# Southgate City Council Agenda

# Council Chambers 14400 Dix-Toledo Rd., Southgate, Michigan 48195

Wednesday January 18, 2023

## 6:30pm Work Study Session

- 1. Presentation of Christmas Home Decorating Contest
- 2. Officials Reports
- 3. Discussion of Agenda Items

#### 7:00 pm

### **Regular Meeting**

# Pleage of Allegiance

**Roll Call:** 

Colovos, Farrah, George, Graziani, Kuspa, Rauch, Zamecki

Minutes:

- 1. Work Study Session Minutes dated January 4, 2023
- 2. Regular City Council Meeting Minutes dated January 4, 2023

#### **Scheduled Persons in the Audience:**

Consideration of Bids:

| 1. Letter from Mayor; Re: Bid for Purchase of Fire Helmets | Page 5  |
|--|---------|
| 2. Letter from Mayor; Re: Bid for Purchase of Fire Boots   | Page 10 |
| 3. Letter from Mayor; Re: Bid for Turnout Gear             | Page 17 |
| 4. Letter from Mayor; Re: Bid for Tree & Stump Removal     | Page 22 |

#### Scheduled Hearings:

Communications "A" --

- 1. Memo from ACA/Fin. Dir.; Re: March 2023 Board of Review Dates Page 26
- 2. Memo from ACA/Fin. Dir.: Re: 2023 Poverty Exemption Guidelines Page 28
- Letter from Mayor; Re: Bid Extension (One Year) for Sand, Topsoil and 21 A Aggregate (WAIVER OF BID)

  Page 38
- Letter from Mayor; Re: Bid Extension (One Year) for Roof Leak and Repair Services (WAIVER OF BID)

  Page 42
- 5. Letter from Mayor; Re: Bid for Purchase of a DJI Matrice 30T Drone and a DJI Matrice 30 Drone (WAIVER OF BID)

  Page 47
- 6. Letter from Mayor; Re: Recommendation for Golf Course Maintenance & Golf Management Contract Renewal (WAIVER OF BID) Page 54
- 7. Letter from Mayor; Re: Bid Extension (Two Years) for Plumbing Repairs (WAIVER OF BID) Page 73

Communications "B" - (Receive and File)

Ordinances:
Old Business:
New Business:

**Unscheduled Persons in the Audience:** 

Claims & Accounts: Warrant #1465 \$2,127,529.58

Adjournment:

Janice M. Ferencz. City Clerk

James M. Ferences

#### City Council

## **Work Study Session**

January 4, 2023

An Informal Meeting of the Council of the City of Southgate was held on January 4, 2023 at 6:30 P.M. and called to order by Council President Zoey Kuspa.

Present:

Bill Colovos, Karen George, Christian Graziani, Zoey Kuspa, Phil Rauch, Dale Zamecki

Absent:

\*Mark Farrah, \*excused

Also Present:

Mayor Joseph G. Kuspa, City Attorney Ed Zelenak, City Administrator Dan Marsh, City Treasurer Chris Rollet, City Clerk Janice Ferencz, Public Safety Director Joe Marsh, Police Chief Mark Mydlarz, Fire Chief Marc Hatfield, DPS Director Kevin Anderson, Building Inspections Director Tim Leach, Parks & Recreation

Director Julie Goddard

#### Discussed the following agenda items:

Replacement Parts of Heating Units at City Hall

• Wayne County ARPA Funding for Southgate Tower Park and Pedestrian Bridge Project

Second Reading: Proposed Changes to Ordinance 1468.99

This meeting ended at 6:47 pm.

# City of Southgate Regular City Council Meeting January 4, 2023

A Regular Meeting of the Council of the City of Southgate was held on Wednesday, January 4, 2023 in the Southgate City Hall Council Chambers and was called to order at 7:00 PM by Council President Zoey Kuspa.

#### This meeting began with the Pledge of Allegiance, followed by roll call.

Present:

Bill Colovos, Karen George, Christian Graziani, Zoey Kuspa, Phil Rauch, Dale Zamecki

Absent:

\*Mark Farrah, \*excused

Also Present:

Mayor Joseph G. Kuspa, City Attorney Ed Zelenak, City Administrator Dan Marsh, City Clerk Janice Ferencz, City Treasurer Chris Rollet, Public Safety Joe Marsh, Police Chief Mark Mydlarz, Fire Chief Marc Hatfield, DPS Director

Kevin Anderson, Building Inspections Director Tim Leach, Parks & Recreation Director Julie Goddard

#### Minutes:

Moved by Colovos, supported George, RESOLVED, that the minutes of the City Council Work Study Session dated December 21, 2022 be approved as presented. Carried unanimously.

Moved by Rauch, supported by Zamecki, RESOLVED, that the minutes of the Regular City Council Meeting dated December 21, 2022 be approved as presented. Carried unanimously.

#### Communications "A":

1. Memo from Administrator; Re: Purchase of Replacement Parts of Heating Units at City Hall moved by Rauch, supported by Colovos, RESOLVED that the Southgate City Council hereby waives the bid procedure and awards purchase of replacement parts of Heating Units at City Hall to Flo-Aire Heating & Cooling (15761 Eureka, Southgate, MI 48195) in the amount of \$6,370.

Motion carried unanimously.

2. <u>Memo from Administrator; Re: Resolution for Wayne County ARPA Funding for Southgate Tower Park and Pedestrian Bridge Project</u> moved by George, supported by Rauch, RESOLVED that the Southgate City Council hereby offers the following resolution:

WHEREAS, The City of Southgate has approved a Brownfield Plan with \$3,859,962 in Tax Increment Financing, and the Downriver Community Conference has provided a loan of \$1,200,000 to Southgate Tower LLC to supplement the contribution of Southgate Tower LLC for \$40,000,000 for total project development including asbestos abatement, now therefore be it

RESOLVED, that the Mayor and City Council hereby accept an award of American Rescue Plan Act of 2021 from the Charter County of Wayne, Michigan, in an amount not to exceed Five Million Dollars (\$5,000,000) to fund the development of the Southgate Tower Project which includes the public park and pedestrian bridge to be administered by the City of Southgate.

BE IT FURTHER RESOLVED that the Mayor and City Clerk be authorized to sign the contract entitled "INTERGOVERNMENTAL AGREEMENT BETWEEN THE CHARTER COUNTY OF WAYNE AND THE CITY OF SOUTHGATE FOR SOUTHGATE TOWER PROJECT" for the development of the Southgate Tower Park Project and all pertinent contract documents related thereto.

Motion carried unanimously.

# Regular City Council Meeting January 4, 2023

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1. Memo from Administrator; Re: Second Reading of Proposed Changes to Ch. 1468, Section 1468.99 moved by Zamecki, supported by Rauch, RESOLVED THAT the Southgate City Council hereby gives a second reading to adoption of an Ordinance to the Southgate Municipal Codified Ordinances to amend Ch. 1468, Section 1468.99. BE IT FURTHER RESOLVED THAT this Ordinance will be otherwise known as Ordinance no. 1033.

Motion carried unanimously.

#### **Unscheduled Persons in Audience:**

1. Robert Pawlowski, 12757 Chestnut, discussed bird scooters.

#### **Claims and Accounts:**

Moved by Graziani, supported by Zamecki, RESOLVED, that Claims and Accounts be paid as outlined on Warrant #1464 for \$853,603.74.

Motion carried unanimously.

#### Adjournment:

Moved by George, supported by Colovos, RESOLVED THAT this Regular Meeting of the Southgate City Council be adjourned at 7:13 P.M. Carried unanimously.

| Zoey Kuspa        | Janice M. Ferencz |
|-------------------|-------------------|
| Council President | City Clerk        |

JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk CHRISTOPHER P. ROLLET Treasurer



- CITY COUNCIL ZOEY KUSPA
Council President
CHRISTIAN GRAZIANI
BILL COLOVOS
MARK FARRAH
KAREN E. GEORGE
PHILLIP J. RAUCH
DALE W. ZAMECKI

January 12, 2023

To the Honorable City Council Southgate, Michigan 48195

Re: Recommendation to Award Bid to Allied Fire Sales and Service LLC for Replacement Fire Helmets as Part of the Assistance to Firefighters Grant (AFG)

Ladies and Gentlemen:

It is recommended by the Fire Chief and I concur, to award the purchase of replacement fire helmets to Allied Fire Sales and Service LLC (Spring Lake, MI) in the total amount not-to exceed \$49,815.00.

This is a regional bid as part of the Assistance to Firefighters Grant (AFG) and includes the communities of Allen Park, Lincoln Park, Trenton, Wyandotte, and Southgate (the host city).

Sufficient funds are available in the Fire Department Budget for Southgate's share of the purchase.

Sincerely,

Jøseph G. Kuspa Mayor

JGK/law

JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk

CHRISTOPHER P. ROLLET



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FÁRRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

#### **MEMORANDUM**

TO:

The Honorable Mayor and City Council

FROM:

Douglas Drysdale, Assistant City Administrator / Finance Director

DATE:

January 12, 2023

RE:

Recommendation to Award Replacement Fire Helmets to Allied Fire Sales

& Service LLC

I have reviewed the above bid with the Fire Chief, and concur with his recommendation to award the purchase of replacement turn-out gear to Allied Fire Sales & Service LLC (Spring Lake MI) in the total amount not-to-exceed \$49,815.00.

This was a regional bid that included Allen Park, Lincoln Park, Trenton, Wyandotte and Southgate (host city). Funding for this purchase will come from a federal Assistance to Firefighters Grant (AFG); the grant includes a 10% cost share by each community.

Southgate's share of the bid award for the fire helmets amounts to \$9,720.00. The net cost to Southgate will be \$972.00; the remaining \$8,748.00 will be covered by the AFG grant.

# Southgate Fire Department



#### 14730 Reaume Parkway Southgate, Michigan 48195 (734) 258-3080 / FAX (734) 246-1352

Marc Hatfield, Fire Chief (734) 258-3070 mhatfield@ci.southgate.mi.us



To: Honorable Mayor Kuspa

From: Fire Chief Marc Hatfield

Re: Request for purchase approval for fire helmets

Date: 01/09/2023

Dear Mayor,

The Fire Department was awarded a regional Assistance to Firefighters Grant in August 2022 for \$461250.00 including a 10% cost share. This was a regional grant including the cities of Allen Park, Lincoln Park, Trenton, Wyandotte and Southgate. This grant awarded 123 sets of replacement Personal Protective Equipment, including new Turnout gear, helmets, boots, hoods, gloves and safety vest. I formed a committee comprised of a representative from each municipality and we established our specs for the gear. The fire helmets were put out to bid in December 2022.

With the results of bids in and reviewed, it is the committee's recommendation to award the bid for replacement fire helmets to Allied Fire of Spring Lake, MI, who are the supplier of Cairns Fire Helmets. This gear does met the specs of the committee, and would be of the best interest of all the fire departments. The other Fire Chief's concur with this recommendation. This helmet has a deluxe liner with allows for the removal of the internal components for cleaning, and cancer prevention.

It is my recommendation and in the best interest of the Fire Department that we purchase the Fire Helmets for a price not to exceed \$49815.00 from Allied Fire. With Southgate being the host city, we will receive the grant funds from the federal government and make payment to the vendors. Each municipality will be invoiced for their respective cost share, and reimburse the City of Southgate. Southgate's total cost will be up to \$9720.00 with \$8748.00 from the grant and remaining \$972.00 coming from the fire department budget. Adequate funding is available within the budget.

Sincerely,

Marc Hatfield

Fire Chief

CC: City Administrator, Finance Director, Public Safety Commission(7), file

#### Allied Fire Sales & Service LLC

16194 144th Ave Spring Lake, MI 49456 616-318-6443 customerservice@alliedfiresales.com www.alliedfiresales.com



# Estimaté

#### **ADDRESS**

Chief Marc Hatfield Southgate Fire Department 14730 Reaume Parkway Southgate, MI 48195 **ESTIMATE #** 3619 **DATE** 12/07/2022

| ITEM                     | DESCRIPTION   | QTY      | RATE           | AMOUNT            | VIII. 3 |
|--------------------------|---|----------|----------------|-------------------|---------|
| Cairns Helmet            | 880 traditional composite, "low profile" with bourkes, carved eagle, PBI ear protection and Leather Comfort   | 123      | 405.00         | 49,815.00         | /       |
| Shipping<br>Caims Helmet | over 27 ordered at a time, shipping is free<br>1044 traditional composite Matte finish: with bourkes,<br>carved eagle, PBI ear protection and Leather comfort | 1<br>123 | 0.00<br>375.00 | 0.00<br>46,125.00 |         |

Accepted By

**Accepted Date** 

TERMS: A 2 % per month (24% annual) penalty will be added on past due invoices. \$5.00 per month minimum. All legal and collection fees will be debtors responsibility. 20% restocking fee for all returned items. 3% will be added to all invoices paid by Credit Card.

## Southgate Fire Department

#### Tabulation of Bid Opening Date: 12/15/2022

Time: 3:00 p.m. Bid Ref: Fire Helmets

| Company   | Did Net. The Helmi            |            |             |
|-----------|-------------------------------|------------|-------------|
|           | Description                   | Unit Price | Total Price |
| Allied    | Cairns 1044 deluxe w/ bourkes | \$405.00   | \$49,815.00 |
| Allied    | Cairns 880 deluxe w/ bourkes  | \$375.00   | \$46,125.00 |
| Allied    | Pheonix TC1-005R              | \$325.00   | \$39,975.00 |
| Allied    | Pheonix F18                   | \$285.00   | \$35,055.00 |
| Macqueen  | Cairns 880 w/ Bourkes         | \$349.95   | \$43,043.85 |
| Macqueen  | Cairns 1044 w/ Bourkes        | \$339.95   | \$41,813.85 |
| MES       | EV1                           | \$328.51   | \$46,281.21 |
| Phoenix   | Lion Legend Z                 | \$285.00   | \$35,055.00 |
| Westshore | Bullard UST LW                | \$269.00   | \$33,087.00 |
| Conway    | Cairns 880 w/ Bourkes         | \$328.25   | \$40,374.75 |
| Conway    | Cairns 1044                   | \$272.00   | \$33,456.00 |
| Conway    | Cairns 1044 w/ Bourkes        | \$317.00   | \$38,991.00 |
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JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk CHRISTOPHER P. ROLLET

Treasurer



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

January 12, 2023

To the Honorable City Council Southgate, Michigan 48195

Re: Recommendation to Award Bid to Municipal Emergency Services (MES) for Replacement Fire Boots as Part of the Assistance to Firefighters Grant (AFG)

#### Ladies and Gentlemen:

It is recommended by the Fire Chief and I concur, to award the purchase of replacement fire boots to Municipal Emergency Services (Sandy Hook, CT) in the total amount not-to exceed \$53,615.70.

This is a regional bid as part of the Assistance to Firefighters Grant (AFG) and includes the communities of Allen Park, Lincoln Park, Trenton, Wyandotte, and Southgate (the host city).

Sufficient funds are available in the Fire Department Budget for Southgate's share of the purchase.

Sincerely,

Joseph G. Kuspa Mayor

JGK/law

JOSEPH G. KUSPA
Mayor

JANICE M. FERENCZ
City Clerk

CHRISTOPHER P. ROLLET

Treasurer



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

#### **MEMORANDUM**

TO:

The Honorable Mayor and City Council

FROM:

Douglas Drysdale, Assistant City Administrator / Finance Director

DATE:

January 12, 2023

RE:

Recommendation to Award Replacement Fire Boots to Municipal

Emergency Services (MES)

I have reviewed the above bid with the Fire Chief, and concur with his recommendation to award the purchase of replacement fire boots to Municipal Emergency Services (Sandy Hook CT) in the total amount not-to-exceed \$53,615.70.

This was a regional bid that included Allen Park, Lincoln Park, Trenton, Wyandotte and Southgate (host city). Funding for this purchase will come from a federal Assistance to Firefighters Grant (AFG); the grant includes a 10% cost share by each community.

Southgate's share of the bid award for the fire boots amounts to \$10,461.60. The net cost to Southgate will be \$1,046.16; the remaining \$9,415.44 will be covered by the AFG grant.

# Southgate Fire Department



# 14730 Reaume Parkway Southgate, Michigan 48195

(734) 258-3080 / FAX (734) 246-1352

Marc Hatfield, Fire Chief (734) 258-3070 mhatfield@ci.southgate.mi.us



To: Honorable Mayor Kuspa

From: Fire Chief Marc Hatfield

Re: Request for purchase approval for fire boots

Date: 01/09/2023

Dear Mayor,

The Fire Department was awarded a regional Assistance to Firefighters Grant in August 2022 for \$461250.00 including a 10% cost share. This was a regional grant including the cities of Allen Park, Lincoln Park, Trenton, Wyandotte and Southgate. This grant awarded 123 sets of replacement Personal Protective Equipment, including new Turnout gear, helmets, boots, hoods, gloves and safety vest. I formed a committee comprised of a representative from each municipality and we established our specs for the gear. The fire boots were put out to bid in December 2022.

With the results of bids in and reviewed, it is the committee's recommendation to award the bid for replacement fire boots to MES of Sanford, MI, who are the supplier of Honeywell Fire boots. This gear does met the specs of the committee, and would be of the best interest of all the fire departments. The other Fire Chief's concur with this recommendation.

It is my recommendation and in the best interest of the Fire Department that we purchase the Fire Boots for a price not to exceed \$53,615.70 from MES. With Southgate being the host city, we will receive the grant funds from the federal government and make payment to the vendors. Each municipality will be invoiced for their respective cost share, and reimburse the City of Southgate. Southgate's total cost will be up to \$10,461.60 with \$9,415.44 from the grant and remaining \$1,046.16 coming from the fire department budget. Adequate funding is available within the budget.

Sincerely,

Marc Hatfield

Fire Chief

CC: City Administrator, Finance Director, Public Safety Commission(7), file

## Southgate Fire Department

## Tabulation of Bid

Opening Date: 12/15/2022

Time: 3:00 p.m.
Bid Ref: Fire Boots

|                   | Bid Ref: Fire E        | Boots      |             |
|-------------------|------------------------|------------|-------------|
| Company           | Description            | Unit Price | Total Price |
| Allied            | Black Diamond 277-0912 | \$300.00   | \$36,900.00 |
| Allied            | Thorogood QR14         | \$330.00   | \$40,590.00 |
| Fire Equipment Co | STC Marshall           | \$325.00   | \$39,975.00 |
| Fire Equipment Co | STC Warrior            | \$249.00   | \$30,627.00 |
| MacQueen          | Globe Supreme          | \$512.95   | \$63,092.85 |
| MacQueen          | Globe Superlite        | \$528.95   | \$65,060.85 |
| MES               | Honeywell BT5007       | \$435.90   | \$53,615.70 |
| MES               | Honeywell BT5555       | \$389.61   | \$47,922.03 |
| Phoenix           | Haix Fire Eagle air    | \$357.55   | \$43,978.65 |
| Phoenix           | Lion QR14              | \$318.82   | \$39,214.86 |
| Westshore         | Fire Dex FDXL 200      | \$395.00   | \$48,585.00 |
| Conway            | Lion QR14              | \$334.00   | \$41,082.00 |
| Conway            | Lion Knockdown Elite   | \$410.00   | \$50,430.00 |
| R and R Fire      | Black Diamond X2       | \$373.00   | \$45,879.00 |
| R and R Fire      | Fire Dex FDXL 200      | \$407.08   | \$50,070.80 |
|                   |                        | \$-107.00  | \$30,070.80 |
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#### **PRICE SHEET**

\$435.90 for Honeywell Pro Warrington: BT5007 Price per pair: \$389.61 for Honeywell Pro Nighthawk: BT5555 Price per pair: \*Pricing is good for 60 days Name of Company: Municipal Emergency Services 12 Turnberry Lane, Sandy Hook, CT 06482 Address: Telephone:

Signature:

Print Name:

Mike Berent

Title:

Detroit Metro Sales Representative

Email:

mberent@mesfire.com

Date:

12/13/2022

# Honeywell PRO Series 5007 14" Structural Bunker Boot



#### PERFORMANCE DRIVEN- PRO Series Model 5007

Technology and comfort optimized in a new hard-working, sleek-looking, performance-driven boot. Engineered for comfort, safety, and control, this full-height boot is simply unrivaled in stability and durability.

The combination of all-leather vamp and Advance Kevlar®/ Nomex® ripstop fabric shaft supplies lightweight comfort and breathability; the 7.5 oz Kevlar® brand fiber thermal lining protects from punctures and delivers thermal stability to the leg and foot. The PRO Series 5007 is made to keep on going, supporting and protecting.

- 14" Leather/Fabric Pull-on
- : Structural Boot
- Berry Compliant (Model 5007B): Uses an Omaha lining. With the exception of the lining, all 5007 and 5007B components are essentially identical and have the same characteristics and properties. All 5007B components must be U.S. manufactured to adhere to Berry Compliant Standard.
- Made in the U.S.A.
- Width: D, E, EEE- Full and half sizes 5 to 16

# Honeywell PRO Nighthawk 5555



The Pro Series Nighthawk 5555 Boot from Honeywell offers rugged protection and durability as well as remarkable comfort and agility. The Nighthawk boots are constructed to fit right the first time, and every time, by moving with you to give you the performance you need without resistance or distraction.

- Certified NFPA 1971-2013 (Structural FF) and NFPA 1992-2012 (Liquid Splash)
- FR Rubber Shin Guard.
- Leather-Reinforced Nomex Pull Straps
- Crosstech Footwear Fabric/Cambrelle Lining
- Flame-resistant, water-resistant, leather upper
- Heavyweight Kevlar premium thread to maximize seam strength and durability
- 3M Scotchlite Reflective Trim
- Vibram Racer Outsole
- Ortholite Premium X-40 Insert

JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk CHRISTOPHER P. ROLLET Treasurer



- CITY COUNCIL ZOEY KUSPA
Council President
CHRISTIAN GRAZIANI
BILL COLOVOS
MARK FARRAH
KAREN E. GEORGE
PHILLIP J. RAUCH
DALE W. ZAMECKI

January 12, 2023

To the Honorable City Council Southgate, Michigan 48195

Re: Recommendation to Award Bid to Allied Fire Sales and Service LLC for Replacement Turn-Out Gear as Part of the Assistance to Firefighters Grant (AFG)

#### Ladies and Gentlemen:

It is recommended by the Fire Chief and I concur, to award the purchase of replacement turn-out gear to Allied Fire Sales and Service LLC (Spring Lake, MI) in the total amount not-to exceed \$326,422.00.

This is a regional bid as part of the Assistance to Firefighters Grant (AFG) and includes the communities of Allen Park, Lincoln Park, Trenton, Wyandotte, and Southgate (the host city).

Sufficient funds are available in the Fire Department Budget for Southgate's share of the purchase.

Sincerely,

Joseph 6. Kuspa Mayor

JGK/law

JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk

CHRISTOPHER P. ROLLET



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

#### **MEMORANDUM**

TO:

The Honorable Mayor and City Council

FROM:

Douglas Drysdale, Assistant City Administrator / Finance Director

DWD

DATE:

January 12, 2023

RE:

Recommendation to Award Replacement Turn-Out Gear to Allied Fire

Sales & Service LLC

I have reviewed the above bid with the Fire Chief, and concur with his recommendation to award the purchase of replacement turn-out gear to Allied Fire Sales & Service LLC (Spring Lake MI) in the total amount not-to-exceed \$326,422.00.

This was a regional bid that included Allen Park, Lincoln Park, Trenton, Wyandotte and Southgate (host city). Funding for this purchase will come from a federal Assistance to Firefighters Grant (AFG); the grant includes a 10% cost share by each community.

Southgate's share of the bid award for the turnout gear amounts to \$63,696.00. The net cost to Southgate will be \$6,369.60; the remaining \$57,326.40 will be covered by the AFG grant.

# Southgate Fire Department



## 14730 Reaume Parkway Southgate, Michigan 48195

(734) 258-3080 / FAX (734) 246-1352

Marc Hatfield, Fire Chief (734) 258-3070 mhatfield@ci.southgate.mi.us



To: Honorable Mayor Kuspa From: Fire Chief Marc Hatfield

Re: Request for purchase approval for turnout gear

Date: 01/09/2023

Dear Mayor.

The Fire Department was awarded a regional Assistance to Firefighters Grant in August 2022 for \$461250.00 including a 10% cost share. This was a regional grant including the cities of Allen Park, Lincoln Park, Trenton, Wyandotte and Southgate. This grant awarded 123 sets of replacement Personal Protective Equipment, including new Turnout gear, helmets, boots, hoods, gloves and safety vest. I formed a committee comprised of a representative from each municipality and we established our specs for the gear. The turnout gear was put out to bid in December 2022.

With the results of bids in and reviewed, it is the committee's recommendation to award the bid for replacement turnout gear to Allied Fire of Spring Lake, MI, who are the supplier of Innotex Turnout Gear. This gear does met the spees of the committee, and would be of the best interest of all the fire departments. The other Fire Chief's concur with this recommendation. Innotex Turnout Gear is American made and has been producing turnout gear for over 20 years.

It is my recommendation and in the best interest of the Fire Department that we purchase the turnout gear for a price not to exceed \$326422.00 from Allied Fire. With Southgate being the host city, we will receive the grant funds from the federal government and make payment to the vendors. Each municipality will be invoiced for their respective cost share, and reimburse the City of Southgate. Southgate's total cost will be up to \$63,696.00 with \$57326.40 from the grant and remaining \$6369.60 coming from the fire department budget. Adequate funding is available within the budget.

Sincerely,

Marc Hatfield

Fire Chief

CC: City Administrator, Finance Director, Public Safety Commission(7), file

## Southgate Fire Department

# Tabulation of Bid Opening Date: 12/15/2022

Time: 3:00 p.m. Bid Ref: Turnout Gear

| Company        | Description   | Unit Price | Total Price  |
|----------------|---------------|------------|--------------|
| Allied Fire    | Innotex       | \$2,654.00 | \$326,422.00 |
| Axes and Irons | Veridian      | \$2,459.25 | \$302,487.75 |
| Macqueen       | Globe         | \$3,224.95 | \$396,668.85 |
| MES            | Morning Pride | \$2,749.05 | \$338,133.15 |
| Phoenix        | Lion          | \$2,699.00 | \$331,977.00 |
| Westshore      | Fire Dex      | \$2,918.00 | \$358,914.00 |
| Westshore      | Fire Dex #2   | \$2,744.00 | \$337,512.00 |
| Char           | Veridian      | \$3,020.00 | \$371,460.00 |
| R and R        | Viking        | \$2,892.00 | \$355,716.00 |
| Conway Shield  | Lakeland      | \$2,761.52 | \$339,666.96 |
|                |               |            |              |
|                |               |            |              |
|                |               |            |              |
|                |               |            |              |

#### Allied Fire Sales & Service LLC

16194 144th Ave Spring Lake, MI 49456 616-318-6443 customerservice@alliedfiresales.com www.alliedfiresales.com



## **Estimate**

#### **ADDRESS**

Chief Marc Hatfield Southgate Fire Department 14730 Reaume Parkway Southgate, MI 48195 ESTIMATE # 3634

DATE 12/10/2022

EXPIRATION DATE 02/12/2023

| ITEM                   | DESCRIPTION   | QTY | RATE     | AMOUNT     | 1000 |
|------------------------|---|-----|----------|------------|------|
| Innotex Fire Gear      | Innotex Energy per spec provided by Southgate MITN                      | 123 | 2,500.00 | 307.500.00 |      |
| Turnout Gear<br>Option | Vented back protection Airflow™   | 123 | 71.00    | 8,733.00   |      |
| Turnout Gear<br>Option | Vented shoulders protection Airflow                                     | 123 | 26.00    | 3,198.00   |      |
| Turnout Gear<br>Option | Self rescue pocket - with kevlar and polymer coated aramid (9"x9"x2.5") | 123 | 57.00    | 7,011.00   |      |
|                        | r for Southgate area purchase TOTAL                                     |     | \$326    | 3,442.00   |      |

Accepted By

Accepted Date

JOSEPH G. KUSPA Mayor

JANICE M. FERENCZ City Clerk

CHRISTOPHER P. ROLLET Treasurer



ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS

- CITY COUNCIL -

MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

January 12, 2023

To the Honorable City Council Southgate, Michigan 48195

Re: Recommendation to Award a Two Year Contract for Tree & Stump Removal Services to Chop Tree Service

Ladies and Gentlemen:

It is recommended by the DPS Director and I concur, to award a two-year contract to Chop Tree Service (Milford, MI) for tree and stump removal.

Sufficient funds are available in the General Fund and Major and Local Street Funds for these services.

Sincerely,

Joseph G. Kuspa Mayor

JGK/law

JOSEPH G. KUSPA
Mayor

JANICE M. FERENCZ
City Clerk

CHRISTOPHER P. ROLLET

Treasurer



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

#### **MEMORANDUM**

TO.

The Honorable Mayor and City Council

FROM:

Douglas Drysdale, Assistant City Administrator / Finance Director

DATE:

January 12, 2023

RE:

Recommendation to Award Two-Year Contract for Tree & Stump Removal

Services to Chop Tree Service

I have reviewed the above with the Director of Public Service, and concur with his recommendation to award a two-year contract to Chop Tree Service (Milford MI) for tree and stump removal.

Adequate funds are available in the General Fund, and Major & Local Street Funds for these services

From the Desk of: Kevin Anderson Director, D.P.S. January 5, 2023

To: Doug Drysdale

**Finance Director** 

Re: Recommendation for Tree & Stump Removal

I am recommending Chop Tree Service for Tree & Stump Removal for the City, based on the following:

- They meet all bid specifications
- They are the lowest bidder

Therefore, I recommend that (for a period of two (2) years) the bid is awarded to:

Chop Tree Service 3144 Yew Milford, MI 48381 Phone: 616-648-4704 Email: john@we-chop.com

If you have any questions, please contact me.

KA/sh

# REMOVALS

| Γ                   |          | 1        |           |            | T          |            |                   |          |           |          |
|---------------------|----------|----------|-----------|------------|------------|------------|-------------------|----------|-----------|----------|
| Robles Man Services | \$450.00 | \$550.00 | \$800.00  | \$1,800.00 | \$2.100.00 | \$3.000.00 |                   | \$350.00 |           | \$375.00 |
| Chop Tree Service   | \$85.00  | \$230.00 | \$575.00  | 1,300.00   | \$1,800.00 | \$2,800.00 |                   | \$250.00 |           | \$475.00 |
| Size                | 0"-10"   | 11"-17"  | 18" – 24" | 25" – 30"  | 31" 39"    | 40" +      | Emergency<br>Work | Weekdays | Emergency | Weekends |

JOSEPH G. KUSPA
Mayor

JANICE M. FERENCZ
City Clerk

CHRISTOPHER P. ROLLET

Treasurer



ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH

- CITY COUNCIL -

KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

#### **MEMORANDUM**

TO:

The Honorable Mayor and City Council

FROM:

Douglas Drysdale, Assistant City Administrator / Finance Director

DATE:

January 11, 2023

RE:

Request to Approve March 2023 Board of Review Dates

I have reviewed the above with the Deputy City Assessor, and concur with their request for City Council to approve the March 2023 Board of Review dates, and the Board of Review member's compensation as presented, as well as the amount for additional expenses.

Adequate funds are available in the appropriate Assessing Dept budget.

JOSEPH G. KUSPA Musini

JANICE M. FERENCZ. City Clerk

CHRISTOPHER P. ROLLET Treasurer



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

#### **MEMORANDUM**

TO:

Douglas Drysdale, Finance Director

FROM:

Esther Graves, Deputy City Assessor 900

DATE:

January 4, 2023

RE:

March Board of Review - 2023

This communication is to request that City Council approve the following dates for the 2023 March Board of Review:

Tuesday, March 8<sup>7h</sup> from 9 AM until 7 PM Tuesday, March 14<sup>th</sup> from 12 PM until 9 PM Tuesday, March 21<sup>st</sup> from 9 AM until 7 PM

The following date may be utilized if necessary:

Thursday, March 23<sup>rd</sup> from 9 AM until 7 PM

The Board of Review will meet each day for up to ten hours per day with a one hour and 30 min break, if possible. Appointments will be scheduled 5-10 people per hour. Additionally, petitioners will be given the opportunity to appeal by mail if they are unable to appeal in person.

In addition, please also approve each Board of Review member's compensation at \$200.00 per day, with \$100.00 per half day. This office also requests that additional expenses be set at \$200.00 per day.

JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk CHRISTOPHER P. ROLLET

Treasurer



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

#### **MEMORANDUM**

TO:

The Honorable Mayor and City Council

FROM:

Douglas Drysdale, Assistant City Administrator / Finance Director

DATE:

January 11, 2023

RE:

Request to Approve 2023 Poverty Exemption Guidelines and Application

I have reviewed the above with the Deputy City Assessor, and concur with their request for City Council to approve the 2023 Poverty Exemption Guidelines and Application.

JOSEPH G. KUSPA Major JANICE M. FERENCZ City Clerk CHRISTOPHER P. ROLLET



ZOEV KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH

DALE W. ZAMECKI

- CITY COUNCIL -

TO:

Treasurer

Douglas Drysdale, Finance Director

FROM:

Esther Graves, Deputy City Assessor 🕡 🕽

DATE:

January 3, 2023

RE:

Council Resolution - 2023 Poverty Guidelines

The purpose of this communication is to request that the City Council adopt a resolution to approve the enclosed 2023 Poverty Exemption Guidelines & Application.

Thank you for your consideration.

Due: March 17, 2023

# <u>City of Southgate Application for Poverty Exemption</u> <u>For 2023</u>

#### **GUIDELINES AND INSTRUCTIONS FOR POVERTY EXEMPTION**

- If granted an exemption, it is for the <u>current year only</u>. The Poverty exemption is intended to be a temporary form of assistance.
- Per, MCL 211.7u(3), the application for consideration must be received by the Assessor's Office at least one day prior to the last session of the Board of Review. <u>Board of Review dates are posted annually and may also be found at www.southqatemi.org or by calling (734) 258-3007</u>. This application can be made by mall, if received one day prior to the last session of the Board of Review.
- The application must be filled out in its entirety and all requested documentation must be attached. If an area does not apply to the applicant, "N/A" must be used. If the application is not complete or requested documentation is not included, the Board of Review will deny the exemption. All pages included with this application must be returned when the application is submitted for review.
- Per MCL 211.7u(7), a person who files a claim for Poverty exemption IS NOT prohibited from also appealing the assessment on the property to the Board of Review in the same year.

#### Required Documentation to be Attached to Poverty Exemption Application

- Per MCL 211.7u(2)(b), federal and state income tax returns for all persons residing in the principal residence must be
  included with the application including any property tax credit returns. The tax returns may be from the current or
  preceding tax year. If any person in the household is not required to file federal or state tax returns, the included
  affidavit, form 4988, must be completed by each person that does not file taxes.
- The most recent statement for all bank accounts, investments, IRAs, CDs, 401Ks, money market, annuities, etc. The statement submitted must be complete with no missing pages and submitted for all persons residing in the home.
- Proof of income/assets from the Social Security Administration, Veterans Administration, Medicare, Medicaid, Bridge Card, and any College/University scholarships for all persons residing in the home.
- The most recent mortgage statement of the primary residence under review, including any reverse mortgages.
- If primary residence being sought for exemption was purchased within the past two years of this application, homeowner's closing statements must be submitted with application.

#### **Common Reasons for Denial of Poverty Exemption Application**

Below are common reasons (but not an exhaustive list) of why a claim for Poverty Exemption is denied:

- Failure to fill out all areas of the application, including "N/A" in areas not applicable to the applicant or signing the application.
- Failure to include State and Federal Income taxes or property tax credit returns for current or one preceding year for all persons residing in the home. Please note that the property tax credit returns are required to be filed with this application. Property tax credit returns (such as Michigan 1040CR) can still be filed with the State of Michigan even if the applicant does not file income taxes.
- Failure to include complete banking/investment account and mortgage statements for all persons residing in the home. All pages must be submitted.

#### **INCOME GUIDELINES FOR POVERTY EXEMPTION**

This amount published annually by the US Dept. of Health and Human Services

\*Per Michigan State Tax Commission Bulletin number 19 of 2022, "Procedural changes for 2023, November 15, 2023

| r                        |          |
|--------------------------|----------|
| Number in Family         | Income   |
| 1 Member                 | \$13,590 |
| 2 Members                | \$18,310 |
| 3 Members                | \$23,030 |
| , 4 Members              | \$27,750 |
| 5 Members                | \$32,470 |
| 6 Members                | \$37,190 |
| 7 Members                | \$41,910 |
| 8 members                | \$46,630 |
| For each additional add: | \$4,720  |
|                          |          |

#### According to the US Census Bureau, "income" includes:

- Money, wages, and salaries before any deductions
- Net receipts from non-farm self-employment. (These are receipts from a person's own business, professional enterprise, or partnership, after deductions for business expenses.)
- Net receipts from farm self-employment. (The same provisions as above for self-employment.)
- Regular payments from social security, railroad retirement, unemployment, worker's compensation, veteran's payments and public assistance.
- Alimony, child support, and military family allotments.
- Private pensions, governmental pensions, and regular insurance or annuity payments.
- College or university scholarships, grants, fellowships, and assistantships.
- Dividends, interest, net rental income, net royalties, periodic receipts from estates or trusts, and net gambling or lottery winnings.

#### ASSET LEVEL GUIDELINES FOR POVERTY EXEMPTION

The Asset Level does not include the primary residence for which exemption is being sought. It does include, but is not limited to:

- A second home, additional land not associated with the primary residence, or other buildings other than the primary residence being sought for exemption.
- Vehicles and other recreational vehicles such as motor homes, campers, ATVs, boats, and motorcycles.
- Jewelry, antiques, artwork, equipment, and other personal property of value.
- Bank accounts, stocks, bonds, and investments. This also includes the money received from the sale of stocks, bonds, investments, cars, and houses unless a person is in the specific business of selling such property.
- Withdrawals of bank accounts and borrowed money.
- Gifts, loans, lump-sum inheritances, and one-time insurance payments.
- Food or housing received in lieu of wages and the value of food and fuel produced and consumed on farms.
- Federal non-cash benefits programs such as Medicare, Medicaid, food stamps, and school lunches.
- The total interest income in all accounts (checking, savings, CDs, IRAs, 401Ks, money market, annuities, etc.)
- The applicant shall not have ownership interest in any real estate other than the primary residence being considered for exemption.

Maximum total allowed assets, including amounts in banking/investment accounts <u>may not exceed the amount of the federal poverty guideline</u> for the number of persons in the household. See above for what is considered an asset.

# Poverty Exemption Worksheet Copy Provided to Applicant After Board of Review Meeting

| Parcel Number:   | Y                  | ear:        |                                       |
|--|--------------------|-------------|---------------------------------------|
| Property Address: Applica  | ınt's Name:_       |             | ·                                     |
| For Board of Review Use Only -   | Do Not Writ        | e Below 1   | This Line                             |
| Staff - initial next to all requirements as it relates to the application/applica  | int.               |             |                                       |
| Does the applicant appear as taxpayer of record of property in question?   |                    | Yes         | No                                    |
| If not, has documentation proving ownership been provided?   |                    | Yes         | No                                    |
| Are all areas on the application complete with either an answer or "N/A"?  |                    | Yes         | No                                    |
| Are all pages of the guidelines/application included with the applicants su  | bmission?          | Yes         | No                                    |
| Does the applicant reside at the property in question?   |                    |             | No                                    |
| Are copies of the Federal and State income tax returns and property tax crecurrent of preceding year attached for all persons residing in the household      |                    |             | No                                    |
| If not, is the affidavit stating the person is not required to file income taxe if home was purchased within in past 2 years of date of this application, is |                    | Yes         | No                                    |
| statements provided?   | _                  | Yes         | No                                    |
| Is a copy of the most current mortgage statement, including a reverse mortgattached?   | gage if applicable |             | No                                    |
| Are copies of the most recent bank/investment statements for all residing in   | n the household    |             |                                       |
| attached with all pages included?  |                    | Yes _       | No                                    |
| a. Taxable value on roll   | \$                 |             | <u> </u>                              |
| b. Number of people in household   | ·                  |             |                                       |
|  |                    |             |                                       |
| c. Total household income from information provided<br>Income limit based on number of people in household   | \$                 | <del></del> |                                       |
| d. as established by guidelines  | \$                 |             |                                       |
| e. Total assets of household   |                    |             |                                       |
| Does applicant meet all asset and income guidelines  | \$                 |             | If no, reason must be provided by the |
| f. as established?   | ☐ YES              |             | Board of Review below.                |
| g. If yes, multiply line "a" by 50% (0.50)   | \$                 |             |                                       |
| Appeal Denied  |                    | _           | Reduction Granted                     |
|  |                    |             | Taxable Value                         |
| 1. Does not qualify based on guidelines 2. Application not complete, missing information   |                    |             | As on Roll \$                         |
| 3. Did not furnish proper documentation  |                    |             | Revised \$                            |
| 4. Other:  |                    |             |                                       |
|  |                    |             |                                       |
| Initials of Board Members:   |                    | Dat         | e:                                    |

Michigan Department of Treasury 4988 (05-12)

#### **Poverty Exemption Affidavit**

This form is issued under authority of Public Act 208 of 1893; MCL 211.7u.

INSTRUCTIONS: When completed, this document must accompany a taxpayer's Application for Poverty Exemption filed with the supervisor or the board of review of the local unit where the property is located. MCL 211.7u provides for a whole or partial property tax exemption on the principal residence of an owner of the property by reason of poverty and the inability to contribute toward the public charges. MCL 211.7u(2)(b) requires proof of eligibility for the exemption be provided to the board of review by supplying copies of federal and state income tax returns for all persons residing in the principal residence, including property tax credit returns, or by filing an affidavit for all persons residing in the residence who were not required to file federal or state income tax returns for the current or preceding tax year.

| reside in the principal residence to<br>for the current tax year and the princome tax return. | nat is the subject of this Application requirements are the subject of this Application requirements. | m by my signature below that I<br>n for Poverty Exemption and that<br>ed to file a federal or state |
|---|---|---|
| Address of Principal Residence:   |   |   |
| Signature of I  | Person Making Affidavit   | Date  |

#### **Application for MCL 211.7u Poverty Exemption**

This form is issued under the authority of the General Property Tax Act, Public Act 206 of 1893, MCL 211.7u.

MCL 211.7u of the General Property Tax Act, Public Act 206 of 1893, provides a property tax exemption for the principal residence of persons who, by reason of poverty, are unable to contribute toward the public charges. This application is to be used to apply for the exemption and must be filed with the Board of Review where the property is located. This application may be submitted to the city or township the property is located in each year on or after January 1.

To be considered complete, this application must: 1) be completed in its entirety, 2) include information regarding all members residing within the household, and 3) include all required documentation as listed within the application. Please write legibly and attach additional pages as necessary.

| PART 1: PERSONAL INFORMATION Petitioner must list all required personal information.  |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
|---|------------------------------------|------------------|-----------------------|---|-----------------|------------------------------------|----------------------|--|--|--|--|
|   | ner's Name                         | NIVIATION -      | - Feducited must h    | <u> </u>                                |                 |                                    |                      |  |  |  |  |
| Feuto   | tier e tactite                     |                  |                       | Daytime Phone Number                    |                 |                                    |                      |  |  |  |  |
| Ago   | / Politican                        | Liferital Status |                       | Age of Spouse                           | 1.00-           |                                    | Danasdania           |  |  |  |  |
| Age of Petitioner Marital Status  |                                    |                  |                       | Age of Spouse                           | Nu              | mber of Legal                      | Dependents           |  |  |  |  |
|   | 4.444                              | L                |                       |   |                 |                                    |                      |  |  |  |  |
| Prope   | rty Address of Principal Residence |                  |                       | City                                    |                 | State                              | ZIP Code             |  |  |  |  |
| <u></u>   |                                    |                  |                       | ·                                       |                 |                                    |                      |  |  |  |  |
|   | Check if applied for Hor           | mestead Pi       | roperty Tax Credit    | Amount of Homestead Property Tax Credit |                 |                                    |                      |  |  |  |  |
| <u> </u>  |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
| PAR   | T 2: REAL ESTATE INF               | ORMATIO          | N                     | •                                       |                 |                                    |                      |  |  |  |  |
| Liet  | the real estate informati          | nn related t     | a varus principal rac | Idanas Da menarad i                     | la anacida a    | i<br>deed lee                      | d contract or other  |  |  |  |  |
| List the real estate information related to your principal residence. Be prepared to provide a deed, land contract or other |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
| evidence of ownership of the property at the Board of Review meeting.   |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
| Propo   | rty Parcel Code Number             |                  |                       | Name of Mortgage Company                |                 |                                    |                      |  |  |  |  |
|   |                                    |                  |                       |   |                 |                                    | £                    |  |  |  |  |
| Unpai   | Balance Owed on Principal Resid    | lence            | Monthly Payment       |   | at this Reside  | this Residence                     |                      |  |  |  |  |
|   |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
| Property Description  |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
|   |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
|   |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
|   |                                    |                  | •                     |   |                 |                                    |                      |  |  |  |  |
|   |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
|   |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
|   |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
|   |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
| PART 3: ADDITIONAL PROPERTY INFORMATION   |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
| LVI 2. VDDITIOIAE LYOLEKI I IMLOKIIMIION  |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
| List information related to any other property owned by you or any member residing in the household.                        |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
| Check if you own, or are buying, other property. If checked, complete the   |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
|   |                                    | e buying, o      | ther property. It che | cked, complete the                      |                 |                                    |                      |  |  |  |  |
|   | information below.                 |                  |                       |   |                 |                                    | 19                   |  |  |  |  |
|   | Property Address                   |                  |                       | City                                    |                 | State                              | ZIP Code             |  |  |  |  |
|   |                                    |                  |                       |   |                 |                                    |                      |  |  |  |  |
| 1   | Name of Owner(s)                   |                  |                       | Assessed Value Date of La               |                 | st Taxes Paid Amount of Taxes Paid |                      |  |  |  |  |
|   |                                    |                  |                       |   | }               | -                                  |                      |  |  |  |  |
|   | Property Address                   |                  |                       | City                                    | •               | State                              | ZIP Code             |  |  |  |  |
|   |                                    |                  |                       |   |                 | 1                                  | 10                   |  |  |  |  |
| 2   | Name of Owner(s)                   |                  |                       | Assessed Value                          | Date of Last Te | exes Paid                          | Amount of Taxes Paid |  |  |  |  |
| l '   | 71.5                               |                  |                       |   |                 |                                    |                      |  |  |  |  |

| PART 4: EMPLOYMENT   | INFORMAT                  | ION     | — List your c                      | urrent emp | oyment                 | inform | nation.             |   |                            |  |
|--|---------------------------|---------|------------------------------------|------------|------------------------|--------|---------------------|---|----------------------------|--|
| Name of Employer   |                           |         |                                    |            |                        |        |                     |   |                            |  |
| Address of Employer  |                           |         |                                    |            | City                   |        |                     |   | ZIP Code                   |  |
| Contact Person   | <u> </u>                  |         |                                    | Employer   | Telephone              | Number |                     |   | <u> </u>                   |  |
| PART 5: INCOME SOURCES   |                           |         |                                    |            |                        |        |                     |   |                            |  |
| List all income sources, in<br>accounts), unemployment<br>judgments from lawsuits,<br>income, for all persons re   | t compensa<br>alimony, ch | tion, o | disability, gove<br>upport, friend | ernment pe | nsions, v              | worke  | r's compensa        | tion, divi                                | dends, claims and          |  |
| Source of Income   |                           |         |                                    |            | Mon                    |        |                     | thly or Annual Income<br>(Indicate which) |                            |  |
|  |                           |         |                                    |            |                        |        |                     |   |                            |  |
|  |                           |         |                                    |            |                        |        |                     |   |                            |  |
|  |                           |         |                                    |            |                        |        |                     |   |                            |  |
| PART 6: CHECKING, SA   | VINGS AND                 | VAIC    | ESTMENT IN                         | FORMATI    | N                      |        |                     |   |                            |  |
| List any and all savings owned by all household members, including but not limited to: checking accounts, savings accounts, postal savings, credit union shares, certificates of deposit, cash, stocks, bonds, or similar investments, for all persons residing at the property. |                           |         |                                    |            |                        |        |                     |   |                            |  |
| Name of Financial Institution or Investments   |                           |         | Amount<br>n Deposit                |            | Current<br>terest Rate |        | Name on Accour      |   | Value of Investment        |  |
|  |                           |         |                                    |            |                        |        |                     |   |                            |  |
|  |                           |         |                                    |            |                        |        |                     |   |                            |  |
|  |                           |         |                                    |            |                        |        |                     |   |                            |  |
| PART 7: LIFE INSURANCE — List all policies held by all household members,  |                           |         |                                    |            |                        |        |                     |   |                            |  |
| Name of Insured Policy   |                           |         | Monthly<br>Payments                | _          | Policy Paid in Full Na |        | Name of Beneficiary |   | Relationship to<br>Insured |  |
|  |                           |         |                                    |            |                        |        |                     |   |                            |  |
|  |                           |         |                                    |            |                        |        |                     |   |                            |  |
|  |                           |         |                                    |            |                        |        |                     |   |                            |  |
| PART 8: MOTOR VEHICLE INFORMATION  |                           |         |                                    |            |                        |        |                     |   |                            |  |
| All motor vehicles (including motorcycles, motor homes, camper trailers, etc.) held or owned by any person residing within the household must be listed.   |                           |         |                                    |            |                        |        |                     |   |                            |  |
| Make   |                           |         | Year                               |            | Monthly                |        | / Payment I         |   | Balance Owed               |  |
|  |                           |         |                                    |            |                        |        |                     |   |                            |  |
|  |                           |         |                                    |            |                        |        |                     |   |                            |  |

| PART 9: HOUSEHOLD O  | CCUPANTS-               | — List all p | ersons l   | iving    | n the househ                   | old.                    | 13 15 16                              | 2 2                              |  |  |
|--|-------------------------|--------------|------------|----------|--------------------------------|-------------------------|---------------------------------------|----------------------------------|--|--|
| First and Last Name  |                         |              | Age        |          | Relationship<br>to Applicant F |                         | of Employment                         | \$ Contribution to Family Income |  |  |
|  |                         |              |            |          |                                |                         |                                       |                                  |  |  |
|  |                         |              |            |          |                                |                         |                                       | · <u>E</u>                       |  |  |
|  | <u> </u>                |              |            |          |                                |                         |                                       |                                  |  |  |
|  |                         |              |            | _        |                                |                         |                                       |                                  |  |  |
|  |                         |              |            | <u> </u> |                                |                         |                                       |                                  |  |  |
|  |                         |              |            |          |                                |                         |                                       |                                  |  |  |
|  |                         |              |            |          |                                |                         |                                       |                                  |  |  |
| 13   |                         |              |            |          | ·                              |                         |                                       |                                  |  |  |
|  |                         |              |            | <u> </u> |                                |                         | · · · · · · · · · · · · · · · · · · · |                                  |  |  |
| PART 10: PERSONAL DE   | BT — List all           | nersonal d   | lebt for a | all hor  | isehold memb                   | ners                    |                                       |                                  |  |  |
| PART 10: PERSONAL DEBT — List all personal debt for all household members.  Date |                         |              |            |          |                                |                         |                                       |                                  |  |  |
| Creditor   | Purpose of D            |              |            |          |                                |                         | onthly Payment                        | Balance Owed                     |  |  |
|  |                         |              |            |          |                                |                         |                                       |                                  |  |  |
|  |                         |              |            |          |                                |                         |                                       |                                  |  |  |
|  |                         |              |            |          |                                |                         |                                       |                                  |  |  |
|  |                         |              |            |          |                                |                         |                                       |                                  |  |  |
|  |                         |              |            |          |                                |                         |                                       | e                                |  |  |
|  | <u>-</u> -              |              |            |          |                                |                         |                                       |                                  |  |  |
|  | ·                       |              |            |          |                                |                         |                                       |                                  |  |  |
|  |                         |              |            |          |                                |                         |                                       |                                  |  |  |
|  |                         |              | 43         |          |                                |                         |                                       |                                  |  |  |
| PART 11: MONTHLY EXPENSE INFORMATION   |                         |              |            |          |                                |                         |                                       |                                  |  |  |
| The amount of monthly ex necessary.  | rpenses relat           | ted to the p | rincipal   | resid    | ence for each                  | catego                  | ry must be listed                     | d. Indicate N/A as               |  |  |
| Heating  | Electric                |              |            | Water    |                                |                         | Phone                                 |                                  |  |  |
| Cable Food   |                         |              | Clothing   |          |                                |                         | Health Insurance                      | Health insurance                 |  |  |
| Garbage  |                         | Daycare      |            |          |                                | Car Ex                  | pense (gas, repair, etc               | ,                                |  |  |
| Other (type and amount)  | Other (type and amount) |              |            |          | Other                          | Other (type and amount) |                                       |                                  |  |  |
|  |                         |              |            |          |                                |                         |                                       |                                  |  |  |
| Other (type and amount)  | Other (type and amount) |              |            |          | Other                          | Other (type and amount) |                                       |                                  |  |  |

**NOTICE:** Per MCL 211.7u(2)(b), federal and state income tax returns for all persons residing in the principal residence, including any property tax credit returns, filed in the immediately preceding year or in the current year must be submitted with this application. Federal and state income tax returns are not required for a person residing in the principal residence if that person was not required to file a federal or state income tax return in the tax year in which the exemption under this section is claimed or in the immediately preceding tax year.

| PART 11: POLICY AND GUIDELINES ACKNOWLEDGMENT   |  |  |  |  |
|---|--|--|--|--|
| The governing body of the local assessing unit shall determine and make available to the public the policy and guidelines used for the granting of exemptions under MCL 211.7u. In order to be eligible for the exemption, the applicant must meet the federal poverty guidelines published in the prior calendar year in the Federal Register by the United States Department of Health and Human Services under its authority to revise the poverty line under 42 USC 9902, or alternative guidelines adopted by the governing body of the local assessing unit so long as the alternative guidelines do not provide income eligibility requirements less than the federal guidelines. The policy and guidelines must include, but are not limited to, the specific income and asset levels of the claimant and total household income and assets. The combined assets of all persons must not exceed the limits set forth in the guidelines adopted by the local assessing unit. |  |  |  |  |
| The applicant has reviewed the applicable policy and guidelines adopted by the city or township, including the specific income and asset levels of the claimant and total household income and assets.  |  |  |  |  |
| PART 12: CERTIFICATION  |  |  |  |  |
| I hereby certify to the best of my knowledge that the information provided in this form is complete, accurate and I am eligible for the exemption from property taxes pursuant to Michigan Compiled Law, Section 211.7u.  |  |  |  |  |
| Printed Name Signature Date   |  |  |  |  |
| This application shall be filed after January 1, but before the day prior to the last day of the local unit's December Board of Review.   |  |  |  |  |

Board of Review.

Decision of the March Board of Review may be appealed by petition to the Michigan Tax Tribunal by July 31 of the current year. A July or December Board of Review decision may be appealed to the Michigan Tax Tribunal by petition within 35 days of decision. A copy of the Board of Review decision must be included with the petition.

Mičhigan Tax Tribunal PO Box 30232 Lansing MI 48909

Phone: 517-335-9760

E-mail: taxtrib@michigan.gov

JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk

CHRISTOPHER P. ROLLET



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

January 11, 2023

To the Honorable City Council Southgate, Michigan 48195

Re: Bid Extension with Freeport Supply Co. for Sand, Topsoil, and 21A Aggregate (WAIVER OF BID)

Ladies and Gentlemen:

It is recommended by the DPS Director and I concur, that the current contract be extended with Freeport Supply Co. until January 6, 2024. The contract extension will maintain the current pricing of Topsoil at \$14.95/ton, Sand at \$10.74/ton, and 21A aggregate at \$10.40/ton.

Sufficient funds are available in the Water and Sewer Fund budget for this pricing.

Sincerely,

Joseph G. Kuspa

Mayor

JGK/law

JOSEPH G. KUSPA
Mayor

JANICE M. FERENCZ
City Clerk

CHRISTOPHER P. ROLLET

Treasurer



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

# **MEMORANDUM**

TO:

The Honorable Mayor and City Council

FROM:

Douglas Drysdale, Assistant City Administrator / Finance Director

DATE:

January 11, 2023

RE:

Recommendation for Bid Extension with Freeport Supply Co. for Sand,

Topsoil, and 21A Aggregate

I have reviewed the above with the Director of Public Services, and concur with his recommendation to extend the city's contract for one year with Freeport Supply Co. for sand, topsoil, and 21A aggregate at the current fee schedule.

Adequate funds are available in the Water & Sewer Fund budget for this purchase.

From the Desk of: Kevin Anderson Director, D.P.S. January 5, 2023

To: Doug Drysdale

**Finance Director** 

Re: Bid Extension Recommendation for Sand, Topsoil and 21A

I respectfully request to extend the bid for <u>Sand, Topsoil and 21A</u> to **Freeport Supply Co. 20091 Pennsylvania Brownstown, MI 49193**, for a period of **one year**.

They are our current contractor and have extended their fee schedule for one year. I believe this to be in the best interest of the City as they have always provided excellent service and respond rapidly to all service calls.

If you have any questions, please contact me.

Sincerely,

ke**v**in Anderson Director D.P.S.

Enclosure KA/sd

# Sonya Bovair

From:

Freeport <freeporttrucking@sbcglobal.net>

Sent:

Thursday, January 05, 2023 11:27 AM

To:

Sonya Bovair

Subject:

**NEW BID** 

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

CITY OF SOUTHGATE DEPT. OF PUBLIC WORKS 14719 SCHAFER COURT SOUTHGATE, MI 48195

ATTENTION: PHIL

Per our phone conversation today, Freeport Supply Co. will extend our current pricing for topsoil, sand and 21A until January 6, 2024. Top soil @ \$ 14.95 Sand @ \$10.74 21A @ 10.40

Thank you, Donald Truszkowski President FREEPORT SUPPLY CO. 734-285-2324 Office 734-285-8787 Fax 313-408-2400 Cell JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk CHRISTOPHER P. ROLLET Treasurer



- CITY COUNCIL ZOEY KUSPA
Council President

Council President
CHRISTIAN GRAZIANI
BILL COLOVOS
MARK FARRAH
KAREN E. GEORGE
PHILLIP J. RAUCH
DALE W. ZAMECKI

January 12, 2023

To the Honorable City Council Southgate, Michigan 48195

Re: One Year Contract Extension with Royal Roofing for Roof Leak and Repair Services (WAIVER OF BID)

Ladies and Gentlemen:

It is recommended by the DPS Director and I concur, that the contract with Royal Roofing Company Inc. be renewed for a one-year period. The contract renewal will maintain the current fee schedule for roof leak and repair services.

Sufficient funds are available in the General Fund for this budget extension.

Sincerely,

Joseph G Kuspa Mayor

JGK/law

JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk CHRISTOPHER P. ROLLET

Treasurer



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

# **MEMORANDUM**

TO: The Honorable Mayor and City Council

FROM: Douglas Drysdale, Assistant City Administrator / Finance Director

**DATE**: January 11, 2023

RE: Recommendation for 1-Year Contract Extension with Royal Roofing

Company, Inc. for Roof Leak and Repairs Services

I have reviewed the above with the Director of Public Services, and concur with his recommendation to extend the city's contract for one year with Royal Roofing Company, Inc. for roof leak and repair services at their current fee schedule.

Adequate funds are available in the General Fund budget for this extension.

From the Desk of: Kevin Anderson Director, D.P.S. January 11, 2023

To: [

Dan Marsh

**Finance Director** 

Re:

Bid Extension Recommendation for Royal Roofing Company, Inc.

I respectfully request to extend the bid for <u>Roof Leak and Repair Service</u> to January 1, 2024.

They are our current contractor and have extended their fee schedule for this period of time. I believe this to be in the best interest of the City as they have always provided excellent service.

If you have any questions, please contact me.

Sincerely

Kevin Anderson

KA/sb

(D/Bids-A: Bid extension: Roof Leaks and Repairs)



# www.royal-roofing.com

January 11, 2023

City of Southgate Department of Public Works 14719 Schafer Court Southgate, MI 48195

Subject: 2023 City of Southgate / Royal Roofing Company-Roof Leak & Repair Service

To Whom This May Concern,

Royal Roofing Company will agree to hold *The City of Southgate* 2018 established unit price (labor cost per hour) for Onsite Roof Leak - Repair Service through calendar year 2023. The Royal Roofing Company - Service Department Overview is provided within this document for reference. Please provide any supplemental - documentation that may be required, to be completed by Royal Roofing Company, to further verify/confirm this request.

Royal Roofing Company is pleased to continue to be a service provider to the City of Southgate.

Thank you!

Sincerely,

Michael LeVans Royal Roofing Co.

Office: (248) 276-7663 Cell: (248) 755-2373

mlevans@royal-roofing.com www.royal-roofing.com

Michael Le Vans



# www.royal-roofing.com

# Royal Roofing Company - Service Department 2445 Brown Road, Orion MI (800) 837-8056

# Department Overview

Office Hours: Monday through Friday 7AM to 4PM

✓ Phone (800)837-8065 or (248)276-7663

### **Service Hours**

- ✓ Standard Hours: 7AM to 4PM Monday through Friday
  - o Early Scheduling to perform roof repairs doesn't constitute overtime rates
  - o 24-hour Emergency Response service is available
- ✓ Weekend Hours: 24-hour Emergency Response service is available
- ✓ Holiday Hours: 24-hour Emergency Response service is available
- ✓ Emergency Repair Service: 24 hours per day / 365 Days A Year
  - o On-Site Response within 1-2 hours of phone call

# **Department Background Information:**

- ✓ Technician Count: 30 Field-Repair / Service Technicians on the road daily
- Experience: Technicians have a minimum of 10 years Commercial Roof Service & Repair Experience.
- ✓ Onsite Capability: All technician vehicles are equipped to repair / service any commercial roof system.

JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk CHRISTOPHER P. ROLLET

Treasurer



ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE

- CITY COUNCIL -

PHILLIP J. RAUCH DALE W. ZAMECKI

January 12, 2023

To the Honorable City Council Southgate, Michigan 48195

Re: Recommendation for Purchase of Police Department Drones (WAIVER OF BID)

Ladies and Gentlemen:

It is recommended by the Director of Public Safety and I concur with his recommendation to purchase a DJI Matrice 30T Drone, and a DJI Matrice 30 Drone from American Air Operations for \$23,749.00.

Adequate funds are available in the Federal Forfeiture Account for this purchase.

Your favorable consideration of this matter is greatly appreciated.

Sincerely,

Joseph 6. Kuspa Mayor JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk CHRISTOPHER P. ROLLET Treasurer



- CITY COUNCIL ZOEY KUSPA
Council President
CHRISTIAN GRAZIANI
BILL COLOVOS
MARK FARRAH
KAREN E. GEORGE
PHILLIP J. RAUCH
DALE W. ZAMECKI

# **MEMORANDUM**

TO:

The Honorable Mayor and City Council

FROM:

Douglas Drysdale, Assistant City Administrator / Finance Director

DATE:

January 12, 2023

RE:

Recommendation for Purchase of Drones for Southgate Police Dept -

**WAIVER OF BID** 

I have reviewed the above with the Director of Public Safety, and concur with his recommendation to waive the bidding process and award this purchase to American Air Operations, LLC (Troy, MI) in the amount of \$23,749.00.

Adequate funds are available in the Federal Drug Forfeiture Fund for this purchase.



# SOUTHGATE POLICE DEPARTMENT MEMO

To:

Honorable Mayor Kuspa

From:

Office of the Director of Public Safety

Re:

Purchase approval / Waiver of Bid

Date:

January 12th, 2023

Dear Mayor Kuspa,

The police department is looking to add Drone Technology equipment to assist us with our delivery of public safety services to the community. Drones provide a wide array of deployment capabilities; can assist with areas photography at accident reconstruction scenes, provide a higher level of officer safety by searching wider surface areas and allowing us to have a live video view at active scenes, aide our officers in search and rescue in missing or endangered persons, assist at fire scenes/investigations, will aide in crowd control at events, and so on. We have met with members of the Taylor Police Department and have seen the capabilities of their Drone Technology and the systems they are deploying. We then contacted American Air Operations and received a quote for two Drones; the DJI Matrice 30T and the DJI Matrice 30. The Matrice 30T is a midsize Drone and the Matrice 30 is a smaller one, both with different deployment capabilities. American Air Operations quoted the purchase of these Drones at \$23,749.00. This purchase will include both Drones, the remote controls, carrying cases, batteries, searchlights and broadcasting systems, training of Drone operations, and other necessary equipment.

It is my recommendation that we purchase these two Drones as outlined in the attached quote received from American Air Operations LLC, located at 100 W. Big Beaver Rd, Suite 200, Troy, Michigan, 48084 in the amount of \$23,749,00.

With your concurrence, I respectfully request this item be placed on the City Council's agenda for the meeting scheduled on January 18th, 2023, for purpose of purchase approval and waiver of bid.

Adequate funding is available in the Federal Forfeiture Account, this purchase falls under the guidelines that governs the use of these funds.

Sincerely,

Joseph L. Marsh

Director of Public Safety



# AMERICAN AIR OPERATIONS, LLC 100 W. BIG BEAVER RD., SUITE 200 TROY, MI 48084

# **Estimate**

| Date       | Estimate # |
|------------|------------|
| 12/22/2022 | 1096       |

| Name / Address  | men beda dan de de seguina de seu de seu de seu de seu de seguina de seu de se la partir de se de sellad de appya p  |
|---|--|
| Southgate Police Department<br>Attn. Sgt. Matthias Szymoniak<br>14710 Reaume Parkway<br>Southgate, MI 48195 | Principles and an Australia (Australia (Australia) and Australia (Australia ( |
|   |  |

| ltem              | Description  | Qty |    | Rate      | Total  |
|-------------------|--|-----|----|-----------|--|
| M30TKIT-CAREB     | DJI Matrice 30T M30T Complete Kit (2 Batteries, Care Basic)  DJI Matrice 30T x1  DJI RC Plus Remote Controller x1  BS30 Battery Station x1  TB30 Flight Battery x 2  1671 Propeller (CW) x2  |     | 1  | 13,999.00 | 13,999.00  |
|                   | 1671 Propeller (CCW) x2 Carrying Case x1 Power Adapter Cable x1 DJI Pilot 2 x 1 DJI FlightHub 2 (3 month subscription) USB-C Cable x1 USB-C to USB-C Cable x1 Product Manuals (Disclaimer/Safety Guidelines, In the Box, Quick Start Guide) DJI Care Enterprise Basic (1 Year)   |     |    |           |  |
| CP.EN.00000369.02 | DJI MATRICE 30 SERIES TB30 Intelligent Flight Battery  |     | 4  | 329.00    | 1,316.00   |
| CP.BX.000229      | DJI CrystalSky WB37 Intelligent Battery  |     | 2  | 59.00     | 118.00   |
| CZI-LP12          | CZI LP12 Searchlight and Broadcasting System   |     | 1  | 2,000.00  | 2,000.00   |
|                   | The state of the s | Т   | ot | al        | The state of the s |

| Phone #        | Fax #          |
|----------------|----------------|
| (248) 655-7766 | (248) 655-7767 |

| W      | ebsite     |
|--------|------------|
| www.aa | odrone.com |



# AMERICAN AIR OPERATIONS, LLC 100 W. BIG BEAVER RD., SUITE 200 TROY. MI 48084

# **Estimate**

| Date       | Estimate # |  |  |
|------------|------------|--|--|
| 12/22/2022 | 1096       |  |  |

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| Item              | Description  | Qty |     | Rate     | Total  |
|-------------------|--|-----|-----|----------|--|
| DJIM3TBASIC       | DJI Mavic 3 Thermal Enterprise With Care Basic Warranty Mavic 3T x1 Battery x1 Mavic 3T Protector Case x1 RC Pro Enterprise x1 USB-C 100W Power Adapter x1 100W Power Adapter Cable x1 USB-C Cable x1 Gimbal Protector x1 Screwdriver x1 Set of Propellers x2 SD Card x1 |     | 1   | 5,498.00 | 5,498.00   |
| CP.EN.00000421.01 | DJI Mavic 3 Enterprise Series Battery Kit<br>3 x Mavic 3 Batterles & Charging Hub  |     | 1   | 659.00   | 659.00   |
| CP.EN.00000418.01 | DJI Mavic 3 Enterprise Series Loud Speaker   |     | 1   | 159.00   | 159.00   |
|                   |  |     | Tot | al       | gapty a beneficial and definition to sufficiency and situate PPH-6 UPP 1 Sept 1 Sept 1 |

| Phone #        | Fax #          |
|----------------|----------------|
| (248) 655-7766 | (248) 655-7767 |

| ı |                  |
|---|------------------|
|   | Website          |
|   | www.aaodrone.com |



# AMERICAN AIR OPERATIONS, LLC 100 W. BIG BEAVER RD., SUITE 200 TROY. MI 48084

# **Estimate**

| Date       | Estimate # |
|------------|------------|
| 12/22/2022 | 1096       |

# Name / Address

Southgate Police Department Attn. Sgt. Malthias Szymoniak 14710 Reaume Parkway Southgate, MI 48195

| Item                                   | Description  | Qty | Rate      | Total   |
|--|--|-----|-----------|---|
| Training - Part 107                    | PART 107 EXAM PREPARATION: Federal Aviation Regulations; Aeronautical Charts; Airspace Classification, Operating Requirements, and Flight Restrictions; Airport Operations; Radio Communications; Night Operations and Physiology; Aviation Weather; Physiological Factors Affecting Pilot Performance; Maintenance and Preflight Inspection Procedures; Crew Resource Management and Aeronautical Decision Making; SUAS Loading and Performance; Flight Hazards and Emergency Procedures; Exam Information and Review.  DRONE SYSTEM AND FLIGHT TRAINING: Exam Review; Applications; Aircraft, System Components, and Payloads Overview; System Startup, Updates, and Geofence; Flight Display Overview; Thermal Imaging; Flight Preparation; Flight Practice; Emergency Situations and Procedures; Intelligent Flight Modes; Flight Practice and Proficiency Demonstration | E   | 395.00    | 1,975.00  |
|  | Register at Location of Choice  Note: This course is registered with the Michigan Commission on Law Enforcement Standards (MCOLES) for 302 funds.  Free Part 107, Drone System, and Flight Training - 5 Law Enforcement Officers  Free Delivery, Setup, and Training (2 Days at the Southgate Police Department)   |     | -1,975.00 | -1,975.00   |
| ************************************** | harrin 1880 (1 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | То  | tal       | sangi Pesag Syramgankenjini PANING 2007 EPS SASIN PRESI |

| Phone #        | Fax #          |
|----------------|----------------|
| (248) 655-7766 | (248) 655-7767 |

| Website          |
|------------------|
| www.aaodrone.com |



# AMERICAN AIR OPERATIONS, LLC 100 W. BIG BEAVER RD., SUITE 200 TROY, MI 48084

# **Estimate**

| Date       | Estimate # |
|------------|------------|
| 12/22/2022 | 1096       |

| Name / Address  |
|---|
| Southgate Police Department<br>Attn. Sgt. Matthias Szymoniak<br>14710 Reaume Parkway<br>Southgate, MI 48195 |

| Notes:  Purchase Orders are not accepted. Payment, in full, is due at the lime the order is placed. American Air Operations, LLC. will accept a check or credit card (processing fees may apply) payment. In the event an item becomes unavailable, a full refund will be issued for that item.  American Air Operations, LLC adheres to all manufacturer pricing policies in order to maintain our authorized dealer status. |
|---|
|   |
|   |

This estimate is subject to change due to fluctuating aircraft and accessory prices. In the event any price changes, the customer will be notified prior to processing the purchase.

**Total** 

\$23,749.00

| Phone #        | Fax #          |
|----------------|----------------|
| (248) 655-7766 | (248) 655-7767 |

| Website          |
|------------------|
| www.aaodrone.com |

JOSEPH G. KUSPA
Mayor

JANICE M. FERENCZ
City Clerk

CHRISTOPHER P. ROLLET

Treasurer



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

January 12, 2023

To the Honorable City Council Southgate, Michigan 48195

Re: Golf Course Maintenance and Golf Management Contract Renewal with Davey Golf (WAIVER OF BID)

Ladies and Gentlemen:

It is recommended by the Recreation Director and I concur, that the contract with Davey Golf be renewed for a five year period starting in 2023 and ending in 2027. The contract renewal includes a 5% payment increase in the first year and 1% increases in the remaining 4 years.

Sufficient funds are available in the Recreation Dept. to cover costs associated with these prices.

Sincerely,

Joseph G. Kuspa Mayor

JGK/law

JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk

CHRISTOPHER P. ROLLET
Treasurer



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

# **MEMORANDUM**

TO:

The Honorable Mayor and City Council

FROM:

Douglas Drysdale, Assistant City Administrator / Finance Director

DATE:

January 11, 2023

RE:

Request to Approve 5-year Contract Extension with Davey Golf for Golf

Course Maintenance & Golf Management

I have reviewed the above with the Parks & Recreation Director, and concur with their request for City Council to approve the 5-year contract extension with Davey Golf to provide golf course maintenance and golf management services at the Southwinds Golf Course.

Davey Golf has provided these services to the city for a number of years and staff has been very pleased with the coordination with the city employees and staff, as well as the conditions of the course itself.

Funds are available in the Golf Course budget for this contract extension.



To:

Dan Marsh, City Administrator

From:

Julie Goddard, Parks & Recreation Director

Date:

January 11th, 2023

Re:

Golf Course Maintenance & Golf Management Contract Renewal

Our Golf Course Maintenance & Golf Management Contract with Davey Golf is up for renewal. The proposed new contract would be for five years, starting in 2023 and ending in 2027. The proposed contract would increase our first year payment by 5% with a 1% increase the following four years. Currently our payments are made monthly for 12 months and this would remain the same. There are sufficient funds available in the Golf Course Budget.

We have been very pleased with Davey Golf, as well as their Southgate employees. Ryan Szyndlar, Maintenance and Jeremie Lopez, Golf Management, have been tremendous assets to the course and its success since hiring Davey Golf. The Davey staff works excellent with the Parks & Recreation Department and we have received numerous compliments about the course condition, new classes, lessons and leagues management.

It is my recommendation to the Administration and Council that we renew this proposed contract.

Respectfully Submitted,

Julie Goddard

Parks & Recreation Director

( Lie, Gooding,

City of Southgate



# **Proposal 2023-2027**

### Utilizing Davey Integrated Management Systems with Davey Golf Best Practices

### December 21, 2022

Julie Goddard Southwinds Golf Course, City of Southgate 14400 Dix-Tolcdo Hwy Southgate, Mi. 48195

Dear Julie:

Davey Golf, a division of The Davey Tree Expert Company looks forward to partnering once again with you to care for the Southwinds Golf Course, City of Southgate. The following proposal is based on continuing specifications for golf management and golf maintenance services. We believe we have structured a program that is mutually beneficial to the City of Southgate, residents and guests of Southwinds Golf Course. City of Southgate retains all responsibility and liabilities for capital improvements and maintenance upkeep of structures, infrastructures, fence lines, property, etc.

Davey Golf will supply staffing and steward equipment during the season to maintain the Southwinds Golf Course, with full use of maintenance building. Davey Golf will also supply staffing and managerial support in the Clubhouse for professional golf management services.

### **PROPOSAL**

|                 | <u>2023</u>     | 2024         | <u>2025</u>  | <u>2026</u>  | <u>2027</u>  |
|-----------------|-----------------|--------------|--------------|--------------|--------------|
| Maintenance     | \$190,000.00    | \$191,900.00 | \$193,819.00 | \$195,757.00 | \$197,715.00 |
| Management      | \$85,000.00     | \$85,850.00  | \$86,701.00  | \$87,575.00  | \$88,453.00  |
| Total           | \$275,000.00    | \$277,750.00 | \$280,529.00 | \$283,334.00 | \$286,168.00 |
| Flat monthly pa | yment schedule. |              |              | •            | ,            |

Value Added: Equipment, resources, improvements, and expertise. Davey Golf will not provide on-site vehicle.

Davey Golf will not be responsible for utilities for the pump house or maintenance building. Davey Golf will not be responsible for equipment parts, fuel(all), irrigation parts or sand materials.

We at Davey Golf sincerely look forward to managing and maintaining your golf course and continuing to work with you in the future.

Sincerely,

Jerry McVety
Account Manager

Accepted by:

Name

Name

Title

Date

Print Name:

Name

Title

Date



A Division of The Davey Tree Expert Company

City of Southgate South Winds Golf Course

DAVEY GOLF PROPOSAL

WWW.DAVEYGOLF.COM
Page | 58

February 23, 2021

South Winds Golf Course

Julie Goddard

Parks and Recreation Director

14700 Reaume Parkway

Southgate, MI 48195



Thank you for the opportunity to submit the enclosed proposal to amend our existing Agreement to include management of clubhouse and golf operations at South Winds Golf Course.

Davey Golf, a division of The Davey Tree Expert Company currently has over 20 golf courses under contract with many different forms of agreements, depending on each facility's needs.

Why should you partner with Davey Golf? Better results!

Davey Golf, a division of The Davey Tree Expert Company possesses the necessary experience, skills, and financial resources to maintain South Winds Golf Course successfully. After years of maintaining the facility, we fully understand the requirements and conditions required.

Our core competency is expertise in golf! At Davey, we are in the business of golf to make your business of golf better. Golf is our passion!

Our Core Attributes - Solid Financial Stability Plus:



Davey's national corporate structure provides expert supervision, direction, service, and safety in golf course operations.



Davey's team members share a passion for Golf. Working together we will create a welcoming atmosphere for all patrons at South Winds Golf Course to meet the specific needs of the facility and the community.



Davey's philosophy, a 136-year-old company's motto, is entrenched in the belief "Do It Right or Not at All". The entire Davey team is committed to professionalism and quality.

Should you have any questions or require further information, please feel free to contact us. Thank you for considering Davey Golf.

We look forward to the opportunity to discuss our proposal.

Jerry McVety Regional Superintendent (248) 640-7291

Jerry.McVety@davey.com

Zach Young Golf Business Manager (740) 552-1062

Zachary.Young@davey.com

The state of the s

# **Proposed Amended Services**





### PROPOSED AMENDMENT

It is suggested by Davey that the City of Southgate amend the current maintenance agreement with Davey Golf to include professional pro shop operation services at South Winds Golf Course. Terms of the proposed additional service shall be consistent with the existing maintenance agreement scheduled to expire on December 31, 2022. Below is a breakdown of the foundation of a potential agreement:

### MANAGEMENT AGREEMENT

Davey is able to provide transparency into all components of the operation with a management agreement.

- The City will retain all revenues as daily cash receipts will be deposited into the City's fund or bank account.
- The City will retain all revenues and profits related to Pro shop merchandise sales to increase its financial
- Davey will manage all expenses on the city's behalf within the City's approved budget.
- Operational costs will be the responsibility of the City. Davey will submit operational expenses (utilities, phones, pro shop supplies, etc.) for approval.
- Davey will supply all golf related labor at levels sufficient to service and maintain the operation of South Winds Golf Course.
- Davey shall coordinate with the City to implement a marketing plan designed to increase revenues at South Winds Golf Course.

### PROPOSED PRICE STRUCTURE

The current golf maintenance agreement is set at a rate of \$184,425.00 annually.

Should the City of Southgate accept this amendment, the monthly price for Davey Golf services will increase to a total monthly amount of \$21,733.34 per month to include golf management services in the pro shop.

#### 2021 ANNUAL PRICING SCHEDULE \$239.800.00

Amended services to include professional pro shop operation services at South Winds Golf Course scheduled to commence on April 1, 2021 ending on December 31, 2021. Monthly pricing shall be prorated should Davey fulfill staffing requirements prior to scheduled commencement

#### 2022 ANNUAL PRICING SCHEDULE \$260.800.00

Expanded services to include professional pro shop operation services at South Winds Golf Course scheduled to commence on January 1, 2022 ending on December 31, 2022.

### PERFORMANCE INCENTIVE

As an incentive for achieving revenue growth, Davey shall be awarded a performance incentive of 10% based on all revenues generated by the operation of Southwinds Golf Course (excluding concession revenue/rent) above \$300,000.00 during the fiscal year July 1, 2021 through June 30, 2022 and subsequent years. This performance incentive is designed to encourage fiscal growth.

# **GOLF OPERATIONS**



### **Golf Operations & Staffing Levels**

Davey Golf will professionally manage South Winds Golf Course in the manner which is consistent with courses of high quality.

A team of full and part time hourly staff members will be tasked with leading the day to day clubhouse operations.

Davey will have a well-trained, customer-centric support staff during predetermined hours of operation. Davey employees will staff the pro shop to schedule tee times, collect fees, sell merchandise, and solicit leagues, tournaments and outings. The pro shop will operate in a manner consistent with the expectations set forth by City of Southgate, to achieve the goals of the facility.

All golf shop staff, will be given a copy of Davey's Standard Operating Procedures that will be specifically developed and tailored to the operation of South Winds Golf Course. All Davey staff will be trained to provide Exceptional Customer Service, with the following:

- Dress in Davey provided uniforms and wear a nametag.
- Seek out guest contact and offer assistance.
- Welcome each guest upon arrival.
- Smile and make eye contact with all guests.
- Thank guests and invite them to return to South Winds Golf Course.

Our staff will be trained and scheduled to perform daily cleanup of all the clubhouse areas and parking lots. The entrance to the golf course is the first opportunity that we have to make a good impression and sets the tone for our guest's experience while at the facility. Through our Davey SOP's and managerial checklists these tasks are assigned and monitored by management.

# Marketing



The objective of this plan is to define the marketing plan and systems that will be utilized at South Winds Golf Course. The execution of the marketing plan and implementation will increase the awareness of programs as well as lead to outstanding customer satisfaction, player retention, and new player attraction to higher revenue and profitability.

### **Marketing Segments**

Once Davey is on site, the marketing planning begins. This plan is comprised of segments listed below:

- Establish the appropriate marketing mediums including Internet (email, website), implementation of a customer relations management (CRM) system (point of sale, tee sheet, guest database)
- Design customer acquisition programs including advertising promotional offers utilizing:
  - Social Media
  - Print
  - Digital
  - Television
  - Radio
  - Email
  - Billboard
- Design customer retention programs including:
  - Customer communications
  - Special events
  - Promotional offers
  - Membership programs
  - Preferred player reward programs
- Establish community outreach with the surrounding businesses and neighborhoods
  - Host community meeting to ensure management change will continue and strengthen the relationship with the community.

# MARKET ANALYSIS



Based upon The National Golf Foundation 2018 Participation Report and breakdown of Regional Profiles, the East North Central Region has a 9.1% participation rate. With these strong participation rates, golf is above the national average in the Region. Along with these participation rates, understanding what segments within the participation is essential for designing programs targeting the desired audience.

Nationwide committed golfers, consisting of Casual/ Recreation and Avid golfers, is currently at a similar supply as 2011. The largest change within golf has consisted of the Fringe/Unengaged golfer. With the consistent supply of committed golfers, engaging the Fringe golfers will assist with the long term success of the golf course.

Within the Fringe/Unengaged golfers there is a built up latent demand supporting that the interest in golf is stable amongst the population of America. However, growing the Fringe/Unengaged segment requires some creativity. unconventional programs and advertising for these programs as "The Best Time Spent with Family". Unlike baseball, basketball and football, golf provides a unique

experience that parents and children can both participate in rather than parents being merely spectators. Unfortunately, most courses programming is structured toward the Avid golfer, thus making it very intimidating to grow the game amongst the Fringe.

Programs like "Try Golf Days", "Bring a Child" and "Children's Birthday Parties" can be successful when a welcoming environment is created. Beginner golfers can be encouraged to use the Foote Golf and Disc Golf courses, These forms of golf are more welcoming to the fringe player and are less intimidating. Along with a welcoming and variety of experiences, the golf course also needs to be conducive for beginner golfers and children.

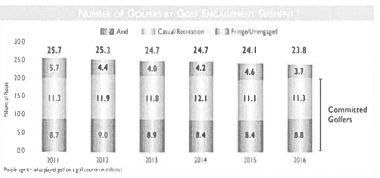
South Winds Golf Course has the facilities available for the Avid golfer. Unlike most public courses, South Winds also has the facilities to host programming that can target women, children and the Interested Non-Golfer. The addition of Foote Golf and Disc Golf in recent years assist in this effort tremendously. In order to grow the revenue, it is essential to develop and implement programs that will grow the these segments and leverage the non-traditional forms of golf by enhanced marketing and promotions as an avenue to attract new players to the facility.

### **LATENT DEMAND**

(Very Interested Non-Golfers)

| Number  |      |      |      |      |      |      |
|---|------|------|------|------|------|------|
| Vanu Interacted                                       | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |
| Very Interested<br>non-galfers<br>age 6+ (in milions) | 6.4  | 7.1  | 8.0  | 9.7  | 11.4 | 12.8 |

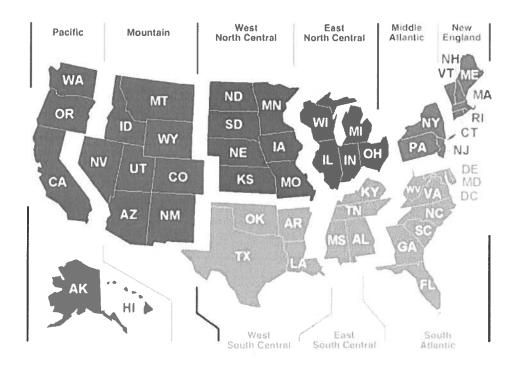
| Avereges                   |          |          |          |
|----------------------------|----------|----------|----------|
|                            | Male     | Female   | Total    |
| Very Interested non-golfer | s age 6+ |          |          |
| Age                        | 29.5     | 30.1     | 29.6     |
| HH Income                  | \$74,869 | \$81,356 | \$76,859 |



# GOLF PARTICIPATION STATISTICS



|                    | Participation<br>Rate | Number<br>of Golfers<br>(000) | Percent<br>of<br>Golfers | Average<br>Annual<br>Rounds | Total<br>Annual<br>Rounds<br>(MM) |
|--------------------|-----------------------|-------------------------------|--------------------------|-----------------------------|-----------------------------------|
| New England        | 8.9%                  | 1,218                         | 5.1%                     | 22.3                        | 27.2                              |
| Middle Atlantic    | 8.4%                  | 3,261                         | 13.7%                    | 15.7                        | 51.2                              |
| East North Central | 9.1%                  | 4,037                         | 17.0%                    | 18.0                        | 72.5                              |
| West North Central | 10.0%                 | 1,945                         | 8.2%                     | 15.1                        | 29.4                              |
| South Atlantic     | 7.8%                  | 4,499                         | 18.9%                    | 24.4                        | 110.0                             |
| East South Central | 6.2%                  | 1,097                         | 4.6%                     | 18.2                        | 20.0                              |
| West South Central | 6.2%                  | 2,186                         | 9.2%                     | 19.2                        | 42.0                              |
| Mountain           | 9.6%                  | 2,079                         | 8.7%                     | 23.0                        | 47.9                              |
| Pacific            | 7.3%                  | 3,492                         | 14.7%                    | 19.6                        | 68.6                              |
| Total              | 8.0%                  | 23,815                        | 100.0%                   | 19.7                        | 468.6                             |



# **Email Marketing & Customer Retention**



In order to build a strong and sustainable financial performance at South Winds Golf Course, a robust email marketing system and point of sale needs to be implemented. It begins with data collection, meaning emails. That effort turns into communicating with customers. This is an ongoing process and developing messages that are unique for the diverse golfer demographic is important.



At Davey, we develop customized marketing plans that will be appealing to ALL demographics. We pride ourselves on delivering messages our customers want to hear, rather than flooding them with information. Each golfer is unique and we communicate exactly that way!





Our customized approach has resulted in customers opening our emails over 600% more compared to their prior operators email marketing campaigns.



We provide incentive for golfers to provide their email!



(Sall List) LES Envard to Friend



Make sure you're a Golf Perks loyalty member!



Save the Date!



We are excited to share with you our 2020 Club Tournament Schedule! Click here to view the schedule!

We appreciate your business and want to reward you! You will receive 2.5% back on golf purchases and 5% back on merchandisel Come out to the course and make sure you are taking advantage of this great deatl

### Recent News!

We are continuing to update the facility. A new dryject technique was used on the Pioneer greens to help improve root proliferation and soil modification.



# **Davey Golf Management Operations**



### Cash Management Process for Revenue

#### General Rules:

- Any cash collected at a Davey operated facility cannot be used or expended for any purpose. (i.e. petty cash purchases, wage payouts, etc.)
- All revenue collected at a Davey operated facility is to be deposited into the banking institution assigned to that particular facility. All transactions will be fully documented so that an indisputable audit trail exists.
- Receipts must be issued immediately as proof of money received. Official receipts must be generated from the point of sale system (POS) with an associated transaction number indicating what goods or services were sold, the type of sale (cash/ credit), time, date, and dollar amount of income received. All receipts must be turned in accompanied with an end of shift report for each employee shift worked.
- All receipts must be properly kept and can only be taken out after proper documentation and authorization is given by an assigned manager. Any voided or misapplied sales must be turned in along with a manager's signature with a written reason.
- All cash collections for the day must be credited to the bank the following day. Any cash is not to be held at said location for longer than three (3) working days from the time of collection.
- Record all cash to be deposited onto a bank issued deposit slip.
- Compare the total on the deposit slip to the total on the end of day transaction report generated by the POS. Reconcile any differences.
- Cash is to be transported in a locked pouch and delivered to the bank by an authorized Davey employee.
- Cash deposits in excess of \$9,999.00 are to be accompanied by a police escort. In such cases, an authorized Davey employee is to make a phone call to the local police department to arrange for an escort to the bank.
- Deposit slips must be retained and checked against bank statement/account number.
- Safekeeping of revenue: Cash collections will be stored at the safe/strong room. Keys and lock combination number must be known only by authorized personnel.
- Cash register is not to exceed \$1,000.00. Once threshold is met money is to be recorded and dropped into safe.
- Any overage in the drawer will be accounted for by a separate deposit. Any shortage over \$10.00 the employee will be responsible for reimbursement. All over/short will be accounted for on an end of shift log.
- Any monies received that have yet to be sent to the bank cannot be used for any purpose and no staff member is allowed to borrow, advance or change the money received on behalf of Davey Tree Expert Company
- All receipts must be properly recorded to the appropriate account codes.
- The point of sale software will be programmed with sales items
- A sales report will be generated at the conclusion of each operating day and submitted to the designated account manager.
- The account manager will then make journal entries for each day's sales items as they relate to GL accounts
- Weekly sales reports will be generated through the POS and reconciled with the daily reports.



A complete audit trail is created each day to ensure financial controls. The audit trail will consist of:

- Sales report generated from the point of sale software.
- Copy of bank deposit slip.
- Credit card settlement report.
- A tax detail report for sales tax submission.
- Cash close out worksheet to be completed by the staff member who closed the cash register and counted money.

The following pages is an example of a single day's audit trail.



06/09/2020. 10:07 AM 6\1\2000 06/09/2020

Business Date 06/09/2020

Teller #3 DC #00906 REF #155488309

Cash In.....\$861.00

Deposit checks anywhere, anytime will Fifth Third Mobile Deposit. A Get the App at 53.com/mobile or Dero. Ner Text MOBILE to 535353

→Mobile Internet data and text message changes may apply. Please contact your mobile service provider for details. ∃asic Checking and Access 350 accounts tot eligible for Mobile deposit.

6/7/2020 - 6/7/2020

| Card Type        | Transactions | Gross Sales | Gross Refunds<br>/ Voids | Total      | Fee Amount | Batch Settlement<br>Amount |
|------------------|--------------|-------------|--------------------------|------------|------------|----------------------------|
| Master Card      | 51           | \$1,566.96  | \$0.00                   | \$1,566,96 | \$42.95    | \$1,524,01                 |
| Discover         | 3            | \$88.00     | \$0.00                   | \$88.00    | \$2.40     | \$85,60                    |
| Visa             | 28           | \$822.36    | \$0.00                   | \$822.36   | \$22.51    | \$799.85                   |
| American Express | G            | \$206.25    | \$0.00                   | \$206,25   | \$5.53     | \$200.72                   |
| Total            | 88           | \$2,683.57  | \$0.00                   | \$2,683.57 | \$73.39    | \$2,610.18                 |



\$2,162.08

\$1,284.69

\$89.05 \$9.00 \$0.00 \$0.00

\$3,544.82

\$0.00

# **Detwiler Park Golf Course**

### Dashboard

Sunday, June 7, 2020 - Sunday, June 7, 2020

|                       | Appoint       | ments            |            | Service & Reta  | Ī |
|-----------------------|---------------|------------------|------------|---|---|
| ancelled/No           | show          |                  | 0          | *Green Fee  |   |
| aid/Complet           | te            |                  | 0          | Products  |   |
| Inpaid                |               |                  | 0          | Cancellation/No Show Fee                                  |   |
|                       |               |                  | 0          | ContractFees  |   |
|                       |               |                  |            | Credit Account Balance Forwards                           |   |
| Orders                |               | 146              | \$3,544.82 | Credit Account Charges External Account Balance Replinish |   |
| Average Tick          | et            |                  | \$23.61    | GiftCardRefills   | , |
| Unpaid Appointments 0 |               | GiftCertificates |            |   |   |
| Remaining Balance 0   |               |                  |            | Membership Dues   |   |
| 3                     |               |                  |            | Membership Initiation Fee                                 |   |
|                       | Custor        | ners             |            | Membership Minimum Fee                                    |   |
|                       | Non-          | Members          | Total      | MembershipFreezeFees                                      |   |
| New                   | members<br>43 | 2                | 45         | Series<br>Service   |   |
|                       | 0             | 0                | 0          | SharedServices  |   |
| Existing              | _             | _                |            | Special Free Items  |   |
| Walk-In               | 90            | N/A              | 90         | Sales Tax   |   |
| Total                 | 133           | 2                | 135        | Tips  |   |
|                       |               |                  |            | Auto Gratuity   |   |
|                       |               |                  |            | Auto Gratuity Tax   |   |
|                       |               |                  |            | Service Charge  |   |
|                       |               |                  |            | Service Charge Tax  |   |
|                       |               |                  |            | Service Tax   |   |
|                       |               |                  |            | Refunds Closed Deposits                                   |   |
|                       |               |                  |            | Totals Sales:   |   |
|                       |               |                  |            | rotais suics.   |   |
|                       |               |                  |            |   |   |
|                       |               |                  |            | Package   |   |

| Paymen           | ts. | Paid       | Deposits | Refunded | Total      |
|------------------|-----|------------|----------|----------|------------|
| Payments         |     |            |          |          |            |
| MasterCard       | 51  | \$1,566.96 |          |          | \$1,566,96 |
| Cash             | 48  | \$861.25   |          |          | \$861.25   |
| Visa             | 28  | \$822.36   |          |          | \$822.36   |
| American Express | 6   | \$206.25   |          |          | \$206,25   |
| Discover         | 3   | \$88.00    |          |          | \$88,00    |
|                  |     | \$3,544.82 |          |          | \$3,544.82 |



Tax Detail

Grouping: By Product

Tax Type: Sales Tax

Detwiler Park Golf Course

Sunday, June 7, 2020 - Sunday, June 7, 2020

| Order 3    | Product                          | : SKU          | e QTY e | Sales Amount ÷ | Tex ∺<br>Amount | Tax :<br>Rate |
|------------|----------------------------------|----------------|---------|----------------|-----------------|---------------|
| All Orders | League Cart                      | fsVZI312779928 | 2       | \$12.00        | \$0 88          | 7 25%         |
|            | 16 oz white claw/truly/blue moon | fsVZI312765556 | 8       | \$28,00        | \$2.03          | 7.25%         |
|            | 6 pack Domestic                  | fsVZI312763744 | 7       | \$81.55        | \$5,88          | 7.25%         |
|            | Bottled Pop                      | fsVZI312693655 | 7       | \$13.02        | \$0.91          | 7.25%         |
|            | Bottled Water                    | fsVZI312779931 | 10      | \$18.70        | \$1.37          | 7 25%         |
|            | Busch/Busch Light Special        | 12988776       | 10      | \$18,60        | \$1.34          | 7 25%         |
|            | Can Beer Domestic                | 12988685       | 21      | 548.93         | \$3.57          | 7.25%         |
|            | Can Beer Premium                 | 12988690       | 14      | \$39.69        | \$2 86          | 7.25%         |
|            | Cart 18 Holes                    | fsVZI312692118 | 61      | \$568.52       | \$41.48         | 7.25%         |
|            | Cart 9 Holes                     | fsVZI312692111 | 33      | \$153.78       | \$11.22         | 7.25%         |
|            | Chips and Crackers               | fsVZI312746053 | 18      | \$19.95        | \$1.48          | 7.25%         |
|            | Gatorade                         | 12981346       | 18      | \$38,40        | \$2.75          | 7.25%         |
|            | Hot Dogs                         | fsVZI312756741 | 10      | 518.60         | \$1.31          | 7.25%         |
|            | Logo Balls                       | fsVZI312773913 | 5       | \$9.30         | \$0.67          | 7,25%         |
|            | Lunch Package                    | fsVZI312770529 | 1       | \$4.66         | SO 34           | 7 25%         |
|            | Range Balls                      | 12897527       | 6       | \$55.92        | \$4.07          | 7 25%         |
|            | Tee 's                           | fsVZI312725109 | 3       | 32.79          | \$0.21          | 7.25%         |
|            | Titleist Hats                    | fsVZI312740432 | 2       | \$46.62        | \$3.38          | 7.25%         |
|            | Titleist ProV1                   | fsVZI312693658 | 2       | 525.10         | \$1.89          | 7.25%         |
|            | used balls                       | fsVZI312723869 | 8       | 87.44          | \$0.53          | 7 25%         |
|            | Weathersoft gloves               | fsVZI312741778 | 1       | \$12.12        | \$0.88          | 7.25%         |
|            | Total                            |                |         | \$1,224.69     | \$89.05         |               |

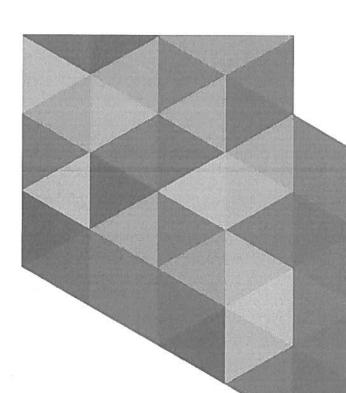


| Dally Cash Management<br>Course             | Dehiler                    |          |
|---|----------------------------|----------|
| Date  | (e-7-20                    |          |
| Beginning of Day/Shift                      |                            |          |
|   |                            |          |
| Beginning Cash Float Amount                 | n k                        | \$150.00 |
| Verify Starting Cash Float                  | D 1 0 K:L1                 |          |
| Print Name<br>Signature                     | Rudned Kitchen             |          |
| Firme & Date                                | 7:00                       |          |
| THE & DAG                                   |                            |          |
| Bifference in Starting Cash Float           | NA                         |          |
| If starting cash float is not not \$150 co. | ntact manager immeritately |          |
|   |                            |          |
| End of Day/Shrit                            |                            |          |
|   | F7)                        |          |
| \$0.01                                      | .50                        |          |
| \$0.05                                      | <u> </u>                   |          |
| \$0.10                                      | 5                          |          |
| \$0.25                                      | 9.5                        |          |
| \$0.50                                      | 0                          |          |
| \$1 00                                      | 44                         |          |
| \$5.00                                      | 120                        |          |
| \$10.60                                     | 50                         |          |
| \$20.00                                     | 6 87)                      |          |
| \$50.00                                     | : O                        |          |
| \$100.00                                    | 100                        |          |
| Checks                                      |                            |          |
| Total Cash & Checks                         | 1011                       |          |
| Eess Starting Cash Float                    | 150                        |          |
| Net Deposit                                 | 861                        | _        |
| Verify Starting Cash Float and Net Dep      | pask Amquint               |          |
| Print Name                                  | Karyn WoR                  |          |
| Signature                                   | Van Wall                   |          |
|   | 8. Go Wolf.                |          |



# **EXPENSES**

- Require Manager approval
- Obtain complete supplier information
- Place order for goods/services
- Enter supplier information into database (Corporate submission)
  - Payment remittance
  - Contact name
  - Contact phone number
  - Payment terms
  - Certificate of insurance
  - Receive invoice/credit memo
- Verify receipt of goods/services
- Confirm that payee is entitled to payment
- Verify that supporting documentation is correct
- Manager approval (stamp)
- Davey cost center (stamp)
- Davey G/L financial coding (stamp)
- Scan invoices with management approval to regional controller
- Verify accuracy of financial coding
- Submit to corporate using Readsoft software
- Request payment
- · Confirm payment details
- Check date
- Check number
- Cost center
- G/L expense code
- Check amount



# DAVEY

Golf

A Division of The Davey Tree Expert Company

JOSEPH G. KUSPA Mayor JANICE M. FERENCZ City Clerk CHRISTOPHER P. ROLLET Treasurer



· CITY COUNCIL ·

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

January 12, 2023

To the Honorable City Council Southgate, Michigan 48195

Re: Two Year Bid Extension with Quint Plumbing for Plumbing Repairs (WAIVER OF BID)

Ladies and Gentlemen:

It is recommended by the DPS Director and I concur, that the contract with Quint Plumbing for plumbing repairs be renewed for a two year period. The contract renewal will maintain the current fee schedule for plumbing repairs.

Sufficient funds are available in the General Fund and Water & Sewer Funds.

Sincerely

Joseph G. Kuspa Mayor

JGK/law

JOSEPH G. KUSPA
Mayor

JANICE M. FERENCZ
City Clerk

CHRISTOPHER P. ROLLET

Treasurer



- CITY COUNCIL -

ZOEY KUSPA Council President CHRISTIAN GRAZIANI BILL COLOVOS MARK FARRAH KAREN E. GEORGE PHILLIP J. RAUCH DALE W. ZAMECKI

# **MEMORANDUM**

TO: The Honorable Mayor and City Council

FROM: Douglas Drysdale, Assistant City Administrator / Finance Director

**DATE**: January 11, 2023

RE: Recommendation for 2-Year Bid Extension with Quint Plumbing for

Plumbing Repairs

I have reviewed the above with the Director of Public Services, and concur with his recommendation to extend the city's contract for two years with Quint Plumbing & Heating, Inc. for plumbing repairs at their current fee schedule.

Adequate funds are available in the General Fund and Water & Sewer Fund budgets for this purchase.

From the Desk of: Kevin Anderson Director, D.P.S. January 11, 2023

To: Dan Marsh

**City Administrator** 

Re: <u>Bid Extension Recommendation for Plumbing Repairs</u>

I respectfully request to extend the bid for Plumbing Repairs to **Quint Plumbing & Heating, Inc.** They will extend the pricing on Plumbing Repairs with the city of Southgate for 2 years beginning on January 04, 2023. (Current bid expiration is January 6, 2023)

They are our current contractor and have extended their fee schedule for two years. I believe this to be in the best interest of the City as they have always provided excellent service and respond rapidly to all service calls.

If you have any questions, please contact me.

Sincerely,

Kevin Anderson Director, DPS

Enclosure

KA/sd



# Quint Plumbing & Heating, Inc

4144 6th Street Wyandotte, MI 48192

www.quintplumbing.com Email: admln@quintplumbing.com

Phone: 734-281-1153

Fax: 734-281-0405

January 6, 2023

City of Southgate DPW 14719 Schaefer Southgate, MI 48195

Dear Mr. Anderson:

Quint Plumbing & Heating, Inc. is extending the contract with the City of Southgate for two (2) years beginning January 4, 2023 and ending on January 4, 2025

If you should have any further questions, please feel free to give me a call.

Sincerely,

Quint Plumbing & Heating, Inc.

Michael Quint

Owner