2019 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2019 BUDGET)

MUNICIPALITY: BOROUGH OF ROSELLE

COUNTY: UNION

| | CHRISTINE DANSEREAU | a | 2019 |
|------|---------------------------------|-------------|---------------------|
| | Mayor's Name | | Term Expires |
| | | | |
| | Municipal Officials | | <u> </u> |
| | Municipal Officials | | |
| | | | 7/28/2010 |
| | LYDIA D. MASSEY | E X | Date of Orig. Appt. |
| | Acting Municipal Clerk | | |
| | • | | Cert No. |
| | MICHAEL SCHNURR | r. | T-8439 |
| | Tax Collector | | Cert No. |
| 1 | ANDERS HASSELER | E | N-1722 |
| | Chief Financial Officer | | Cert No. |
| | WARREN M. KORECKY | 118 | No.419 |
| | Registered Municipal Accountant | | Lic No. |
| 1 | KAREN BROWN | | |
| | Municipal Attorney | | |
| | Official Mailing Address of | of Municipa | ılity |
| n 18 | BOROUGH OF RO | SELLE | |
| ar. | 210 CHESTNUT S | TREET | |
| | ROSELLE, NEW JERS | SEY 07203 | |
| | Fax # : (908)-245- | -9508 | |
| | 3 | | 15 |

| Governing Body Members | | | | |
|------------------------|--------------|--|--|--|
| Name | Term Expires | | | |
| BRANDON BERNIER | 2021 | | | |
| JOHN FORTUNA | 2021 | | | |
| KIMSHAW | 2019 | | | |
| REGINALD ATKINS | 2019 | | | |
| CYNTHIA JOHNSON | 2020 | | | |
| DENISE WILKERSON | 2020 | | | |
| | - | | | |
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Please attach this to your 2019 Budget and Mail to:

Director

Division of Local Government Services

Department of Community Affairs

Post Office Box 803

Trenton, New Jersey 08625

| Division Use Only | |
|--------------------------|---|
| Municode | |
| Public Hearing Date | _ |
| Public Hearing Date | _ |

2019

MUNICIPAL BUDGET

Municipal Budget of the Borough of Roselle, County of Union, for the Fiscal Year 2019.

| It is hereby certified that the Budget and Cap | oital Budget annexed hereto ar | nd hereby made a part | | | Sydia D. Wassey |
|---|--|---|---|-----------------|---|
| hereof is a true copy of the Budget and Capital | Budget approved by resolution | on of the Governing Body | | | acting Clerk |
| on the 19th day of June, 2019 and that public a | dvertisement will be made in a | accordance with the | | | 210 CHESTNUT STREET |
| provisions of N.J.S. 40A:4-6 and N.J.A.C. 5:30-4 | 4.4(d). | | | | Address |
| | | | | | ROSELLE, NEW JERSEY 07203 |
| | Certified by me, this 19th d | lay of June, 2019 | | | Address |
| | | | | | 908-245-5600 |
| | | | | | Phone Number |
| It is hereby certified that the approved Buc | dget annexed hereto and herel | by made a part is | It is hereby certified that the | he approved l | Budget annexed hereto and hereby made a part is an |
| an exact copy the original on file with the Cl | erk of the Governing Body, the | at all additions are | exact copy the original on f | ile with the C | lerk of the Governing Body, that all additions are correct, |
| correct, all statements contained herein are | in proof and the total of antici | pated revenues | all statements contained he | erein are in pr | oof and the total of anticipated revenues equals the total |
| equals the total of the appropriations | | | of the appropriations and the | he budget is i | in full compliance with the Local Budget Law, N.J.S. 40:4-1 et seq. |
| | | | | | |
| Warm. Kerech | Certified by me, this 19th d | ay of June, 2019 | | | Certified by me, this 19th day of June, 2019 |
| Registered Municipal Accountant | - | | | | |
| SUPLEE, CLOONEY & COMPANY | | | | | Anders Massell |
| 308 EAST BROAD STREET | | | | | Chief Financial Officer |
| WESTFIELD, NEW JERSEY 07090 | 908-78 | 9-9300 | | | CHIST THERETON |
| Address | Phone | | | | |
| | | | HESE SPACES | | |
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| CERTIFICATION | N OF ADOPTED BUDGET | (Do not advert | ise this certification form) | | CERTIFICATION OF APPROVED BUDGET |
| t is hereby certified that the amount to be raise | ed by taxation for local purpos | es has been compared with | It is hereby certified that the An | nroved Ruda | et made part hereof complies with the requirements |
| he approved Budget previously certified by me | The same of the sa | | It is hereby certified that the Approved Budget made part hereof complies with the requirements of law and approval is given pursuant to N.J.S. 40A:4-79. | | |
| have been made. The adopted budget is certific | | THE RESIDENCE OF THE PROPERTY | or law and approval is given pu | irsuarit to N.S | .S. 4UA.4-7 5. |
| ave been made. The adopted budget is certific | STATE OF NEW JERSEY | ig only. | | | STATE OF NEW IEDSEV |
| | | Faire | | | STATE OF NEW JERSEY |
| | Department of Community At | 10 miles 10 | | | Department of Community Affairs |
| | Director of the Division of Lo | cal Government Services | | | Director of the Division of Local Government Services |
| Dated: 2019 By: | | | Dated: | 2019 | Ву: |
| | | | | | |

MUNICIPAL BUDGET NOTICE

SECTION 1.

| Be it Further Resolved, that said Br | udget be published in the | Union County Loc | al Source/Star-Ledger | in (| he issue of | June 27 | , 201 |
|--------------------------------------|--|---------------------------|------------------------|----------------|-------------|--------------|---------|
| The Governing Body of the BORO | UGH OF ROSELLE does hereby approve t | ne following as the Budge | for the year 2019: | | | | |
| | | | | | | | |
| RECORDED VOTE | A 115 | | | | | | |
| (Insert last name) | Atkins (Shaw | { | | ABSTAINED | r k | | |
| | (Johnson | 1 | | | | | |
| | AYES (Bernier {Fortuna {Wilkerson | NAYS { | | | | | |
| | (Fartuna | { | | ABSENT | [| | |
| | (Wilkerson | { | | | | | |
| Notic | ce is hereby given that the Budget and Tax | Resolution was approved | by the BOROUGH COUNCIL | of the BOROUGH | OF ROSELLE | COUNTY OF UN | lion; i |
| June 19th | , 2019. | | | | | | |

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| S S S S S S S S S S S S S S S S S S S | YEAR 2019 |
|---|---|
| GENERAL APPROPRIATIONS FOR:(REFERENCE TO ITEM AND SHEET NUMBER SHOULD BE OMITTED IN ADVERTISED BUDGET) | XXXXXXXXXXXXXX |
| 1. APPROPRIATION WITHIN "CAPS"- | XXXXXXXXXXXXX |
| (A) MUNICIPAL PURPOSES {(ITEM H-1, SHEET 19) (N.J.S. 40A:4-45.2)} | 33,772,968.46 |
| 2. APPROPRIATIONS EXCLUDED FROM "CAPS" | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| (A) MUNICIPAL PURPOSE {(ITEM H-2.SHEET 28) (N.J.S. 40A:4-45.3 AS AMENDED)} | 6,352,765.00 |
| (B) LOCAL DISTRICT SCHOOL PURPOSES IN MUNICIPAL BUDGET (ITEM K,SHEET 29) | 0.00 |
| TOTAL GENERAL APPROPRIATIONS EXCLUDED FROM "CAPS" (ITEM O, SHEET 29) | 6,352,765.00 |
| 3. RESERVE FOR UNCOLLECTED TAXES (ITEM M,SHEET 29) - BASED ON ESTIMATEC 95.84% PERCENT OF TAX COLLECTIONS | 2,700,000.00 |
| 4. TOTAL GENERAL APPROPRIATIONS (ITEM9, SHEET 29) BUILDING AID ALLOWANCE 2019 - \$ FOR SCHOOLS-STATE AID 2018 - \$ | 42,825,733.46 |
| 5. LESS: ANTICIPATED REVENUES OTHER THAN CURRENT PROPERTY TAX (ITEM 5,SHEET 11) (i.e. SURPLUS, MISCELLANEOUS REVENUES AND RECEIPTS FROM DELINQUENT TAXES) | 9,946,014.94 |
| 6.DIFFERENCE: AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET (AS FOLLOWS) | xxxxxxxxxxx |
| (A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TAXES (ITEM 6(a),SHEET 11) | 32,415,492.00 |
| (C) MINIMUM LIBRARY TAX(ITEM 6(c), SHEET 11) | 464,226.52 |
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EXPLANATORY STATEMENT - (CONTINUED)

SUMMARY OF 2018 APPROPRIATIONS EXPENDED AND CANCELED GENERAL BUDGET WATER UTILITY UTILITY UTILITY EXPLANATIONS OF APPROPRIATIONS FOR "OTHER EXPENSES" 42.713.585:81 BUDGET APPROPRIATIONS - ADOPTED BUDGET The amounts appropriated under the title of "Other **BUDGET APPROPRIATIONS ADDED BY N.J.S. 40A:4-87** 539,525,58 Expenses" are for operating costs other than "Salaries & Wages". **EMERGENCY APPROPRIATIONS** Some of the items included in "Other Expenses" are: TOTAL APPROPRIATIONS 43,253,111.39 EXPENDITURES: Materials, supplies and non-bondable equipment; PAID OF CHARGED (INCLUDING RESERVE FOR UNCOLLECTED TAXES) 41,665,774:2 Repairs and maintenance of buildings, equipment, roads, etc. RESERVED 1,603,288.82 Contractual services for garbage and trash removal, 121,579.15 UNEXPENDED BALANCES CANCELED fire hydrant service, aid to volunteer fire companies, etc. TOTAL EXPENDITURES AND UNEXPENDED BALANCES CANCELED 43,390,642.22 Printing and advertising, utility services, insurance and many other items easential to the services rendered (137,530,83) by municipal government; OVEREXPENDITURES*

^{*} SEE BUDGET APPROPRIATION ITEMS SO MARKED TO THE RIGHT OF COLUMN "EXPENDED 2018 RESERVED."

EXPLANATORY STATEMENT - (CONTINUED)

BUDGET MESSAGE

EMPLOYEE HEALTH BENEFIT CONTRIBUTIONS

| Under the terms of the Borough's various labor contracts employees are required to make contributions towards their Health Benefits. The followers | lowing schedule discloses |
|--|---------------------------|
| the impact of these contributions on the 2019 Budget: | |
| Projected Group Health Insurance Costs - 2019 | \$7,093,846.00 |
| Projected Employee Contributions - 2019 | (758,846.00) |
| Group Health Insurance Budget Appropriation - 2019 | \$6,335,000.00 |

"CAPS" CALCULATIONS - NOT APPLICABLE FOR 2018

N.J.S.40A:4 - 45.1 et. seq. "The Local Government Cap Law" places limits on municipal expenditures. Commonly referred to as the "CAPS", it is actually calculated by a method established by the law.

In general the actual calculation works as follows. Starting with the figure in the 2018 budget for Total General Appropriations certain 2018 budget figures are subtracted; including the reserve for uncollected taxes, debt service, State and Federal aid, etc. Take the resulting figure and multiply it by 2.50% and this gives you the basic "CAP" or the amount of appropriations increase allowed over the 2018 Total General Appropriations. The Total General Appropriations may also be increased by 3.5%, if prior, to the introduction of the 2019 budget an index rate ordinance is approved by the governing body.

In addition to the increase allowed above, any increase funded by increase valuations from new construction or improvements is also allowed.

Also, the "CAPS" may be exceeded if approved by referendum. The actual "CAPS" for this municipality will be reviewed and approved by the Division of Local Government Services in the State Department of Community Affairs, but the calculations upon which this budget was prepared are as follows:

SHEET 3B

EXPLANATORY STATEMENT - (CONTINUED)

BOROUGH OF ROSELLE

Total General Appropriations for 2018

Total Other Operations

Total Capital Improvements

Total Municipal Debt Service

Reserve for Uncollected Taxes

Allowable Operating Appropriations before Additional Exceptions

Maximum Allowable Appropriations After Modifications

Increase in Ratables from New Construction & Improvements

Total Deferred Charges

Total Judgments

Amount on Which 3.50% is Applied

per (N.J.S.A. 40a: 4 - 45.3)

Cap Bank

Adjusted Total General Appropriations for 2018

Total Interlocal Service Agreement
Total Public & Private Programs

Add: Cap Base Adjustment

Less Exceptions:

Total Exceptions

3.50% "CAP"

Add:

"CAPS" CALCULATIONS

42,713,585.81 42,713,585.81 3,776,807.67 70,585.00 175,000.00 2,432,500.00 2,700,000.00 9,154,892.67 33,558,693.14 1,174,554.26 34,733,247.40 19,884.00

34,753,131.40

SHEET 3C

EXPLANATORY STATEMENT - (CONTINUED) BOROUGH OF ROSELLE SUMMARY 2019 TAX LEVY "CAPS" CALCULATION

| LEVY CAP CALCULATION PRIOR YEAR AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES CAP BASE ADJUSTMENT | | \$32,060,287.14 |
|--|-------------|-----------------|
| LESS: ONE YEAR EXCLUSIONS (CAPITAL IMPROVEMENT FUND & DOWN PAYMENTS) | | |
| LESS: ONE YEAR EXCLUSIONS (DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED) | | |
| LESS: PRIOR YEAR DEFERRED CHARGES: EMERGENCIES | | |
| CHANGES IN SERVICE PROVIDER (+/-) | 9 | |
| NET PRIOR YEAR TAX LEVY FOR MUNICIPAL PURPOSES FOR CAP CALCULATION | | 32,060,287.14 |
| PLUS: 2% CAP INCREASE | | 641,206.00 |
| PLUS: PRIOR YEAR EXTRAORDINARY AID AWARD | 2 | |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | | 32,701,493.14 |
| EXCLUSIONS: | | |
| CHANGE IN DEBT SERVICE AND EXISTING COUNTY LEASES (+/-) | \$13,716.00 | |
| ALLOWABLE PENSION INCREASES | 211,771.00 | |
| ALLOWABLE INCREASE IN RESERVE FOR UNCOLLECTED TAXES | | |
| ALLOWABLE INCREASE IN HEALTH CARE COSTS | | |
| CAPITAL IMPROVEMENT FUND AND/OR DOWN PAYMENT ON IMPROVEMENTS | | |
| LESS: CURRENT YEAR DEFERRED CHARGES: EMERGENCIES | | |
| DEFERRED CHARGES TO FUTURE TAXATION UNFUNDED | | |
| ADD TOTAL EXCLUSIONS | - | 225,487.00 |
| | | 32,926,980.14 |
| LESS CANCELLED OR UNEXPENDED WAIVERS and LOSS OF EXTRAORDINARY AID | | |
| LESS CANCELLED OR UNEXPENDED EXCLUSIONS | | 121,579.00 |
| ADJUSTED TAX LEVY | | 32,805,401.14 |
| ADDITIONS: | | |
| NEW RATABLES: | | |
| INCREASE IN VALUATIONS (NEW CONSTRUCTION AND ADDITIONS) | 477,635.00 | |
| PRIOR YEAR'S LOCAL MUNICIPAL PURPOSE TAX RATE (PER \$100) | 4.163 | |
| NEW RATABLE ADJUSTMENT TO LEVY | | 19,883.95 |
| AMOUNTS APPROVED BY REFERENDUM | | |
| WAIVERS APPLIED FOR MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION | - | 22 025 205 00 |
| MANIMUM ALLOWABLE AMOUNT TO BE KAISED BY TAXATION | | 32,825,285.08 |
| AMOUNT to be RAISED by TAXATION for MUNICIPAL PURPOSES - As Set Forth in this Budget | = | 32,415,492.00 |

SHEET 3D

CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN | |
|--|----------|--------------|--------------|--------------|--|
| | 1.55. | 2019 | 2018 | CASH IN 2018 | |
| 1. SURPLUS ANTICIPATED | 08-101 | 2,350,000.00 | 2,350,000.00 | 2,350,000.00 | |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES | 08-102 | | | | |
| TOTAL SURPLUS ANTICIPATED | 08-100 | 2,350,000.00 | 2,350,000.00 | 2,350,000.00 | |
| 3.MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES | xxxxxxxx | xxxxxxxx | XXXXXXXX | xxxxxxx | |
| LICENSES: | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxx | |
| ALCOHOLIC BEVERAGES | 08-103 | 12,000.00 | 12,000.00 | 12,130.0 | |
| OTHER | 08-104 | 6,200.00 | 1,851.00 | 7,493.00 | |
| FEES AND PERMITS | 08-105 | 58,750.00 | 65,591.00 | 58,757.00 | |
| FINES AND COSTS: | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxx | |
| MUNICIPAL COURT | 08-110 | 392,500.00 | 419,649.00 | 396,397.52 | |
| OTHER | 08-109 | | | | |
| INTEREST AND COSTS ON TAXES | 08-112 | 420,000.00 | 424,409.00 | 458,791.16 | |
| INTEREST AND COSTS ON ASSESSMENTS | 08-115 | | | | |
| PARKING METERS | 08-111 | 21,000.00 | 30,000.00 | 23,263.8 | |
| INTEREST ON INVESTMENTS AND DEPOSITS | 08-113 | 70,000.00 | 25,000.00 | 73,741.23 | |
| SUBURBAN CABLEVISION FRANCHISE TAX | 08-114 | 238,000.00 | 230,000.00 | 242,746.03 | |
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| GENERAL REVENUES | "FCOA" | ANTIC | PATED | REALIZED IN |
|---|--------|--------------|--------------|--------------|
| | | 2019 | 2018 | CASH IN 2018 |
| 3.MISCELLANEOUS REVENUES - SECTION A: LOCAL REVENUES (CONTINUED): | | | | |
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| TOTAL SECTION A: LOCAL REVENUES | 08 | 1,218,450.00 | 1,208,500.00 | 1,273,319.82 |

| GENERAL REVENUES | "FCOA" | ANTICIPATED | | REALIZED IN |
|---|--------|--------------|--------------|--------------|
| | I TOOK | 2019 | 2018 | CASH IN 2018 |
| 3. MISCELLANEOUS REVENUES - SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS | | | | |
| LEGISLATIVE INITIATIVE MUNICIPAL BLOCK GRANT | 09-201 | | | |
| DISCRETIONARY SUPPLEMENTAL MUNICIPAL PROPERTY TAX RELIEF ACT (N.J.S.A. 52:27D-118.35) | 09-204 | | | |
| CONSOLIDATED MUNICIPAL PROPERTY TAX RELIEF AID | 09-200 | 203,759.00 | 309,674.00 | 309,674.00 |
| ENERGY RECEIPTS TAX (P.L. 1997, CHAPTERS 162 & 167) | 09-202 | 2,238,222.00 | 2,132,307.00 | 2,132,307.00 |
| SUPPLEMENTAL ENERGY RECEIPTS TAX | 09-203 | | | |
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| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS | 09 | 2,441,981.00 | 2,441,981.00 | 2,441,981.0 |

| GENERAL REVENUES | "FCOA" | ANTIC | IPATED | REALIZED IN |
|--|-------------|--------------|--------------|--------------|
| | | 2019 | 2018 | CASH IN 2018 |
| S.MISCELLANEOUS REVENUES - SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES | | | | |
| OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-36 AND N.J.A.C 5:23-4.17) | XXXXXXXXXXX | XXXXXXXXXXXX | xxxxxxxxxxxx | XXXXXXXXXXX |
| UNIFORM CONSTRUCTION CODE FEES | 08-160 | 900,000.00 | 1,095,000.00 | 1,298,350.11 |
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| SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | | | | |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES: | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
| ADDITIONAL DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS | | | | |
| (N.J.S. 40A:4-45.3H AND N.J.A.C. 5:23-4.17) | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| UNIFORM CONSTRUCTION CODE FEES | 08-160 | | | |
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| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS | 08 | 900,000.00 | 1,095,000.00 | 1,298,350.11 |

| GENERAL REVENUES | | ANTICIPATED | | REALIZED IN | |
|---|------------|-------------|-------------|--------------|--|
| | | 2019 | 2018 | CASH IN 2018 | |
| 3.MISCELLANEOUS REVENUES - SECTION D: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF THE DIRECTOR OF LOCAL GOVERNMENT SERVICES - INTERLOCAL MUNICIPAL SERVICE AGREEMENTS OFFSET WITH APPROPRIATIONS | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| Methor Acceptage Added Method of the William Act No. Marione | ********** | *********** | *********** | ******** | |
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| TOTAL SECTION D: INTERLOCAL MUNICIPAL SERVICE AGREEMENTS OFFSET WITH APPROPRIATIONS | 11 | | | | |

| GENERAL REVENUES | "FCOA" | ANTIC | PATED | REALIZED IN |
|---|------------|-------------|-------------|---------------------|
| | | 2019 | 2018 | CASH IN 2018 |
| MISCELLANEOUS REVENUES - SECTION E: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES OFFSET WITH APPROPRIATIONS (N.J.S. 40A:4-45.3H): | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
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| TOTAL SECTION E: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES | 08 | | | |

| GENERAL REVENUES | | ANTICIPATED | | REALIZED IN | |
|---|------------|-------------|--------------|--------------|--|
| | ti e | 2019 | 2018 | CASH IN 2018 | |
| MISCELLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS: | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | |
| PUBLIC HEALTH PRIORITY FUNDING | 10-785 | | | | |
| N.J. TRANSPORTATION TRUST FUND AUTHORITY ACT | 10-865 | | | | |
| RECYCLING TONNAGE GRANT | 10-701 | | 32,000.00 | 32,000.00 | |
| DRUNK DRIVING ENFORCEMENT FUND | 10-745 | | | | |
| CLEAN COMMUNITIES PROGRAM | 10-770 | | 32,933.11 | 32,933.11 | |
| ALCOHOL EDUCATION AND REHABILITATION FUND | 10-702 | | 1,464.65 | 1,464.65 | |
| MUNICIPAL ALLIANCE ON ALCOHOLISM AND DRUG ABUSE | 10-703 | 18,868.00 | 18,868.00 | 18,868.00 | |
| SAFE AND SECURE COMMUNITIES PROGRAM - P.L. 1994, CHAPTER 220 | 10-704 | | | | |
| NEIGHBORHOOD PRESERVATION - BALANCED HOUSING | 10-705 | | | | |
| HANDICAPPED RECREATION OPPORTUNITIES GRANT | 10-706 | | | | |
| COMCAST TECHNOLOGY GRANT | 10-707 | | 60,000.00 | 60,000.00 | |
| MUNICIPAL ALLIANCE GRANT | 10-708 | | | | |
| SAMSHA | 10-709 | 125,000.00 | 125,000.00 | 125,000.00 | |
| RECREATIONAL OPPORTUNITIES FOR INDIVIDUALS WITH DISABILITIES (ROID) | 10-710 | | 15,000.00 | 15,000.00 | |
| BODY ARMOR REPLACEMENT FUND | 10-711 | | | | |
| GREENING UNION CPUNTY | 10-713 | | 5,500.00 | 5,500.00 | |
| McDONALDS BULLETPROOF VEST | 10-712 | | 1,000.00 | 1,000.00 | |
| ARMINIO FIELD TURF GRANT | 10-714 | | | | |
| | | | | | |

| GENERAL REVENUES | | FCOA" ANTICIPATED | | ED REALIZED IN | |
|---|------------|-------------------|-------------|----------------|--|
| | | 2019 | 2018 | CASH IN 2018 | |
| IISCELLANEOUS REVENUES - SECTION F: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES OFFSET WITH APPROPRIATIONS (CONTINUED): | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | |
| NJDOA SUMMER FOOD PROGRAM | 10-729 | | 129,627.82 | 129,627.82 | |
| EDWARD BYRNE JUSTICE ASSISTANCE GRANT | 10-737 | | | | |
| CDBG Year 44 | 10-738 | | 120,000.00 | 120,000.00 | |
| ASSISTANCE TO FIREFIGHTERS GRANT | 10-739 | 141 | | | |
| UEZ - POLICE VEHICLES | 10-740 | | | | |
| WORKFORCE INVESTMENT YOUTH FUNDING | 10-730 | | | | |
| WORKFORCE INVESTMENT YOUTH PROGRAM - OUT-OF-SCHOOL YOUTH | 10-731 | | | | |
| UNION COUNTY RECYCLING | 10-733 | | 10,000.00 | 10,000.00 | |
| UNION COUNTY KIDS RECREATION | 10-734 | | 54,000.00 | 54,000.0 | |
| DRIVE SOBER OR GET PULLED OVER | 10-735 | | | | |
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| V V | | | | | |
| TOTAL SECTION F: SPECIAL ITEM OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC AND PRIVATE REVENUES | 10,12 | 143,868.00 | 605,393.58 | 605,393.58 | |

| GENERAL REVENUES | | ANTICIPATED | | REALIZED IN | |
|--|------------|--------------|--------------|--------------|--|
| | | 2019 | 2018 | CASH IN 2018 | |
| 3. MISCELLANEOUS REVENUES - SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH | | | | | |
| PRIOR WRITTEN CONSENT DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | XXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | |
| UTILITY OPERATING SURPLUS OF PRIOR YEAR | 08-116 | | | | |
| UNIFORM FIRE SAFETY ACT | 08-106 | 26,000.00 | 25,000.00 | 34,023.76 | |
| AMBULANCE FEES | 08-121 | 300,000.00 | 300,000.00 | 303,130.01 | |
| P.I.L.O.T. | 08-122 | 494,715.94 | 414,760.00 | 235,385.12 | |
| RECREATION FEES | 08-123 | 16,000.00 | 15,000.00 | 36,345.00 | |
| GENERAL CAPITAL FUND BALANCE | 08-125 | | 348,700.00 | 348,700.00 | |
| CELL TOWER LEASE | 08-126 | 30,000.00 | 30,000.00 | 35,863.97 | |
| SALE OF MUNICIPAL ASSETS | 08-127 | 40,000.00 | | | |
| POLICE OUTSIDE BILLING | 08-128 | 75,000.00 | | | |
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| GENERAL REVENUES | "FCOA" | ANTIC | DATED | REALIZED IN |
|---|-------------|------------------|--------------|--------------|
| | PCOA | ANTICIPATED 2018 | | CASH IN 2018 |
| MISCELLANEOUS REVENUES - SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS (CONTINUED): | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxxx |
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| TOTAL SECTION G: SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | 08 | 981,715.94 | 1,133,460.00 | 993,447.86 |

| GENERAL REVENUES | | ANTICI | PATED | REALIZED IN | |
|---|------------|---------------|---------------|---------------|--|
| | | 2019 | 2018 | CASH IN 2018 | |
| SUMMARY OF REVENUES | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| 1. SURPLUS ANTICIPATED (SHEET 4, #1) | 08-101 | 2,350,000.00 | 2,350,000.00 | 2,350,000.00 | |
| 2. SURPLUS ANTICIPATED WITH PRIOR WRITTEN CONSENT OF DIRECTOR OF LOCAL GOVERNMENT SERVICES (SHEET 4,#2) | 08-102 | | | | |
| 3. MISCELLANEOUS REVENUES: | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | |
| TOTAL SECTION A: LOCAL REVENUES | 08 | 1,218,450.00 | 1,208,500.00 | 1,273,319.82 | |
| TOTAL SECTION B: STATE AID WITHOUT OFFSETTING APPROPRIATIONS | 09 | 2,441,981.00 | 2,441,981.00 | 2,441,981.00 | |
| TOTAL SECTION C: DEDICATED UNIFORM CONSTRUCTION CODE FEES OFFSET WITH APPROPRIATIONS | 08 | 900,000.00 | 1,095,000.00 | 1,298,350.11 | |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF | | | | | |
| TOTAL SECTION D: DIRECTOR OF LOCAL GOVERNMENT SERVICES - INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | 11 | | | | |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF | | | 12 | | |
| TOTAL SECTION E: DIRECTOR OF LOCAL GOVERNMENT SERVICES - ADDITIONAL REVENUES | 08 | | | | |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF | | | | | |
| TOTAL SECTION F: DIRECTOR OF LOCAL GOVERNMENT SERVICES - PUBLIC & PRIVATE REVENUES | 10,12 | 143,868.00 | 605,393.58 | 605,393.58 | |
| SPECIAL ITEMS OF GENERAL REVENUE ANTICIPATED WITH PRIOR WRITTEN CONSENT OF | | | | | |
| TOTAL SECTION G: DIRECTOR OF LOCAL GOVERNMENT SERVICES - OTHER SPECIAL ITEMS | 08 | 981,715.94 | 1,133,460.00 | 993,447.86 | |
| TOTAL MISCELLANEOUS REVENUES | 40004-00 | 5,686,014.94 | 6,484,334.58 | 6,612,492.37 | |
| 4. RECEIPTS FROM DELINQUENT TAXES | 15-499 | 1,910,000.00 | 1,900,000.00 | 2,174,726.06 | |
| 5. SUBTOTAL GENERAL REVENUES (ITEMS 1,2,3 AND 4) | 10001-00 | 9,946,014.94 | 10,734,334.58 | 11,137,218.43 | |
| 6. AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET: | | | | | |
| A) LOCAL TAX FOR MUNICIPAL PURPOSES INCLUDING RESERVE FOR UNCOLLECTED TAXES | 07-190 | 32,415,492.00 | 32,060,287.14 | xxxxxxxxx | |
| C) MINIMUM LIBRARY TAX | 07-191 | 464,226.52 | 458,489.67 | xxxxxxxxxx | |
| TOTAL AMOUNT TO BE RAISED BY TAXES FOR SUPPORT OF MUNICIPAL BUDGET | 40002-00 | 32,879,718.52 | 32,518,776.81 | 32,949,186.01 | |
| 7. TOTAL GENERAL REVENUES | 40000-00 | 42,825,733.46 | 43,253,111.39 | 44,086,404.44 | |

| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPE | EXPENDED 2018 | |
|------------------------------|-----------|------------|------------|---|---|--------------------|---|--|
| (A) OPERATIONS-WITHIN "CAPS" | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED | |
| GENERAL GOVERNMENT: | | | | | | | | |
| GENERAL ADMINISTRATION | | | | | | | | |
| Salaries & Wages | 20-100- 1 | 251,000.00 | 212,000.00 | | 212,000.00 | 168,418.08 | 43,581.92 | |
| Other Expenses | 20-100- 2 | 500,000.00 | 540,250.00 | | 520,250.00 | 498,734.72 | 21,515.28 | |
| MAYOR & COUNCIL | | | | | | | | |
| Salaries & Wages | 20-110- 1 | 110,100.00 | 110,100.00 | | 110,100.00 | 110,001.32 | 98.68 | |
| Other Expenses | 20-110- 2 | 33,000.00 | 46,000.00 | | 41,000.00 | 28,740.93 | 12,259.07 | |
| MUNICIPAL CLERK | | | | | | | | |
| Salaries & Wages | 20-120- 1 | 220,000.00 | 215,000.00 | | 215,000.00 | 190,342.60 | 24,657.40 | |
| Other Expenses | 20-120- 2 | 75,000.00 | 110,850.00 | | 95,850.00 | 68,046.15 | 27,803.85 | |
| HUMAN RESOURCES | | | | | | | *************************************** | |
| Other Expenses | 20-130- 2 | 45,000.00 | 82,000.00 | | 73,500.00 | 35,798.79 | 37,701.21 | |
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| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPE | NDED 2018 |
|--|-----------|------------|------------|---|---|--------------------|------------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| FINANCIAL ADMINISTRATION (Treasury) | | _ | | | | | |
| Salaries & Wages | 20-130- 1 | 310,000.00 | 270,000.00 | | 270,000.00 | 277,254.58 | * |
| Other Expenses | 20-130- 2 | 225,000.00 | 275,000.00 | | 275,000.00 | 214,783.54 | 60,216.46 |
| Annual Audit | 20-135- 2 | 93,000.00 | 92,000.00 | | 92,000.00 | 91,450.00 | 550.00 |
| REVENUE ADMINISTRATION | | | | | | | |
| Salaries & Wages | 20-140- 1 | 66,000.00 | 55,000.00 | | 55,000.00 | 47,760.48 | 7,239.52 |
| Other Expenses | 20-140- 2 | 12,000.00 | 13,400.00 | | 13,400.00 | 8,620.71 | 4,779.29 |
| TAX ASSESSMENT ADMINISTRATION | | | | | | | |
| Salaries & Wages | 20-150- 1 | 108,000.00 | 105,000.00 | | 105,000.00 | 106,058.14 | * |
| Other Expenses | 20-150- 2 | 75,000.00 | 83,900.00 | | 63,900.00 | 36,238.60 | 27,661.40 |
| LEGAL SERVICES (Legal Department) | | | | | | | |
| Salaries & Wages | 20-155- 1 | 101,000.00 | 100,000.00 | | 100,000.00 | 91,154.00 | 8,846.00 |
| Other Expenses | 20-155- 2 | 250,000.00 | 391,650.00 | | 281,650.00 | 156,968.90 | 124,681.10 |
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| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPE | NDED 2018 |
|--|-----------|------------|-----------|---|---|--------------------|-----------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| MUNICIPAL PROSECUTOR | | | - | | | | |
| Salaries & Wages | 25-275- 1 | 27,100.00 | 42,000.00 | | 42,000.00 | 27,000.22 | 14,999.78 |
| Other Expenses | 25-275- 2 | 2,200.00 | 3,000.00 | | 3,000.00 | 1,200.00 | 1,800.00 |
| ENGINEERING SERVICES | | | | | | 77.78 | |
| Other Expenses | 20-165- 2 | 120,000.00 | 90,000.00 | | 140,000.00 | 118,153.55 | 21,846.45 |
| HISPANIC/LATINO BOARD: | | | | | | | |
| Other Expenses | 22-210- 2 | 3,500.00 | 6,000.00 | | 6,000.00 | 1,368.61 | 4,631.39 |
| MUNICIPAL LAND USE LAW (N.J.S.A. 40:55-D-1): | | | | | | | V |
| PLANNING BOARD | | | | | | | |
| Salaries & Wages | 21-180- 1 | 30,000.00 | 30,000.00 | | 30,000.00 | 29,499.86 | 500.14 |
| Other Expenses | 21-180- 2 | 4,000.00 | 6,500.00 | | 6,500.00 | 2,609.95 | 3,890.05 |
| Senior Advisory Board | | | | | | | |
| Other Expenses | 22220- 2 | 6,000.00 | 6,000.00 | | 6,000.00 | 6,231.60 | * |
| | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROPRIATED | | | | NDED 2018 |
|--|-----------|--------------|--------------|---|---|--------------------|-----------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| BOARD OF ADJUSTMENT | | | | | | | |
| Salaries & Wages | 21-185- 1 | 10,100.00 | 20,000.00 | | 20,000.00 | 10,000.12 | 9,999.88 |
| Other Expenses | 21-185- 2 | 5,000.00 | 5,000.00 | | 5,000.00 | 721.00 | 4,279.00 |
| REDEVELOPMENT AGENCY | | | | | | | |
| Other Expenses | 20-170- 2 | 100,000.00 | 180,000.00 | | 130,000.00 | 86,072.30 | 43,927.70 |
| SHADE TREE COMMISSION | | | | | | | 10.00 |
| Other Expenses | 26-300- 2 | 185,000.00 | 207,500.00 | | 192,500.00 | 186,517.32 | 5,982.68 |
| | | | | | | | |
| PUBLIC WORKS Salaries & Wages | 26-301- 1 | 2,615,000.00 | 2,616,000.00 | | 2,616,000.00 | 2,581,013.83 | 34,986.17 |
| Other Expenses | 26-301- 2 | 420,000.00 | 425,000.00 | | 394,500.00 | 401,502.16 | * |
| | | | | | | | 300 |
| ECONOMIC DEVELOPMENT | | | | | | | |
| Other Expenses | 20-175- 2 | 65,000.00 | 65,000.00 | | 65,000.00 | 54,835.34 | 10,164.66 |
| | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROPRIATED | | | | NDED 2018 |
|---|-----------|--------------|--------------|---|---|--------------------|-----------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| INSURANCE | | | | | | | |
| GROUP INSURANCE PLAN FOR EMPLOYEES | 23-220- 2 | 6,335,000.00 | 6,350,000.00 | | 6,369,000.00 | 6,285,724.90 | 83,275.1 |
| WORKERS COMPENSATION INSURANCE TRUST FUND | 23-215- 2 | 518,000.00 | 565,000.00 | | 565,000.00 | 521,776.00 | 43,224.0 |
| OTHER INSURANCE PREMIUMS | 23-210- 2 | 665,588.00 | 537,306.00 | | 812,306.00 | 750,489.14 | 61,816.8 |
| HEALTH BENEFIT WAIVER | 23-221- 2 | 158,000.00 | 145,000.00 | | 145,000.00 | - | 145,000.0 |
| PUBLIC SAFETY | | | | | | | · |
| FIRE DEPARTMENT | | | | | | | |
| Salaries & Wages | 25-265- 1 | 3,600,000.00 | 3,675,000.00 | | 3,675,000.00 | 3,601,398.59 | 73,601.4 |
| Other Expenses | 25-265- 2 | 235,000.00 | 240,000.00 | 2 | 232,500.00 | 230,853.55 | 1,646.4 |
| POLICE DEPARTMENT | | | | | | | |
| Salaries & Wages | 25-240- 1 | 7,000,000.00 | 6,798,000.00 | | 6,798,000.00 | 6,807,101.20 | * |
| Other Expenses | 25-240- 2 | 359,000.00 | 284,000.00 | | 259,000.00 | 238,696.86 | 20,303.1 |
| TRAFFIC CONTROL - SCHOOL CROSSING GUARDS | | | | | | | |
| Salaries & Wages | 25-240- 1 | 286,500.00 | 240,000.00 | Э | 240,000.00 | 230,602.87 | 9,397.1 |
| Other Expenses | 25-240- 2 | 11,772.00 | 7,460.00 | | 7,460.00 | 2,682.53 | 4,777.4 |
| | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROF | EXPENDED 2018 | | | |
|--|-----------|------------|------------|---|---|--------------------|----------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| EMERGENCY MANAGEMENT SERVICES | | | | | | | 200 |
| Other Expenses | 25-265- 2 | 27,000.00 | 54,000.00 | | 44,000.00 | 8,121.02 | 35,878.9 |
| | | | | | | | |
| CODE ENFORCEMENT | | | | * | | | |
| Salaries & Wages | 22-195- 1 | 275,000.00 | 275,000.00 | | 275,000.00 | 257,120.21 | 17,879.7 |
| Other Expenses | 22-195- 2 | 40,000.00 | 45,500.00 | | 35,500.00 | 19,570.23 | 15,929.7 |
| MAINTENANCE OF VEHICLES | | | | | | | |
| Other Expenses | 26-300- 2 | 240,000.00 | 238,000.00 | | 238,000.00 | 239,343.22 | * |
| RECYCLING | | | | | | | |
| Other Expenses | 26-300- 2 | 90,000.00 | 121,000.00 | | 116,000.00 | 84,870.96 | 31,129.0 |
| SOLID WASTE COLLECTION | | - | | | | | |
| Other Expenses | 26-305- 2 | 655,000.00 | 700,000.00 | | 700,000.00 | 645,499.64 | 54,500.3 |
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| 8. GENERAL APPROPRIATIONS | | | APPROF | | EXPE | NDED 2018 | |
|--|-----------|------------|------------|---|---|--------------------|----------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| SNOW REMOVAL | | | | | | | |
| Other Expenses | 26-290- 2 | 25,000.00 | 75,000.00 | | 75,000.00 | 51,016.19 | 23,983.8 |
| | | | | | | | |
| | | | | | | | |
| HEALTH AND MAINTENANCE | | | | | | | |
| BOARD OF HEALTH | | | | | | | |
| Salaries & Wages | 27-330- 1 | 255,000.00 | 250,000.00 | | 250,000.00 | 253,863.60 | * |
| Other Expenses | 27-330- 2 | 130,000.00 | 130,000.00 | | 122,500.00 | 124,883.23 | * |
| PARKING ENFORCEMENT | | | | | | | |
| Salaries & Wages | 22-205- 1 | 68,500.00 | 67,000.00 | | 67,000.00 | 67,659.78 | *. |
| Other Expenses | 22-205- 2 | 500.00 | 500.00 | | 500.00 | | 500.00 |
| RECREATION AND EDUCATION | | | | | | | 79300 |
| COMMUNITY CENTER | | | | | | | |
| Salaries & Wages | 28-370- 1 | 62,830.00 | 45,600.00 | | 45,600.00 | 68,030.41 | * |
| Other Expenses | 28-370- 2 | 5,000.00 | 6,500.00 | | 6,500.00 | 4,974.31 | 1,525.69 |
| | | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPENDED 2018 | | |
|--|-----------|------------|------------|---|---|--------------------|-----------|--|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED | |
| RECREATION | | | | | | | | |
| Salaries & Wages | 28-370- 1 | 271,000.00 | 260,000.00 | | 260,000.00 | 312,872.00 | * | |
| Other Expenses | 28-370- 2 | 160,000.00 | 197,000.00 | | 191,000.00 | 128,771.22 | 62,228.78 | |
| MUNICIPAL COURT | | | | | | | | |
| Salaries & Wages | 43-490- 1 | 325,000.00 | 352,000.00 | | 352,000.00 | 271,551.79 | 80,448.21 | |
| Other Expenses | 43-490- 2 | 28,000.00 | 32,395.00 | | 32,395.00 | 16,582.36 | 15,812.64 | |
| PUBLIC EMPLOYEE OCCUPATIONAL SAFETY HEALTH ACCT. | | | | | | | | |
| Other Expenses | 27-330- 2 | 2,500.00 | 10,000.00 | | 10,000.00 | | 10,000.00 | |
| PUBLIC DEFENDER (p.l. 1997 C.256) | | | | | | | | |
| Salaries & Wages | 43-495- 1 | 30,050.00 | 30,050.00 | | 30,050.00 | 30,000.36 | 49.64 | |
| Other Expenses | 43-495- 2 | 900.00 | 1,000.00 | | 1,000.00 | | 1,000.00 | |
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| 8. GENERAL APPROPRIATIONS | | | APPROI | PRIATED | | EXPE | NDED 2018 |
|--|------------|-------------|--------------|---|---|--------------------|----------------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| UNIFORM CONSTRUCTION CODE- APPROPRIATIONS OFFSET BY DEDICATED | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | VVVVVVVVVVVVVV |
| REVENUES (N.J.A.C. 5:23-4.17) | XXXXXXXXXX | | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXX |
| CODE ENFORCEMENT AND ADMINISTRATION | - | | | | | | |
| UNIFORM CONSTRUCTION ENFORCEMENT FUNCTIONS | | | | | | | |
| CONSTRUCTION CODE OFFICIAL | | | | | | | |
| Salaries & Wages | 22-195- 1 | 365,000.00 | 365,000.00 | | 365,000.00 | 328,885.70 | 36,114.30 |
| Other Expenses | 22-195- 2 | 25,000.00 | 39,000.00 | | 34,000.00 | 16,391.56 | 17,608.44 |
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| 8. GENERAL APPROPRIATIONS | | | APPROI | PRIATED | | EXP | PENDED 2018 |
|--|-----------|---------------|---------------|-------------------------------------|---|--------------------|-------------|
| (A) OPERATIONS WITHIN "CAPS"-(CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| UTILITY EXPENSES AND BULK PURCHASES | xxxxxx | XXXXXXXXXXX | XXXXXXXXXXX | xxxxxxxxxxx | XXXXXXXXXXX | XXXXXXXXXXX | xxxxxxxxxxx |
| GASOLINE | 31-460- 2 | 242,000.00 | 265,000.00 | | 265,000.00 | 229,526.54 | 35,473.4 |
| ELECTRICITY | 31-430- 2 | 138,000.00 | 140,000.00 | | 140,000.00 | 131,680.71 | 8,319.2 |
| NATURAL GAS | 31-446- 2 | 50,000.00 | 40,000.00 | | 40,000.00 | 31,029.31 | 8,970.6 |
| TELEPHONE AND TELEGRAPH | 31-440- 2 | 240,000.00 | 215,000.00 | | 215,000.00 | 234,681.41 | * |
| STREET LIGHTING | 31-435- 2 | 300,000.00 | 280,000.00 | | 280,000.00 | 288,653.81 | * |
| FIRE HYDRANT SERVICE | 25-265- 2 | 235,000.00 | 260,000.00 | | 260,000.00 | 220,765.35 | 39,234.6 |
| HEATING OIL | 31-447- 2 | | | | | | |
| WATER | 31-445- 2 | 58,000.00 | 40,000.00 | | 55,000.00 | 54,620.88 | 379.1 |
| ACCUMULATED LEAVE COMPENSATION | 30-415- 2 | 10,000.00 | 25,000.00 | | 25,000.00 | | 25,000.0 |
| SALARY AND WAGE ADJUSTMENT | 30-415- 1 | | | | | | |
| MUNICIPAL SERVICES ACT | 26-325- 2 | 21,000.00 | 20,000.00 | | 20,000.00 | 18,000.00 | 2,000.0 |
| UNION COUNTY S.L.A.P. | 26-326- 2 | 2,000.00 | | | | | |
| | | | | | | | |
| TOTAL OPERATIONS (ITEMS 8(A)) WITHIN"CAPS" | 32315-00 | 29,613,140.00 | 29,825,461.00 | | 29,834,461.00 | 28,445,388.84 | 1,525,607.3 |
| B. CONTINGENT | 35-470- 2 | | | xxxxxxxxxx | | | |
| TOTAL OPERATIONS INCLUDING CONTINGENT- | 30001-00 | 29,613,140.00 | 29,825,461.00 | | 29,834,461.00 | 28,445,388.84 | 1,525,607.3 |
| DETAIL: | | | | | | | |
| SALARIES & WAGES | 30001-11 | 16,387,180.00 | 16,132,750.00 | | 16,132,750.00 | 15,867,589.74 | 362,399.9 |
| OTHER EXPENSES (INCLUDING CONTINGENT) | 30001-99 | 13,225,960.00 | 13,692,711.00 | | 13,701,711.00 | | *** |

| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPE | NDED 2018 |
|---|-----------|---------------|--------------|---|---|--------------------|----------------|
| | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (E) DEFERRED CHARGES AND STATUTORY EXPENDITURES- | | | | | | | |
| MUNICIPAL WITHIN "CAPS" | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| EMERGENCY AUTHORIZATIONS | 46-870- 2 | | | XXXXXXXX | | | XXXXXXXXXXXX |
| OVEREXPENDITURE OF APPROPRIATIONS | 46-892- 2 | 137,530.83 | 3,088.95 | XXXXXXXX | 3,088.95 | 3,088.95 | XXXXXXXXXXXX |
| OVEREXPENDITURE OF APPROPRIATION RESERVES | 46-892- 2 | 1,762.63 | | XXXXXXXX | | | XXXXXXXXXXXX |
| OVEREXPENDITURE OF CAPITAL IMPROVEMENT AUTHORIZATIONS | 46-892- 2 | | | XXXXXXXX | | | XXXXXXXXXXXX |
| | | | | XXXXXXXX | | | XXXXXXXXXXXX |
| | | | | xxxxxxxx | | | xxxxxxxxxxx |
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| | | | | xxxxxxxx | | | xxxxxxxxxxx |

| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXPE | NDED 2018 |
|--|-----------|---------------|---------------|---|---|--------------------|--------------|
| | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (E) DEFERRED CHARGES AND OTHER STATUTORY EXPENDITURES- | | | | | | | |
| MUNICIPAL WITHIN "CAPS" (CONTINUED) | XXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| (2) STATUTORY EXPENDITURES: | XXXXXX | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXX |
| PUBLIC EMPLOYEES' RETIREMENT SYSTEM | 36-471- 2 | 609,347.00 | 532,551.19 | | 532,551.19 | 532,551.19 | |
| SOCIAL SECURITY SYSTEM (O.A.S.I.) | 36-472- 2 | 635,000.00 | 625,000.00 | | 625,000.00 | 618,575.18 | 6,424.8 |
| CONSOLIDATED POLICE AND FIREMEN PENSION FUND | 36-474- 2 | | | | | | |
| POLICE AND FIREMAN'S RETIREMENT SYSTEM OF NJ | 36-475- 2 | 2,711,188.00 | 2,482,592.00 | | 2,482,592.00 | 2,482,592.00 | |
| UNEMPLOYMENT INSURANCE | 23-225 2 | 60,000.00 | 75,000.00 | | 66,000.00 | 61,122.93 | 4,877.0 |
| DEFINED CONTRIBUTION RETIREMENT PROGRAM | 36-477- 2 | 5,000.00 | 15,000.00 | | 15,000.00 | 2,325.00 | 12,675.0 |
| | | | | | | | |
| *************************************** | | | | | | | |
| | | | | | | | A. VANCO |
| TOTAL DEFERRED CHARGED & STATUTORY | | | | | | | |
| EXPENDITURES-MUNICIPAL WITHIN "CAPS" | 30004-00 | 4,159,828.46 | 3,733,232.14 | | 3,724,232.14 | 3,700,255.25 | 23,976.8 |
| | | | | | | | |
| (G) CASH DEFICIT OF PRECEDING YEAR | 46-855- 2 | | | | | | |
| (H-1) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL | | | | | | | |
| PURPOSES WITHIN "CAPS" | 30005-00 | 33,772,968.46 | 33,558,693.14 | | 33,558,693.14 | 32,145,644.09 | 1,549,584.1 |

| 8. GENERAL APPROPRIATIONS | | | | APPROF | PRIATED | | EXPENDED 2018 | | |
|---|-----|---------|--------------|--------------|---|---|--------------------|-------------------------|--|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" | "F | FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED | |
| | | х | XXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | |
| Employee Group Health (P.L. 2007, Chap. 62) | 23- | -220- 2 | | | | | | | |
| Maintenance of Free Public Library | 29- | -390- 2 | 464,230.00 | 458,489.67 | | 458,489.67 | 458,490.00 | * | |
| Sewerage Disposal - Linden/Roselle Sewerage Authority | 31- | -455- 2 | 2,958,318.00 | 2,958,318.00 | | 2,958,318.00 | 2,913,849.00 | 44,469.00 | |
| Police Dispatch/911 | | | | | | | | \$14.2mpton.p.m.1.47.mm | |
| Salaries & Wages | 25- | -240- 1 | 350,000.00 | 353,000.00 | | 353,000.00 | 346,752.40 | 6,247.60 | |
| Other Expenses | 25- | -240- 2 | 6,000.00 | 7,000.00 | | 7,000.00 | 4,011.97 | 2,988.03 | |
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| 8. GENERAL APPROPRIATIONS | | | APPRO | PRIATED | | EXPENDED 2018 | | |
|---|--------|--------------|--------------|---|---|--------------------|--|--|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED | |
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| | | | | | | | | |
| TOTAL OTHER OPERATIONS - EXCLUDED FROM "CAPS" | xxxxxx | 3,778,548.00 | 3,776,807.67 | | 3,776,807.67 | 3,723,103.37 | 53,704.63 | |

SHEET 20A

| 8. GENERAL APPROPRIATIONS | | | APPROI | PRIATED | | EXPI | ENDED 2018 |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| UNIFORM CONSTRUCTION CODE APPROPRIATIONS OFFSET BY INCREASED | xxxxxx | XXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| FEE REVENUES (N.J.A.C. 5:23-4.17) | XXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXXX | XXXXXXXXXXXX |
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| TOTAL UNIFORM CONSTRUCTION CODE APPROPRIATIONS | xxxxxx | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROF | PRIATED | | EXP | ENDED 2018 |
|---|--------|--------------|--------------|---|---|--------------------|-------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | xxxxxx | xxxxxxxxxxxx | XXXXXXXXXXXX | xxxxxxxxxxx | XXXXXXXXXXXX | xxxxxxxxxxx | xxxxxxxxxxx |
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| TOTAL INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | xxxxxx | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPRO | PRIATED | | EXPENDED 2018 | | |
|---|--------|-------------|--------------|---|---|--------------------|---|--|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED | |
| ADDITIONAL APPROPRIATIONS OFFSET BY | | | | | | | | |
| REVENUES (N.J.S. 40A:4-43.3H) | | xxxxxxxxxxx | xxxxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXXXX | xxxxxxxxxxxx | XXXXXXXXXXXX | |
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| TOTAL ADDITIONAL APPROPRIATIONS OFFSET BY | | | | | | | | |
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| REVENUES (N.J.S. 40A:4-45.3H | | SUEET 22 | | | | | | |

| 8. GENERAL APPROPRIATIONS | | | APPROF | | EXPENDED 2018 | | |
|---|-----------|-------------|-------------|--|---|--------------------|-----------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| | 41-729- 2 | | | | | | |
| Municipal Alliance Grant | 41-703- 2 | 18,868.00 | 18,868.00 | | 18,868.00 | 18,868.00 | |
| Municipal Alliance Grant-Local | 41-703- 2 | 4,717.00 | 4,717.00 | | 4,717.00 | 4,717.00 | |
| Alcohol Education Rehabilitation Fund | 41-702- 2 | | 1,464.65 | | 1,464.65 | 1,464.65 | |
| Comcast Technology Grant | 41-707- 2 | | 60,000.00 | | 60,000.00 | 60,000.00 | |
| | - | | | Walley Constitution of the | | | |
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| CDBG Year 44 | 41-738- 2 | | 120,000.00 | | 120,000.00 | 120,000.00 | Treffit stances |
| McDonalds Bulletproof Vest | 41-712- 2 | | 1,000.00 | | 1,000.00 | 1,000.00 | |
| Arminio Field Turf Grant | 41-714- 2 | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | | APPROF | EXPE | NDED 2018 | | |
|--|-----------|---|--------------|---|---|--------------------|---------------------------------------|
| (A) OPERATIONS - EXCLUDED FROM "CAPS" (CONTINUED) | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES (CONTINUED) | xxxxxx | xxxxxxxxxx | XXXXXXXXXXX | xxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXXX |
| R.O.I.D. | 41-710- 2 | 70000000000 | 15,000.00 | XXXXXXXX | 15,000.00 | 15,000.00 | AAAAAAAAAAA |
| | | | - | | | | |
| Summer Food Program | 41-729- 2 | | 129,627.82 | | 129,627.82 | 129,627.82 | |
| Clean Communities Program | 41-770- 2 | | 32,933.11 | | 32,933.11 | 32,933.11 | |
| Greening Union County Grant | 41-713- 2 | | 5,500.00 | | 5,500.00 | 5,500.00 | |
| SAMSHA Grant | 41-709- 2 | 125,000.00 | 125,000.00 | | 125,000.00 | 125,000.00 | |
| | | | | | | | |
| Union County Recycling | 41-733- 2 | *************************************** | 10,000.00 | | 10,000.00 | 10,000.00 | |
| Union County Kids Recreatiion | 41-734- 2 | | 54,000.00 | | 54,000.00 | 54,000.00 | |
| Body Armor Replacement Fund | 41-732- 2 | | | | | | · · · · · · · · · · · · · · · · · · · |
| | | | | | | | |
| Recycling Tonnage Grant | 41-701- 2 | | 32,000.00 | | 32,000.00 | 32,000.00 | |
| TOTAL PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES | xxxxxx | 148,585.00 | 610,110.58 | | 610,110.58 | 610,110.58 | |
| | | | | | | | |
| TOTAL OPERATIONS-EXCLUDED FROM "CAPS" | 60023-00 | 3,927,133.00 | 4,386,918.25 | | 4,386,918.25 | 4,333,213.95 | 53,704.63 |
| DETAIL: | | | | | | | |
| SALARIES & WAGES | 60023-11 | 350,000.00 | 353,000.00 | | 353,000.00 | 346,752.40 | 6,247.60 |
| OTHER EXPENSES | 60023-99 | 3,577,133.00 | 4,033,918.25 | | 4,033,918.25 | 3,986,461.55 | 47,457.03 |

| 8. GENERAL APPROPRIATIONS | | | APPROI | EXPE | NDED 2018 | | |
|---|-----------|------------|------------|---|---|---|----------|
| (C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS" | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| CAPITAL IMPROVEMENT FUND | 44-901- 2 | 100,000.00 | 175,000.00 | | 175,000.00 | 175,000.00 | |
| PURCHASE OF POLCE VEHICLE | 44-901- 2 | | | | | | |
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| 8. GENERAL APPROPRIATIONS | | APPROPRIATED | | | | EXPENDED 2018 | |
|---|----------|---|------------|---|---|--------------------|------------|
| (C) CAPITAL IMPROVEMENTS - EXCLUDED FROM "CAPS" | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
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| PUBLIC AND PRIVATE PROGRAMS OFFSET BY | | | | | | | |
| REVENUES: | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| NEW JERSEY TRANSPORTATION TRUST FUND | | | | | | | |
| AUTHORITY ACT | 41-865 | | | | | | |
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| TOTAL CAPITAL IMPROVEMENTS EXCLUDED FROM "CAPS" | 60002-00 | 100,000.00 | 175,000.00 | | 175,000.00 | 175,000.00 | |

| | | APPROPRIATED | | | | EXPENDED 2018 | |
|--------|--------------------------------------|--|-------------------------------------|--|--|--|--|
| "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED | |
| 45-920 | 605,000.00 | 920,000.00 | | 920,000.00 | 918,000.00 | XXXXXXXXXXX | |
| 45-925 | 580,000.00 | 475,000.00 | | 475,000.00 | 474,080.00 | XXXXXXXXXXX | |
| 45-930 | 320,000.00 | 340,000.00 | -, | 340,000.00 | 339,844.89 | XXXXXXXXXXX | |
| 45-935 | 705,000.00 | 575,000.00 | | 575,000.00 | 461,160.23 | XXXXXXXXXXX | |
| | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXXX | |
| 45-940 | 10,632.00 | 17,500.00 | | 17,500.00 | 18,495.36 | xxxxxxxxxxx | |
| | | | | | | xxxxxxxxxx | |
| 45-942 | 105,000.00 | 105,000.00 | | 105,000.00 | 100,335.69 | XXXXXXXXXXX | |
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| | 45-925 45-930 45-935 45-940 | 45-925 580,000.00 45-930 320,000.00 45-935 705,000.00 XXXXXXXXXXX 45-940 10,632.00 45-942 105,000.00 | 45-935 | 45-920 605,000.00 920,000.00 45-925 580,000.00 475,000.00 45-930 320,000.00 340,000.00 45-935 705,000.00 575,000.00 XXXXXXXXXXX XXXXXXXXX XXXXXXXXXX | 45-920 605,000.00 920,000.00 920,000.00 45-925 580,000.00 475,000.00 340,000.00 45-930 320,000.00 575,000.00 575,000.00 45-935 705,000.00 575,000.00 575,000.00 XXXXXXXXXXXX XXXXXXXX XXXXXXXXXX | 45-920 605,000.00 920,000.00 920,000.00 918,000.00 45-925 580,000.00 475,000.00 475,000.00 474,080.00 45-930 320,000.00 340,000.00 340,000.00 339,844.89 45-935 705,000.00 575,000.00 575,000.00 461,160.23 XXXXXXXXXXXX XXXXXXXXXX XXXXXXXXXX XXXXX | |

SHEET 27

| 8. GENERAL APPROPRIATIONS | | APPROPRIATED | | | | EXPENDED 2018 | |
|---|-----------|--------------|--------------|---|---|--------------------|------------|
| (E) DEFERRED CHARGES - MUNICIPAL - EXCLUDED FROM "CAPS" | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (1) DEFERRED CHARGES: | XXXXXX | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| EMERGENCY AUTHORIZATIONS | 46-870- 2 | | | xxxxxxxxx | | | XXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS- | | | | | | | |
| 5 YEARS (N.J.S.A. 40A:4-55) | 46-875- 2 | | | XXXXXXXXXX | | | XXXXXXXXXX |
| SPECIAL EMERGENCY AUTHORIZATIONS- | | | | | | | |
| 3 YEARS (N.J.S.A. 40A:4-55.1 &40A:4-55.13) | 46-871- 2 | | | XXXXXXXXXX | | | XXXXXXXXXX |
| Deferred Charges to Future Taxation Unfunded: | | | | xxxxxxxxxx | | | xxxxxxxxxx |
| | 46-880- 2 | | | xxxxxxxxxx | | | xxxxxxxxxx |
| | 46-880- 2 | | | XXXXXXXXXXX | | | xxxxxxxxxx |
| SPECIAL EMERGENCY AUTHORIZATIONS- | | | | | y. | | |
| 5 YEARS (N.J.S.A. 40A:4-55) - Hurricane Sandy | 46-875- 2 | | | XXXXXXXXXX | | | XXXXXXXXXX |
| | | | | xxxxxxxxxx | | | xxxxxxxxxx |
| | | | | xxxxxxxxxx | | | xxxxxxxxxx |
| TOTAL DEFERRED CHARGES - MUNICIPAL - | | | | | | | |
| EXCLUDED FROM "CAPS" | 600024-00 | | | XXXXXXXXXXX | | | XXXXXXXXXX |
| (F) JUDGMENTS (N.J.S.A. 40A:4-45.3CC) | 37-480- 2 | | | | | | |
| (N) TRANSFERRED TO BOARD OF EDUCATION FOR USE | | | | | | | |
| OF LOCAL SCHOOLS (N.J.S.A. 40:48-17.1 & 17.3) | 29-405- 2 | | | XXXXXXXXXX | | | XXXXXXXXXX |
| | | | | XXXXXXXXXX | | | XXXXXXXXXX |
| (G) WITH PRIOR CONSENT OF LOCAL FINANCE BOARD: | | | | | | | |
| CASH DEFICIT OF PRECEDING YEAR | 46-885- 2 | | | xxxxxxxxx | | | XXXXXXXXXX |
| | | | | xxxxxxxxxx | | | xxxxxxxxxx |
| (H-2) TOTAL GENERAL APPROPRIATIONS FOR MUNICIPAL | | | | | | | |
| PURPOSES EXCLUDED FROM "CAPS" | 600025-00 | 6,352,765.00 | 6,994,418.25 | | 6,994,418.25 | 6,820,130.12 | 53,704.63 |

| 8. GENERAL APPROPRIATIONS | | | APPROF | | EXPENDED 2018 | | |
|--|-----------|---------------|---------------|---|---|--------------------|-------------|
| | "FCOA" | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| FOR LOCAL DISTRICT SCHOOL PURPOSES- | | | | | | | |
| EXCLUDED FROM "CAPS" | XXXXXX | XXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| (1) TYPE 1 DISTRICT SCHOOL DEBT SERVICE | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
| PAYMENT OF BOND PRINCIPAL | 48-920- 2 | | | | | | XXXXXXXXX |
| PAYMENT OF BOND ANTICIPATION NOTES | 48-925- 2 | | | | | | xxxxxxxxx |
| INTEREST ON BONDS | 48-930- 2 | | 3 | | ., | | XXXXXXXXXX |
| INTEREST ON NOTES | 48-935- 2 | | | - | | | XXXXXXXXX |
| | | | | | | | xxxxxxxxx |
| TOTAL OF TYPE 1 DISTRICT SCHOOL DEBT SERVICE EXCLUDED FROM "CAPS" | 600006-00 | | | | | | XXXXXXXXXX |
| (J) DEFERRED CHARGES AND STAT. EXPENDITURES | | | | | | | |
| LOCAL SCHOOL-EXCLUDED FROM "CAPS" | | xxxxxxxxxx | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| EMERGENCY AUTHORIZATION-SCHOOLS | 29-406- 2 | | | xxxxxxxxx | | | xxxxxxxxxx |
| CAPITAL PROJECT FOR LAND, BUILD.OR EQUIP. | | | | | | | |
| N.J.S.A.18A:22020 | 29-407- 2 | | | | | | XXXXXXXXXXX |
| TOTAL OF DEFER. CHARGES & STATUTORY, EXPEND- | | | | | | | |
| DITURES-LOCAL SCHOOL-EXCLUDED FROM "CAPS" | 60007-00 | | | | | | XXXXXXXXXX |
| (K) TOTAL MUNICIPAL. APPROP. FOR LOCAL DISTRICT SCHOOL PURPOSES (ITEMS (1) AND (J))-EXCLUDED FROM "CAPS" | 60008-00 | | | | | | *********** |
| (O) TOTAL GENERAL APPROPRIATIONS - EXCLUDED FROM | 00000-00 | | | | | | XXXXXXXXXX |
| "CAPS" | 60010-00 | 6,352,765.00 | 6,994,418.25 | | 6,994,418.25 | 6,820,130.12 | 53,704.6 |
| (L) SUBTOTAL GENERAL APPROPRIATIONS | | | | | | | |
| | 30009-00 | 40,125,733.46 | 40,553,111.39 | | 40,553,111.39 | 38,965,774.21 | 1,603,288. |
| (M) RESERVE FOR UNCOLLECTED TAXES | 50-899- 2 | 2,700,000.00 | 2,700,000.00 | XXXXXXXXXX | 2,700,000.00 | 2,700,000.00 | XXXXXXXXXX |
| 9. TOTAL GENERAL APPROPRIATIONS | 30000-00 | 42,825,733.46 | 43,253,111.39 | | 43,253,111.39 | 41,665,774.21 | 1,603,288.8 |

| 8. GENERAL APPROPRIATIONS | | APPROPRIATED | | | | EXPE | NDED 2018 |
|---|----------|---------------|---------------|-------------------------------------|---|--------------------|--------------|
| SUMMARY OF APPROPRIATIONS | | FOR 2019 | FOR 2018 | FOR 2018 BY EMERGENCY APPROPRIATION | TOTAL 2018 AS MODIFIED BY ALL TRANSFERS | PAID OR CHARGED | RESERVED |
| (A) OPERATIONS: (a+b) WITHIN "CAPS" - INCLUDING CONTINGENT | 30005-00 | 29,613,140.00 | 29,825,461.00 | | 29,834,461.00 | 28,445,388.84 | 1,525,607.30 |
| STATUTORY EXPENDITURES | XXXXXX | 4,020,535.00 | 3,730,143.19 | | 3,721,143.19 | 3,697,166.30 | 23,976.89 |
| (a) OPERATIONS - EXCLUDED FROM "CAPS" | XXXXXX | xxxxxxxxxx | XXXXXXXXXXX | xxxxxxxxxx | XXXXXXXXXXX | XXXXXXXXXXX | xxxxxxxxxxx |
| OTHER OPERATIONS | XXXXXX | 3,778,548.00 | 3,776,807.67 | AAAAAAAAA | 3,776,807.67 | 3,723,103.37 | 53,704.63 |
| UNIFORM CONSTRUCTION CODE | XXXXXX | 3,170,040.00 | 3,770,007.07 | | 3,770,007.07 | 3,723,103.37 | 33,704.03 |
| INTERLOCAL MUNICIPAL SERVICE AGREEMENTS | XXXXXX | | y 4 | | | | |
| ADDITIONAL APPROPRIATIONS OFFSET BY REVs. | XXXXXX | 5 | | | | | |
| PUBLIC & PRIVATE PROGS. OFFSET BY REVS. | XXXXXX | 148,585.00 | 610,110.58 | | 610,110.58 | 610,110.58 | |
| TOTAL OPERATIONS - EXCLUDED FROM "CAPS" | 60023-00 | 3,927,133.00 | | | | | E2 704 C2 |
| | | | 4,386,918.25 | | 4,386,918.25 | 4,333,213.95 | 53,704.63 |
| (C) CAPITAL IMPROVEMENTS | 60002-00 | 100,000.00 | 175,000.00 | | 175,000.00 | 175,000.00 | |
| (D) MUNICIPAL DEBT SERVICE | 60003-00 | 2,325,632.00 | 2,432,500.00 | | 2,432,500.00 | 2,311,916.17 | XXXXXXXXXX |
| (E) TOTAL DEFERRED CHARGES (SHEET 18+28) | XXXXXX | 139,293.46 | 3,088.95 | | 3,088.95 | 3,088.95 | XXXXXXXXXXX |
| (F) JUDGMENTS | 37-480 | | | | | | |
| (G) CASH DEFICIT - WITH PRIOR CONSENT OF LFB | 46-885 | | | | | | XXXXXXXXXXX |
| (K) LOCAL DISTRICT SCHOOL PURPOSES | 60008-00 | | - | | | | XXXXXXXXXX |
| (N) TRANSFERRED TO BOARD OF EDUCATION | 29-405 | | | XXXXXXXXXX | | | XXXXXXXXXXX |
| (M) RESERVE FOR UNCOLLECTED TAXES | 50-899 | 2,700,000.00 | 2,700,000.00 | XXXXXXXXXXX | 2,700,000.00 | 2,700,000.00 | xxxxxxxxxx |
| TOTAL GENERAL APPROPRIATION | 30000-00 | 42,825,733.46 | 43,253,111.39 | | 43,253,111.39 | 41,665,774.21 | 1,603,288.82 |

| | ANTICI | PATED | Realized in | |
|--|-------------------------|--------------------------|-------------------------|------|
| 14. DEDICATED REVENUES FROM | 2019 | 2018 | Cash in 2018 | |
| ASSESSMENT CASH | | | | _ |
| | | | | |
| DEFICIT (UTILITY BUDGET) | | | | |
| TOTALUTILITY ASSESSMENT REVENUES | | | | |
| | APPROF | PRIATED | Expended 2018 | |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | 2019 | 2018 | Paid or Charged | |
| PAYMENT OF BOND PRINCIPAL | | | | _ |
| PAYMENT OF BOND ANTICIPATION NOTES | E | | | ž |
| TOTALUTILITY ASSESSMENT APPROPRIATIONS | | | | 3 |
| | | | | , |
| | | | | |
| Dedication by Rider - (N.J.S.40:-39) " The dedicated revenues anticipated during the year 2018 from Dog Licenses, State or Federal | al Aid for Maintenance | of Libraries, Bequest, E | scheats; Federal Grant; | |
| Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal P | olice Officers; Unempl | oyment Compensation | nsurance; Reimbursem | nent |
| of Sale of Gasoline to State Automobiles; State Training Fees-Uniform Construction Code Act; Older Americans Act - Program Co | ontributions; Municipal | Alliance on Alcoholism | and Drug Abuse - | |

UTILITY

DEDICATED ASSESSMENT BUDGET

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement."

Program Income; Neighborhood Preservation Program; Community Development Block Grant; Recycling Program; Developers Escrow; POAA; Municipal Public Defender; Disposal of Forfeited Property;

Uniform Fire Safety Act, Celebration of Civic Events Donations, Recreation Trust Fund, Police Acceptance Gifts, Storm Recovery, Community Policing Donations and Youth Activities Donations.; Accumulated Absences

(Insert additional, appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2018

| ASSETS | | | | | | |
|--|---------|----------------|--|--|--|--|
| Cash and investments | 1110100 | \$9,452,666.82 | | | | |
| Due From State of New Jersey (c. 20, P.L. 1971) | 1111000 | 320.00 | | | | |
| Federal and State Grants Receivable | 1110200 | 883,277,94 | | | | |
| Receivables with Offsetting Reserves: | xxxxxxx | XXXXXXXXXX | | | | |
| Taxes Receivables | 1110300 | 2,415,110.21 | | | | |
| Tax Title Liens Receivable | 1110400 | 590,171,53 | | | | |
| Property Acquired by Tax Title Lien Liquidation | 1110500 | 2,180,332.00 | | | | |
| Other Receivables | 1110600 | 1.221,647.15 | | | | |
| Deferred Charges Required to be in 2019 Budget | 1110700 | 139,293.46 | | | | |
| Deferred Charges Required to be in Budgets Subsequent to 2019 | 1110800 | | | | | |
| TOTAL ASSETS | 1110900 | 16,882,819.11 | | | | |

LIABILITIES, RESERVES AND SURPLUS

| *Cash Llabilities | 2110100 | 6,386,283.07 |
|---|--|---------------|
| Reserves for Receivables | 2110200 | 6,407,260.89 |
| Surplus | 2110300 | 4,089,275.15 |
| TOTAL LIABILITIES, RESERVES and SURPLUS | and the second s | 16.882.819.11 |

| School Tax Levy Unpaid | 2220140 | |
|---|---------|------|
| Less: School Tax Deferred | 2110200 | · |
| *Balance Included in Above "Cash Liabilities" | 2220300 | × 20 |

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | | 2018 | 2017 |
|--|---------|---------------|--|
| Surplus Balance, July 1st | 2310100 | 4,199,140.18 | 3,381,807.91 |
| Current Revenue on a Cash Basis: Current Taxes | | | |
| "(Percentage collected: 2018 95.89% 2017 95.90%) | 2310200 | 61,731,748.17 | 61,398,396.49 |
| Delinquent Taxes | 2310300 | 2,174,726.06 | 1,932,252.66 |
| Other Revenues and Additions to Income | 2310400 | 9,185,664.56 | 8,697,500.20 |
| TOTAL FUNDS | 2310500 | 77,291,278.97 | 75,409,957.26 |
| EXPENDITURES AND TAX REQUIREMENTS: Municipal Appropriations | 2310600 | 40,431,532.20 | 39,104,437,55 |
| School Taxes (including Local and Regional) | 2310700 | 24,147,250.00 | 23,967,345:00 |
| County Taxes (including Added Tax Amounts) | 2310800 | 7.335,312.16 | 7,292,594.14 |
| Special District Taxes | 2310900 | | ongonomente de la estada de la e |
| Other Expenditures and Deductions from Income | 2311000 | 1,287,909,46 | 849,529.34 |
| Total Expenditures and Tax Requirements | 2311100 | 73,202,003,82 | 71,213,906.03 |
| LESS: Expenditures to be Raised by Future Taxes | 2311200 | | 3,088.95 |
| Total Adjusted Expenditures and Tax Requirements | 2311300 | 73,202,003.82 | 71,210,817.08 |
| Surplus Balance - December 31st | 2311400 | 4,089,275.15 | 4,199,140.18 |

^{*}Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2018 Budget

| Surplus Balance December 31, 2018 | 2311500 | 4,089,275.15 |
|--|---------|--------------|
| Current Surplus Anticipated in - 2019 Budget | 2311600 | 2,350,000.00 |
| Surplus Balance Remaining | 2311700 | 1,739,275,15 |

2019 CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4 It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

| CAPITAL BUDGET | - A plan for all capital expenditures for the current fiscal year. |
|-----------------------------|--|
| | if no Capital Budget is included, check the reason why: |
| | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |
| | No bond ordinances are planned this year. |
| CAPITAL IMPROVEMENT PROGRAM | - A multi - year list of planned capital projects, including the current year. Check appropriate box for numbers of years covered, including current year: |
| | 3 years. (Population under 10,000) |
| | x 6 years. (Over 10,000 and all county governments) |
| | years. (Exceeding minimum time period) |
| | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting a capital improvement program. |
| | |

| NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM |
|---|
| IT IS A REQUIREMENT THAT A PROJECTED CAPITAL IMPROVEMENT PROGRAM BE MADE PART OF THE 2019 MUNICIPAL BUDGET. THE IMPROVEMENTS ARE ESTIMATED AND MAY BE ADJUSTED. |
| |
| |
| |
| |

CAPITAL BUDGET (CURRENT YEAR ACTION) 2019

| | | | | 2019 | | | LOCAL UNIT | BOROUGH O | FROSELLE |
|-----------------------------------|----------------------------|--------------------------------|--------------------------|----------------------------------|--------------------|-----------------|------------|-----------|-------------------------|
| 1 PROJECT TITLE | 2 PROJECT | 3 ESTIMATED | 4 AMOUNTS RESERVED | 5a | PLANNED FUNDING S | 5c | 5d | 5e | 6 To Be Funded in |
| NUMBER TOTAL IN PRIOR COST YEARS | 2019 Budget Appropriations | Capital Improve - ment Fund | Capital Surplus | Grants in Aid and Other Funds | Debt Authorized | Future Years | | | |
| Road Improvements | | 3,000,000 | | | 150,000 | | | 2,850,000 | |
| mprovements to Municipal Building | | 350,000 | | | 17,500 | | | 332,500 | |
| Purchase of Equipment | | 250,000 | | | 12,500 | | | 237,500 | |
| Sanitary Sewer | | 125,000 | - | | 6,250 | | | 118,750 | |
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| | | | | | | | | | |
| TOTALS - ALL PROJECTS | | 3,725,000 | | | 186,250 | | | 3,538,750 | |

6 YEAR CAPITAL PROGRAM - 2019 - 2024 Anticipated Project Schedule and Funding Requirements

LOCAL UNIT BOROUGH OF ROSELLE 1 2 3 4 FUNDING AMOUNTS PER BUDGET YEAR PROJECT TITLE **PROJECT ESTIMATED ESTIMATED** 5a 5b 5d 5e 5f NUMBER TOTAL COMPLETION 2019 2020 2021 2022 2023 2024 COST TIME 10,500,000 3,000,000 Road Improvements 1,500,000 1,500,000 1,500,000 1,500,000 1,500,000 Improvements to Municipal Building 850,000 350,000 100,000 100,000 100,000 100,000 100,000 Purchase of Equipment 510,000 250,000 100,000 50,000 50,000 10,000 50,000 Sanitary Sewer 175,000 125,000 50,000

1,750,000

1,650,000

12,035,000

TOTALS - ALL PROJECTS

1,610,000

1,650,000

1,650,000

6 YEAR CAPITAL PROGRAM - 2019 - 2024 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

LOCAL UNIT

BOROUGH OF ROSELLE

| 1 | 2 | DUDGET ADDRO | PRIATIONS | 4 | | | nou | DO AND NOTES | |
|------------------------------------|----------------------------|--|-----------------------|-------------------------------------|-------------------------|--|---------------|----------------------------------|------------------|
| PROJECT TITLE | ESTIMATED TOTAL COST | BUDGET APPRO 3a CURRENT YEAR 2019 | 3b FUTURE YEARS | 4 CAPITAL IMPROVEMENT FUND | 5 CAPITAL SURPLUS | 6 GRANTS - IN - AID AND OTHER FUNDS | 7a GENERAL | DS AND NOTES 7b SELF LIQUIDATING | 7c ASSESSMENT |
| Road Improvements | 10,500,000 | | | 525,000 | | | 9,975,000 | | |
| Improvements to Municipal Building | 850,000 | 577773 (5,700)661,800 | | 42,500 | | | 807,500 | | |
| Purchase of Equipment | 510,000 | | | 25,500 | | | 484,500 | | |
| Sanitary Sewer | 175,000 | | | 8,750 | | | 166,250 | | |
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| TOTALS - ALL PROJECTS | 12,035,000 | | | 601,750 | | | 11,433,250 | | |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: Borough of Roselle | rear Ending: December 31, 2018 |
|--|--|
| The following is a complete list of all change orders which caused the originally awarded contract please consult N.J.A.C. 5:30-11.1 et. seq. Please identify each change order by name of project. | price to be exceeded by more than 20 percent. For regulatory details |
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| For each change order listed above, submit with introduced budget a copy of governing body resorted newspaper notice required by N.J.A.C 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice) | paper notice.) |
| If you have not had a change order exceeding 20 percent threshold for the year indicated above plants and the second seco | ease check here and certify below. |
| | ydie D. Massey, acting Clerk of Governing Body |