

The COUNTY shall pay for authorized legal services at the following rates: \$235 per hour for the lead COUNTY ATTORNEY; \$185.00 per hour for other attorneys; and \$115.00 per hour for paralegals or law clerks. Time shall be billed in increments of tenths (01/10 // .1) hour

The rates include ordinary office overhead.

A rate change is effective only through a written amendment lawfully approved by the COUNTY.

No minimum number of hours or minimum total compensation is guaranteed.

7. EXPENSES & THIRD-PARTY CHARGES

The COUNTY shall reimburse reasonable and necessary out-of-pocket expenses incurred for County matters, including filing fees, service of process, transcripts, records, travel outside Robertson COUNTY, and approved consultants or experts.

Expenses shall be billed at actual cost without markup. COUNTY ATTORNEY must obtain advance approval from the COUNTY Mayor incurring any single non-routine expense exceeding \$250.00 except when immediate action is reasonably necessary to protect the COUNTY'S interests.

8. INVOICES & RECORDS

COUNTY ATTORNEY shall submit itemized invoices monthly stating the date, professional performing the work, time charged, general description of services, matter identifier, and expenses.

Descriptions should provide adequate information for review without unnecessarily disclosing privileged or confidential information. The COUNTY shall provide written notice of a specific invoice dispute within fifteen (15) days after receipt and shall pay all undisputed amounts within thirty (30) days after receipt, subject to lawful County payment procedures. If an undisputed amount remains unpaid after reasonable written notice, COUNTY ATTORNEY may suspend non-emergency work or withdraw as permitted by applicable law and the TENNESSEE RULES OF PROFESSIONAL CONDUCT. COUNTY ATTORNEY shall maintain supporting time and expense records.

9. BUDGET AND APPROPRIATIONS

All payment obligations are subject to the lawful appropriation and availability of COUNTY funds. Any estimate is a good-faith projection and not a fixed fee or guarantee because legal needs, adverse-party conduct, discovery, emergencies, and tribunal requirements may change the work required. COUNTY ATTORNEY shall notify the COUNTY Mayor or Finance Director when fees are reasonably expected to exceed an approved budget or material estimate. Unless professional obligations require immediate protective action, COUNTY ATTORNEY is not required to perform work beyond an exhausted appropriation or an express spending limit until additional authority is provided.

10. OUTSIDE AND SPECIAL COUNSEL

When a matter requires specialized expertise, additional capacity, or conflict counsel, COUNTY ATTORNEY may recommend outside counsel. The COUNTY shall select and

authorize outside counsel through the procedure required by law and COUNTY policy. Unless otherwise approved in writing, outside counsel shall contract with and bill the COUNTY separately. COUNTY ATTORNEY may coordinate with approved outside counsel at the rates in Section 6 but is not responsible for the independent professional acts, omissions, fees, or expenses of separately retained counsel, experts, insurers, or consultants.

11. CONFLICTS OF INTEREST

The COUNTY acknowledges that COUNTY ATTORNEY is engaged in private practice and may represent other public and private clients in matters unrelated to the COUNTY. COUNTY ATTORNEY shall maintain reasonable conflict-checking procedures and promptly disclose any actual or potential conflict affecting a COUNTY matter to an authorized COUNTY representative who is not personally involved in the conflict. COUNTY ATTORNEY may proceed only when permitted by applicable law and professional rules and, when required, after obtaining informed consent confirmed in writing from each affected client. If a conflict is not consentable or consent is not given, COUNTY ATTORNEY shall decline or withdraw from the affected matter, and the COUNTY may retain separate counsel. COUNTY ATTORNEY shall not knowingly represent another client directly adverse to the COUNTY in a matter without the COUNTY'S prior written informed consent when such representation is otherwise permitted.

12. COUNTY COOPERATION; CONFIDENTIALITY & PUBLIC RECORDS

The COUNTY shall provide timely, complete, and accurate information; preserve potentially relevant records; make authorized representatives reasonably available; communicate deadlines and material developments; and make decisions necessary for the representation. COUNTY ATTORNEY may reasonably rely on factual information supplied by COUNTY representatives unless COUNTY ATTORNEY knows it is materially inaccurate. COUNTY ATTORNEY shall protect information relating to the representation as required by law and professional rules. The COUNTY remains responsible for its duties as public-records custodian and for final decisions concerning disclosure. COUNTY ATTORNEY shall provide legal advice and reasonable cooperation concerning records requests while preserving applicable privileges, confidentiality, and work-product protections.

13. FILES AND WORK PRODUCT

COUNTY ATTORNEY shall maintain and surrender papers, property, and work product in accordance with applicable law and the Tennessee Rules of Professional Conduct. COUNTY ATTORNEY may retain copies for legal, ethical, insurance, conflict-checking, or recordkeeping purposes and may retain internal administrative materials not ordinarily included in a client file. COUNTY ATTORNEY retains ownership of pre-existing forms, templates, systems, and general know-how, while the COUNTY may use final work product prepared and paid for under this AGREEMENT for COUNTY purposes. Upon request or termination, COUNTY ATTORNEY shall reasonably cooperate in transferring active matters. Time spent on an extraordinary transfer or transition is compensable at the rates in Section 6, and the

COUNTY shall pay reasonable third-party copying or transfer costs disclosed in advance.

14. PROFESSIONAL STATUS AND INSURANCE

COUNTY ATTORNEY shall remain licensed and in good standing to practice law in Tennessee and shall maintain professional liability insurance with limits of not less than \$1,000,000.00 per claim and \$1,000,000.00 in the aggregate, unless the COUNTY approves different limits in writing. COUNTY ATTORNEY is an independent contractor and not a COUNTY employee for payroll, benefits, or tax purposes.

Nothing in this Section limits COUNTY ATTORNEY'S professional duties to the County as client.

15. TERMINATION

The COUNTY may discharge COUNTY ATTORNEY at any time, with or without cause, by written notice, subject to any tribunal requirements. COUNTY ATTORNEY may terminate this AGREEMENT without cause upon thirty (30) days' written notice and may withdraw sooner when permitted or required by law or the Tennessee Rules of Professional Conduct, including for an unwaived conflict, nonpayment after reasonable warning, failure to cooperate, materially inconsistent instructions, or a request for unlawful or unethical conduct. Upon termination, COUNTY ATTORNEY shall take reasonably practicable steps to protect the COUNTY'S interests and cooperate in an orderly transition. The COUNTY remains responsible for authorized fees and expenses incurred through termination and for compensable transition services requested or reasonably required afterward.

16. GENERAL PROVISIONS

This AGREEMENT constitutes the entire AGREEMENT concerning its subject matter and supersedes prior agreements for the same engagement.

- (a) An amendment or waiver must be in writing and signed by authorized representatives of both PARTIES. COUNTY ATTORNEY may not assign this AGREEMENT without the COUNTY'S prior written approval, but may use attorneys and staff of the contracting law firm at the rates stated in Section 6.
- (b) No COUNTY constituent or other third party is a beneficiary of this AGREEMENT. Tennessee law governs, and venue shall lie in a court of competent jurisdiction serving Robertson COUNTY, Tennessee.
- (c) If a provision is unenforceable, the remaining provisions remain effective.
- (d) Notices must be delivered personally, by nationally recognized overnight service, by certified mail, return receipt requested, or by email with confirmation of receipt, to the addresses below.

(e) This Agreement may be signed in counterparts and by electronic signature.

SIGNATURES

KEITH HOOVER
COUNTY MAYOR

DATE: _____

JONATHAN A. GARNER
ATTORNEY

DATE: _____

COUNTY NOTICE ADDRESS:

COUNTY ATTORNEY NOTICE ADDRESS: **Jonathan A. Garner**
Walker & Garner
122 6th Avenue West
Springfield, Tennessee 37172
jonathan@walkergarner.com

Resolution No. 092126083

Approve County Attorney Contract - Jonathan A. Garner

Discussion began at 7:57 PM

Motion by ROBERTS at 7:57 PM

Second by RUMMEL at 7:57 PM

Voting began at 7:57 PM

Voting Criteria: 13 Yes Votes Needed

Results tallied at 7:57 PM

Yes: 24

JACKSON, BUSH, THOMPSON, MITCHELL, ROBERTS, RUMMEL, MARTIN, WADE, DELONG, BILLY R DORRIS, MOORE, WILSON, SNEED, CARTER, STUBBLEFIELD, CRABTREE, HOGAN, MORGAN, HART, PAYNE, JONES, HEAD-HIEBER, SUMMERS, WOODARD

No: 0

Passed With 13 Yes Votes Needed

RESOLUTION NO. 092126084

RESOLUTION TO DECLARE SURPLUS PROPERTY

WHEREAS, Robertson County, Tennessee, through its Board of Education Technology Department is the owner of certain equipment as set forth in the attached list; and

WHEREAS, the use of this equipment is no longer necessary by the Robertson County Board of Education Technology Department, and the School Board approved these items to be declared as surplus at their September 14, 2026 meeting; and

It is requested that the Robertson County Commission declare this property surplus as provided by Tennessee Code Annotated and authorize the disbursement of said items; and

NOW, THEREFORE, BE IT RESOLVED by the Robertson County Commission, meeting in regular session this the 21st day of September, 2026, that the items above described, previously used by the Robertson County Board of Education Technology Department, are declared to be surplus property, and the County Mayor and/or the Director of Schools is hereby authorized to distribute such items as they deem appropriate and as set forth herein.

Passed this the 21st day of September, 2026, to be effective on the date of its passage, the public welfare requiring it.



COUNTY COMMISSIONER



J. KEITH HOOVER, County Mayor

ATTEST:


ANGIE H. GROVES, County Clerk





Robertson County Schools

800 M. S. Couts Boulevard • Springfield, Tennessee 37172 • Phone (615) 384-5588 • Fax (615) 384-9749

Danny L. Weeks, Ed.D., Director of Schools

September 14, 2026

Please approve the following salvage items from the Technology Department. These equipment items are obsolete.

iPads	349
projectors	20
iMac's	86
Elmo	19
Mobi	16
Access Points	2

Thank you.

DEMETRIA WHITE • CONNIE HOGAN • JOSH WHITE • SCOTT RICE • STEPHEN AYRES • JEFF WHITE

The Robertson County School System does not discriminate on the basis of race, color, national origin, sex, disability, age, religion or marital status.

Resolution No. 092126084

**Declare Surplus Property - Board of Education Technology Department - Various
Obsolete Items**

Discussion began at 7:58 PM

Motion by MARTIN at 7:58 PM

Second by MORGAN at 7:58 PM

Voting began at 7:59 PM

Voting Criteria: 13 Yes Votes Needed

Results tallied at 7:59 PM

Yes: 24

JACKSON, BUSH, THOMPSON, MITCHELL, ROBERTS, RUMMEL, MARTIN, WADE, DELONG,
BILLY R DORRIS, MOORE, WILSON, SNEED, CARTER, STUBBLEFIELD, CRABTREE, HOGAN,
MORGAN, HART, PAYNE, JONES, HEAD-HIEBER, SUMMERS, WOODARD

No: 0

Passed With 13 Yes Votes Needed

ROBERTSON COUNTY CLERK
ANGIE H. GROVES COUNTY CLERK
511 SOUTH BROWN STREET
SPRINGFIELD TN 37172
Telephone 615-384-5895
Fax 615-384-2218

Notaries to be elected September 21,2026

OLIVER T ANDERSON	GILLIAN B KUMMER
LISA ARMS	MARLA LANE
LYDIA BILYEU	TERESA J LEWIS
LORI M BROWNING	STACEY MARLIN
CALEB DELONG	LACIE D MELTON
CHRISTINA DUNN	NANCY VITO CRUZ PANGELINAN
ELIZABETH GOACHER	S PATEL
ALISHA GOODWIN	ASHLEE J PITTMAN
TONY HERNANDEZ PEREZ	AMY RODRIGUEZ
JOSH HOGAN	JOHN R SHERROD III
JAMESA L HOPSON	KATHARINA STILLER
JOE R JOHNSON II	GINGER SWEETEN
CASSIDY KANE	KATELYN WALTER
HOPE KIBLER	SPENCER WEBB
HANNAH KOZLOWSKI	

PERSONAL SURETY