



**NOTICE AND AGENDA
SOUTH OGDEN CITY COUNCIL
WORK SESSION**

TUESDAY, JULY 7, 2020

WORK SESSION – 5 PM

COUNCIL MEETING - 6 PM

Notice is hereby given that the South Ogden City Council will hold their regularly scheduled work session at 5 pm Tuesday, July 7, 2020. The meeting will be located at City Hall, 3950 Adams Ave., South Ogden, Utah, 84403, in the city council chambers. The meeting is open to the public; however, the city will abide by all COVID-19 restrictions in place at the time of the meeting, including social distancing and number of people allowed to gather at one time.

WORK SESSION AGENDA

I. CALL TO ORDER – Mayor Russell Porter

II. REVIEW OF AGENDA

III. DISCUSSION ITEMS

A. FY2021 Budget

IV. ADJOURN

Posted to the State of Utah Website July 2, 2020

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted at the Municipal Center (1st and 2nd floors), on the City's website (southogdencity.com) and emailed to the Standard Examiner on July 2, 2020. Copies were also delivered to each member of the governing body.



Leesa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.



NOTICE AND AGENDA SOUTH OGDEN CITY COUNCIL MEETING

TUESDAY, JULY 7, 2020

WORK SESSION – 5 PM

REGULAR COUNCIL MEETING - 6 PM

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CITY COUNCIL MEETING AGENDA

I. OPENING CEREMONY

- A. **Call to Order** – Mayor Russell Porter
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Mike Howard

- II. **PUBLIC COMMENTS** – This is an opportunity to address the mayor and council with any concerns, suggestions, or praise. No action can or will be taken at this meeting on comments made.
Please limit your comments to three minutes.

III. RESPONSE TO PUBLIC COMMENT

IV. RECOGNITION OF SCOUTS AND STUDENTS

V. CONSENT AGENDA

- A. Approval of June 16, 2020 Council Minutes
- B. Set Date for Public Hearings (July 21, 2020 at 6 pm or as soon as the agenda permits) to Receive and Consider Comments on the Following Items:
 - 1. City’s Intent to Continue Not Charging Itself for Water, Sewer, and Storm Drain Used For Normal City Operations During FY2021
 - 2. Proposed Utility Franchise Fee Transfers from the Enterprise Funds to the General Fund
- C. Set Date for Public Hearing (August 4, 2020 at 6 pm or as soon as the agenda permits) to Receive and Consider Comments on the Proposed Closure of Lincoln Avenue Between 36th Street and Riverdale Road

VI. PRESENTATION

Recognition of Firefighter Mark Blamires as Valedictorian of 2020 Paramedic Class

VII. DISCUSSION / ACTION ITEMS

- A. Consideration of **Ordinance 20-18** – Amending Title 10 of the City Code Having to Do With Short Term Lenders, Mural Signs, Clarifying That Farm Animals Cannot Be Kept In the City, Removing Conditional Uses From the R-3 Zone, and Reducing Bike Parking Requirements in the Form Based Code
- B. Consideration of **Ordinance 20-19** – Amending the Consolidated Fee Schedule To Increase the Park Impact and Recreation Fees
- C. Consideration of **Resolution 20-18** - Ratifying the Approval of an Interlocal Agreement with Weber County for the Distribution of Cares Act Funding
- D. Consideration of **Resolution 20-19** – Approving Lease Agreement with Bonneville High School for Nature Park Property West of Park Vista Drive

VIII. DISCUSSION ITEMS

Discussion on Whether to Send the Following Form Based Code Items to the Planning Commission for Consideration and Possible Change: Parking Requirements for Multiple-Family Dwellings, Definition of a Story, Fourth Story Setback Requirement, and Open Space Requirement

IX. REPORTS/DIRECTION TO CITY MANAGER

- A. City Council Members
- B. City Manager
- C. City Attorney
- D. Mayor

X. RECESS CITY COUNCIL MEETING AND CONVENE INTO AN EXECUTIVE SESSION

- A. Pursuant to UCA §52-4-205 1(a) to discuss the character, professional competence, or physical or mental health of an individual

XI. RECONVENE CITY COUNCIL MEETING AND ADJOURN

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