

## NOTICE AND AGENDA SOUTH OGDEN CITY SPECIAL CITY COUNCIL MEETING

TUESDAY, AUGUST 2, 2022, 5 PM

Notice is hereby given that the South Ogden City Council will hold a special city council meeting at 5 pm Tuesday, August 2, 2022. The meeting will be located at City Hall, 3950 Adams Ave., South Ogden, Utah, 84403, in the city council chambers. The meeting is open to the public; anyone interested is welcome to attend. Some members of the council may be attending the meeting electronically. The meeting will also be streamed live over www.facebook.com/southogdencity.

## SPECIAL CITY COUNCIL MEETING AGENDA

I. CALL TO ORDER – Mayor Russell Porter

## II. CONSENT AGENDA

- A. Approval of July 19, 2022 Council Minutes
- **B.** Advice and Consent to the Appointment of Nic Mills to the Planning Commission

## III. DISCUSSION / ACTION ITEMS

- **A.** Consideration of **Resolution 22-25** Approving an Agreement With Total Compensation Sytstems for Actuarial Services
- **B.** Consideration of **Resolution 22-26** Approving an Agreement With SecurLyft for Patient Transfer Equipment
- C. Consideration of **Resolution 22-27** Approving an Agreement With Renner Sports Surfaces for Re-Surfacing of 40<sup>th</sup> Street Park Basketball and Tennis Courts

## IV. REPORTS/DIRECTION TO CITY MANAGER

- A. City Council Members
- B. City Manager
- C. Mayor

## V. ADJOURN

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted to the State of Utah Public Notice Website, on the City's website (southogdencity.gov) and emailed to the Standard Examiner on July 29, 2022. Copies were also delivered to each member of the governing body.

Leesa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.



## MINUTES OF THE SOUTH OGDEN CITY COUNCIL WORK SESSION AND CITY COUNCIL MEETING

TUESDAY, JULY 19, 2022

WORK SESSION - 5 PM IN EOC

COUNCIL MEETING - 6 PM IN COUNCIL ROOM

| 1 |  |
|---|--|
| 2 |  |
| 3 |  |

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## COUNCIL MEMBERS PRESENT

5 6 Howard, and Jeanette Smyth

7

## STAFF MEMBERS PRESENT

9 10 City Manager Matt Dixon, Assistant City Manager Doug Gailey, Parks and Public Works Director Jon Andersen, Police Chief Darin Parke, Fire Chief Cameron West, Communications and Events Specialist Jamie Healey, and Recorder Leesa Kapetanov

**WORK SESSION MINUTES** 

Mayor Russell Porter, Council Members Sallee Orr, Brent Strate, Susan Stewart, Mike

11 12

## MEMBERS OF THE PUBLIC PRESENT

131415

No one else attended this meeting

16 17 Note: The time stamps indicated in blue correspond to the audio recording of this meeting, which can be found by clicking the link:

18 19 20 https://files4.1.revize.com/southogden/document\_center/Sound%20Files/2022/CC220719\_1703.mp3 or by requesting a copy from the office of the South Ogden City Recorder.

21 22

23 24 |.

## CALL TO ORDER

252627

• Mayor Porter called the work session to order at 5:05 pm and entertained a motion to open the meeting 00:00:00

28 29 Council Member Strate so moved, followed by a second from Council Member Howard. Council Members Strate, Stewart, Howard, and Smyth all voted aye.

30 31 Note: Council Member Orr was not present during this vote. She arrived at the meeting a few minutes afterward.

32 33

## REVIEW OF AGENDA

34 II. 35

• No one requested a review of agenda items

| 36            |  |
|---------------|--|
| 37<br>38    . | DISCUSSION ITEMS   |
|               |  |
| 39<br>40      | A. FY2023 Budget  1. Denotion to Children's Justice Center   |
| 40<br>41      | <ul> <li>1. Donation to Children's Justice Center</li> <li>Discussion 00:03:17</li> </ul>  |
| 41<br>42      |  |
| 42<br>42      | The consensus of the Council was for staff to move ahead and prepare the  The consensus of the Council was for staff to move ahead and prepare the  The consensus of the Council was for staff to move ahead and prepare the  The consensus of the Council was for staff to move ahead and prepare the  The consensus of the Council was for staff to move ahead and prepare the  The consensus of the Council was for staff to move ahead and prepare the  The consensus of the Council was for staff to move ahead and prepare the  The consensus of the Council was for staff to move ahead and prepare the  The consensus of the Council was for staff to move ahead and prepare the  The consensus of the Council was for staff to move ahead and prepare the  The consensus of the Council was for staff to move ahead and prepare the  The consensus of the Council was for staff to move ahead and prepare the council was for staff to move ahead and prepare the council was for staff to move and the |
| 43            | resolution to adopt an agreement for a donation. The amount would be determined  |
| 44<br>45      | at the time the resolution was adopted.  00:32:57  |
| 45<br>46      | Mr. Liebersbach reported on water usage in the City  |
| 47            | 00:34:33   |
| 48            | 00.3 1.33  |
| 49            | 2. Sick Leave Buy-Back Policy  |
| 50            | Finance Director Steve Liebersbach explained the model for the buy-back program  |
| 51            | 00:36:13   |
| 52            | • Discussion 00:40:28  |
| 53            |  |
| 54            | <ul> <li>Council Member Strate brings up discussion about water rates</li> </ul>   |
| 55            | 00:50:06   |
| 56            |  |
| 57            |  |
| 58            | B. Parade Rules  |
| 59            | • Discussion 00:55:04  |
| 60            | <ul> <li>The consensus of the Council was that the parade rules should not be changed</li> </ul>   |
| 61            |  |
| 62            | C. <u>Dogs In Parks</u>  |
| 63            | <ul> <li>There was no time remaining for discussion of this item</li> </ul>  |
| 64            |  |
| 65            |  |
| 66<br>67      |  |
| 67            | ADJOURN  |
| 68 IV.        |  |
| 69            | • At 6:02 pm, the mayor called for a motion to adjourn the work session  |
| 70            | 00:57:30   |
| 71<br>72      |  |
| 72<br>72      | Council Member Strate so moved, followed by a second from Council Member Orr. All present  |
| 73            | voted aye.   |

| 74<br>75 | COUNCIL MEETING MINUTES   |
|----------|---|
| 75<br>76 |   |
| 76       | COUNCIL MEMBERG PRECENT   |
| 77<br>70 | COUNCIL MEMBERS PRESENT   |
| 78<br>70 | Mayor Russell Porter, Council Members Sallee Orr, Brent Strate, Susan Stewart, Mike   |
| 79       | Howard, and Jeanette Smyth  |
| 80<br>81 | STAFF MEMBERS PRESENT   |
| 82       |   |
| 83       | City Manager Matt Dixon, Assistant City Manager Doug Gailey, Parks and Public Works Director Jon Andersen, Police Chief Darin Parke, Fire Chief Cameron West, |
| 84       | Communications and Events Specialist Jamie Healy, and Recorder Leesa Kapetanov  |
| 85       | Communications and Events Specialist Jamie Heary, and Recorder Leesa Rapetanov  |
| 86       | MEMBERS OF THE PUBLIC PRESENT   |
| 87       | Joyce & Bruce Hartman   |
| 88       | voyee & Brace Hartman   |
| 89       |   |
| 90       | Note: The time stamps indicated in blue correspond to the audio recording of this   |
| 91       | meeting, which can be found by clicking this link:  |
| 92       | https://files4.1.revize.com/southogden/document_center/Sound%20Files/2022/CC220719_1804.mp3   |
| 93       | or by requesting a copy from the office of the South Ogden City Recorder.   |
| 94       |   |
| 95       |   |
| 96       |   |
| 97       | I. OPENING CEREMONY   |
| 98       | A. Call To Order  |
| 99       | • At 6:06 pm, Mayor Porter called the meeting to order and entertained a motion to begin  |
| 100      | 00:00:00  |
| 101      |   |
| 102      | Council Member Smyth so moved. The motion was seconded by Council Member  |
| 103      | Howard. In a voice vote Council Members Orr, Strate, Stewart, Howard, and Smyth all   |
| 104      | voted aye.  |
| 105      |   |
| 106      | B. Prayer/Moment of Silence   |
| 107      | The mayor led those present in a moment of silence  |
| 108      |   |
| 109      | C. Pledge Of Allegiance   |
| 110      | Council Member Strate led everyone in the Pledge of Allegiance.   |
| 111      |   |
| 112      |   |
| 113      | II. PUBLIC COMMENTS   |
| 114      | • There were no in person public comments. The mayor left online comments open until 6:12 pm  |

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| 116              |   |
|------------------|---|
| 117 <b>   </b> . | RESPONSE TO PUBLIC COMMENT  |
| 118              | Not applicable at this time   |
| 119              |   |
| 120              |   |
| 121              |   |
| 122 <b>  V</b> . | CONSENT AGENDA  |
| 123              | A. Approval of July 5, 2022 Council Minutes   |
| 124              | B. Set Date for Public Hearing (August 2, 2022 at 6 pm) to Receive and Consider Comments on |
| 125              | a Proposed Increase to the Property Tax Rate  |
| 126              | <u></u>   |
| 127              | • Mayor Porter read the items on the consent agenda and asked if any member of the          |
| 128              | Council had questions or comments. There were no comments. The mayor called for a           |
| 129              | motion to approve the consent agenda.   |
| 130              | 00:01:13  |
| 131              |   |
| 132              | Council Member Smyth so moved. Council Member Strate seconded the motion. The               |
| 133              | voice vote was unanimous in favor of the motion.  |
| 134              | 7,0300 7,000 7,000 03 333 330 707 03 4330 330 330 330 330 330 330 330 330                   |
| 135              |   |
| 136              |   |
| 137 V.           | PUBLIC HEARINGS   |
| 138              | To Receive and Consider Comments on the Following Items:                                    |
| 139              | A. City's Intent to Continue Not Charging Itself for Water, Sewer, and Storm Drain Used For |
| 140              | Normal City Operations During FY2023  |
| 141              | B. Proposed Utility Franchise Fee Transfers from the Enterprise Funds to the General Fund   |
| 142              | 2. 110 posed of the Transmise Fee Transmis from the Emergrise Fands to the General Fand     |
| 143              | • City Manager Dixon gave an overview of both items listed for a public hearing             |
| 144              | 00:01:13  |
| 145              | Mayor Porter called for a motion to enter a public hearing and stated the reasons as they   |
| 146              | appeared on the agenda  |
| 147              | 00:08:00  |
| 148              | 00.00.00  |
| 149              | Council Member Howard so moved. The motion was seconded by Council Member Smyth. All        |
| 150              | present voted aye.  |
| 151              |   |
| 152              | • The mayor asked if anyone present in the meeting would like to comment. No one            |
| 153              | came forward. He also announced they would leave online comment open until 6:20             |
| 154              | pm. Mayor Porter then called for a motion to close the public hearing but leave online      |
| 155              | comments open until 6:20 pm.  |
| 156              | 1 - F   |
| 157              | Council Member Howard so moved. Council Member Strate seconded the motion. The vote         |
| 158              | was unanimous in favor of the motion.   |

| 159        |                            |  |  |  |
|------------|----------------------------|--|--|--|
| 160 VI.    | . DISCUSSION /ACTION ITEMS |  |  |  |
| 161        | Α.                         | Consideration of <b>Ordinance 22-11</b> – Amending the Consolidated Fee Schedule for Public                                  |  |  |
| 162        |                            | Works, Ambulance Fees, and Garbage and Recycle Fees  |  |  |
| 163        |                            | • Staff overview 00:08:59  |  |  |
| 164        |                            | • Questions/discussion 00:10:07  |  |  |
| 165        |                            | Mayor Porter called for a motion to adopt Ordinance 22-11  |  |  |
| 166        |                            | 00:10:53   |  |  |
| 167        |                            | 0011300  |  |  |
| 168        |                            | Council Member Howard so moved, followed by a second from Council Member Smyth.  |  |  |
| 169        |                            | The mayor asked if there was further discussion. Council Member Orr asked a question   |  |  |
| 170        |                            | about some of the water connection fees. Staff answered her questions. Mayor Porter called                                   |  |  |
| 171        |                            | the vote:  |  |  |
| 172        |                            | Council Member Orr - Yes   |  |  |
| 173        |                            | Council Member Strate - Yes  |  |  |
| 174        |                            | Council Member Stewart - Yes   |  |  |
| 175        |                            | Council Member Howard - Yes  |  |  |
| 176        |                            | Council Member Smyth - Yes   |  |  |
| 177        |                            | Soundi Nacimber Singer   |  |  |
| 178        |                            | The new rates were adopted.  |  |  |
| 179        |                            | The new rates were adopted.  |  |  |
| 180        | •                          | The mayor asked and was told there had been no online public comments or public hearing                                      |  |  |
| 181        |                            | comments 00:13:535   |  |  |
| 182        |                            |  |  |  |
| 183        |                            |  |  |  |
| 184        | В.                         | Consideration of Desolution 22.24 Amending the Employee Policy Manual  |  |  |
| 185        | Д.                         | <ul> <li>Consideration of Resolution 22-24 – Amending the Employee Policy Manual</li> <li>Staff overview 00:13:42</li> </ul> |  |  |
| 186        |                            | • There was no discussion on this item   |  |  |
| 187        |                            |  |  |  |
| 188        |                            | • Mayor Porter called for a motion to approve Resolution 22-24 00:14:43  |  |  |
| 189        |                            | 00.14.43   |  |  |
| 190        |                            | Council Member Strate so moved. Council Member Smyth seconded the motion. The  |  |  |
| 191        |                            | mayor asked if there was further discussion, and seeing none, he called the vote:  |  |  |
| 191        |                            | mayor asked if there was further discussion, and seeing none, he caned the vote.   |  |  |
| 192        |                            | Council Member Stewart - Yes   |  |  |
| 193        |                            | Council Member Howard - Yes  |  |  |
| 194<br>195 |                            |  |  |  |
| 196        |                            | ·  |  |  |
| 196        |                            | Council Member Orr - Yes Council Member Strate - Yes   |  |  |
|            |                            | Council Member Strate - Yes  |  |  |
| 198        |                            | Desclution 22 24 was adopted   |  |  |
| 199        |                            | Resolution 22-24 was adopted.  |  |  |
| 200        |                            |  |  |  |

201

| 202                    | C. Evaluation of Splash Pad C  | <u> pening</u>   |
|------------------------|--|--|
| 203                    | <ul> <li>Parks and Public Wo</li> </ul>  | orks Director Jon Andersen reported on the opening of the Splash       |
| 204                    | Pad  | 00:15:03   |
| 205                    | <ul> <li>Council Discussion</li> </ul>   | 00:18:13   |
| 206                    |  |  |
| 207                    |  |  |
| 208                    |  |  |
| 209                    |  |  |
| 210 <mark>VII</mark> . | REPORTS/DIRECTION TO CITY MA   | NAGER  |
| 211                    | A. City Council Members  |  |
| 212                    | <ul> <li>Council Member Smyth -</li> </ul>   | nothing to report  |
| 213                    | <ul> <li>Council Member Stewart</li> </ul>   | - 00:20:58   |
| 214                    | <ul> <li>Council Member Howard</li> </ul>  | - 00:22:51   |
| 215                    | • Council Member Orr -   | 00:23:18   |
| 216                    | • Council Member Strate -  | 00:26:08   |
| 217                    | B. <u>City Manager</u>   | 00:31:23   |
| 218                    | C. <u>Mayor</u>  | 00:38:31   |
| 219                    |  |  |
| 220                    |  |  |
| 221                    |  |  |
| 222 <b>VI</b> .        | ADJOURN  |  |
| 223                    | <ul> <li>Mayor Porter called for a motion</li> </ul>   | on to adjourn the meeting  |
| 224                    |  | 00:39:54   |
| 225                    |  |  |
| 226                    |  | ed, followed by a second from Council Member Smyth. The                |
| 227                    | voice vote was unanimous in favo   | or of the motion.  |
| 228                    |  |  |
| 229                    | The meeting ended at 6:46 pm.  |  |
| 230                    |  |  |
| 231                    |  |  |
| 232                    |  |  |
| 233                    |  |  |
|                        |  |  |
| 234                    |  |  |
| 235                    |  |  |
| 236                    |  |  |
| 237                    |  |  |
| 238                    | I hereby certify that the foregoing is a   | true, accurate and complete record of the South Ogden City Pre-Council |
| 239                    | Work Session and Council Meeting he  |  |
| 240                    | and the second s | J, J ,   |
| 241                    | Reese Rapetanor  |  |
| 242                    | Leesa Kanetanov City Recorder  | Date Approved by the City Council                                      |



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Leesa Kapetanov, City Recorder

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## NICHOLAS CLYDE MILLS

253 Chimes View Drive ● South Ogden, Utah 84405 ● (801) 510-0620 ● NicholasCMills@gmail.com

## **EDUCATION**

## University of Utah S.J. Quinney College of Law,

Juris Doctor with honors, May 2011

- William H. Leary Scholar
- Note & Comment Editor, Journal of Law and Family Studies
- David T. Lewis Outstanding Clinical Service Award
- President, Utah Criminal Justice Society
- First Place, National Association of Criminal Defense Lawyers 2009 National Essay Contest

## Lamar University,

Masters of Science, Criminal Justice, anticipated July 2021

## Weber State University,

Bachelor of Science, Criminal Justice, magna cum laude, December 2007

- Phi Kappa Phi Honor Society and Scholarship recipient
- Secretary, Alpha Phi Sigma National Criminal Justice Honor Society
- High Honors Scholarship

## Arizona State University,

Graduate Certificate, Criminal Sentencing and Sentencing Advocacy, May 2020

## Michigan State University,

Certificate of Achievement, Judicial Administration, October 2018

## **EMPLOYMENT**

**Kaysville City Corporation,** City Attorney (2017–Present)

**Layton City Corporation,** Associate City Attorney (2014–2017)

• Legal Counsel to the Planning Commission

**Salt Lake City Corporation,** Associate City Prosecutor (2012–2014)

Nevada Supreme Court, Criminal Division, Staff Attorney (2011–2012)

Utah Office of the Attorney General, Criminal Justice Division, Law Clerk (2010–11)

Department of Justice, INTERPOL-U.S. National Central Bureau, Law Clerk (2010)

**Rocky Mountain Innocence Center**, *Lionel Frankel Fellow* (2009–10)

## **PUBLICATIONS**

- A Primer on Hearsay, KAYSVILLE CITY NEWSL. Aug. 2019, 5.
- A Primer on Miranda, KAYSVILLE CITY NEWSL. Aug. 2018, 4.
- Have a Safe Trip, KAYSVILLE CITY NEWSL. Feb. 2018, 5.
- Traffic Safety in Construction Zones, LAYTON CITY NEWSL. May 2017, 1-2.
- UTAH PROSECUTION COUNCIL, STATE OF UTAH LEGISLATIVE SUMMARY 2017 GENERAL SESSION (2017) (contributor).

- UTAH PROSECUTION COUNCIL, STATE OF UTAH LEGISLATIVE SUMMARY 2016 GENERAL SESSION (2016) (contributor).
- Code Enforcement's Goal, LAYTON CITY NEWSL. May 2016, 4.
- Signs on Layton Parkway can Cause Damage, LAYTON CITY NEWSL. Nov. 2015, 7.
- Keeping our Police Officers Safe on the Roads, LAYTON CITY NEWSL. May 2015, 3.
- Beyond the First Draft, 27 UTAH BAR J. 20 (2014) (book review).
- Reading Your Way to Stellar Legal Writing, 25 UTAH BAR J. 40 (2012) (book review).
- The Role of Diversity in the Criminal Justice System, 33 THE CHAMPION 62 (2009).

## **COMMUNITY**

Club Heights Elementary and Burch Creek Elementary, Watch D.O.G.S. volunteer, PTA Member (2014 – Present)

**Roy City Justice Court**, *Judge Pro Tempore* (2016 – Present)

**Utah High School Athletics Association**, Wrestling Referee, (2015 – Present)

**Utah State Bar**, Bar Examiner Committee (2018 – Present), Mentor (2019 – Present)

**USA Wrestling Utah**, *Ad Hoc Board Member* (2015 – 2017)

**Boys Scouts of America,** Eagle Scout (1997), Assistant Scoutmaster (2009 – 2011), Merit Badge Counselor (2008 – 2019), and Troop 172's Executive Officer (2015 – 2019)

## STAFF REPORT

SUBJECT: TCS Actuarial Contract AUTHOR: Steve Liebersbach

DEPARTMENT: Finance DATE: 7/19/2022



## RECOMMENDATION

Staff recommends City Council approve the contract with TCS (Total Compensation Systems, Inc.)

## BACKGROUND

South Ogden City is required to be in compliance with GASB 75 as part of the annual audit of the City. GASB 75 deals with the calculation and valuation of the City's OPEB (Other Post-Employment Benefits)

## ANALYSIS

This contract will cover 2 years, FY 2022 & FY 2023. A full actuarial valuation will be done for FY 2022 and then a roll-over calculation for FY 2023

## SIGNIFICANT IMPACTS

The fees for this are \$3,000 but there is a 10% discount available if contracted before 9/01/2022

## **ATTACHMENTS**

None

## **Resolution No. 22-25**

## RESOLUTION OF SOUTH OGDEN CITY APPROVING A CONSULTING SERVICES AGREEMENT WITH TOTAL COMPENSATION SYSTEMS, INC. FOR ACTUARIAL SERVICES; AND, PROVIDING AN EFFECTIVE DATE.

## **SECTION 1 - RECITALS**

**WHEREAS,** the City Council finds that the City of South Ogden ("City") is a municipal corporation duly organized and existing under the laws of Utah; and,

WHEREAS, the City Council finds that in conformance with Utah Code ("UC") § 10-3-717 the governing body of the city may exercise all administrative powers by resolution including, but not limited to adopting and amending a citywide employee policy manual; and,

**WHEREAS**, the Government Accounting Standards Board (GASB) passed Statement No. 75 Having To Do With the Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions (OPEB); and,

WHEREAS, the City Council wishes to be in compliance with GASB 75; and,

**WHEREAS,** GASB 75 requires the services of an actuary to calculate the value of projected benefit payments; and,

**WHEREAS**, the City Council finds that Total Compensation Systems (TCS), Inc. has the necessary professional capabilities to provide actuarial services; and,

**WHEREAS**, the City Council finds that it now wishes to enter into an agreement with TCS to provide actuarial services; and,

WHEREAS, the City Council finds the City Manager is the chief administrative officer of the City and should be authorized to enter into an agreement with TCS on behalf of the city in furtherance of these ends; and,

**WHEREAS,** the City Council finds that the public convenience and necessity requires the actions herein contemplated,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH OGDEN UTAH THAT:

The City Council of South Ogden City, State Of Utah, Authorizes And Approves An Agreement With Total Compensation Systems, Inc. For Actuarial Services, And Authorizes The City Manager To Negotiate And Resolve Any Additional Terms To The Agreement That May Be Necessary To Give Effect To The Intent Of This Resolution, And To Sign Said "Contract Agreement" (Attached Hereto As Attachment "A") And By This Reference Fully Incorporated; And Authorizes The City Recorder To Attest All Documents Necessary To Confirm That The City Manager Has Been Duly Authorized To Execute Those Documents.

That the foregoing recitals are incorporated herein.

## **SECTION 2 - PRIOR ORDINANCES AND RESOLUTIONS**

The body and substance of all prior Resolutions, with their provisions, where not otherwise in conflict with this Resolution, are reaffirmed and readopted.

## **SECTION 3 - REPEALER OF CONFLICTING ENACTMENTS**

All orders, and Resolutions regarding the changes enacted and adopted which have been adopted by the City, or parts, which conflict with this Resolution, are, for such conflict, repealed, except this repeal shall not be construed to revive any act, order or resolution, or part repealed.

## **SECTION 4- SAVINGS CLAUSE**

If any provision of this Resolution shall be held or deemed or shall be invalid, inoperative or unenforceable such shall render no other provision or provisions invalid, inoperative or unenforceable to any extent whatever, this Resolution being deemed the separate independent and severable act of the City Council of South Ogden City.

## **SECTION 5 - DATE OF EFFECT**

This Resolution shall be effective on the 2<sup>nd</sup> day of August, 2022, and after publication or posting as required by law.

PASSED AND ADOPTED BY THE CITY COUNCIL OF SOUTH OGDEN CITY, STATE OF UTAH, on this 2<sup>nd</sup> day of August, 2022.

SOUTH OCDEN CITY

|                      | SOUTH OGDEN CITT      |
|----------------------|-----------------------|
| ATTEST:              | Russell Porter, Mayor |
| Leesa Kapetanov, CMC |                       |
| City Recorder        |                       |

## **ATTACHMENT "A"**

## **Resolution No. 22-25**

Resolution Of South Ogden City Approving A Consulting Services Agreement With Total Compensation Systems, Inc. For Actuarial Services; And, Providing An Effective Date.

02 Aug 22

## CONSULTING SERVICES AGREEMENT

This Agreement is entered into effective the 1st day of August, 2022 by and between Total Compensation Systems, Inc. ("Consultant"), a California corporation with principal offices located at 5655 Lindero Canyon Road, Suite 223, Westlake Village, California, 91362 and City of South Ogden ("Customer").

The following shall govern the provision of consulting services by Consultant to Customer.

- 1. <u>Consulting Services</u>. Consultant shall provide the consulting services described on Schedule 1 attached hereto.
- 2. <u>Compensation to Consultant</u>. Customer shall pay Consultant for the consulting services described on Schedule 1 attached hereto the compensation set forth on Schedule 2 attached hereto.
- 3. Term and Termination. (a) Term. This Agreement shall commence on the date first written above and shall continue in effect until December 31, 2023, or until all consulting services described on Schedule 1 have been performed, whichever occurs first, unless sooner terminated in accordance with the provisions of this Agreement. (b) Termination Without Cause. This agreement may be terminated at any time by either party upon sixty (60) days prior written notice to the other party. (c) Termination With Cause. Either party shall have the right to terminate this Agreement upon the failure of either party to observe any of the covenants and agreements required to be observed by it under this Agreement, and such failure continues for a period of thirty (30) days after written notice thereof. (d) Rights and Obligations after Termination. Termination of this agreement shall not relieve either party of any rights or obligations arising out of the Agreement prior to termination, with the exception that the amount of the final payment that shall be made by Customer shall be based solely upon the percentage of work that was completed by Consultant.
- 4. <u>Customer Will Provide Information</u>. Customer shall provide Consultant with the information necessary for Consultant to provide the consulting services described on Schedule 1 attached hereto.
- 5. <u>Authorization to Acquire Information</u>. Customer hereby authorizes Consultant to acquire the necessary information reasonably required by Consultant to provide the consulting services described on Schedule 1 attached hereto from any agency, agencies, source or sources.
- 6. <u>Customer's Right to Provide Information</u>. Customer represents and warrants to Consultant that it has the right to provide the information that will be given by Customer to Consultant, or which will be acquired by Consultant pursuant to paragraphs 4 and 5 above.
- 7. <u>Limitation on Services</u>. Customer understands that Customer retains sole authority and responsibility for the operation and design of all Customer's employee benefit plans.
- 8. <u>Ownership of Systems and Materials.</u> All systems, programs, operating instructions, forms and other documentation prepared by or for Consultant shall be and remain the property of Consultant. All data source documents provided by Customer shall remain the property of Customer.
- 9. <u>Indemnification</u>. (a) By Customer. Customer hereby agrees to defend and indemnify Consultant and hold Consultant harmless against any claims, injury, costs or damages (including actual attorneys' fees incurred) resulting from Customer's gross negligence or willful misconduct. (b) By Consultant. Consultant hereby agrees to defend and indemnify Customer and hold Customer harmless against any claims, injury, costs or damages (including actual attorneys' fees incurred) resulting from Consultant's gross negligence or willful misconduct.

## 10. General.

- a. <u>Relationship of the Parties</u>. The relationship between Consultant and Customer established by this Agreement is that of independent contractors. Consultant and Customer shall each conduct its respective business at its own initiative, responsibility, and expense, and shall have no authority to incur any obligations on behalf of the other.
- b. <u>Force Majeure</u>. No party shall have liability for damages or non-performance under this Agreement due to fire, explosion, strikes or labor disputes, water, acts of God, war, civil disturbances, acts of civil or military authorities or the public enemy, transportation, facilities, labor, fuel or energy shortages, or other causes beyond that party's control.
- c. <u>Entire Agreement</u>. This Agreement and the Schedules attached hereto contain the entire agreement between the parties and supersedes all previous agreements and proposals, oral or written, and all negotiations, conversations, or discussions between the parties related to the subject matter of this Agreement. This Agreement shall not be deemed or construed to be modified, amended, rescinded, canceled or waived in whole or in part, except by written amendment signed by both of the parties hereto.
- 11. <u>Confidentiality</u>. Consultant recognizes that its work will bring it into close contact with confidential information of Customer, including personal information about employees of Customer. Consultant agrees not to disclose anything that is the confidential information of Customer, or that is proprietary to Customer, including its software, its legacy applications, and its databases, to any third party.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as set forth below.

| "CONSU  | LTANT"                     | "CUSTOMER"          |  |
|---------|----------------------------|---------------------|--|
| TOTAL C | COMPENSATION SYSTEMS, INC. | CITY OF SOUTH OGDEN |  |
| Signed: | Geoffrey Dinkel            | Signed:             |  |
| By:     | Geoffrey L. Kischuk        | By:                 |  |
| Title:  | President                  | Title:              |  |
| Date:   | July 18, 2022              | Date:               |  |

## SCHEDULE 1

For the purposes of this Agreement, "consulting services" shall include the following services provided by Consultant to Customer:

Consulting reports including all actuarial information necessary for Customer to comply with the requirements of current GASB accounting standards 74/75 related to retiree health benefits for two years, including one full valuation and one "roll-forward" valuation. Study results can be split by up to five employee classes. Consultant will provide as many copies of the final reports as Customer shall reasonably request.

Services do <u>not</u> include Consultant's in-person attendance at any meetings. Services also do not include a separate funding valuation unless requested by Customer.

## SCHEDULE 2

Customer shall pay Consultant for the retiree health valuation report based on the full valuation a total of \$3,000. One-half, or \$1,500 shall be due within 30 days of the commencement of work by Consultant. One-half, or \$1,500 shall be due within 30 days of the delivery by Consultant to Customer of the draft consulting report for the full valuation (or within 30 days of contract termination, if earlier). Customer shall also pay Consultant for the retiree valuation report based on the "roll-forward" valuation a total of \$1,500 within 30 days of the delivery by Consultant to Customer of the draft consulting report for the "roll-forward" valuation (or within 30 days of contract termination, if earlier)

If Consultant receives a non-refundable deposit from Customer of \$1,350 by September 1, 2022, all amounts shown above shall be reduced by 10%.

## STAFF REPORT

**SUBJECT:** Agreement with SecurLyft

AUTHOR: Cameron West

**DEPARTMENT:** Fire

DATE: August 2, 2022



## RECOMMENDATION

City staff is recommending the Mayor and City Council approve the agreement with SecurLyft for a patient transfer system.

## BACKGROUND

The need for first responders has never been more obvious than it was during the last 24 months of the pandemic. The added strain placed on EMS agencies has magnified the challenges of filling full and part-time positions. The Fire and EMS agencies in Utah have performed better than other agencies around the country. However, Lost time injuries continue to be very costly even here in Utah.

## ANALYSIS

SecurLyft was developed to reduce the risk of injury by providing first responders with a tool that improves lifting ergonomics for every patient. The University of Utah School of Medicine and Rocky Mountain Institute for Environmental and Occupational Health's Dr. Matt Thiese have tested SecurLyft and found that it provides a 100% improvement over other available products while lifting, moving, repositioning, transporting, and transferring patients.

Agencies that have adopted the SecurLyft Patient-Handling Service have witnessed significant reductions in injuries. This allowed them to reduce over-time due to backfill needs and maintain an alert level of readiness and rapid response to Fire and EMS calls. Reduced injury rates have resulted in up to a 40% reduction in insurance premiums. SecurLyft yields increased standards of care over all other comparable products currently in use when compared to agencies not using SecurLyft.

## SIGNIFICANT IMPACTS

Annual cost will be \$16,320 or \$1,360 per month. The estimated increase in billing revenue is \$30,912. Long term, this will be an overall increase in the ambulance fund while keeping our personnel safer when lifting patients.

## **Resolution No. 22-26**

## RESOLUTION OF SOUTH OGDEN CITY APPROVING AN AGREEMENT WITH SECURLYFT FOR A PATIENT TRANSFER SYSTEM; AND, PROVIDING AN EFFECTIVE DATE.

## **SECTION 1 - RECITALS**

**WHEREAS**, the City Council finds that the City of South Ogden ("City") is a municipal corporation duly organized and existing under the laws of Utah; and,

WHEREAS, the City Council finds that in conformance with Utah Code ("UC") § 10-3-717 the governing body of the city may exercise all administrative powers by resolution including, but not limited to adopting and amending a citywide employee policy manual; and,

**WHEREAS**, the City Council finds that the health and safety of City Employees is of great importance; and,

**WHEREAS**, Fire Department Employees must often lift heavy patients and equipment in order to transport them; and,

**WHEREAS**, the City Council finds that having a safe, efficient method of transferring patients and equipment will reduce employee injuries; and,

**WHEREAS**, the City Council also finds that reducing employee injuries will also reduce over-time costs due to backfill needs; and,

WHEREAS, City Staff recommends the Securlyft patient transfer system for lifting, moving, repositioning, transporting, and transferring patients; and,

**WHEREAS**, the City Council finds that it now wishes to enter into an agreement with Securlyft to provide a patient transfer system; and,

WHEREAS, the City Council finds the City Manager is the chief administrative officer of the City and should be authorized to enter into an agreement with Securlyft on behalf of the city in furtherance of these ends; and,

WHEREAS, the City Council finds that the public convenience and necessity requires the actions herein contemplated,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH OGDEN UTAH THAT:

The City Council of South Ogden City, State Of Utah, Authorizes And Approves An Agreement With Securlyft For A Patient Transfer System, And Authorizes The City Manager To Negotiate And Resolve Any Additional Terms To The Agreement That May Be Necessary To Give Effect To The Intent Of This Resolution, And To Sign Said "Contract Agreement" (Attached Hereto As Attachment "A") And By This Reference Fully Incorporated; And Authorizes The City Recorder To Attest All Documents Necessary To Confirm That The City Manager Has Been Duly Authorized To Execute Those Documents.

That the foregoing recitals are incorporated herein.

## **SECTION 2 - PRIOR ORDINANCES AND RESOLUTIONS**

The body and substance of all prior Resolutions, with their provisions, where not otherwise in conflict with this Resolution, are reaffirmed and readopted.

## **SECTION 3 - REPEALER OF CONFLICTING ENACTMENTS**

All orders, and Resolutions regarding the changes enacted and adopted which have been adopted by the City, or parts, which conflict with this Resolution, are, for such conflict, repealed, except this repeal shall not be construed to revive any act, order or resolution, or part repealed.

## **SECTION 4- SAVINGS CLAUSE**

If any provision of this Resolution shall be held or deemed or shall be invalid, inoperative or unenforceable such shall render no other provision or provisions invalid, inoperative or unenforceable to any extent whatever, this Resolution being deemed the separate independent and severable act of the City Council of South Ogden City.

## **SECTION 5 - DATE OF EFFECT**

This Resolution shall be effective on the  $2^{nd}$  day of August, 2022, and after publication or posting as required by law.

PASSED AND ADOPTED BY THE CITY COUNCIL OF SOUTH OGDEN CITY, STATE OF UTAH, on this 2<sup>nd</sup> day of August, 2022.

SOUTH OCDEN CITY

|                      | SOUTH OGDEN CITT      |
|----------------------|-----------------------|
| A TEXT COT           | Russell Porter, Mayor |
| ATTEST:              |                       |
| Leesa Kapetanov, CMC |                       |
| City Recorder        |                       |

## ATTACHMENT "A"

## **Resolution No. 22-26**

Resolution Of South Ogden City Approving An Agreement With Securlyft For A Patient Transfer System; And, Providing An Effective Date.

02 Aug 22

## SERVICE AGREEMENT

This Service Agreement ("**Agreement**") is made and entered into on the date subscribed below between the South Ogden Fire Department (hereinafter "**Healthcare Provider**") and SecurLyft, Corp. a Utah Corporation (hereinafter "**SecurLyft**") (collectively the "**Parties**" or separately a "**Party**").

## RECITALS

- A. WHEREAS, SecurLyft provides products and services which are utilized in the lifting and moving of patients by Healthcare Provider (the "SecurLyft Services");
- B. WHEREAS, Healthcare Provider desires to purchase services provided by SecurLyft at one or more locations;
- C. WHERAS, the Parties enter into this Agreement to set forth the terms of their understanding and agreement concerning the SecurLyft Services to be provided by SecurLyft to Healthcare Provider.

## **TERMS**

NOW THEREFORE, for good and valuable consideration, the sufficiency and receipt of which are hereby acknowledged, the Parties covenant and agree as follows:

- 1. **Recitals.** The foregoing recitals, which are hereby restated, are true and accurate.
- 2. **Purchase of Services**. Healthcare Provider agrees to purchase SecurLyft Services on a month to month basis subject to the terms and conditions of this Agreement.
- 3. **SecurLyft Services.** SecurLyft agrees to provide its SecurLyft Services to Healthcare Provider as follows:
  - a. SecurLyft agrees to provide its SecurLyft Services for all lifting and movement of medical patients by Healthcare Provider;
  - b. SecurLyft Services will be provided in a safe and clean condition;
  - c. SecurLyft Services will be provided via the patented distribution process developed by SecurLyft;
  - d. SecurLyft Services will be provided to each of the locations that are agreed upon by the Parties; and
  - e. If a new emergency location is identified by Healthcare Provider, SecurLyft will cause the necessary dispensing and collection bins for the SecurLyft Services to be placed at such new emergency location within a reasonable period of time.

- 4. **Payment for Services**. Healthcare Provider shall pay SecurLyft a monthly service fee for the SecurLyft Services (the "**Monthly Service Fee**"). The Monthly Service Fee for the SecurLyft Services shall be \$1,360 per month which shall be paid by the end of each month.
- 5. Adjustment of Monthly Service Fee. The Monthly Service Fee shall be adjusted on an annual basis. The Parties shall meet or coordinate with each other in July or August of each year. During that time, the Parties shall review the number of transports performed by Healthcare Provider and the Monthly Service Fee for the following months shall be modified based on the increase or decrease in the number of transports performed by Healthcare Provider.
- 6. **Non-Compete**. Healthcare Provider agrees that it will not directly or indirectly undertake to usurp or copy SecurLyft's business model or business services or to compete against Securlyft in providing its specialized service for a period of four years in any territory where Securlyft does business.
- 7. **Termination**. This Agreement shall be perpetual until terminated or for the longest period of time allowed by law. However, this Agreement may be terminated by either Party by giving 60-days advance written notice of termination to the other Party.
- 8. **Notices.** Notices to be given by one Party to the other under this Agreement shall be given to the person(s) identified in the signature blocks below unless a change of such contact information is given Party in writing.
- 9. **Mutual Miscellaneous Terms**. This Agreement is governed by Utah law. This Agreement may only be modified in writing. If a term of this Agreement is determined to be unenforceable, the remaining terms shall be enforceable unless the primary purpose of the Agreement is frustrated. A party incurring attorneys' fees and legal expenses in enforcing this Agreement shall be entitled to recover its reasonable attorneys' fees and expenses. In the event of a breach, neither Party shall be liable for consequential, special, treble, or statutory damages. A Party's liability for a defective product or service shall be limited to the cost of such product or service. This Agreement is enforceable in the District Court for the State of Utah in the County where the Healthcare Provider is centrally located. The Parties expressly waive nay right to a trial by jury in the enforcement of this Agreement. This Agreement shall not be assignable without the written consent of the Parties. This Agreement shall not be construed as a partnership or joint venture between the Parties. This Agreement shall not be construed to confer third party beneficiary rights.
- 10. **Effective Date.** This Agreement shall become effective when it has been signed by both Parties.
- 11. **Counterpart Signatures**. This Agreement may be executed by counterpart signatures transmitted by email, text, telefax, or mail and those counterpart signature pages, when placed together, shall constitute a single binding document.

**IN WITNESS WHEREOF**, the Parties execute this Agreement on the dates subscribed below.

## **HEALTHCARE PROVIDER**

| By:   |
|---|
| Its:  |
| Address:  |
|   |
| Email:  |
| Telephone:  |
|   |
| Dated this day of   |
|   |
|   |
|   |
| CECUDI VET. CODD  |
| SECURLYFT, CORP.  |
| SECURLYFT, CORP.  |
| SECURLYFT, CORP.  By: Andrew 1 Black [Black   Black   Black |
| By: Andrew 7 Black Souther State (Jan 8, 2022 (2021 MOT)  |
|   |
| By: Andrew J. Black Name: Andrew J. Black, MD   |
| By: Andrew J. Black Name: Andrew J. Black, MD Its: Chief Operations Officer   |
| By: Andrew J Black Name: Andrew J. Black, MD Its: Chief Operations Officer Address: 84 North Grant Avenue   |
| By: More J. Black, MD  Its: Chief Operations Officer  Address: 84 North Grant Avenue  American Fork, Utah 84003   |

## STAFF REPORT

**SUBJECT:** 40<sup>th</sup> Street Park Tennis & Basketball Courts

Resurfacing

AUTHOR: Jon Andersen

DEPARTMENT: Parks & Recreation
DATE: August 2, 2022



## RECOMMENDATION

Staff recommends the approval of the agreement with Renner to resurface 40<sup>th</sup> Street Park tennis courts and basketball court.

## BACKGROUND

The basketball court and tennis courts located at 40<sup>th</sup> Street Park still have the original surface that was put on the courts. That surface has been down for approximately 16 years. The surface on tennis/pickle ball courts is recommended to be done every 4-8 years depending on the environment the court is in. The materials have been hard to come by this past year but are becoming more accessible and it has been decided to move forward with the bid of this project.

## ANALYSIS

Renner is a resurfacing company located in Utah that has completed surfacing at Friendship Park tennis courts and Burch Creek Park pickle ball courts. They will put South Ogden on their schedule to have 40<sup>th</sup> street park courts resurfaced with the approval of this agreement. The project will be completed this fall if the materials remain available and the weather cooperartes for the resurfacing

## SIGNIFICANT IMPACTS

An impact to the Parks of \$32,099.00 which has been budgeted for the completion of this project.

## **ATTACHMENTS**

None

## Resolution No. 22-27

# RESOLUTION OF SOUTH OGDEN CITY APPROVING AN AGREEMENT WITH RENNER SPORTS SURFACES FOR RE-SURFACING OF 40<sup>TH</sup> STREET PARK BASKETBALL AND TENNIS COURTS, AND PROVIDING THAT THIS RESOLUTION SHALL BECOME EFFECTIVE IMMEDIATELY UPON POSTING AND FINAL PASSAGE.

- WHEREAS, the City Council finds that the City of South Ogden ("City") is a municipal corporation duly organized and existing under the laws of Utah; and,
- WHEREAS, the City Council finds that in conformance with Utah Code ("UC") § 10-3-717 the governing body of the city may exercise all administrative powers by resolution including, but not limited to regulating the use and operation of municipal property and programs; and,
- **WHEREAS**, the 40<sup>th</sup> Street Park Basketball and Tennis Courts were first constructed 16 years ago; and,
- **WHEREAS**, it is recommended that courts using this type of surface be re-surfaced every four to six years; and,
- **WHEREAS**, the City Council finds it necessary to address the re-surfacing of the 40<sup>th</sup> Street Park Basketball and Tennis Courts; and,
- **WHEREAS**, staff now recommends Renner Sports Surfaces to complete the re-surfacing of the 40<sup>th</sup> Street Park Basketball and Tennis Courts; and,
- WHEREAS, the City Council finds that the City now desires to further those ends by contracting with Renner Sports Surfaces to provide such services; and,
- **WHEREAS**, the City Council finds that Renner Sports Surfaces has the professional ability to provide for these services to meet the city's needs; and,
- **WHEREAS**, the City Council finds that the public convenience and necessity requires the actions contemplated,
- NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF SOUTH OGDEN AS FOLLOWS:

## **SECTION 2 - CONTRACT AUTHORIZED**

That The "Contract Agreement" For Re-Surfacing Of The 40<sup>th</sup> Street Park Basketball and Tennis Courts, Attached Hereto As **Attachment "A"** And By This Reference

Fully Incorporated Herein, Is Hereby Approved And Adopted; And That The City Manager Is Authorized To More Fully Negotiate Any Remaining Details Under The Agreement On Behalf Of The City And Then To Sign, And The City Recorder Authorized To Attest, Any And All Documents Necessary To Effect This Authorization And Approval.

## **SECTION 3 - PRIOR ORDINANCES AND RESOLUTIONS**

The body and substance of all prior Resolutions, with their provisions, where not otherwise in conflict with this Resolution, are reaffirmed and readopted.

## **SECTION 4 - REPEALER OF CONFLICTING ENACTMENTS**

All orders, and Resolutions regarding the changes enacted and adopted which have been adopted by the City, or parts, which conflict with this Resolution, are, for such conflict, repealed, except this repeal shall not be construed to revive any act, order or resolution, or part repealed.

## **SECTION 5 - SAVINGS CLAUSE**

If any provision of this Resolution shall be held or deemed or shall be invalid, inoperative or unenforceable such shall not have the effect of rendering any other provision or provisions invalid, inoperative or unenforceable to any extent whatever, this Resolution being deemed the separate independent and severable act of the City Council of South Ogden City.

## **SECTION 6 - DATE OF EFFECT**

This Resolution shall be effective on the 2<sup>nd</sup> day of August, 2022, and after publication or posting as required by law.

PASSED AND ADOPTED BY THE CITY COUNCIL OF SOUTH OGDEN CITY, STATE OF UTAH, on this 2<sup>nd</sup> day of August, 2022.

|                                       | SOUTH OGDEN CITY           |  |
|---------------------------------------|----------------------------|--|
|                                       | Russell L. Porter<br>Mayor |  |
| ATTEST:                               |                            |  |
| Leesa Kapetanov, CMC<br>City Recorder |                            |  |

## **ATTACHMENT "A"**

## Resolution No. 22-27

Resolution Of South Ogden City Approving An Agreement With Renner Sports Surfaces For Re-Surfacing Of 40<sup>th</sup> Street Park Basketball And Tennis Courts, And Providing That This Resolution Shall Become Effective Immediately Upon Posting And Final Passage.

02 Aug 22





Erom















| Project Information |  |
|---------------------|--|
| Project #           |  |
| Title               | 40 <sup>th</sup> Street Park Resurface |
| Address             | 580 40 <sup>th</sup> St                |
|                     |  |
| City, State, Zip    | South Ogden City, UT 84403             |
| Country             |  |

| Estimate Information |                       |
|----------------------|-----------------------|
| Estimate #           | 001                   |
| Description          | Scope Specified below |
| Plans Available      | N/A                   |
| Est. Start Date      | TBD                   |

| 1 10111          |   |
|------------------|---|
| Contact          | Dylan Bird                              |
| Company          | L.E.R., Inc. dba Renner Sports Surfaces |
| Address          | PO Box 651477                           |
|                  |   |
|                  |   |
| City, State, Zip | Salt Lake City, UT 84165                |
| Country          | United States                           |
| Phone            | 801-381-8385                            |
| Fax              |   |

| То               |                             |
|------------------|-----------------------------|
| Contact          | Shane Douglas               |
| Company          | South Ogden City            |
| Address          |                             |
|                  |                             |
| City, State, Zip | South Ogden City, UT        |
| Country          |                             |
| Phone            | 801-622-2908                |
| Email            | sdouglas@southogdencity.gov |

We are pleased to quote the following labor, equipment, and materials in accordance with the plans and specifications listed above. This proposal is subject to exclusions that may be listed below.

Scope of work for the project to be constructed as depicted in the plans and details as described herein:

## Inclusions, Exclusions, Clarifications

## Post Tensioned Court Resurface

### Inclusions

- 1. Resurface (2) Tennis courts and (1) Basketball Court
- Power wash tennis and basketball courts to remove all loose and un-bonded material.
- 3 Apply one (1) coat acrylic resurfacer with silica sand.
- Apply two (2) coats acrylic color with silica sand. Colors to be chosen by owner. Middle: Outside:
- 5. Paint playing lines per owner specification.
- 6. Adjust gate to prevent scarring of new court surface.
- 7. Supply and install (2) Douglas DMT Tennis Nets.
- 8. Clean up job site.

Please note that cracks will return almost immediately due to thermal expansion/contractions. Your court may not have adequate positive slope and may have some standing water after surfacing. Future peeling or delaminating may occur if there is inadequate slope or areas of standing water.

We hereby propose to furnish labor and materials - complete in accordance with the above specifications, for the sum of:

## TOTAL: \$32,099.00

Note: Due to the uncertainty and volatility in raw materials supplies, material costs, and shipping delays, this proposal is valid for 30 days. All pricing is based on current market value. Prices subject to change when job materials are ordered at market value.



















All permits, bonds, excavation, site access roads and site access repair, sub-grade and sub-base prep., concrete and compaction testing, caulking joints, sidewalks, patios, viewing area concrete, surveys and staking, landscaping, irrigation, lighting, parking lot, curbing and road damages and all repairs thereof. If permits, bonds and testing are required by the Owner they will be billed at cost in excess of this proposal upon written change order between Renner Sports and GC/Owner.

Bonding, if required, will add approximately 1% to bid total.

All material is guaranteed as specified. All work shall be completed in a workmanlike manner according to standard industry practices. Any alteration or deviation from the above specifications will be executed only upon written change orders and may become an extra charge over and above the estimate. All agreements are contingent upon strikes, accidents or delays beyond our control. This proposal is subject to acceptance within 30 days and, if not accepted, is cancelable and voidable thereafter at the option of Renner Sports. Owner to carry fire, flood, earthquake, and other necessary insurance. We are fully covered by Workmen's Compensation Insurance.

Unless otherwise provided herein, all labor and materials will be warranted for a period of one (1) year from date of substantial completion except for cracking and heaving, which shall carry no warranty. Should the materials prove to be defective or the workmanship faulty within the one (1) year warranty period, the defects will be remedied within a reasonable time from Renner Sports receipt of notice of the defects, subject to weather conditions and crew schedule.

When patching cracks or resurfacing tracks/tennis courts with cracking, Renner Sports guarantees the cracks will reappear, and that they can reappear within 24 hours, depending upon temperature fluctuations.

Concealed, Unforeseen and/or Latent Conditions - Older tracks/tennis courts that have been resurfaced multiple times may experience widespread peeling of the coatings from the substrate following resurfacing. There comes a point where the coatings become too thick and the bond to the substrate is compromised. There is no way to ascertain this condition prior to resurfacing. Should this condition occur, the removal of the old coatings will be accomplished on a time and materials basis and billed to the owner.

For track/tennis court repair work involving asphalt paving in any form, please be aware that we have experienced contamination of asphalt mixes during recent years, and we cannot guarantee against this contamination. Should this condition occur, the owner will be responsible for all associated additional costs and expenses.

If digging is required, Renner Sports shall contact the Utility Notification Center of Utah for utility locates. The owner will be responsible for repairs to any underground lines, if damaged, although reasonable care will be taken when Renner Sports is advised of their presence. This proposal is predicated upon normal digging conditions, and if rocks are encountered, the owner will be response for all associated additional extra time and equipment costs necessitated to complete the work. No digging will commence without the explicit approval of location and manner by the City. Renner Sports is responsible for following directions of the City as part of their reasonable care.

The owner shall establish and provide suitable access to the construction site; Renner Sports will not be liable for any damages to the construction site and/or site restoration due to unsuitable access. Potable water will be available within fifty feet (50') of the site (along with a standard 3/4" garden hoses).

Payments. The below payment schedule will be required and requires a down payment/deposit of 0% of the proposed amount prior to ordering materials and scheduling work. Progress payments will be required according to the following milestones:

- 0% of the proposed amount due upon acceptance
- **Monthly Progress Payments,**
- 100% upon completion

Payment requests will be issued in accordance with the above payment schedule and are due within ten (10) days of the date of invoice. Work may be suspended and/or delayed if progress payments are not timely and current. Accounts shall be considered overdue and delinquent thirty (30) days after date of invoice. Delinquent accounts shall bear interest at a rate of 1 1/2% per month (18% annually) and will be subject to all charges necessary for collection, including, but not limited to, all attorney's fees and all related legal costs. Final payment shall become due upon completion of contractor's work. Opening or use of an installation by owner shall be considered acceptance. Liens and/or bond claims will be filed on delinquent accounts. In the event of termination by owner, the contractor shall be paid for all work performed to date and for all materials ordered, manufactured and/or procured as of the date of termination.

The contractor is not liable for delays caused by strikes, the inability to secure adequate materials, fuel shortage, weather conditions, mechanical failures, Acts of God, force majeure and/or any other cause beyond Renner Sports' control.

Renner Sports is a non-union entity and is not bound by any organized labor agreements and/or collective bargaining agreements.

It is understood that if a soil sterilant is applied, it is in an effort to retard weed growth as much as possible and no guarantee or warranty as to its effectiveness is expressed or implied. Contractor is not responsible for cracks due to heaving, soil expansion, frost, other conditions, force majeure and/or Acts of God.

This proposal is predicated upon standard construction and industry practices developed over the past twenty-five (25) years. Be advised that it is inherent in all asphalt and concrete to crack and Renner Sports will not be responsible for all such cracks. Renner Sports cannot be responsible for ground movement and



















heaving or settling of the soils. This proposal does not include soils investigation or extraordinary drainage costs. Because of the possibility of expanding soil problems, the owner is urged to procure a soils investigation by a qualified soils engineer. Renner Sports disclaims any and all liability for soil heaving, but will modify this proposal to include any work, as recommended by the owner's soils engineer.

If the proposed work cannot be performed during the current construction season due to delays caused by the owner, his agents, or employees, this contract shall be valid for the subsequent construction season, subject to possible increases in labor and materials.

The owner may accept this proposal as a binding contract either by signature or by making any payments to Renner Sports in consideration of services, and either of the above modes of acceptance shall be deemed to incorporate all of the terms of this proposal into the contract between the parties thereby formed.

If this proposal is accepted, please sign one copy, indicating which alternates (if any) are accepted, and return it via email or to the office of Renner Sports as soon as possible.

| Proposal Details   |             |
|--|-------------|
|  |             |
|  |             |
|  |             |
|  |             |
|  | Authorized  |
|  | Signature:  |
| Acceptance of Proposal:  |             |
| The above prices, specifications and conditions are satisfactory and hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above. | Signature:  |
| Date of Acceptance:  | Print Name: |

# South Ogden City FY 2023 Work Budget

August 02, 2022

Resolution – xx-xx

Period: 14/22

|                                  |                                | 2020-21<br>Prior year | 2021-22<br>Current year | 2021-22<br>Current year | 2022-23<br>Future year |
|----------------------------------|--------------------------------|-----------------------|-------------------------|-------------------------|------------------------|
| Account Number                   | Account Title                  | Actual                | Budget                  | Actual                  | Budget                 |
| GENERAL FUND                     |                                |                       |                         |                         |                        |
| TAX REVENUE                      |                                |                       |                         |                         |                        |
| 10-31-100                        | Property Tax Collections CY    | 3,404,244             | 3,774,999               | 3,724,351               | 4,177,707              |
| 10-31-105                        | Prop 1 Tax Increment           | 382,274               | 373,300                 | 383,393                 | 413,638                |
| 10-31-200                        | Property Tax - Delinquent      | 101,803               | 63,266                  | 80,570                  | 63,266                 |
| 10-31-250                        | Motor Vehicle & Personal Prop. | 223,307               | 213,664                 | 222,671                 | 222,671                |
| 10-31-300                        | General Sales and Use Taxes    | 4,797,312             | 4,503,597               | 4,803,835               | 5,264,846              |
| 10-31-400                        | Utility Franchise Fee          | 367,287               | 392,048                 | 379,499                 | 394,104                |
| 10-31-500                        | Franchise Tax                  | 248,293               | 253,400                 | 199,891                 | 243,208                |
| 10-31-550                        | Municipal Energy Use Tax       | 886,862               | 866,831                 | 935,210                 | 942,854                |
| Total TAX R                      | EVENUE:                        | 10,411,381            | 10,441,105              | 10,729,420              | 11,722,294             |
| LICENSES & PER                   | RMITS                          |                       |                         |                         |                        |
| 10-32-100                        | Business Licenses              | 136,314               | 102,108                 | 137,323                 | 127,000                |
| 10-32-200                        | Building Permits               | 186,019               | 83,313                  | 280,604                 | 83,313                 |
| 10-32-300                        | Animal Licenses                | 11,746                | 11,366                  | 9,560                   | 9,060                  |
| 10-32-325                        | Micro-Chipping Fees            | 740                   | 930                     | 1,260                   | 970                    |
| 10-32-350                        | Animal Adoptions               | 17,225                | 19,118                  | 16,325                  | 16,540                 |
| 10-32-375                        | Animal Shelter Fees            | 4,808                 | 6,387                   | 4,057                   | 4,808                  |
| Total LICENSES & PERMITS:        |                                | 356,852               | 223,222                 | 449,129                 | 241,691                |
| INTERGOVERNM                     | IENTAL REVENUE                 |                       |                         |                         |                        |
| 10-33-100                        | CARES Act Funding              | 1,461,761             | .00                     | .00                     | .00                    |
| 10-33-150                        | State Liquor Fund Allotment    | 19,905                | 19,906                  | 20,554                  | 21,211                 |
| 10-33-200                        | ARPA - American Rescue Plan    | .00                   | .00                     | .00                     | 80,000                 |
| 10-33-600                        | State/Local Grants             | 710,334               | 503,803                 | 57,083                  | 488,336                |
| 10-33-900                        | Class "C" Road Fund Allotment  | 686,267               | 625,346                 | 551,227                 | 692,423                |
| 10-33-925                        | Resource Officer Contract      | 46,875                | 49,241                  | 46,875                  | 46,875                 |
| Total INTERGOVERNMENTAL REVENUE: |                                | 2,925,143             | 1,198,296               | 675,738                 | 1,328,845              |
| RECREATION & I                   | PLANNING FEES                  |                       |                         |                         |                        |
| 10-34-200                        | Baseball Revenue               | 11,370                | 1,840                   | 13,291                  | 12,840                 |
| 10-34-250                        | Soccer                         | 3,947                 | 1,642                   | 5,308                   | 4,722                  |
| 10-34-300                        | Spike/Kickball Fees            | 90                    | 90                      | 315                     | .00                    |
| 10-34-350                        | Basketball Fees                | 14,420                | 14,628                  | 17,415                  | 17,315                 |
| 10-34-352                        | Comp Youth Basketball          | 84,135                | 84,285                  | 91,580                  | 91,580                 |
| 10-34-354                        | Comp Adult Basketball          | 3,605                 | .00                     | 10,800                  | 11,700                 |
| 10-34-375                        | Flag Football                  | 2,440                 | 2,440                   | 3,043                   | 3,043                  |
| 10-34-450                        | Volleyball Registration        | 790                   | 790                     | 4,537                   | 4,537                  |
| 10-34-500                        | Football                       | 18,885                | 10,910                  | 15,597                  | 3,677                  |
| 10-34-505                        | Football Apparel               | 1,222                 | 1,222                   | 3,100                   | 3,100                  |
| 10-34-550                        | Tennis / Pickleball            | 1,460                 | 400                     | 280                     | 280_                   |
| 10-34-700                        | Plan Check Fee                 | 99,618                | 36,690                  | 162,758                 | 34,400_                |
| 10-34-725                        | Engineering Review Fees        | 2,471                 | 18,314                  | 18,314                  | 13,500_                |
| 10-34-726                        | Zoning/Subdivision Fees        | 6,835                 | 4,268                   | 7,595                   | 2,400_                 |
| 10-34-750                        | Street Cut Fee                 | 8,786                 | 7,298                   | 4,593                   | 4,400                  |
| 10-34-850                        | Bowery Rental                  | 1,150                 | 300                     | 3,275                   | 1,800                  |
| 10-34-875                        | Sex Offender Registration Fee  | 600                   | 425                     | 650                     | 500_                   |
| 10-34-900                        | Public Safety Reports          | 14,964                | 12,630                  | 19,197                  | 14,100                 |
| Total RECR                       | EATION & PLANNING FEES:        | 276,787               | 198,172                 | 381,646                 | 223,894                |

10-42-310

Outside Legal Counsel

Period: 14/22 2020-21 2021-22 2021-22 2022-23 Prior year Current year Current year Future year Account Number Account Title Actual Budget Actual Budget **FINES & FORFEITURES** 10-35-200 Fines- Regular 375.885 390.248 374.167 384.000 10-35-300 Alarm Fines/Permits 5.550 6.600 3,750 5,200 Total FINES & FORFEITURES: 381,435 396,848 377,917 389,200 MISCELLANEOUS REVENUE 46,682 38,200 10-36-100 Interest 58,622 36,987 10-36-105 Cash Over/Short 31-.00 10-36-200 Sub 4 Santa .00 .00 .00 10-36-400 Sales of Fixed Assets 103,622 .00 .00 10-36-500 75th Anniversary Sales 20 .00 20 .00 10-36-601 Donations to South Ogden City 7,816 5,525 6,620 .00 10-36-700 168,586 Contractual Agreement Reven 162 346 167,033 175 447 10-36-900 Misc. Revenue 180,610 41,756 89,876 24,600 10-36-950 Traffic School 25 .00 .00 25 Total MISCELLANEOUS REVENUE: 501,091 272,961 305,378 238,247 **CHARGE FOR SERVICE & TRANSFERS** 10-39-150 583,900 184,931 Lease Financing .00 331,275 10-39-242 Transfer in from Sewer Fund 10,418 11,043 .00 11,595 10-39-244 Transfer in from Storm Drain 15,048 15,950 .00 16,748 10-39-250 Transfer in from Water Fund 54,404 57,668 .00 60,551 10-39-300 Transfer In From CPF 2,663,277 .00 .00 .00 10-39-350 Charge for Service - CDRA 3,730 5,734 5.502 5.052 10-39-400 270,256 Charge for Service - Water Fnd 247,080 268,670 268,668 10-39-410 Charge for Service - Sewer Fnd 283,644 230,822 230,820 261,388 10-39-420 Charge for Svc - Storm Drn Fnd 161,460 188,110 188,100 202,251 10-39-430 Charge for Service - Grbge Fnd 100,092 97,711 97,704 109,902 10-39-440 Charge for Service - Amb Fnd 64,800 66,568 66,564 70,742 10-39-700 Appropriated Fund Bal-Class C .00 50,000 .00 50,000 10-39-800 Appropriated Fund Balance 1,131,859 .00 2,029,219 .00 Total CHARGE FOR SERVICE & TRANSFERS: 3,605,957 3,605,163 1,041,839 2,520,297 Total Revenue: 18.458.645 16,335,767 13,961,067 16,664,468 COUNCIL 10-41-110 Salaries and Wages 113,427 65,841 65,623 72,313 10-41-130 **Employee Benefits** 17,623 9,840 9,692 8,632 10-41-210 Books, Subscrip.& Memberships 10,685 11,297 11,298 12,484 10-41-230 Travel & Training 4,231 6,676 5,598 6,890 10-41-240 Supplies 2 514 .00 530 Small Equipment 10-41-700 .00 771 .00 796 Total COUNCIL: 145,967 94,939 101,645 92,211 LEGAL DEPARTMENT 33,041 10-42-110 Salaries and Wages 63,217 19,937 14,594 2,528 10-42-130 **Employee Benefits** 9,369 1,526 1,175 10-42-210 Books, Subscriptions & Member 1,779 1,027 .00 1,060 10-42-230 Travel & Training .00 514 .00 1,530 10-42-240 Supplies .00 514 .00 530 10-42-280 375 Telephone 925 .00 955

16,776

65,000

48,680

65,000

Period: 14/22

|                 |                                | 2020-21<br>Prior year | 2021-22<br>Current year | 2021-22<br>Current year | 2022-23<br>Future year |
|-----------------|--------------------------------|-----------------------|-------------------------|-------------------------|------------------------|
| Account Number  | Account Title                  | Actual                | Budget                  | Actual                  | Budget                 |
| 10-42-320       | Prosecutorial Fees             | 15,400                | 30,000                  | 27,500                  | 30,000                 |
| Total LEGAI     | L DEPARTMENT:                  | 106,916               | 119,443                 | 91,949                  | 134,644                |
| Court Departmen | ıt                             |                       |                         |                         |                        |
| 10-43-110       | Salaries & Wages               | 172,528               | 174,826                 | 169,604                 | 202,885                |
| 10-43-130       | Employee Benefits              | 52,836                | 57,179                  | 59,633                  | 62,724                 |
| 10-43-210       | Books, Subscriptions, & Mbrshp | .00                   | 514                     | 349                     | 530_                   |
| 10-43-230       | Travel & Training              | 108                   | 1,541                   | 818                     | 1,590                  |
| 10-43-240       | Office Supplies                | 2,854                 | 4,010                   | 4,009                   | 3,152                  |
| 10-43-275       | State Surcharge                | 97,335                | 123,092                 | 87,644                  | 127,031                |
| 10-43-280       | Telephone                      | 300                   | 309                     | 300                     | 319                    |
| 10-43-300       | Public Defender Fees           | 14,500                | 15,405                  | 11,800                  | 15,898                 |
| 10-43-305       | Wasatch Constable Contract     | 1,938                 | 26,702                  | 1,067                   | 27,556                 |
| 10-43-310       | Professional & Technical       | 1,516                 | 3,595                   | 1,946                   | 3,710                  |
| 10-43-329       | Computer Repairs               | .00                   | 257                     | 50                      | 265_                   |
| 10-43-330       | Witness Fees                   | 37                    | 1,438                   | .00                     | 1,484                  |
| 10-43-700       | Small Equipment                | 332                   | 309                     | 230                     | 319_                   |
| 10-43-750       | Capital Outlay                 | 1,439                 | .00                     | .00                     | .00                    |
| Total Court I   | Department:                    | 345,723               | 409,177                 | 337,449                 | 447,463                |
| ADMINISTRATIO   | N                              |                       |                         |                         |                        |
| 10-44-110       | Salaries and Wages             | 596,979               | 586,813                 | 577,324                 | 711,030                |
| 10-44-112       | Overtime                       | .00                   | .00                     | 90                      | .00                    |
| 10-44-130       | Employee Benefits              | 215,871               | 228,495                 | 237,396                 | 259,230                |
| 10-44-210       | Books, Subscriptions & Member  | 3,057                 | 4,108                   | 3,605                   | 4,239                  |
| 10-44-230       | Travel & Training              | 6,961                 | 19,000                  | 16,126                  | 19,608                 |
| 10-44-240       | Office Supplies & Miscell      | 3,989                 | 6,676                   | 2,985                   | 6,890                  |
| 10-44-247       | Car Allowance                  | 6,804                 | 6,988                   | 6,804                   | 6,804                  |
| 10-44-248       | Vehicle Maintenance            | 51                    | 514                     | .00                     | 530                    |
| 10-44-280       | Telephone                      | 4,499                 | 5,115                   | 4,578                   | 5,279                  |
| 10-44-300       | Gas                            | 81                    | 771                     | 373                     | 796                    |
| 10-44-310       | Professional & Technical       | 25,776                | 22,771                  | 11,636                  | 23,500                 |
| 10-44-329       | Computer Repairs               | 319                   | 257                     | .00                     | 265                    |
| 10-44-600       | Service Charges                | 44,636                | 48,948                  | 49,174                  | 50,514                 |
| 10-44-700       | Small Equipment                | 1,200                 | 2,529                   | 45                      | 2,610                  |
| 10-44-750       | Capital Outlay                 | .00                   | 2,184                   | 2,184                   | .00                    |
| Total ADMIN     | NISTRATION:                    | 910,221               | 935,169                 | 912,320                 | 1,091,295              |
| NON-DEPARTME    | NTAL                           |                       |                         |                         |                        |
| 10-49-130       | Retirement Benefits            | 40,206                | 49,705                  | 48,697                  | 56,395                 |
| 10-49-220       | Public Notices                 | 3,993                 | 5,135                   | 1,710                   | 5,299                  |
| 10-49-250       | Unemployment                   | .00                   | 2,054                   | 2,423                   | 2,120                  |
| 10-49-255       | Ogden Weber Chamber Fees       | 3,000                 | 3,081                   | 3,000                   | 3,180                  |
| 10-49-260       | Workers Compensation           | 77,729                | 85,485                  | 88,725                  | 98,221                 |
| 10-49-290       | City Postage                   | 30,000                | 55,972                  | 45,000                  | 57,763                 |
| 10-49-291       | Newsletter Printing            | 7,440                 | 9,219                   | 8,004                   | 8,585                  |
| 10-49-310       | Auditors                       | 12,550                | 15,865                  | 11,830                  | 16,373                 |
| 10-49-320       | Professional & Technical       | 69,801                | 100,810                 | 82,905                  | 104,036                |
| 10-49-321       | I/T Supplies                   | 2,231                 | 3,081                   | 485                     | 3,180                  |
| 10-49-322       | Computer Contracts             | 74,781                | 72,298                  | 66,804                  | 74,612                 |
| 10-49-323       | City-wide Telephone            | 6,663                 | 7,474                   | 8,440                   | 6,041                  |
| 10-49-324       | City-wide Internet             | 6,667                 | 6,532                   | 6,673                   | 6,741                  |
| 10-49-329       | Server Repairs                 | 100                   | 5,135                   | .00                     | 5,299                  |

10-55-132

Liquor Funds Expenditures

Period: 14/22 2020-21 2021-22 2021-22 2022-23 Prior year Current year Current year Future year Account Number Account Title Actual Budget Actual Budget 10-49-400 Unreserved .00 107,430 .00 141,570 10-49-430 Sales Tax Admin Fee 31.250 27.551 31.288 28.433 10-49-450 Homeless Shelter State Fee 33,416 32,767 33,772 41,478 10-49-500 City Safety/Wellness Program 12.142 4.092 12.324 12,718 164,530 189,995 10-49-510 Insurance 160,970 196,075 10-49-515 City Donations 4,100 4,155 4,153 71,955 10-49-520 3,698 3,740 Employee Assistance Plan 3,680 4,080 10-49-550 COVID - 19/ CARES ACT 943,589 .00 4,633 10-49-551 Covid - 19/ARPA Amer Resc Plan .00 .00 80,000 .00 10-49-596 Holiday Dinner .00 5,649 5,269 5,830 10-49-597 **Employee Recognition Prog** 3,651 10,270 4,571 10,599 OFFH 10-49-598 .00 6,314 4,057 6,516 10-49-599 Easter Egg Hunt 1,249 3,531 2,067 3,180 10-49-600 Community Programs 6,407 12,923 6,208 5,278 10-49-605 Continuing Education 7,189 6,000 7,000 2.651 10-49-607 Soba იი .00 .00 1.233 10-49-610 Government Immunity 6,676 00 6,000 500 10-49-700 Small Equipment 549 2,054 .00 2,120 10-49-750 Capital Outlay 2,816 206,195 174,269 .00 Total NON-DEPARTMENTAL: 1,552,207 1,055,085 818,855 1,071,806 **ELECTIONS** 10-50-240 Supplies .00 13,100 8.197 .00 Total ELECTIONS: .00 13.100 8.197 .00 **BUILDING AND GROUNDS** 10-51-263 Fire Station #82 Utilities 7.651 8,216 7,318 8,479 10-51-264 Station #82 Maintenance 2,742 2,054 1,671 2,120 10-51-265 Cleaning Contract 18,496 27,729 18,450 28,607 Elevator Maintenance 12,454 10-51-266 12,053 12,068 6,570 10-51-270 New City Hall Maintenance 28,659 54,025 56,836 31,796 10-51-275 New City Hall Utilities 125,773 118,445 69,792 122,235 10-51-750 Capital Outlay 79,449 236,060 236,058 60,081 Total BUILDING AND GROUNDS: 300,189 461,408 368,518 265,772 **PLANNING & ZONING** 10-52-120 Commission Allowance 5,275 6,471 6,050 6,300 10-52-210 Books, Subscrip, Memberships .00 257 18 265 10-52-230 Travel & Training .00 514 .00 530 10-52-310 Professional & Technical Servi 76,554 115,448 104,939 79,490 10-52-330 General Plan Revision 24,762 4,700 .00 39,100 Total PLANNING & ZONING: 106,591 127,390 111,007 125,685 **POLICE SERVICES** 10-55-110 1,241,070 1,832,182 1,818,542 2,106,337 Full time wages - Police 10-55-111 Part time wages - Police 38,947 17,418 28,064 36,898 10-55-112 Overtime wages - Police 43,851 50,836 47,393 42,474 10-55-115 **Animal Control Wages** 46,350 51,170 51,102 56,491 10-55-116 Crossing Guards 15,030 24,330 12,608 27,087 10-55-130 Benefits - Police 946,812 1,126,628 1,165,953 1,251,924 10-55-131 WTC - A/C Contract 73,602 67,472 71,615 65,471

22,586

23,197

23,054

21,211

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|  |                                | 2020-21              | 2021-22                | 2021-22                | 2022-23               |
|--|--------------------------------|----------------------|------------------------|------------------------|-----------------------|
| Account Number                         | Account Title                  | Prior year<br>Actual | Current year<br>Budget | Current year<br>Actual | Future year<br>Budget |
| —————————————————————————————————————— | Account the                    |                      | ———                    | ————                   | ———                   |
| 10-55-150                              | Death Benefit Ins Police       | 2,322                | 2,460                  | 310                    | 2,350                 |
| 10-55-210                              | Mbrshps, Bks & Sub - Police    | 6,415                | 7,053                  | 7,039                  | 7,253                 |
| 10-55-230                              | Travel & Training - Police     | 15,009               | 11,919                 | 9,834                  | 18,928                |
| 10-55-240                              | Office Supplies - Police       | 7,537                | 5,162                  | 3,607                  | 6,359                 |
| 10-55-245                              | Clothing Contract - Police     | 21,221               | 11,540                 | 9,895                  | 21,198                |
| 10-55-246                              | Special Dept Supplies - Police | 7,134                | 10,028                 | 7,737                  | 14,477                |
| 10-55-247                              | Animal Control Costs           | 24,324               | 30,699                 | 21,748                 | 9,200                 |
| 10-55-248                              | Vehicle Maintenance - Police   | 11,361               | 17,013                 | 16,004                 | 20,137                |
| 10-55-250                              | Equipment Maintenance - Police | .00                  | 554                    | .00                    | 2,120                 |
| 10-55-280                              | Telephone/Internet - Police    | 22,343               | 21,108                 | 18,486                 | 23,847                |
| 10-55-300                              | Gas                            | 65,841               | 88,640                 | 80,330                 | 103,848               |
| 10-55-310                              | Professional & Tech - Police   | 26,283               | 19,936                 | 18,100                 | 29,862                |
| 10-55-323                              | MDT/Radio Repairs              | 3,077                | 2,168                  | 1,039                  | 3,269                 |
| 10-55-329                              | Computer Repairs - Police      | .00                  | 1,438                  | 679                    | 1,484_                |
| 10-55-350                              | Crime Scene Investigations     | 33,939               | 35,379                 | 35,373                 | 37,935_               |
| 10-55-400                              | Weber/Morgan Strike Force      | 17,146               | 17,609                 | 17,063                 | 18,172                |
| 10-55-450                              | K-9                            | 1,606                | 2,054                  | 589                    | 2,120                 |
| 10-55-470                              | Community Education/Programs   | 382                  | 1,002                  | .00                    | 1,060                 |
| 10-55-649                              | Lease Interest/Taxes           | 8,567                | 10,086                 | 8,477                  |                       |
| 10-55-650                              | Lease Payments - Police        | 121,686              | 137,573                | 143,129                | 40,273                |
| 10-55-700                              | Small Equipment - Police       | 9,931                | 1,364                  | 934                    | 8,735                 |
| 10-55-750                              | Capital Outlay - Police        | 136,671              | 146,524                | 53,129                 | 46,800                |
| Total POLIC                            | E SERVICES:                    | 2,962,864            | 3,800,214              | 3,663,173              | 4,018,486             |
| FIRE PROTECTIO                         | ON.                            |                      |                        |                        |                       |
| 10-57-110                              | Salaries & Wages               | 842,624              | 1,275,954              | 1,240,055              | 1,469,213             |
| 10-57-111                              | Part Time Wages                | 184,741              | 196,685                | 186,017                | 199,276               |
| 10-57-112                              | Overtime                       | 275,297              | 218,022                | 229,697                | 100,208               |
| 10-57-130                              | Employee Benefits              | 512,535              | 685,020                | 714,274                | 673,556               |
| 10-57-210                              | Memberships, Books & Subscrptn | 766                  | 1,555                  | 1,555                  | 2,598                 |
| 10-57-230                              | Travel & Training              | 3,497                | 15,181                 | 14,474                 | 9,539                 |
| 10-57-240                              | Office Supplies & Expense      | 777                  | 1,154                  | 846                    | 2,120                 |
| 10-57-245                              | Clothing Contract              | 27,054               | 26,458                 | 24,557                 | 24,377                |
| 10-57-246                              | Special Department Supplies    | 10,684               | 11,152                 | 11,052                 | 17,223                |
| 10-57-250                              | Vehicle Maintenance            | 54,832               | 38,621                 | 38,598                 | 24,377                |
| 10-57-255                              | Other Equipment Maintenance    | 8,106                | 8,270                  | 7,862                  | 10,599_               |
| 10-57-280                              | Telephone/Internet             | 11,757               | 10,352                 | 10,770                 | 9,845                 |
| 10-57-300                              | Gas                            | 22,020               | 28,695                 | 27,043                 | 30,930                |
| 10-57-310                              | Professional & Technical       | 24,221               | 9,221                  | 9,186                  | 12,934                |
| 10-57-330                              | Fire Prevention/ Community Edu | .00                  | 1,541                  | 1,235                  | 1,590                 |
| 10-57-400                              | Emergency Management Planning  | 6,336                | 6,162                  | 5,741                  | 6,359                 |
| 10-57-649                              | Lease Interest/Taxes           | 21,347               | 18,570                 | 3,591                  | 11,386_               |
| 10-57-650                              | Lease Payments                 | 34,707               | 170,347                | 42,537                 | 143,467               |
| 10-57-700                              | Small Equipment                | 9,138                | 16,284                 | 16,303                 | 15,242                |
| 10-57-750                              | Capital Outlay                 | 1,419                | 49,799                 | 47,496                 | .00                   |
| Total FIRE P                           | PROTECTION:                    | 2,051,859            | 2,789,043              | 2,632,890              | 2,764,839             |
| INSPECTION SER                         | RVICES                         |                      |                        |                        |                       |
| 10-58-110                              | Salaries and Wages             | 87,891               | 86,002                 | 84,984                 | 93,884                |
| 10-58-130                              | Employee Benefits              | 22,301               | 37,941                 | 40,483                 | 46,619                |
| 10-58-210                              | Books, Subscrip. & Memberships | 185                  | 1,168                  | 694                    | 689                   |
| 10-58-230                              | Travel & Training              | 235                  | 3,922                  | 1,075                  | 4,770                 |
| 10-58-240                              | SUPPLIES                       | 175                  | 514                    | .00                    | 530                   |
| 10-58-245                              | Clothing Allowance             | 33                   | 309                    | .00                    | 319                   |

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|                |                                | 2020-21    | 2021-22      | 2021-22      | 2022-23     |
|----------------|--------------------------------|------------|--------------|--------------|-------------|
|                |                                | Prior year | Current year | Current year | Future year |
| Account Number | Account Title                  | Actual     | Budget       | Actual       | Budget      |
| 10-58-248      | Vehicle Maintenance            | .00        | 714          | 605          | 530         |
| 10-58-280      | CELLULAR PHONE                 | 1,284      | 600          | 600          | 600         |
| 10-58-300      | Gas                            | 1,337      | 2,356        | 2,238        | 2,202       |
| 10-58-315      | PROFESSIONAL & TECHNICAL       | 49,828     | 54,762       | 49,529       | 24,006      |
| 10-58-649      | Lease Interest/Taxes           | 67         | 78           | 77           | .00         |
| 10-58-650      | Lease Payments                 | 4,541      | 8,581        | 8,488        | 5,500       |
| 10-58-700      | Small Equipment                | 40         | .00          | .00          | .00         |
| Total INSPE    | ECTION SERVICES:               | 167,916    | 196,947      | 188,774      | 179,649     |
| STREETS        |                                |            |              |              |             |
| 10-60-110      | Salaries and Wages             | 241,247    | 250,814      | 237,488      | 284,801     |
| 10-60-112      | Overtime                       | 2,886      | 5,101        | 1,449        | 5,626       |
| 10-60-130      | Employee Benefits              | 87,603     | 98,443       | 99,087       | 122,224     |
| 10-60-210      | Books, Subscrip. Memberships   | 1,104      | 1,541        | 298          | 1,590       |
| 10-60-230      | Travel & Training              | 2,591      | 4,399        | 1,452        | 5,830       |
| 10-60-240      | Office Supplies & Expense      | 850        | 1,777        | 1,613        | 1,060       |
| 10-60-245      | Clothing/Uniform/Equip. Allow. | 2,164      | 4,930        | 1,881        | 5,088       |
| 10-60-248      | Vehicle Maintenance            | 23,467     | 25,675       | 19,149       | 26,497      |
| 10-60-260      | Building & Grounds Maintenance | 9,362      | 51,043       | 51,042       | 10,599      |
| 10-60-270      | Utilities                      | 39,863     | 51,350       | 37,643       | 52,993      |
| 10-60-280      | Telephone                      | 3,550      | 4,095        | 3,954        | 3,710       |
| 10-60-300      | Gas                            | 19,298     | 24,072       | 23,675       | 23,028      |
| 10-60-310      | Professional                   | 15,034     | 22,891       | 16,365       | 16,624      |
| 10-60-329      | Computer Repairs               | .00        | 514          | .00          | 530         |
| 10-60-400      | Class C Maintenance            | 78,115     | 100,000      | 97,220       | 100,000     |
| 10-60-480      | Special Department Supplies    | 18,683     | 22,594       | 10,518       | 23,317      |
| 10-60-600      | Siemens Streetlight Lease      | 44,492     | 46,750       | 46,749       | 11,845      |
| 10-60-649      | Lease Interest/Taxes           | 21,700     | 26,633       | 20,909       | .00         |
| 10-60-650      | Lease Payments                 | 201,395    | 269,198      | 193,620      | 11,500      |
| 10-60-700      | Small Equipment                | 735        | 2,039        | .00          | 7,419       |
| 10-60-725      | Sidewalk Replacements          | 11,877     | 50,000       | 2,604        | 50,000      |
| 10-60-730      | Street Light Maintenance       | 32,836     | 25,919       | 12,730       | 26,784      |
| 10-60-750      | Capital Outlay                 | 45,790     | 469,298      | 86,569       | 320,000     |
| Total STRE     | ETS:                           | 904,643    | 1,559,076    | 966,015      | 1,111,065   |
| PARKS          |                                |            |              |              |             |
| 10-70-110      | Salaries and Wages             | 211,406    | 281,173      | 247,369      | 341,586     |
| 10-70-112      | Overtime                       | 5,423      | 5,060        | 6,351        | 5,581       |
| 10-70-120      | Temporary - Parks              | 3,088      | 6,492        | 12,403       | 7,161       |
| 10-70-130      | Employee Benefits              | 151,899    | 172,300      | 180,553      | 210,267     |
| 10-70-210      | Books, Subscriptions & Mbrshps | 570        | 1,233        | 750          | 1,272       |
| 10-70-230      | Travel & Training              | 200        | 4,149        | 1,827        | 5,830       |
| 10-70-240      | Special Dept. Supplies - Parks | 46,741     | 42,621       | 35,031       | 43,985      |
| 10-70-244      | Office Supplies Expense        | 63         | 1,027        | 223          | 1,060       |
| 10-70-245      | Clothing/Uniform/Equip. Allow. | 3,225      | 6,135        | 2,194        | 6,331       |
| 10-70-248      | Vehicle Maintenance            | 13,908     | 13,824       | 13,392       | 12,718      |
| 10-70-260      | Building Maintenance           | 557        | 5,135        | 2,547        | 5,299       |
| 10-70-270      | Utilities                      | 52,132     | 48,310       | 18,247       | 49,856      |
| 10-70-275      | Off Leash Dog Area             | 1,883      | 3,595        | 1,206        | 3,710       |
| 10-70-280      | Telephone/Internet             | 3,233      | 6,162        | 5,355        | 6,359       |
| 10-70-300      | Gas                            | 17,077     | 15,713       | 14,760       | 17,118      |
| 10-70-310      | Proffesional & Technical       | 7,235      | 51,297       | 8,477        | 11,659      |
| 10-70-320      | Urban Forestry Commssion       | .00        | 1,027        | .00          | 1,000       |
| 10-70-329      | 2020 Wind Disaster             | 312,482    | .00          | 37-          | .00         |

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|                        |  | 2020-21<br>Prior year | 2021-22<br>Current year | 2021-22<br>Current year | 2022-23<br>Future year |
|------------------------|--|-----------------------|-------------------------|-------------------------|------------------------|
| Account Number         | Account Title  | Actual                | Budget                  | Actual                  | Budget                 |
| 10 70 540              | Constrate Maint Burch Crock                          | 17.692                | 7.420                   | 6 5 4 4                 | 250                    |
| 10-70-549<br>10-70-550 | Constrctn Mgmt - Burch Creek Burch Creek Park Constr | 17,683<br>2,663,653   | 7,439                   | 6,544<br>112,307        | 1,020                  |
| 10-70-550              | Club Heights lights (AT&T)                           | 2,003,033             | 113,657                 | .00                     | 180,954                |
| 10-70-551              | Constrctn Mgmt - Club Heights                        | 32,998                | 180,954                 | 2,075                   |                        |
|                        |  | ,                     | 37,894                  |                         | 35,450                 |
| 10-70-553              | Club Heights Park Constr                             | 752,545               | 624,488                 | 328,619                 | 295,869                |
| 10-70-600              | Secondary Water Fees                                 | 29,302                | 32,605                  | 30,808                  | 33,648                 |
| 10-70-649              | Lease Interest/Taxes                                 | 10,777                | 11,046                  | 11,045                  | .00                    |
| 10-70-650              | Lease Payments                                       | 108,475               | 106,726                 | 105,851                 | 6,000                  |
| 10-70-700              | Small Equipment                                      | 2,195                 | 28,135                  | 1,605                   | 28,299                 |
| 0-70-750               | Capital Outlay- Parks                                | 228,066               | 93,360                  | .00                     | 525,108                |
| Total PARK             | S:   | 4,676,816             | 1,901,557               | 1,149,504               | 1,837,390              |
| RECREATION             |  |                       |                         |                         |                        |
| 0-71-110               | Salaries & Wages                                     | 59,196                | 62,691                  | 61,289                  | 121,957                |
| 0-71-125               | Temporary - Recreation                               | 93,148                | 76,728                  | 98,951                  | 34,728                 |
| 0-71-130               | Employee Benefits                                    | 41,961                | 49,438                  | 50,793                  | 46,709                 |
| 0-71-210               | Books, Subscriptions & Mbrshps                       | 503                   | 4,585                   | 803                     | 5,299                  |
| 0-71-230               | Travel & Training                                    | .00                   | 2,604                   | 2,089                   | 2,120                  |
| 0-71-240               | Office Supplies Expense                              | 74                    | 1,233                   | 301                     | 1,272                  |
| 0-71-241               | Comp League Expenses                                 | 13,097                | 13,081                  | 13,204                  | 7,308                  |
| 0-71-242               | Special Dept. Supplies                               | 7,774                 | 9,243                   | 12,700                  | 9,539                  |
| 0-71-248               | Vehicle Maintenance                                  | 30                    | 1,027                   | .00                     | 1,060                  |
| 0-71-250               | Gym Facility Utilities/Opertns                       | 5,696                 | 6,573                   | 3,506                   | 6,783                  |
| 0-71-280               | Telephone/Internet                                   | 1,276                 | 3,595                   | 949                     | 3,710                  |
| 0-71-300               | Gas  | .00                   | 1,027                   | 502                     | 1,060                  |
| 0-71-310               | Professional & Technical                             | 6,407                 | 9,243                   | 5,742                   | 9,539                  |
| 0-71-329               | Computer Repairs                                     | .00                   | 514                     | .00                     | 530                    |
| 0-71-350               | Officials Fees                                       | 28,221                | 48,225                  | 42,738                  | 30,160                 |
| 0-71-649               | Lease Interest/Taxes                                 | .00                   | 507                     | .00                     | .00                    |
| 0-71-650               | Lease Payments                                       | .00                   | 6,741                   | .00                     | .00                    |
| 0-71-700               | Small Equipment                                      | 228-                  |                         | .00                     | 2,650                  |
| -71-750                | Capital Outlay                                       | 190,988               | 34,700                  | .00                     | .00                    |
| Total RECF             | REATION:   | 448,143               | 334,323                 | 293,566                 | 284,424                |
| RANSFERS               |  |                       |                         |                         |                        |
| 0-80-160               | Reserve for Fund Balance                             | .00                   | 9,969                   | .00                     | 908,485                |
| 0-80-169               | Transfer to City Center CRA                          | .00                   | 12,500                  | .00                     | .00                    |
| 0-80-170               | Transfer Prop 1 to CPF                               | 382,274               | 373,300                 | 373,296                 | 413,638                |
| 0-80-190               | Trans Utility F/F to CPF                             | 183,643               | 196,024                 | 196,020                 | 197,052                |
| 0-80-230               | Trans to Capital Improv Fund                         | 1,500,000             | 125,000                 | 125,000                 | .00                    |
| 0-80-235               | Trans to CPF - Class 'C'                             | 262,572               | 282,949                 | 282,948                 | 592,423                |
| 0-80-240               | Transfer Class 'c' to Debt Ser                       | 242,184               | 242,397                 | 242,388                 | .00                    |
| 0-80-250               | Transfer to Debt Service Fund                        | 1,041,204             | 1,047,957               | 1,047,948               | 1,047,707              |
| 0-80-251               | Transfer to Ambulance Fund                           | 64,489                | 51,000                  | .00                     | .00                    |
| 0-80-260               | CARES to Weber County                                | 459,226               | .00                     | .00                     | .00                    |
| 0-80-275               | Trnfr to South Ogden Days Fund                       | 50,004                | 67,000                  | 49,992                  | 60,000                 |
| 0-80-330               | Transfer CDRA Sales Tax                              | 157,483               | 130,800                 | 46,026                  | 11,000                 |
| Total TRAN             | SFERS:   | 4,343,080             | 2,538,896               | 2,363,618               | 3,230,305              |
| Total Exper            | nditure:   | 19,023,135            | 16,335,767              | 13,998,048              | 16,664,468             |
| GENERAL                | FUND Revenue Total:                                  | 18,458,645            | 16,335,767              | 13,961,067              | 16,664,468             |
| GENERAL                | FUND Expenditure Total:                              | 19,023,135            | 16,335,767              | 13,998,048              | 16,664,468             |
|                        |  |                       |                         |                         |                        |

| South | Ogden | City | Corporation |
|-------|-------|------|-------------|
|-------|-------|------|-------------|

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| Account Number | Account Title | 2020-21<br>Prior year<br>Actual | 2021-22<br>Current year<br>Budget | 2021-22<br>Current year<br>Actual | 2022-23<br>Future year<br>Budget |
|----------------|---------------|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| Net Total GEN  | IERAL FUND:   | 564,490-                        | .00                               | 36,981-                           | .00                              |

2020-21 2021-22 2021-22 2022-23 Prior year Current year Current year Future year Account Number Account Title Actual Budget Actual Budget South Ogden Days Fund Revenue 12-30-200 **Sponsor Donations** 11,500 32,500 18,950 .00 12-30-225 Vendor Booth Rentals 3,000 3,210 3,425 .00 12-30-260 Pickleball Registration Fees 670 920 1,500 .00 12-30-320 In-Kind Donations 2,000 .00 .00 100 12-30-325 Miscellaneous Sales & Fees 185 .00 .00 .00 12-30-400 Transfer in from General Fund 50,004 67,000 49,992 60,000 Total Revenue: 65,919 106,000 73,037 60,000 Total Revenue: 65,919 106,000 73,037 60,000 Expenditures 12-40-112 S/O Days Overtime 8,926 .00 3,996 .00 12-40-300 Entertainment 22,738 .00 22,145 .00 12-40-325 Fireworks 10,000 .00 10,000 .00 12-40-350 Printing & Banners 749 .00 1,787 .00 12-40-375 **Equipment Rentals** 28,179 55,000 12,165 .00 12-40-400 T-shirt Printing 1,189 1,960 .00 .00 12-40-410 Awards 1,326 1,000 753 .00 12-40-475 Miscellaneous Expenses 50,000 60,000 6,343 3,671 Total Expenditures: 79,450 106,000 60,000 56,476 Total Expenditure: 79,450 106,000 56,476 60,000 South Ogden Days Fund Revenue Total: 73,037 65,919 106,000 60,000 South Ogden Days Fund Expenditure Total: 79,450 106,000 56,476 60,000 Net Total South Ogden Days Fund: 13,531-.00 16,561 .00

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| Account Number | Account Title                  | 2020-21<br>Prior year<br>Actual | 2021-22<br>Current year<br>Budget | 2021-22<br>Current year<br>Actual | 2022-23<br>Future year<br>Budget |
|----------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| DEBT SERVICE   | FUND                           |                                 |                                   |                                   |                                  |
| REVENUE        |                                |                                 |                                   |                                   |                                  |
| 31-30-100      | Transfer in - Park Imapct Fees | .00                             | 200,000                           | .00                               | 500,000                          |
| 31-30-150      | Transfer in from Class 'c'     | 242,184                         | 242,397                           | 242,388                           | .00                              |
| 31-30-300      | Transfer From General Fund     | 1,041,204                       | 1,047,957                         | 1,047,948                         | 1,047,707                        |
| 31-30-455      | Interest Earned - Trustee Acct | 154                             | 100                               | 469                               | .00                              |
| 31-30-800      | Appropriated Fund Balance      | .00                             | 1,400                             | .00                               | 2,000                            |
| Total REVE     | NUE:                           | 1,283,542                       | 1,491,854                         | 1,290,805                         | 1,549,707                        |
| Total Rever    | nue:                           | 1,283,542                       | 1,491,854                         | 1,290,805                         | 1,549,707                        |
| EXPENDITURES   |                                |                                 |                                   |                                   |                                  |
| 31-40-100      | Administrative & Professional  | 3,000                           | 3,000                             | 3,000                             | 2,000                            |
| 31-40-150      | Bond Payment - Principal       | 896,000                         | 941,000                           | 941,000                           | 740,000                          |
| 31-40-200      | Interest on Bond               | 385,897                         | 347,854                           | 347,853                           | 307,707                          |
| 31-40-980      | Retained Earnings              | .00                             | 200,000                           | .00                               | 500,000                          |
| Total EXPE     | NDITURES:                      | 1,284,897                       | 1,491,854                         | 1,291,853                         | 1,549,707                        |
| Total Expen    | aditure:                       | 1,284,897                       | 1,491,854                         | 1,291,853                         | 1,549,707                        |
| DEBT SER       | VICE FUND Revenue Total:       | 1,283,542                       | 1,491,854                         | 1,290,805                         | 1,549,707                        |
| DEBT SER       | VICE FUND Expenditure Total:   | 1,284,897                       | 1,491,854                         | 1,291,853                         | 1,549,707                        |
| Net Total DI   | EBT SERVICE FUND:              | 1,355-                          | .00                               | 1,048-                            | .00                              |

Total Expenditure:

CAPITAL IMPROVEMENTS Revenue Total:

CAPITAL IMPROVEMENTS Expenditure Total:

Net Total CAPITAL IMPROVEMENTS:

### Budget Worksheet - FY 2023 Preliminary Budget

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2020-21 2021-22 2021-22 2022-23 Prior year Current year Current year Future year Account Number Account Title Actual Budget Actual Budget **CAPITAL IMPROVEMENTS REVENUE** 40-30-100 WACOG/CDBG Grants 204.600 .00 .00 .00 56,000 40-30-110 Traffic Impact Fees 11,527 23,000 120,600 40-30-120 Park Impact Fees 275,000 217,320 434,000 554,676 40-30-200 9,995 Interest 5,601 1,100 2,600 40-30-205 Interest Earned - Traffic I/F 26 200 106 100 40-30-210 Interest Earned - Park I/Fees 396 400 660 400 40-30-300 Transfer In G/F - Prop 1 382,274 373,300 373,296 413,638 40-30-400 Transfer In From General Fund 1,500,000 125,000 125,000 .00 Trans From G/F- Class 'C' Rev 282,949 282,948 40-30-450 262,572 592,423 Transfer in Util F/F - G/F 40-30-500 183,643 196,024 196,020 197,052 40-30-600 Transfer in RIF 556,733 586,071 569,360 569,360 40-30-798 Appropriate Parks I/F F/B 200,000 .00 500,000 .00 Total REVENUE: 3,324,694 2,205,333 2,249,372 2,606,573 Total Revenue: 3,324,694 2,205,333 2,249,372 2,606,573 **EXPENDITURES** 40-40-122 40th St & Chimes View Dr. 39,790 68,000 57,075 .00 40-40-124 FY 2023 Road/Sidewalk Projects .00 .00 .00 1,772,473 40-40-125 FY 2022 Road/Sidewalk Proj .00 1,353,633 976,038 .00 40-40-129 2020/2021 Road/Sidewalk Proj. 1,311,668 .00 .00 .00 40-40-475 Skatepark Seed Money 126,100 2,600 .00 .00 40-40-480 Transfer to General Fund 2,663,277 .00 .00 .00 40-40-500 Transfer to DSF - Park Imp/Fee .00 200,000 .00 500,000 40-40-550 Park Impact Fee Projects .00 434,400 .00 275,400 40-40-700 Traffic Impact Fee Projects .00 23,200 .00 56,100 Total EXPENDITURES: 4,014,735 2,205,333 1,033,113 2,606,573

4,014,735

3,324,694

4,014,735

690,041-

2,205,333

2,205,333

2,205,333

.00

1,033,113

2,249,372

1,033,113

1,216,259

2,606,573

2,606,573

2,606,573

.00

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|                |                                | 2020-21<br>Prior year | 2021-22<br>Current year | 2021-22<br>Current year | 2022-23<br>Future year |
|----------------|--------------------------------|-----------------------|-------------------------|-------------------------|------------------------|
| Account Number | Account Title                  | Actual                | Budget                  | Actual                  | Budget                 |
| WATER FUND     |                                |                       |                         |                         | ·                      |
| REVENUE        |                                |                       |                         |                         |                        |
| 51-30-100      | Interest                       | 21,617                | 15,000                  | 14,904                  | 11,000_                |
| 51-30-105      | Interest Earned I/Fees         | 448                   | 400                     | 270                     | 300                    |
| 51-30-150      | Hydrant Rentals                | 1,000                 | 800                     | 1,100                   | 800                    |
| 51-30-200      | Water Sales                    | 1,877,582             | 1,988,848               | 1,843,821               | 1,988,848              |
| 51-30-210      | Connection Fees Water          | 710                   | 500                     | 6,510                   | 2,000                  |
| 51-30-220      | Water Impact Fees              | 46,791                | 92,000                  | 118,187                 | 120,000                |
| 51-30-225      | Late Fees                      | 22,471                | 24,928                  | 22,630                  | 22,500                 |
| 51-30-800      | Lease Financing                | .00                   | 155,102                 | 207,479                 | .00                    |
| 51-30-875      | Transfer in from Storm Drain   | .00                   | 8,521                   | .00                     | 23,835                 |
| 51-30-890      | Appropriation of Fund Balance  | .00                   | 1,139,210               | .00                     | 824,067                |
| 51-30-925      | Misc. Revenue                  | 1,234                 | 71,320                  | 11,349                  | 82,915                 |
| Total REVE     | NUE:                           | 1,971,853             | 3,496,629               | 2,226,249               | 3,076,265              |
| Total Reven    | ue:                            | 1,971,853             | 3,496,629               | 2,226,249               | 3,076,265              |
| EXPENDITURES   |                                |                       |                         |                         |                        |
| 51-40-110      | Salaries and Wages             | 260,165               | 239,222                 | 239,638                 | 267,481                |
| 51-40-112      | Overtime                       | 15,748                | 12,144                  | 14,990                  | 13,395                 |
| 51-40-130      | Employee Benefits              | 18,590                | 134,878                 | 137,981                 | 134,010                |
| 51-40-140      | Franchise Fee                  | 109,287               | 119,331                 | 110,629                 | 119,331_               |
| 51-40-210      | Books, Subscript. & Membership | 2,913                 | 3,781                   | 3,778                   | 3,180                  |
| 51-40-230      | Travel & Training              | 4,163                 | 5,716                   | 2,826                   | 8,479                  |
| 51-40-240      | Office Supplies                | 844                   | 2,568                   | 1,231                   | 2,650                  |
| 51-40-245      | Clothing/Uniform/Equip. Allow. | 2,667                 | 4,930                   | 1,748                   | 5,088                  |
| 51-40-248      | Vehicle Maintenance            | 5,688                 | 10,270                  | 7,138                   | 10,599                 |
| 51-40-280      | Telephone                      | 5,495                 | 5,135                   | 2,970                   | 5,299_                 |
| 51-40-290      | Building Maintenance           | 4,289                 | 6,703                   | 1,049                   | 7,950                  |
| 51-40-300      | Gas                            | 7,461                 | 10,664                  | 10,008                  | 12,030                 |
| 51-40-310      | Professional & Technical Servi | 9,766                 | 39,780                  | 37,642                  | 17,317                 |
| 51-40-311      | Bad Debts Expense              | 4,396                 | .00                     | .00                     | .00                    |
| 51-40-320      | Blue Stake Service             | 2,283                 | 2,054                   | 2,054                   | 2,120_                 |
| 51-40-329      | Computer Repairs               | .00                   | 514                     | .00                     | 530_                   |
| 51-40-330      | Valve Repair                   | 26,925                | 19,300                  | 10,968                  | 35,000                 |
| 51-40-400      | PRV Maintenance                | 460                   | 20,000                  | 14,750                  | 20,000                 |
| 51-40-480      | Special Department Supplies    | 46,246                | 43,580                  | 40,070                  | 42,395                 |
| 51-40-490      | Water Sample Testing           | 5,008                 | 8,216                   | 4,744                   | 8,479                  |
| 51-40-550      | Weber Basin Exchange Water     | 281,630               | 312,345                 | 312,270                 | 320,725                |
| 51-40-560      | Power and Pumping              | 5,432                 | 10,000                  | 5,727                   | 10,000_                |
| 51-40-610      | h2o Tank Inspection/Maint      | 2,313                 | 11,000                  | 2,417                   | 10,000_                |
| 51-40-649      | Lease Interest/Taxes           | 2,368                 | 5,617                   | 2,855                   | 5,047_                 |
| 51-40-650      | Lease Payments                 | 3,000                 | 93,683                  | 27,107                  | 72,206                 |
| 51-40-657      | PRV Replace @ Panarama         | .00                   | 214,103                 | 7,647                   | 207,924                |
| 51-40-667      | Radio Read Maintenance         | 20,515                | 40,000                  | 17,595                  | 25,000_                |
| 51-40-680      | Charge for Services - G/F      | 247,080               | 268,670                 | 268,668                 | 270,256                |
| 51-40-705      | 42nd Reconnect - WBWCD         | .00                   | 13,600                  | 286                     | 13,314                 |
| 51-40-706      | Service line disconnect/recon  | .00                   | 50,000                  | .00                     | 50,000                 |
| 51-40-707      | PRV Scada instal - 40th & 900E | .00                   | 50,000                  | .00                     | 50,000                 |
| 51-40-708      | Oak Dr. 875 E - 785 E          | .00                   | 697,345                 | 131,175                 | 575,363                |
| 51-40-709      | Ben Lomond - 875 E to Chambers | .00                   | 343,480                 | .00                     | 343,480                |
| 51-40-710      | 40th & Chimes - FY 2023        | .00                   | 28,658                  | .00                     | 28,658                 |
| 51-40-749      | Small Equipment                | .00                   | 4,108                   | 183                     | 4,108                  |
| 51-40-750      | Capital Outlay                 | .00                   | 155,102                 | 207,479                 |                        |

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| Account Number | Account Title             | 2020-21<br>Prior year<br>Actual | 2021-22<br>Current year<br>Budget | 2021-22<br>Current year<br>Actual | 2022-23<br>Future year<br>Budget |
|----------------|---------------------------|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| 51-40-770      | Water Impact Fee Projects | 47                              | 92,400                            | .00                               | 120,300                          |
| 51-40-790      | Transfer to General Fund  | 54,404                          | 57,668                            | .00                               | 60,551                           |
| 51-40-970      | Depreciation              | 187,282                         | 194,000                           | 193,992                           | 194,000                          |
| 51-40-980      | Contingency               | .00                             | 166,064                           | 189,056                           | .00                              |
| Total EXPEI    | NDITURES:                 | 1,336,466                       | 3,496,629                         | 2,010,669                         | 3,076,265                        |
| WATER FU       | ND Revenue Total:         | 1,971,853                       | 3,496,629                         | 2,226,249                         | 3,076,265                        |
| WATER FU       | ND Expenditure Total:     | 1,336,466                       | 3,496,629                         | 2,010,669                         | 3,076,265                        |
| Net Total W    | ATER FUND:                | 635,386                         | .00                               | 215,581                           | .00                              |

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2020-21 2021-22 2021-22 2022-23 Prior year Current year Current year Future year Account Number Account Title Actual Budget Actual Budget **SANITARY SEWER REVENUE** 10,038 52-30-100 Interest Earned 14.305 10.700 5,100 52-30-200 2,307,973 Sewer Sales 2,183,031 2,307,973 2,230,792 52-30-250 200 Connection Fees Sewer 2,400 300 300 52-30-890 Appropriation of Fund Balance .00 521,662 .00 524,355 52-30-925 Misc. Revenue 6,124 63,056 6,000 66,652 Total REVENUE: 2,203,760 2,903,591 2,249,229 2,904,380 Total Revenue: 2,203,760 2,903,591 2,249,229 2,904,380 **EXPENDITURES** 52-40-110 228,270 236,364 219,999 Salaries and Wages 253,857 52-40-112 Overtime 4,989 5,859 12,650 13,953 52-40-130 **Employee Benefits** 125,063 148,055 160,867 141.317 52-40-140 Franchise Fee 130,384 138,478 133,847 138,478 52-40-210 Memberships 225 719 363 742 52-40-230 Travelinlg & Training 1,604 5,135 2,915 5,299 52-40-240 Office Supplies 402 4,108 1,060 4,239 52-40-245 Clothing/Uniform/Equip. Allow. 2,778 4,930 1,968 5,088 52-40-248 Vehicle Maintenance 2,596 5,135 2,454 5,299 52-40-280 Telephone 1,888 4,108 3,013 4,239 52-40-290 **Building Maintenance** 4.289 5,135 1,049 5,299 52-40-300 Gas 2.436 4.463 4,229 4,398 52-40-310 Professional & Technical 11,017 20,667 20,006 10,599 Bad Debts Expense 52-40-311 305 .00 .00 .00 52-40-315 Sewer Lines Cleaning Service 10,741 46,500 19,650 50,000 52-40-320 Blue Stake Service .00 822 .00 848 52-40-400 Transfer to General Fund 10,418 11,043 .00 11,595 52-40-480 Maintenance Supplies 755 15,508 1,139 16,004 52-40-550 Central Weber Sewer Pre-Trea 12,372 12,748 12,748 13,249 52-40-610 Central Weber Sewer Fees 1,069,800 1,089,684 1,073,580 \_\_1,171,792 52-40-650 Manhole Replacement @ 36th St .00 20,000 777 20,000 52-40-665 3,151 Video & Fix Trouble Spots 5.117 18,700 25,000 52-40-680 Charge for Services - G/F 283.644 230,822 230,820 261,388 52-40-700 Small Equipment 5,135 .00 5,299 .00 Lining 40th to Country Club 3,588 52-40-704 .00 250,000 246,731 52-40-705 Replace 700 E/H Guy Child .00 342,117 197 342,117 52-40-750 Capital Outlay .00 36,755 .00 .00 52-40-970 Depreciation 119,319 128,000 127,992 128,000 52-40-980 Sewer Contingency 112,548 112,547 .00 .00 Total EXPENDITURES: 2,029,283 2,903,591 2,130,135 2,904,380 Total Expenditure: 2,029,283 2,904,380 2,903,591 2,130,135 SANITARY SEWER Revenue Total: 2,904,380 2.203.760 2.903.591 2,249,229 SANITARY SEWER Expenditure Total: 2,029,283 2,903,591 2,130,135 2,904,380 Net Total SANITARY SEWER: 174,477 .00 119,094 .00

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2020-21 2021-22 2021-22 2022-23 Prior year Current year Current year Future year Account Number Account Title Actual Budget Actual Budget STORM DRAIN FUND **REVENUE** 53-30-100 Interest 5.283 2.000 9.555 4.100 53-30-105 1,959 Interest Earned I/Fees 500 362 400 53-30-200 Storm Drain Revenue 1,196,893 1,258,675 1,247,060 1,258,675 53-30-220 Storm Drain Impact Fees 61,978 123,000 118,671 71,000 53-30-870 Lease Financing .00 77,104 113,315 53-30-890 Appropriation of Fund Balance .00 982,910 .00 838,148 53-30-925 Misc. Revenue .00 2,002 2,002 .00 Total REVENUE: 1,266,113 2,446,191 1,490,964 2,172,323 Total Revenue 1,266,113 2,446,191 1,490,964 \_\_\_2,172,323 **EXPENDITURES** 53-40-110 Salaries and Wages 259,769 276,936 275,308 312,464 53-40-112 Overtime 10,787 11,132 15,507 12,279 53-40-130 **Employee Benefits** 137,402 160,098 166,582 161,383 53-40-140 Franchise Fee 70,911 75,520 74,824 75,520 53-40-210 BOOKS, SUBSCRIPT. & MEMBERSHIP 2,600 4,108 2,813 4,239 53-40-230 Travel & Training 1,633 5,649 .00 5,830 53-40-240 Office Supplies 497 1,541 959 1,590 Clothing/Uniform/Equip. Allow. 53-40-245 3,975 6,162 2,533 6,359 Vehicle Maintenance 53-40-248 3.706 12,164 8,877 6,359 53-40-280 Telephone 499 2.568 520 2,650 **Building Maintence** 53-40-290 4.289 8,216 1,992 8,479 53-40-300 Gas 9,162 8,401 8,587 6,228 53-40-310 Prof & Tech Services 10,676 41,235 26,426 26,043 53-40-311 **Bad Debts Expense** 39 .00 .00 .00 .00 53-40-320 Blue Stake Serivce .00 719 742 System Maintenance Program 19,861 40,000 53-40-400 36,000 30,020 Special Department Supplies 53-40-480 2,608 6,162 1,126 6,359 53-40-649 Lease Interest/Taxes 1,580 3,636 2,013 1,655 53-40-650 Lease Payments .00 62.404 17,671 22.011 53-40-655 .00 Transfer to Water Fund 00 8,521 23,835 53-40-657 850 E 45th to Vista OΩ 178,776 209,451 149,119 53-40-660 42ns St - Liberty to Adams OΩ 903,190 .00 903,190 53-40-670 Transfer to General Fund 15,048 15.950 .00 16,748 53-40-680 Charge for Services - G/F 161,460 188,110 188,100 202,251 53-40-700 Small Equipment .00 1,541 .00 1,590 53-40-750 Capital Outlay .00 77,104 113,315 .00 53-40-970 Depreciation 78,238 104,000 103,992 104,000 53-40-980 Contingency 41,647 122,848 124,317 .00 53-40-981 Impact Fee Projects 4,109 123,500 26,060 71,400 Total EXPENDITURES: 840,495 2,446,191 1,400,991 2,172,323 Total Expenditure: 840.495 2,446,191 1,400,991 2,172,323 STORM DRAIN FUND Revenue Total: 1,266,113 2,446,191 1,490,964 2,172,323 STORM DRAIN FUND Expenditure Total: 840,495 2,446,191 1,400,991 2,172,323 Net Total STORM DRAIN FUND: 425,618 .00 89,973 .00

South Ogden City Corporation

Budget Worksheet - FY 2023 Preliminary Budget

Period: 14/22

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2020-212021-222021-222022-23Prior yearCurrent yearCurrent yearFuture yearAccount NumberAccount TitleActualBudgetActualBudget

### Budget Worksheet - FY 2023 Preliminary Budget Period: 14/22

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| Account Number | Account Title                  | 2020-21<br>Prior year<br>Actual | 2021-22<br>Current year<br>Budget | 2021-22<br>Current year<br>Actual | 2022-23<br>Future year<br>Budget |
|----------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| GARBAGE FUNI   | ס                              |                                 |                                   |                                   |                                  |
| REVENUE        |                                |                                 |                                   |                                   |                                  |
| 54-30-100      | Interest Earned                | 1,287                           | 750                               | 1,554                             | 750                              |
| 54-30-200      | Garbage Fees                   | 723,940                         | 746,402                           | 769,874                           | 772,526                          |
| 54-30-205      | Recycling Fees                 | 221,150                         | 232,254                           | 233,438                           | 240,383                          |
| 54-30-850      | Misc. Rental                   | 2,810                           | 1,400                             | 2,045                             | 1,400                            |
| 54-30-885      | Lease Financing                | .00                             | 28,000                            | .00                               | 28,000                           |
| 54-30-890      | Appropriate Fund Balance       | .00                             | 10,344                            | .00                               | 37,125                           |
| Total REVE     | NUE:                           | 949,186                         | 1,019,150                         | 1,006,910                         | 1,080,184                        |
| Total Rever    | nue:                           | 949,186                         | 1,019,150                         | 1,006,910                         | 1,080,184                        |
| EXPENDITURES   |                                |                                 |                                   |                                   |                                  |
| 54-40-140      | Franchise Fee                  | 56,705                          | 58,719                            | 60,199                            | 60,775                           |
| 54-40-240      | Office Spplies                 | 344                             | 2,568                             | 939                               | 2,650                            |
| 54-40-248      | Vehicle Maintenance            | 7,602                           | 5,381                             | 3,113                             | 3,180                            |
| 54-40-280      | Telephone                      | .00                             | 1,541                             | .00                               | 1,590                            |
| 54-40-290      | Building Maintenance           | 1,433                           | 5,135                             | 1,049                             | 5,299                            |
| 54-40-300      | Gas                            | 2,948                           | 3,715                             | 3,917                             | 2,526                            |
| 54-40-310      | Prof & Teach Services          | 412                             | 1,027                             | 482                               | 1,060                            |
| 54-40-311      | Bad Debts Expense              | 51                              | .00                               | .00                               | .00                              |
| 54-40-420      | Republic Services - Contract   | 488,468                         | 480,636                           | 473,242                           | 520,628                          |
| 54-40-425      | Recycled Earth Contract        | 38,430                          | 27,113                            | 29,626                            | 36,981                           |
| 54-40-430      | Tipping Fees                   | 276,237                         | 227,994                           | 211,440                           | 235,290                          |
| 54-40-440      | Additional Cleanups            | 12,516                          | 12,600                            | 12,006                            | 7,843                            |
| 54-40-450      | Construction Materials Tipping | 1,298                           | 6,162                             | 1,489                             | 6,359                            |
| 54-40-520      | Tree Removal                   | 13,500                          | 15,405                            | 3,730                             | 15,898                           |
| 54-40-615      | Junk Ordinance Enforcement     | .00                             | 5,403                             | 125-                              | 7,950                            |
| 54-40-649      | Lease Interest/Taxes           | 1,360                           | 1,979                             | 1,569                             | 1,979                            |
| 54-40-650      | Lease Payments                 | .00                             | 27,061                            | 15,834                            | 21,274                           |
| 54-40-680      | Charge for Services - G/F      | 100,092                         | 97,711                            | 97,704                            | 109,902                          |
| 54-40-750      | Capital Outlay                 | .00                             | 28,000                            | .00                               | 28,000                           |
| 54-40-970      | Depreciation                   | 16,885                          | 11,000                            | 11,004                            | 11,000                           |
| Total EXPE     | INDITURES:                     | 1,018,282                       | 1,019,150                         | 927,218                           | 1,080,184                        |
| Total Exper    | nditure:                       | 1,018,282                       | 1,019,150                         | 927,218                           | 1,080,184                        |
| GARBAGE        | FUND Revenue Total:            | 949,186                         | 1,019,150                         | 1,006,910                         | 1,080,184                        |
| GARBAGE        | FUND Expenditure Total:        | 1,018,282                       | 1,019,150                         | 927,218                           | 1,080,184                        |
| Net Total G    | ARBAGE FUND:                   | 69,096-                         | .00                               | 79,692                            | .00                              |

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| Account Number                               | Account Title             | 2020-21<br>Prior year<br>Actual | 2021-22<br>Current year<br>Budget | 2021-22<br>Current year<br>Actual | 2022-23<br>Future year<br>Budget |
|--|---------------------------|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| ROAD IMPROVE                                 | MENT FEE FUND             |                                 |                                   |                                   |                                  |
| REVENUE                                      |                           |                                 |                                   |                                   |                                  |
| 55-30-200                                    | Road Improvement Fees     | 554,179                         | 569,360                           | 591,001                           | 569,360                          |
| Total REVE                                   | NUE:                      | 554,179                         | 569,360                           | 591,001                           | 569,360                          |
| Total Rever                                  | nue:                      | 554,179                         | 569,360                           | 591,001                           | 569,360                          |
| EXPENDITURES                                 |                           |                                 |                                   |                                   |                                  |
| 55-40-311                                    | Bad Debt Expense          | 340                             | .00                               | .00                               | .00                              |
| 55-40-550                                    | Transfer RIF to CPF       | 556,733                         | 569,360                           | 586,071                           | 569,360                          |
| Total EXPE                                   | NDITURES:                 | 557,073                         | 569,360                           | 586,071                           | 569,360                          |
| Total Expen                                  | diture:                   | 557,073                         | 569,360                           | 586,071                           | 569,360                          |
| ROAD IMPROVEMENT FEE FUND Revenue Total:     |                           | 554,179                         | 569,360                           | 591,001                           | 569,360                          |
| ROAD IMPROVEMENT FEE FUND Expenditure Total: |                           |                                 |                                   |                                   |                                  |
|  |                           | 557,073                         | 569,360                           | 586,071                           | 569,360                          |
|  |                           |                                 |                                   |                                   |                                  |
| Net Total R                                  | OAD IMPROVEMENT FEE FUND: | 2,894-                          | .00                               | 4,930                             |                                  |

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|                               |                             | 2020-21<br>Prior year | 2021-22<br>Current year | 2021-22<br>Current year | 2022-23<br>Future year |
|-------------------------------|-----------------------------|-----------------------|-------------------------|-------------------------|------------------------|
| Account Number                | Account Title               | Actual                | Budget                  | Actual                  | Budget                 |
| AMBULANCE FL                  |                             |                       |                         |                         |                        |
| REVENUE                       |                             |                       |                         |                         |                        |
| 58-30-100                     | Interest Earned             | 9                     | 12                      | 10                      | 11_                    |
| 58-30-201                     | Ambulance Fees - S/O - DPS  | 710,528               | 642,503                 | 894,607                 | 810,528                |
| 58-30-210                     | Miscellaneous Revenue       | 21,035                | 7,000                   | 2,882                   | .00                    |
| 58-30-850                     | State/Local Grants          | 7,738                 | .00                     | .00                     | 7,000                  |
| 58-30-870                     | Transfer from General Fund  | 64,489                | 51,000                  | .00                     | .00                    |
| 58-30-890                     | Appropriate Fund Balance    | .00                   | 10,000                  | .00                     |                        |
| Total REVE                    | NUE:                        | 803,799               | 710,515                 | 897,499                 | 817,539                |
| Total Rever                   | nue:                        | 803,799               | 710,515                 | 897,499                 | 817,539                |
| EVDENDITUDES                  |                             |                       |                         |                         |                        |
| EXPENDITURES<br>58-40-110     | Salaries and Wages          | 94,042                | 144,218                 | 137,755                 | 163,246                |
| 58-40-111                     | Part Time Wages             | 19,941                | 21,855                  | 20,669                  | 24,106                 |
| 58-40-112                     | Overtime                    | 30,706                | 26,448                  | 25,541                  | 12,627                 |
| 58-40-130                     | Employee Benefits           | 49,312                | 76,670                  | 79,404                  | 75,104                 |
| 58-40-210                     | Memberships                 | 1,177                 | 595                     | 595                     | 552                    |
| 58-40-230                     | Travel & Training           | 3,590                 | 2,041                   | 1,756                   | 1,590                  |
| 58-40-240                     | Office Supplies             | 372                   | 271                     | 251                     | 796                    |
| 58-40-245                     | Uniform Allowance           | 2,406                 | 3,954                   | 3,954                   | 4,081                  |
| 58-40-248                     | Vehicle Maintenance         | 10,838                | 9,243                   | 9,443                   | 9,539                  |
| 58-40-250                     | Equipment Maintenance       | 4,037                 | 4,816                   | 4,571                   | 6,890                  |
| 58-40-270                     | GoldCross Billing Fees      | 30,453                | 39,513                  | 47,733                  | 40,000                 |
| 58-40-280                     | Telephone                   | 90                    | 771                     | 90                      | 796                    |
| 58-40-300                     | Gas                         | 5,293                 | 6,676                   | 4,853                   | 5,538                  |
| 58-40-310                     | Professional & Technical    | 50,895                | 56,701                  | 57,642                  | 51,101                 |
| 58-40-312                     | PMA Fees                    | 67,602                | 77,377                  | 78,895                  | 54,053                 |
| 58-40-330                     | EMS Education               | 1,050                 | 1,027                   | 808                     | 1,060                  |
| 58-40-480                     | Special Department Supplies | 288                   | 2,218                   | 2,012                   | 3,281                  |
| 58-40-490                     | Disposable Medical Supplies | 28,040                | 30,490                  | 30,451                  | 28,616                 |
| 58-40-680                     | Charge for Services - G/F   | 64,800                | 66,568                  | 66,564                  | 70,742                 |
| 58-40-970                     | Depreciation                | 31,920                | 28,000                  | 27,996                  | 28,000                 |
| 58-40-980                     | Retained Earnings           | .00                   | 111,063                 | .00                     | 235,821                |
| Total EXPE                    | NDITURES:                   | 496,853               | 710,515                 | 600,983                 | 817,539                |
| Total Exper                   | nditure:                    | 496,853               | 710,515                 | 600,983                 | 817,539                |
| AMBULANCE FUND Revenue Total: |                             | 803,799               | 710,515                 | 897,499                 | 817,539                |
| AMBULAN                       | CE FUND Expenditure Total:  | 496,853               | 710,515                 | 600,983                 | 817,539                |
| Net Total Al                  | MBULANCE FUND:              | 306,946               | .00                     | 296,516                 | .00                    |
| Net Grand 1                   |                             | 201,020               | .00                     | 2,000,576               | .00                    |
|                               |                             |                       |                         |                         |                        |



# NOTICE AND AGENDA SOUTH OGDEN CITY COUNCIL MEETING

TUESDAY, AUGUST 2, 2022, 6 PM

Notice is hereby given that the South Ogden City Council will hold their regularly scheduled council meeting at 6 pm Tuesday, August 2, 2022. The meeting will be located at City Hall, 3950 Adams Ave., South Ogden, Utah, 84403, in the EOC. The meeting is open to the public; anyone interested is welcome to attend. No action will be taken on any items discussed during the pre-council work session. Discussion of agenda items is for clarification only. Some members of the council may be attending the meeting electronically.

# CITY COUNCIL MEETING AGENDA

#### I. OPENING CEREMONY

- A. Call to Order Mayor Russell Porter
- B. Prayer/Moment of Silence -
- C. Pledge of Allegiance Council Member Susan Stewart

### II. PUBLIC HEARING

To Receive and Consider Comments on the Proposed FY2023 Budget Which Includes a Proposed Property Tax Increase

### III. DISCUSSION

Discussion on the Proposed FY2023 Budget, Which Includes a Proposed Property Tax Increase

### IV. ADJOURN

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted to the State of Utah Public Notice Website, on the City's website (southogdencity.gov) and emailed to the Standard Examiner on July 29, 2022. Copies were also delivered to each member of the governing body.

| Copies were also delivered to each member of the governing body.

| Copies were also delivered to each member of the governing body.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.