

### **MEMORANDUM**

TO: Mayor and City Council

FROM: Matthew J. Dixon, City Manager

**RE:** February 21, 2023 City Council Meeting

### **WORK SESSION**

*Update on 40<sup>th</sup> and Chimes View Road Project – Jon Andersen.* Public Works Director, Jon Andersen, will provide the council with an update on the 40<sup>th</sup> Street and Chimes View Drive reconstruction project and answer questions the council may have about the project.

40<sup>th</sup> & Evelyn Property Discussion. I hope to have some additional information related to the development of the property at 40<sup>th</sup> and Evelyn Drive. During the February 7 council meeting the council discussed wanting more information about how the city might be able to work with WSU and utilize the city's CDRA housing funds to build a home on the property. I have several calls out hoping to have updated information before the meeting that will help the council in discussing the direction you want to go. At this point in the process, this is how I see the city's options:

- 1. Sell the property for fair market value and walk away. This was discussed and the direction from the council was that you did not want to strongly consider this option, at this point.
- 2. The city transfers the property to the CDRA with conditions that the property be developed as "affordable housing" based on the council's desired, target income level (i.e., 80% AMI, 50% AMI, etc.). Development of the property could include:
  - O Agency uses CDRA Housing funds to build a home (with or without a partnership with WSU) and then rents the home at whatever rate the council would like (market rates, income-determined rate, etc.)
  - Agency builds a home and then sells the home at fair market value, with deedrestrictions (i.e. must be owner-occupied, annual household income cannot exceed some threshold (i.e. 80% AMI))
  - Agency builds a home and then rents the home as workforce housing. This could include city employees (i.e., fire fighter, police officer, etc.). This would certainly include creating policies and procedures in how the city will administer such a program.

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### **DISCUSSION/ACTION ITEMS**

- Resolution 23-06 Approving an agreement for Board and Seal Services. This resolution renews an agreement that has been in place since 2014 of a county-wide, disaster cleanup rotation process. The rotating cleanup process helps ensure agencies across the county are fair in how they spread out the work to disaster cleanup companies. When our fire department is in need of disaster cleanup services they simply select the next company on the county's rotating list. This prevents our department from being accused of favoring one company over another.
- Resolution 23-07 Approving an agreement with Uncle Strudel Touring and King Calaway. Can you believe it's time to start thinking about South Ogden Days again? This resolution finalizes an agreement for this year's entertainment King Calaway. If you haven't already done so, look them up and listen to their music. I think this group will bring some great energy and some great music to our event. The contract price is \$10,000 with a \$2,000 buyout for hotel and travel expenses.
- Resolution 23-08 Approving an agreement with Revise for city website hosting and online forms. Staff has reviewed the current agreement with Revise for our website hosting and web design services. Our original contract with Revize came with a free website re-design in year five. After evaluating other website hosting and design services, staff is recommending that the city remain with Revise. Staff will be working with Revise in getting our website re-designed and the council will also be involved in the process as it moves forward. The annual contract amount for website hosing is \$2,700. This starts a new 5-year contract with Revise.
- Ordinance 23-04 Vacating the 6000 South cul-de-sac. This ordinance is a part of the Development Agreement the city has with Ogden Clinic's headquarters located at 6000 S. Given the site plan and layout of the buildings in this project, the city no longer needs the cul-de-sac as a turnaround. This ordinance vacates the no-longer-needed cul-de-sac. The Planning Commission reviewed this and determined that, because of the project and Ogden Clinic's development, the cul-de-sac is no longer necessary. This is their recommendation. There will be a public hearing during the city council meeting prior to the council taking action.

### DISCUSSION ITEMS

• Strategic Plan – Value Statement. I've prepared some information on the city's values statement (see packet) in an effort to try and narrow the list of worthy values the city wants to adopt as our organization's core values. From the discussion and information provided at the last meeting and from the input of the department directors, I created a list of all of the values mentioned. I then gave preference to those values that were brought up more than once. In some cases, a value was mentioned by many different people (council members and department directors). I then rank ordered the values list based on those mentioned most to least. The last step was an attempt to consolidate values. For example, the most mentioned value was integrity. There fore integrity was moved to the top of the list. I then asked, "If I have integrity, what other values from the list do I possess?" Looking at the list you could say that integrity also includes such values as honesty,

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accountability, etc. Therefore, we might not need to adopt both integrity and honesty as core values (because if we have one we have both). With that type of thinking in mind, I'd like to review the list and have additional discussion around what you as a council believe our core values should be as an organization. Based on the aforementioned process, my list narrowed it down to: Individual Integrity, Service Excellence, Public Trust, and Collaboration/Teamwork. This is just a draft and I welcome more input and suggestions. I think we are getting close.

• *Policy on maintenance of alleys.* Time and energy permitting, I wanted to have a quick discussion/review of the updated strategic plan. This may go quickly if you've reviewed the plan and feel like it accurately represents the initiatives you prioritized at the retreat. If not, please be sure to ask about any items that you may disagree with or have questions about. This will be the last review with the council before I start working with department directors to build out the projects, tasks and sub-tasks of the plan.





## NOTICE AND AGENDA SOUTH OGDEN CITY COUNCIL WORK SESSION

TUESDAY, FEBRUARY 21, 2023, 5PM

Notice is hereby given that the South Ogden City Council will hold their regularly scheduled work session at 5 pm Tuesday, February 21, 2023. The meeting will be located at City Hall, 3950 Adams Ave., South Ogden, Utah, 84403, in the EOC. The meeting is open to the public; anyone interested is welcome to attend. No action will be taken on any items discussed during the pre-council work session. Discussion of agenda items is for clarification only. Some members of the council may be attending the meeting electronically.

## **WORK SESSION AGENDA**

- I. CALL TO ORDER Mayor Russell Porter
- II. REVIEW OF AGENDA
- III. DISCUSSION ITEMS
  - A. Update on 40th and Chimes Road Project
  - **B.** 40<sup>th</sup> and Evelyn Property
- IV. ADJOURN

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted to the State of Utah Public Notice Website, on the City's website (southogdencity.gov) and emailed to the Standard Examiner on February 17, 2023. Copies were also delivered to each member of the governing body.

Lessa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 24 hours in advance.



## NOTICE AND AGENDA SOUTH OGDEN CITY COUNCIL MEETING

TUESDAY, FEBRUARY 21, 2023, 6 PM

Notice is hereby given that the South Ogden City Council will hold their regularly scheduled council meeting at 6 pm Tuesday, February 21, 2023. The meeting will be located at City Hall, 3950 Adams Ave., South Ogden, Utah, 84403, in the city council chambers. The meeting is open to the public; anyone interested is welcome to attend. Some members of the council may be attending the meeting electronically. The meeting will also be streamed live over www.facebook.com/southogdencity.

## CITY COUNCIL MEETING AGENDA

- I. OPENING CEREMONY
  - A. Call to Order Mayor Russell Porter
  - B. Prayer/Moment of Silence -
  - C. Pledge of Allegiance Council Member Smyth
- II. PUBLIC COMMENTS This is an opportunity to address the mayor and council with any concerns, suggestions, or praise. No action can or will be taken at this meeting on comments made. *Please limit your comments to three minutes.*
- III. RESPONSE TO PUBLIC COMMENT
- IV. CONSENT AGENDA
  - **A.** Approval of January 27 & 28, 2023 Strategic Planning Meeting and February 7, 2023 Council Minutes

### V. PUBLIC HEARING

To Receive and Consider Comments on the Proposed Vacation of 6000 South Cul-De-Sac

### VI. DISCUSSION / ACTION ITEMS

- **A.** Consideration of **Resolution 23-06** Approving an Interlocal Agreement for Board and Seal Services
- **B.** Consideration of **Resolution 23-07** Approving an Agreement With Uncle Strudel Touring and King Calaway for South Ogden Days Entertainment
- **C.** Consideration of **Resolution 23-08** Approving an Agreement with Revize for City Website Hosting and Online Forms
- **D.** Consideration of **Ordinance 23-04** Vacating the 6000 South Cul-De-Sac

### VII. DISCUSSION ITEMS

- A. Strategic Plan Value Statement
- **B.** Policy on Maintenance of Alleys

### VIII. REPORTS/DIRECTION TO CITY MANAGER

- A. City Council Members
- B. City Manager
- C. Mayor

### IX. ADJOURN

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted to the State of Utah Public Notice Website, on the City's website (southogdencity.gov) and emailed to the Standard Examiner on February 17, 2023. Copies were also delivered to each member of the governing body.

| Copies Website (southogdencity.gov) | City Recorder | Copies Website (southogdencity.gov) |

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### MINUTES OF THE SOUTH OGDEN CITY COUNCIL ANNUAL STRATEGIC PLANNING MEETING

FRIDAY, JANUARY 27, 2023 — 3:00-8:30 pm CITY HALL, IN THE EOC 3950 ADAMS AVE., SOUTH OGDEN, UTAH, 84403

### **COUNCIL MEMBERS PRESENT**

Mayor Russell Porter, Council Members Sallee Orr, Brent Strate, Susan Stewart, Mike Howard, and Jeanette Smyth

### STAFF MEMBERS PRESENT

City Manager Matt Dixon, Parks and Public Works Director Jon Andersen, Police Chief Darin Parke, Finance Director Steve Liebersbach, Assistant City Manager Doug Gailey, and Recorder Leesa Kapetanov

### OTHERS PRESENT

Michelle Howard, Sheri Porter, Weber County Commissioners Jim Harvey and Sharon Bolos

Note: The time stamps indicated in blue correspond to various audio recordings of this meeting. A link to each recording will be given in the minutes. The recordings can also be found at southogdencity.com or requested from the office of the South Ogden City Recorder.

Link for audio recording of this section:

https://files4.1.revize.com/southogden/document\_center/Sound%20Files/2023/CC230127\_1507.mp3

### I. CALL TO ORDER/WELCOME

At 3:08 pm, Mayor Porter welcomed everyone and called for a motion to begin the meeting. 00:00:00

Council Member Smyth so moved. Council Member Howard seconded the motion. Council Members Orr, Strate, Stewart, Howard, and Smyth all voted aye.

• The mayor excused Fire Chief Cameron West and thanked everyone for being present 00:00:31

### TEMPERAMENT INTELLIGENCE TRAINING

City Manager Matt Dixon introduced Tom Hanson, Washington Terrace City Manager, who

45 46	then began the training 00:02:29						
47 48 49	• The training concluded at 4:30 pm, after which the group took a small break						
50 51 52 53 54	When the break ended, a new recording was started. The following time stamps correspond to new recording, which can be accessed by clicking the following link: <a href="https://files4.1.revize.com/southogden/document_center/Sound%20Files/2023/CC230127_1638.n">https://files4.1.revize.com/southogden/document_center/Sound%20Files/2023/CC230127_1638.n</a>						
55 <b>III.</b>	COUNTY UPDATE						
56 57 58 59 60 61 62 63 64	<ul> <li>Weber County Commissioners James H. "Jim" Harvey and Sharon Bolos arrived shortly before 4:30</li> <li>At 4:38, the Mayor called the meeting to order, introduced the Commissioners, and turned the time to Commissioner Harvey for a presentation. The entire recording is Commissioner Harvey's presentation, so there are no time stamps. As part of the presentation, Commissioner Harvey used visual aids, which can be seen as Attachment A to these minutes.</li> <li>Commissioners Bolos and Harvey left the meeting following the presentation</li> </ul>						
66 67 68 69 70	At this point, the group took a break to eat dinner. When they resumed, a new recording was star The recording can be accessed by clicking the following link: <a href="https://files4.1.revize.com/southogden/document_center/Sound%20Files/2023/CC230127_1800.mm">https://files4.1.revize.com/southogden/document_center/Sound%20Files/2023/CC230127_1800.mm</a>						
71 <b>IV</b> .	REVIEW MISSION AND VISION STATEMENTS						
72 73 74 75 76 77 78 79	<ul> <li>The mayor called the meeting to order and turned the time to City Manager Matt Dixon, who gave an overview of the strategic plan process</li></ul>						
80	Discussion on Vision Statement						
81	00:22:22						
82 83 84 85	• The consensus of the Council was to leave the Vision Statement as is.						

86

S.W.O.T.				
<ul> <li>City Manager Dixon began the discussion on Strengths, Weaknesses, Opportunities, and Threats (S.W.O.T.) 00:28:04</li> <li>When it was time to break into group discussions, the recording was stopped. The recording resumed as each group presented what they had discussed.</li> <li>Strengths overview 00:28:28         <ul> <li>Group presentations</li> <li>The recording of the 'Strengths' presentations was not captured; however, a picture of what each group came up with can be seen in Attachment B.</li> </ul> </li> </ul>				
Weaknesses and Threats were considered together				
o Group presentations 00:30:02 See Attachment B for picture				
• Opportunities overview 00:37:13				
<ul> <li>Group presentations 00:37:50 See Attachment B for picture</li> </ul> REVIEW/UPDATE STRATEGIC PRIORITIES				
• Overview of tomorrow's work on strategic priorities 00:54:52				
ADJOURN				
Mayor Porter thanked everyone for attending and called for a motion to adjourn				
01:00:15				
Council Member Strate so moved, followed by a second from Council Member Orr. The voice vote was unanimous in favor of the motion.  The meeting concluded at 7:45 pm.				



# MINUTES OF THE SOUTH OGDEN CITY COUNCIL ANNUAL STRATEGIC PLANNING MEETING

SATURDAY, JANUARY 28, 2023 — 8:00 am-2:00 pm CITY HALL, IN THE EOC 3950 ADAMS AVE., SOUTH OGDEN, UTAH, 84403

#### COUNCIL MEMBERS PRESENT

Mayor Russell Porter, Council Members Sallee Orr, Brent Strate, Susan Stewart, Mike Howard, and Jeanette Smyth

#### STAFF MEMBERS PRESENT

City Manager Matt Dixon, Parks and Public Works Director Jon Andersen, Police Chief Darin Parke, Finance Director Steve Liebersbach, Assistant City Manager Doug Gailey, and Recorder Leesa Kapetanov

### OTHERS PRESENT

No one else attended this meeting

Note: The time stamps indicated in blue correspond to various audio recordings of this meeting. A link to each recording will be given in the minutes. The recordings can also be found at southogdencity.com or requested from the office of the South Ogden City Recorder.

Link for audio recording of this section:

https://files4.1.revize.com/southogden/document\_center/Sound%20Files/2023/CC230128\_0814.mp3

### I. WELCOME

• Mayor Porter called the meeting to order at 8:15 am and called for a motion to begin

00:00:00

Council Member Howard so moved. Council Member Smyth seconded the motion. Council Members Orr, Strate, Howard, and Smyth all voted aye.

Note: Council Member Stewart was not in attendance for the vote. She arrived soon after at 8:16 am.

### II. REVIEW/DISCUSS FY2024 INTIATIVES/PROJECTS

City Manager Matt Dixon led these discussions. He began with an overview of the process

00:00:42

- Those present divided into groups and discussed all the initiatives to determine if they still wanted to keep them the same, add, or subtract any. Any time those attending divided into groups, the recording was stopped since many people were talking at once. The recording resumed once group times ended.
- Discussion on all Initiatives

00:08:49

- It was determined that all Initiatives should remain the same at this point
- The group took a break at 9:20 am and then began discussion on the first initiative.
- Photos of the charts created during the discussion of each of the following initiatives can be found in Attachment C.

### MODERATE INCOME HOUSING

- Mr. Dixon gave an overview of this initiative and the goals listed under them. Everyone then divided into groups. 00:51:52
- Group reports/discussion 00:56:35

### FISCAL SUSTAINABILITY

• Overview of Fiscal Sustainability

01:22:39

• Group reports/discussion 01:36:53

### **EMPLOYEES**

- Overview of initiative 01:45:50
- At this point in the meeting, Council and staff took a short lunch break and then resumed discussion
- Group reports/discussion 01:51:00

### INFRASTRUTURE

Overview of initiative 02:16:20Group reports/discussion 02:29:17

### **ECONOMIC DEVELOPMENT**

• The group felt comfortable with the existing list of goals under Economic Development, so the time was used for discussion and information

02:40:45

 During previous discussions, the Council decided to combine Initiative 5:Community Beautification with Initiative 6:Community Engagement, so they were discussed together under Community Engagement

### **COMMUNITY ENGAGEMENT**

• Due to time constraints, group discussions were not held, rather everyone present discussed each goal under the combined initiatives together. No chart was made for this initiative.

03:04:00

### III. ADJOURN

• At 2:01 pm, Mayor Porter called for a motion to adjourn 03:28:28

Council Member Howard moved to adjourn, followed by a second from Council Member Strate. The vote was unanimous to adjourn.

I hereby certify that the foregoing is a true, accurate and complete record of the South Ogden City Council Strategic Planning Meetings held January 27 and 28, 2023.

Leesa

Date Approved by the City Council

apetanov, City Recorder

# Attachment A Visual Presentation by Commissioner Harvey



# Planning for an incredible future.

Weber County Master Plan



Western Weber General Plan



**Upper Valley General Plan** 



Upper Valley Sewer & Water Study



Western Weber Sewer



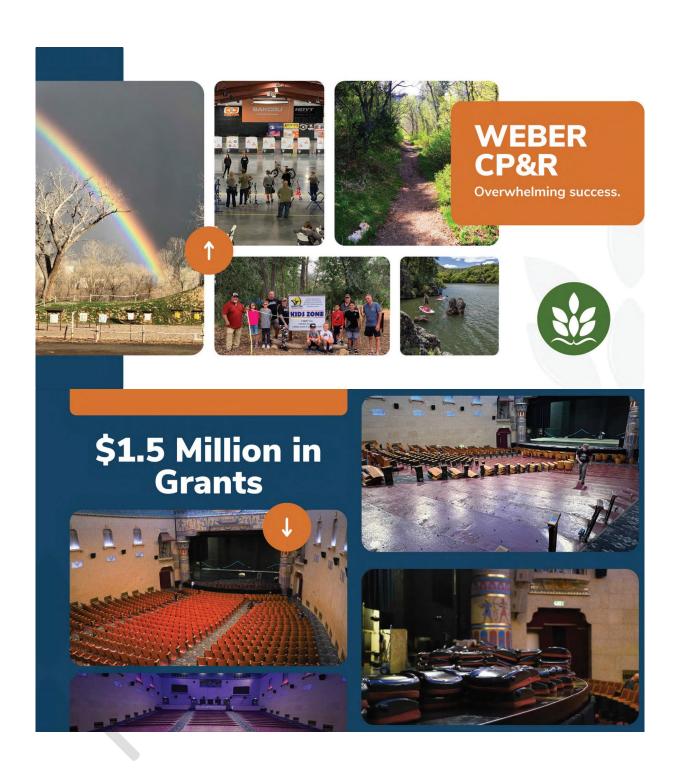






Projects this Month Alone:

- Project Stamper
- Project Fig
- VanTrust
- Pleasant View Industrial
- Project Imagine
- BDO is Nearly FULL
  - 20 years ahead of schedule!
- 03 Horseshoe Pond



# **Golden Spike Event Center**



### **Victus Advisors**

Weber County has engaged Victus Advisors to conduct a market feasibility study and long-term master plan for the Golden Spike Event Center/Weber County Fairgrounds



### **Community Input**

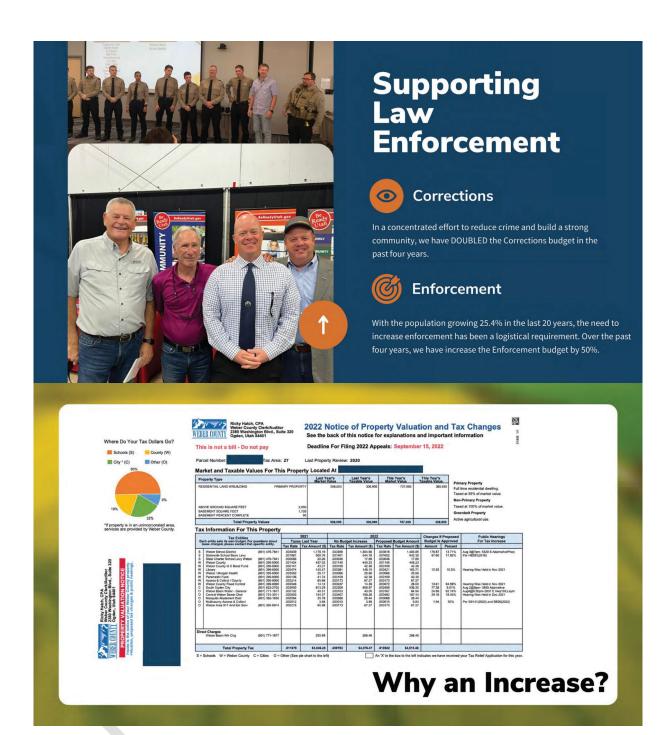
Multiple open house events and a community survey in which 2,400 Weber County residents participated.



### **Our Objective**

Developing a plan that will build upon the Complex's existing strengths and position it to be successful for the next 30 years.





# Property Taxes and Financial Review



# Truth in Taxation

While most tax entities experienced a Truth in Taxation hearing this year. Weber County did not.

# Top 2% in the Nation

Triple AAA Bond Rating, this is given to only 72 out of 3,006 counties nationally.





### **More Progress**

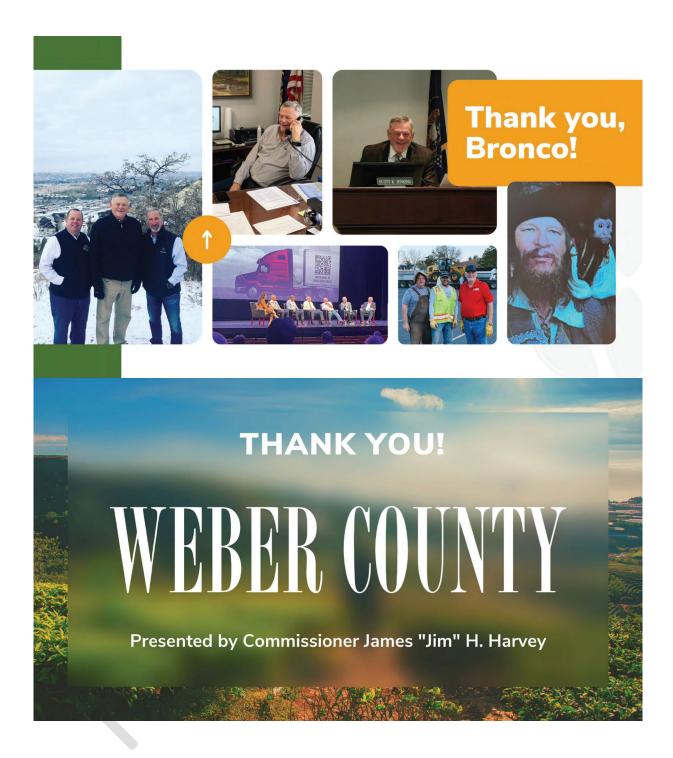
Programs streamlined. Matching grants awarded. \$5 million from the State Legislature.



## Welcome, Commissioner Bolos!

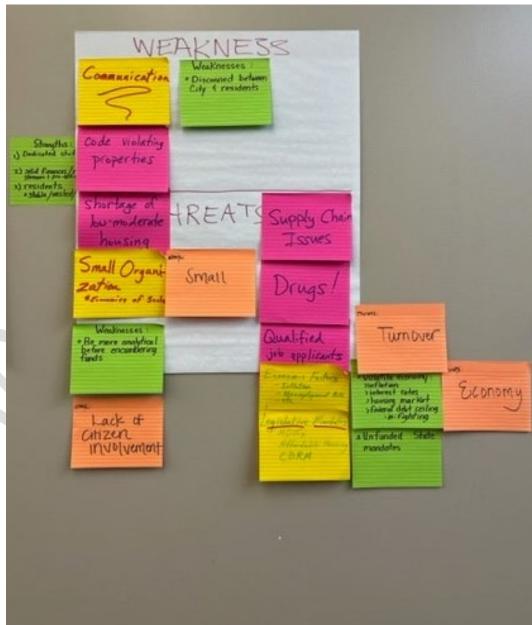
- Life-long Weber County resident
- Former Mayor of West Haven
- Accountant by profession
- Earned a Master of Public Administration from Southern Utah University.





# Attachment B Strengths, Weaknesses, Opportunities, and Threats







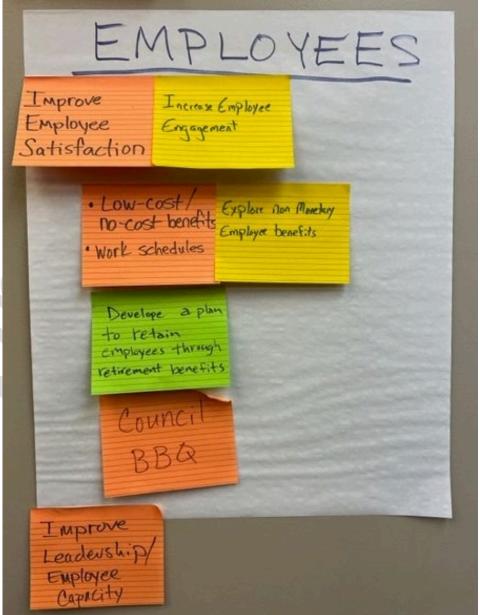
# Attachment C Initiatives as Presented by Each Group

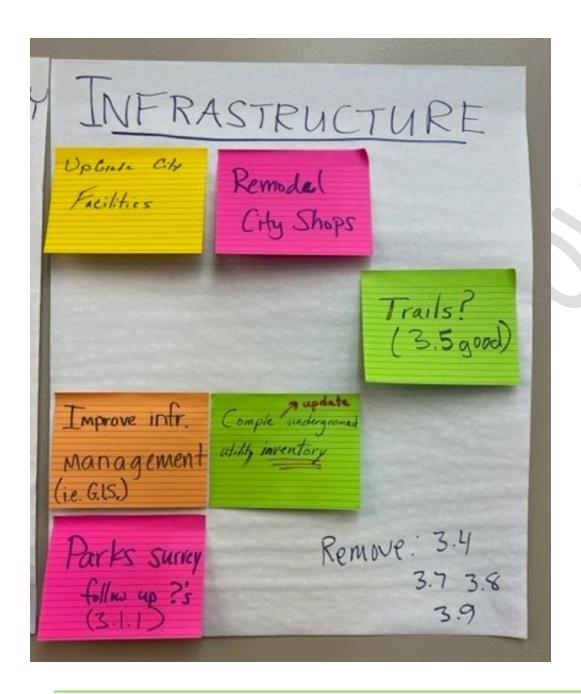


### KEY TO MODERATE INCOME HOUSING CHART

- **#1** Rezone for densities necessary to facilitate the production of moderate-income housing.
- **#5** Create or allow for, and reduce regulations related to, internal or detached accessory dwelling units in residential zones.
- #6 Zone or rezone for higher density or moderate income residential development in commercial or mixed use zones near major transit investment corridors, commercial centers, or employment centers.
- **#10** Implement zoning incentives for moderate-income units in new developments.
- #11 Preserve existing and new moderate-income housing and subsidized units by utilizing a landlord incentive program, providing for deed restricted units through a grant program, or, notwithstanding Section 10-9a-535, establishing a housing loss mitigation fund.
- #16 Demonstrate utilization of a moderate-income housing set aside from a community reinvestment agency, redevelopment agency. or community development and renewal agency to create or subsidize moderate income housing.
- **#18** Eliminate impact fees for any accessory dwelling unit that is not an internal accessory dwelling unit as defined in Section 10-9a-530.
- **#20** Ratify a joint acquisition agreement with another local political subdivision for the purpose of combining resources to acquire property for moderate income housing.
- #23 Create or allow for, and reduce regulations related to, multifamily residential dwellings compatible in scale and form with detached single-family residential dwellings and located in walkable communities within residential or mixed-use zones.









## MINUTES OF THE SOUTH OGDEN CITY COUNCIL WORK SESSION AND CITY COUNCIL MEETING

TUESDAY, FEBRUARY 7, 2023

WORK SESSION - 5 PM IN EOC

COUNCIL MEETING - 6 PM IN COUNCIL ROOM

#### **WORK SESSION MINUTES** 1 2 3 COUNCIL MEMBERS PRESENT 4 Mayor Russell Porter, Council Members Sallee Orr, Brent Strate, Susan Stewart, Mike 5 Howard, and Jeanette Smyth 6 7 STAFF MEMBERS PRESENT 8 City Manager Matt Dixon, Assistant City Manager Doug Gailey, Parks and Public Works 9 Director Jon Andersen, Fire Chief Cameron West, Police Chief Darin Parke, and 10 Recorder Leesa Kapetanov 11 12 OTHERS PRESENT 13 Jake Earl, Sheldon Peterson 14 15 16 Note: The time stamps indicated in blue correspond to the audio recording of this 17 meeting, which can be found by clicking the link: https://files4.1.revize.com/southogden/document\_center/Sound%20Files/2023/CC220207\_1705.mp3 18 19 or by requesting a copy from the office of the South Ogden City Recorder. 20 21 22 23 CALL TO ORDER 24 |. 25 Mayor Porter called the work session to order at 5:06 pm. 26 00:00:00 27 28 Council Member Smyth so moved, followed by a second from Council Member Howard. Council

Council Member Smyth so moved, followed by a second from Council Member Howard. Council Members Strate, Howard, and Smyth all voted aye.

Note: Council Members Orr and Stewart were not present for this vote. Council Member Orr arrived at 5:09 pm and Council Member Stewart arrived at 5:18 pm.

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37 38 II. REVIEW OF AGENDA 39 No one requested a review of the agenda 40 00:00:19 41 42 43 | | | . DISCUSSION ITEMS **A.** 40<sup>th</sup> and Evelyn Property 44 45 Staff overview 00:00:28 46 Discussion 00:06:48 47 Comments on property by Jake Earl, developer 48 00:09:35 49 Discussion 00:12:24 50 Direction to staff was to collect more information on each option for the property 51 Comments by Mr. Earl 00:32:30 52 53 54 B. Strategic Plan Staff overview 55 00:34:50 56 The Council took time to write down some values that were important to them. They then discussed their list with another member of the Council. Although this portion of the 57 58 meeting was recorded, the discussions took place at the same time and were meant to be an 59 exercise between the council members. No clear discussion can be heard. 60 00:38:59 61 Presentation by council members of values 62 00:48:04 63 64 65 66 **ADJOURN** 67 IV. At 5:59 pm, Mayor Porter called for a motion to adjourn the work session 68 69 70 71 Council Member Orr so moved, followed by a second from Council Member Howard. All 72 present voted aye. 00:52:59

#### COUNCIL MEETING MINUTES 73 74 75 76 COUNCIL MEMBERS PRESENT 77 Mayor Russell Porter, Council Members Sallee Orr, Brent Strate, Susan Stewart, Mike 78 Howard, and Jeanette Smyth 79 80 STAFF MEMBERS PRESENT 81 City Manager Matt Dixon, Assistant City Manager Doug Gailey, Parks and Public Works 82 Director Jon Andersen, Police Chief Darin Parke, Fire Chief Cameron West, City 83 Recorder Leesa Kapetanov 84 85 MEMBERS OF THE PUBLIC PRESENT Bruce and Joyce Hartman, members, coaches, and family of the South Ogden Jets Pee 86 87 Wee Football Team 88 89 90 Note: The time stamps indicated in blue correspond to the audio recording of this 91 meeting, which can be found by clicking this link: 92 https://files4.1.revize.com/southogden/document\_center/Sound%20Files/2023/CC220207\_1800.mp3 93 or by requesting a copy from the office of the South Ogden City Recorder. 94 95 96 97 | OPENING CEREMONY 98 A. Call To Order 99 At 6:01 pm, Mayor Porter called the meeting to order and entertained a motion to begin 00:00:00 100 101 102 Council Member Howard so moved. The motion was seconded by Council Member 103 Smyth. In a voice vote Council Members Orr, Strate, Stewart, Howard, and Smyth all 104 voted aye. 105 106 B. Prayer/Moment of Silence 107 The mayor led those present in a moment of silence 108 C. Pledge Of Allegiance 109 Council Member Howard led everyone in the Pledge of Allegiance. 110 111 112 113

#### 114 II. **PRESENTATION** 115 Mayor Porter acknowledged the team members and coaches of the South Ogden Jets Pee Wee Football Team who had a perfect season with no losses and were the region mini-bowl champions. 116 The mayor called each members name and had them come forward. Those acknowledged were: 117 118 Coaches Ryan Combe, Taz Cherry, Rob Cunningham, and Mike Lopez; Team members Xander 119 Allen, Blake Casier, Kole Cherry, Cromwell Fairbanks Chessmore, Andrew Combe, Treyson 120 Cunningham, Makai Diaz, Jett Galbraith, Saiaiga Havili, Jack Heiner, Joseph McFarland, Wyatt 121 Parkin, James Rasmussen, Andre Saleapaga, Brekin Wells, and Miles Young 122 00:00:52 123 124 **PUBLIC COMMENTS** 125 III. 126 The mayor asked if anyone would like to make a public comment. No one came forward. He then stated he would accept online public comments until 6:12 pm. 127 00:05:33 128 129 130 RESPONSE TO PUBLIC COMMENT 131 IV. 132 Not applicable at this time 133 134 CONSENT AGENDA 135 V. A. Approval of January 17, 2023 Minutes 136 137 B. Approval of Class B Beer License for 7-Eleven Convenience Store Located at 5689 Harrison 138 Boulevard Mayor Porter read the consent agenda items and asked if there were any changes or 139 140 corrections to the consent agenda and seeing none, he called for a motion to approve the consent agenda. 141 00:05:51 142 143 Council Member Smyth so moved. The motion was seconded by Council Member Howard. The voice vote was unanimous in favor of the motion. 144 145 146 **PUBLIC HEARING** 147 VI. 148 To Receive and Consider Comments on Proposed Amendments to the FY2023 Budget 149 The mayor called for a motion to enter a public hearing for amendments to the FY2023 budget 150 00:06:22 151

Council Member Howard so moved. Council Member Strate seconded the motion. All present voted aye.

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155 156 157 158	•	called for a motion to close the		speak. No one came forward. He e comments for the public hearing			
159 160 161		uncil Member Smyth so moved, followed by a second from Council Member Howard. The ce vote was unanimous in favor of the motion.					
162 163 <mark>VII</mark> .	nice	USSION /ACTION ITEMS					
163 <b>v</b> 11.	טוטע		) first in order to allow online	public comments for the budget			
165	•	There was no opposition from a		public comments for the budget.			
166			00:07:06				
167			0.07.00				
168 169	В.	Consideration of Resolution 23 License	3-05 - Amending the Agreemer	nt with Axon Inc. for Additional			
170			00:07:22				
171		• There was no discussion o	n this item; however, Council	Member Stewart pointed out an			
172		incorrect date in the resolu	ation				
173		(	00:08:48				
174		Mayor Porter called for a relation of the second seco	motion to approve Resolution 2	23-05 with the correction			
175		(	00:09:58				
176							
177		Council Member Howard so	moved. Council Member (	Orr seconded the motion. After			
178		determining there was no disc	cussion on the motion, the ma	yor called the vote:			
179							
180			Council Member Orr-	Yes			
181			Council Member Strate-	Yes			
182			Council Member Stewart-	Yes			
183			Council Member Howard-	Yes			
184			Council Member Smyth-	Yes			
185							
186		Resolution 23-05 was adopted	l.				
187							
188		The mayor checked with s	taff to see if any online comme	ents had been made as either			
189		public comments or public	hearing comments. No onlin	e comments had been submitted.			
190			00:10:22				
191							
192							
193	A.	Consideration of Previously Ta		nding the FY2023 Budget			
194			00:10:33				
195		<ul> <li>There was no discussion o</li> </ul>					
196		•	motion to approve Resolution 2	23-04			
197		(	00:14:33				

198 199 200 201	Council Member Orr so me The mayor called the vote:	oved. The motion was	seconded by Council Member Smyth.		
202		Council Member Smyt	th- Yes		
203		Council Member How			
204		Council Member Stew			
205		Council Member Strat			
206		Council Member Orr-			
207		Council Member Off			
208	The budget amendments we	ere annroved			
209	The budget unionaments we	approved.			
210					
211					
212					
213 <mark>VII</mark> .	REPORTS/DIRECTION TO CITY MAI	NAGER			
214	A. City Council Members				
215	Council Member Orr-	00:15:08			
216	<ul> <li>Council Member Strate-</li> </ul>	00:16:28			
217	<ul> <li>Council Member Howard-</li> </ul>	00:18:20			
218	<ul> <li>Council Member Smyth-</li> </ul>	00:18:59			
219	<ul> <li>Council Member Stewart-</li> </ul>	00:19:43			
220					
221	B. City Manager	00:20:08			
222					
223	C. Mayor	00:29:25			
224					
225					
226					
227 <b>VI</b> .	ADJOURN				
228	• At 6:32 pm, Mayor Porter called	ed for a motion to adjour	n		
229		00:30:54			
230					
231	Council Member Howard so moved, followed by a second from Council Member Smyth. The				
232	voice vote was unanimous in favo	r of the motion.			
233	•				
234					
235	I hereby certify that the foregoing is a true, accurate and complete record of the South Ogden City Work Session				
236	and Council Meeting held Tuesday, Fel	bruary 7, 2023.			
237					
238	Leesa Kapetanov, City Recorder	<b>_</b>			
239	Leeka Kapetanov, City Recorder		Date Approved by the City Council		

## STAFF REPORT

**SUBJECT:** Inter-local Agreement for Board and Seal Services

**AUTHOR:** Cameron West

DEPARTMENT: Fire

DATE: February 21, 2023



### RECOMMENDATION

City staff is recommending the Mayor and City Council approve the Inter-local Agreement for Board and Seal Services Rotation List.

### BACKGROUND

Disaster cleanup services are required when an emergency scene is determined unsafe and in need of some means to make it secure. It has been determined that all agencies within the county will continue to use a rotation list for disaster cleanup companies when an emergency scene dictates.

### ANALYSIS

This is a renewal of a previous Inter-local agreement that began in 2014. The relationships with the various disaster cleanup companies and fire departments are being scrutinized. In order for South Ogden to remain unbiased, it is recommended that South Ogden continue to participate in the agreement to remove the possibility of showing favorites.

### SIGNIFICANT IMPACTS

This will eliminate the city from being accused of favoring one company over another. There is no impact to the city financially.

### **ATTACHMENTS**

None.

### Resolution No. 23-06

A RESOLUTION APPROVING AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL AGREEMENT BETWEEN SOUTH OGDEN CITY, WEBER COUNTY, WEBER COUNTY CITIES, MORGAN COUNTY, AND MOUNTAIN GREEN FOR CREATION OF AND PARTICIPATION IN A BOARD AND SEAL SERVICES ROTATION LIST; AUTHORIZING THE CITY MANAGER TO SIGN SUCH AN AGREEMENT; AND PROVIDING FOR AN EFFECTIVE DATE

**WHEREAS**, the City of South Ogden ("City") is a municipal corporation duly organized and existing under the laws of Utah; and,

WHEREAS, the City Council finds that in conformance with Utah Code ("UC") §10-3-717, the City Council as the governing body of the City may exercise all administrative powers by resolution; and,

WHEREAS, the City Council finds that under the Utah Interlocal Co-operation Act UC §11- 13-1, et seq., Utah Code Ann., 1953, as amended, (the "Act"), any power or powers, privileges or authority exercised or capable of exercise by a public agency of the state (defined as any political subdivision of the state, including municipalities and special districts of various kinds) may be exercised and enjoyed jointly with any other public agency, and that any two or more public agencies may enter into agreements with one another that will benefit their citizens and make the most efficient use of their resources; and,

WHEREAS, the City Council finds that in conformance with UC §10-3-717, the City Council as the governing body of the City may exercise all administrative powers by resolution; and,

WHEREAS, the City Council finds that in conformance with UC §11-13-1, the City may enter into Interlocal Cooperation Agreements; and,

**WHEREAS**, the City Council finds that UC §11-13-5 requires that governing bodies of governmental units adopt resolutions approving an Interlocal Agreement before such agreements may become effective; and,

WHEREAS, the City Council finds that the following parties: Weber Fire District and North View Fire District, each a political subdivision of the state of Utah, and the following cities, each of which is a municipal corporation of Utah: Ogden, Roy, Riverdale, Mountain

Green, Plain City, Washington Terrace, and South Ogden City; Morgan County, a Political Subdivision, and The Weber Area Dispatch 911 and Emergency Services District, ("Parties") have negotiated an Agreement for the provision of post-incident "board and seal services" for members of the public who are in need of such services; and

WHEREAS, the City Council finds that the Parties find that mutual benefit and cost effective provision of these much needed services can be achieved through this Interlocal Agreement; and,

WHEREAS, the City Council finds it will be beneficial to the City to enter into a contractual relationship with the other parties for the provision of these mutually beneficial services; and,

**WHEREAS**, the City Council finds that entering into and supporting the Agreement is in the best interest of the citizens of South Ogden; and,

**WHEREAS,** such agreements require the signature of an authorized official of the City; and,

**WHEREAS,** the City Manager of South Ogden is the chief administrative officer and representative of the City;

# NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH OGDEN UTAH THAT:

The Governing Body of South Ogden City, State of Utah, adopts and authorizes entry into the attached Interlocal Agreement For Board and Seal Services Rotation List (Attachment "A"); and authorizes the City Manager to sign any and all documents necessary to consummate said agreement; and, authorizes the City Recorder to sign any documents as required attesting to the City Manager having been duly authorized to enter into such arrangements for the City.

**BE IT FURTHER RESOLVED** this Resolution shall become effective immediately upon its passage.

### **SECTION 2 - REPEALER OF CONFLICTING ENACTMENTS:**

All orders and resolutions regarding the changes enacted and adopted which have been adopted by the City, or parts, which are in conflict with this Resolution, are, to the extent of such conflict, repealed, except this repeal shall not be construed to revive any act, order or resolution, or part repealed.

#### **SECTION 3 - PRIOR RESOLUTIONS:**

The body and substance of any and all prior Resolutions, with their specific provisions, where not otherwise in conflict with this Resolution, are reaffirmed and readopted.

#### **SECTION 4 - SAVINGS CLAUSE:**

If any provision of this Resolution shall be held or deemed or shall be invalid, inoperative or unenforceable such reason shall not have the effect of rendering any other provision or provisions invalid, inoperative or unenforceable to any extent whatever, this Resolution and this Resolution being deemed the separate independent and severable act of the City Council of South Ogden City.

#### **SECTION 5 - DATE OF EFFECT:**

This Resolution shall be effective on the 21<sup>st</sup> day of February, 2023, and after publication or posting as required by law.

**PASSED AND ADOPTED** BY THE CITY COUNCIL OF SOUTH OGDEN CITY, STATE OF UTAH, on this 21<sup>st</sup> day of February, 2023.

	SOUTH OGDEN CITY, a municipal corporation		
	by:		
	Russell Porter, Mayor		
Attested and recorded			
Leesa Kapetanov, CMC			
City Recorder			

#### **ATTACHMENT "A"**

#### **Resolution No. 23-06**

A Resolution Approving And Authorizing The Execution Of An Interlocal Agreement Between South Ogden City, Weber County, Weber County Cities, Morgan County, And Mountain Green For Creation Of And Participation In A Board And Seal Services Rotation List; Authorizing The City Manager To Sign Such An Agreement; And Providing For An Effective Date

#### INTERLOCAL COOPERATION AGREEMENT FOR SEAL AND SECURE AND HAZARDOUS MATERIALS SERVICES ROTATION LIST

This Agreement, made and entered into this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ pursuant to the provisions of the Interlocal Cooperation Act, Section 11-13-101, et. seq., Utah Code Annotated, 1953 as amended, by and between Ogden City, a Utah Municipal Corporation, hereinafter referred to as "Ogden City," Weber Fire District, a political subdivision of the State of Utah, hereinafter referred to as "Weber Fire," North View Fire District, a political subdivision of the State of Utah, hereinafter referred to as "North View Fire," Riverdale City, a Utah Municipal Corporation, hereinafter referred to as "Riverdale City," Roy City, a Utah Municipal Corporation, hereinafter referred to as "Roy City," and South Ogden City, a Utah Municipal Corporation, hereinafter referred to as "South Ogden City," Morgan County, a Utah Municipal Corporation, hereafter referred to as "Morgan County", Mountain Green, a Utah Municipal Corporation, hereafter referred to as "Mountain Green", Plain City, a Utah Municipal Corporation, hereafter referred to as "Plain City", Washington Terrace, a Utah Municipal Corporation, hereafter referred to as "Plain City", Washington Terrace, a Utah Municipal Corporation, hereafter referred to as "Washington Terrace", and the Weber Area Dispatch 911 and Emergency Services District, hereinafter referred to herein as "Agency" or "Agencies."

#### WITNESSETH

WHEREAS, the Utah Interlocal Cooperation Act, Utah Code Ann. § 11-13-101 et seq., (the "Act"), permits local governmental units including cities, counties, and other political subdivisions of the State to make the most efficient use of their powers by enabling them to cooperate with other public agencies on a basis of mutual advantage and thereby to provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population, and other factors influencing the needs and development of local communities for the overall promotion of the general welfare of the state; and

WHEREAS, in the normal course of business, the Agencies have a need to arrange for post-incident seal and secure services and hazardous materials recovery and cleanup for members of the public who need such services; and

WHEREAS, to take advantage of the service level requirements and other economies, the Agencies desire to participate in Ogden City's agreements with private contractors who can provide seal and secure and hazardous material recovery and cleanup services which agree to participate on a rotation list.

WHEREAS, Ogden City is willing to have the Agencies be parties to its contracts for seal and secure and hazardous material recovery and cleanup services, the dispatching of those services, as the Agencies desire; and

WHEREAS, Weber Area Dispatch is willing to receive the Agencies' requests for seal and secure and hazardous material recovery and cleanup services either communicate those requests directly to private contractors on a rotation list or contract with a third-party dispatch service to implement a rotation list for each service type.

Now therefore, upon the mutual promises, and other good and satisfactory consideration, the parties agree as follows:

## SECTION ONE EFFECTIVE DATE AND DURATION

This Agreement shall be effective on the date it is signed by the parties, and shall continue through December 31, 2033, unless extended or sooner terminated as provided herein.

### SECTION TWO ADMINISTRATIVE ENTITY

No separate legal or administrative entity is created by this Agreement. This Agreement shall be administered by the parties and each party shall appoint a representative to facilitate performance of this Agreement.

## SECTION THREE PURPOSE

This Agreement is established for the purpose of allowing certain political subdivisions of the State of Utah to cooperate in the sharing of agreements and the utilization of Weber Area Dispatch or a private dispatch service and to set forth the respective duties and responsibilities of the parties in conjunction therewith.

## SECTION FOUR OBLIGATIONS OF THE PARTIES

The Agencies agree to join Ogden City's agreements with private contractors for provision of post-incident seal and secure and hazardous material cleanup services. Private contractor rotation lists are separately created for three service types as follows: Seal and secure residential and commercial structures post incident, law enforcement requests for seal and secure services, and hazardous material recovery and cleanup services. An Agency may enter into its own agreements with private contractors for provision of seal and secure and hazardous material cleanup services and still join Ogden City's rotation list. In that event, the Agency agrees to include in its contract for provision of seal and secure or hazardous materials recovery and cleanup services the requirement that the company pay fees to Weber Area Dispatch, or a private dispatch service as requested, and that failure to pay will be grounds for termination of the agreement between Agency and company. Participating Agencies collectively shall establish one policy, including provisions for handling complaints; addressing potential suspension or termination from the rotation list; and an appeal process. Ogden City agrees to maintain records associated with the agreements for seal and secure, and hazardous material cleanup services, and this Agreement.

## SECTION FIVE OBLIGATION OF WEBER AREA DISPATCH

Weber Area Dispatch agrees to receive the Agencies' requests for seal and secure, and hazardous material recovery and cleanup services and agrees to communicate such requests to private contractors on a rotation list or to a private dispatch provider to implement the rotation list for each type of service request. Weber

Area Dispatch may enter into separate agreements with third parties as necessary to facilitate the dispatch of seal and secure and hazardous materials recovery and cleanup calls for service.

# SECTION SIX INDEPENDENT CONTRACTORS

In the performance of this Agreement, the parties are independent contractors, and as such shall have no authorization, expressed or implied, to bind any other party to any agreements, settlements, liability, or understanding whatsoever, and agree not to perform any such acts as agent for any other party except as expressly set forth herein.

#### SECTION SEVEN HOLD HARMLESS

Each party shall indemnify, defend, and hold the other parties, their officers, agents, and employees harmless from any and all claims, demands, liabilities, costs, expenses, penalties, damages, losses, and liens, including, without limitation, reasonable attorney's fees, arising out of or any way related to any act, omission or event occurring as a consequence of performing under this Agreement; provided, however, that each party shall be responsible for its own negligent acts and agrees to indemnify and hold the other parties harmless therefrom.

#### SECTION EIGHT GOVERNMENTAL IMMUNITY

All parties to this agreement are governmental entities as defined in the Utah Governmental Immunity Act found in Title 63G Chapter 7 of the Utah Code. Nothing in this agreement shall be construed as a waiver by any party of any rights, limits, protections, or defenses provided by the Act. Nor shall this agreement be construed, with respect to third parties, as a waiver of any governmental immunity to which a party to this agreement is otherwise entitled. Subject to the Act, each party will be responsible for its own actions and will defend any lawsuit brought against it and pay any damages awarded against it.

## SECTION NINE MANNER OF FINANCING

This Agreement and the matters contemplated herein shall not receive separate financing, nor shall a separate budget be required. Each party shall be responsible for its own obligations under this Agreement and shall be responsible for any costs incurred as a result thereof.

#### SECTION TEN FILING OF AGREEMENT

A copy of this Agreement shall be placed on file in the Office of the Recorder of any participating Agency or maintained with the parties' other official records and shall remain on file for public inspection during the term of this Agreement.

## SECTION ELEVEN GOVERNING LAW, JURISDICTION, AND VENUE

This Agreement is made and entered into subject to the provisions of the laws of the State of Utah, which laws shall control the enforcement of this Agreement. The parties also recognize that certain Federal laws may be applicable. In the event of any conflict between this Agreement and the applicable State or Federal law, the State or Federal law shall control.

#### SECTION TWELVE ANNUAL REVIEW

The parties, through their appointed representatives shall meet at least annually to review this Agreement. The parties shall review and assess the usage of a private dispatch provider. The objective of the parties during their annual review is to make any necessary revisions or amendments to this Agreement and to extend or terminate it.

## SECTION THIRTEEN TERMINATION

Any party may terminate any rights and obligations under this agreement at any time by giving thirty (30) days written notice to the other parties of its intent to withdraw from this Agreement. In addition, the parties may mutually agree to terminate the Agreement prior to the expiration of the term.

## SECTION FOURTEEN COMPLIANCE WITH LAWS

In connection with their activities under this Agreement, the parties shall comply with all applicable federal, state, and local laws and regulations.

## SECTION FIFTEEN PROPERTY

No real or personal property shall be acquired, nor improvements constructed by the parties because of this Agreement.

SECTION SIXTEEN
GENERAL PROVISIONS

- A. Severability. If any condition, covenant, or other provision herein contained is held to be invalid or void by any court of competent jurisdiction, the same shall be deemed severable from the remainder of this Agreement and shall in no way affect any other covenant or condition herein contained. If such condition, covenant, or other provision shall be deemed invalid due to its scope or breadth, such provision shall be deemed valid to the extent of the scope or breadth permitted by law.
- B. Entire Agreement. This Agreement contains the entire agreement between the parties. No promise, representation, warranty, or covenant not included in this Agreement has been or is relied upon by the parties. All prior understandings, negotiations, or agreements are merged herein and superseded hereby.
- C. Amendments. This Agreement may be modified only by a written amendment signed by each of the parties hereto.
- D. Not Assignable. This Agreement is specific to the parties hereto and is therefore not assignable.
- E. Counterparts. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.
- F. No Partnership, Joint Venture, or Third-Party Rights. Nothing in this Agreement shall be construed as creating any partnership, joint venture, or business arrangement among the parties hereto, nor any rights or benefits to third parties.

IN WITNESS WHEREOF, the below signing parties have signed and executed this Agreement, after resolutions duly and lawfully passed on the dates listed below.

[SIGNATURES BEGIN ON FOLLOWING PAGE]

#### WEBER AREA DISPATCH 911 AND EMERGENCY SERVICES DISTRICT

Ву:	
Its	
Attest:	
By:	
Its	
APPROVED AS TO FORM AND COMPATI	BILITY
WITH THE LAWS OF THE STATE OF UTA	.H:
	_
Attorney for Weber Area Dispatch 911	
And Emergency Services District	
WEBER FIRE DISTRICT	
By:	
Its	
Attest:	
By:	
Its	
APPROVED AS TO FORM AND COMPATI	BILITY
WITH THE LAWS OF THE STATE OF UTA	.H:
Attorney for Weber Fire District	-

OGDEN CITY
By:
Its
Attest:
By:
Its
APPROVED AS TO FORM AND COMPATIBILITY WITH THE LAWS OF THE STATE OF UTAH:
Attorney for Ogden City
SOUTH OGDEN CITY
300 TH OGDEN GITT
By:
Its
Attest:
By:
Its
APPROVED AS TO FORM AND COMPATIBILITY WITH THE LAWS OF THE STATE OF UTAH:
Attorney for South Ogden City

ROY CITY
Ву:
Its
Attest:
By:
Its
APPROVED AS TO FORM AND COMPATIBILITY WITH THE LAWS OF THE STATE OF UTAH:
Attorney for Roy City
RIVERDALE CITY
Ву:
Its
Attest:
By:
Its
APPROVED AS TO FORM AND COMPATIBILITY
WITH THE LAWS OF THE STATE OF UTAH:
Attorney for Riverdale City

By:
Its
Attest:
By:
Its
APPROVED AS TO FORM AND COMPATIBILITY
WITH THE LAWS OF THE STATE OF UTAH:
Will the Extra of the office of other
Attorney for North View Fire District
,
MORGAN COUNTY
Works, at a control
Ву:
Its
Attest:
By:
Its
APPROVED AS TO FORM AND COMPATIBILITY
WITH THE LAWS OF THE STATE OF UTAH:
WITH THE LAWS OF THE STATE OF UTAH:
Atternay for Margan County
Attorney for Morgan County

NORTH VIEW FIRE DISTRICT

# Its \_\_\_\_\_ Attest: By: \_\_\_\_\_ APPROVED AS TO FORM AND COMPATIBILITY WITH THE LAWS OF THE STATE OF UTAH: Attorney for Mountain Green **PLAIN CITY** Ву: \_\_\_\_\_ Attest: By: \_\_\_\_\_ APPROVED AS TO FORM AND COMPATIBILITY WITH THE LAWS OF THE STATE OF UTAH:

**MOUNTAIN GREEN** 

Attorney for Plain City

# By: \_\_\_\_\_\_\_ Its \_\_\_\_\_ Attest: By: \_\_\_\_\_\_ Its \_\_\_\_\_ APPROVED AS TO FORM AND COMPATIBILITY WITH THE LAWS OF THE STATE OF UTAH:

WASHINGTON TERRACE

Attorney for Washington Terrace

## STAFF REPORT

**SUBJECT:** Consideration of Contract with Uncle Strudel/King

Calaway

AUTHOR: Jamie Healy
DEPARTMENT: Administration
DATE: 02-21-2023



#### RECOMMENDATION

Approval of conract with Uncle Strudel Touring for South Ogden Days Entertainment.

#### BACKGROUND

Each year the city contracts with an entertainer for South Odged Days. This year, the proposed entertainer is King Calaway. Their agent is Uncle Strudel Touring.

#### ANALYSIS

King Calaway is a country band that is rapidly gaining in popularity.

#### SIGNIFICANT IMPACTS

The contract cost is \$10,000 plus a \$2,000 buyout for hotel and travel. The money for the entertainment has been budgeted in the South Ogden Days budget.

#### **ATTACHMENTS**

None.

#### Resolution No. 23-07

RESOLUTION OF SOUTH OGDEN CITY APPROVING AND AUTHORIZING ENTERING INTO AN AGREEMENT WITH UNCLE STRUDELS TOURING AND KING CALAWAY FOR THE PROVISION OF SERVICES INCIDENTAL TO THE CITY'S ANNUAL SOUTH OGDEN DAYS CELEBRATION; AUTHORIZING THE CITY MANAGER TO SIGN THE NECESSARY DOCUMENTS ON BEHALF OF THE CITY TO GIVE EFFECT TO THE INTENT HEREOF; AND, PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the City Council finds that the City of South Ogden ("City") is a municipal corporation duly organized and existing under the laws of the State of Utah; and,

WHEREAS, the City Council finds that in conformance with Utah Code ("UC")§ 10-3-717 the governing body of the city may exercise all administrative powers by resolution including, but not limited to regulating the use and operation of municipal property and programs; and,

WHEREAS, the City Council finds there is an ongoing need for implementing techniques, tools, services and abilities to support the city's Annual South Ogden Days celebration; and,

WHEREAS, the City Council finds that the City now desires to further those ends by contracting with Uncle Strudel Touring representing King Caloway to provide such services; and,

**WHEREAS**, the City Council finds that the public convenience and necessity requires the actions herein contemplated,

## NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF SOUTH OGDEN AS FOLLOWS:

#### **SECTION 2 - CONTRACT AUTHORIZED**

That The Uncle Strudel Touring/King Calloway Agreement, Attached Hereto As Attachment "A" and by This Reference Fully Incorporated Herein, Is Hereby Approved and Adopted; and That the City Manager Is Authorized More Fully Negotiate Any Remaining Details under the Agreement On Behalf Of the City and Then to Sign, and the City Recorder Authorized to Attest, Any And All Documents Necessary At This Time, Or Subsequently, To Effect This Authorization And Approval.

#### **SECTION 3 - PRIOR ORDINANCES AND RESOLUTIONS**

The body and substance of all prior Resolutions, with their specific provisions, where not otherwise in conflict with this Resolution, are reaffirmed and readopted.

#### **SECTION 4 - REPEALER OF CONFLICTING ENACTMENTS**

All orders, and Resolutions regarding the changes enacted and adopted which have heretofore been adopted by the City, or parts thereof, which conflict with any of this Resolution, are, for such conflict, repealed, except this repeal shall not be construed to revive any act, order or resolution, or part thereof, heretofore repealed.

#### **SECTION 5 - SAVINGS CLAUSE**

If any provision of this Resolution shall be held or deemed to be or shall be invalid, inoperative or unenforceable for any reason, such reason shall not have the effect of rendering any other provision or provisions invalid, inoperative or unenforceable to any extent whatever, this Resolution being deemed to be the separate independent and severable act of the City Council of South Ogden City.

#### **SECTION 6 - DATE OF EFFECT**

This Resolution shall be effective on the 21<sup>st</sup> day of February, 2023, and after publication or posting as required by law.

PASSED AND ADOPTED BY THE CITY COUNCIL OF SOUTH OGDEN CITY, STATE OF UTAH, on this 21<sup>st</sup> day of February, 2023.

	SOUTH OGDEN CITY		
	Russell L. Porter Mayor		
ATTEST:			
Leesa Kapetanov, CMC City Recorder			

#### **ATTACHMENT "A"**

#### Resolution No. 23-07

Resolution Of South Ogden City Approving And Authorizing Entering Into An Agreement With Uncle Strudels Touring And King Calaway For The Provision Of Services Incidental To The City's Annual South Ogden Days Celebration; Authorizing The City Manager To Sign The Necessary Documents On Behalf Of The City To Give Effect To The Intent Hereof; And, Providing For An Effective Date.

21 Feb 23



1201 Demonbreun Street, 15th Floor Nashville, TN 37203 USA

Phone: +1 615-963-3097 email: brj@wmeentertainment.com

#### KING CALAWAY

UNCLE STRUDEL TOURING, LLC

#### ARTIST RIDER AND ADDENDA ATTACHED HERETO HEREBY MADE A PART OF THIS CONTRACT

Agreement made 02 Feb 2023 between UNCLE STRUDEL TOURING, LLC (hereinafter referred to as "PRODUCER") furnishing the services of KING CALAWAY (hereinafter referred to as "ARTIST") and SOUTH OGDEN CITY HALL/Matt Dixon (hereinafter referred to as "PURCHASER")

It is mutually agreed between the parties as follows:

The PURCHASER hereby engages the PRODUCER to furnish the services of ARTIST for the Engagement (as described herein) upon all the terms and conditions herein set forth, including, without limitation, Addendum "A" (Additional Terms and Conditions), the Artist Rider, and any other PRODUCER addenda referenced herein (if any), all of which are attached hereto and fully incorporated herein by reference.

#### 1. ENGAGEMENT VENUE(S):

FRIENDSHIP PARK

East 5500 South

South Ogden, UT 84405

USA

#### 2. DATE(S) OF ENGAGEMENT: Sat 17 Jun 2023

a. Number of Shows:

b. Show Schedule(s): TBA: Doors

TBA: Support - Confirmed: Local

08:45 PM: KING CALAWAY; (65-75 min.)

10:00 PM: Fireworks

#### 3. **BILLING** (in all forms of advertising):

100% Sole Headline Billing

#### 4. **COMPENSATION:**

#### \$10,000.00 USD (Ten Thousand U.S. Dollars) flat GUARANTEE.

REIMBURSEMENT(S):

\$1,000.00 USD for Transportation due: 17 Jun 2023 -- Ground Transportation

\$1,000.00 USD for Hotels due: 17 Jun 2023 -- Hotels

**DEPOSIT** requirements and **PAYMENT TERMS** are further set forth below in **Section 10**.

#### 5. PRODUCTION AND CATERING:

- Purchaser to provide and pay for backline as required by Artist.
- Purchaser to provide and pay for catering and dressing room hospitality.
- Purchaser to provide and pay for sound and lights as required by Artist. All production to be advanced with Gaines Sturdivant (gaines.sturdivant@redlightmanagement.com) and Miles Rivera (miles.rivera@redlightmanagement.com).

**Production Contact:** Burke Burkhardt

+1(334) 796-1913 (off.) burke@upstagecrews.com

#### 6. TRANSPORTATION AND ACCOMMODATIONS:

Agreement dated 02-February-2023

Page 1 of 9
WME Concert; rev. 2014-05-29//updated March, 2015

KING CALAWAY SOUTH OGDEN CITY HALL

Seq.: 3057962

a) Accommodations: \$1,000 buyoutb) Ground transportation: \$1,000 buyoutc) Meals and incidentals: As per rider

Any changes to the above-mentioned arrangements are subject to the sole and exclusive prior written approval of PRODUCER.

#### 7. SPECIAL PROVISIONS:

- ARTIST to be billed as KING CALAWAY in all advertising and on the marquee.
- Prior to announcing or scheduling on-sale dates, Purchaser must contact management contacts Gaines Sturdivant (gaines.sturdivant@redlightmanagement.com) and Miles Rivera (miles.rivera@redlightmanagement.com).

Artist agrees not to appear or announce within a 100 mile radius 90 days prior to the performance.

#### 8. ARTIST RIDER:

PURCHASER shall provide and pay for all terms and conditions contained in the ARTIST rider and shall fully comply with all provisions thereof.

#### 9. CURRENCY AND EXCHANGE RATE:

#### 10. PAYMENT TERMS:

a. **DEPOSIT** in the amount of \$5,000.00 USD shall be paid to and in the name of PRODUCER's agent, WILLIAM MORRIS ENDEAVOR ENTERTAINMENT, LLC, to be received not later than 17 May 2023; (50% due 30 days prior)

All deposit payments shall be paid via certified or cashier's check sent to:

WILLIAM MORRIS ENDEAVOR ENTERTAINMENT, LLC

ATTN: Brian Jones

1201 Demonbreun Street, 15th Floor

Nashville, TN 37203

USA

OR via bank wire as follows:

CITY NATIONAL BANK 54 Music Square East Nashville, TN 37203 ABA no.: 064009445

William Morris Endeavor Account No.: 684001426

ORG: South Ogden City Hall  $\,$  / REF: King Calaway  $\,$  Jun 17, 2023

WME booking code: PAC 998962

<u>Please be sure to specify the following to avoid confusion and/or misapplication of funds: your company name</u>

(as sender), name of the artist, start date of the Engagement(s).

- b. BALANCE of the monies shall be paid to and in the name of PRODUCER by certified or cashier's check or bank wire (as designated by PRODUCER), to be received by PRODUCER not later than prior to the first show of the Engagement.
- c. In the event the full price agreed upon to be paid by PURCHASER does not include percentages or overages, and the actual gross box office receipts from the Engagement exceed the gross potential as stated herein, such amounts shall be paid in full to PRODUCER by certified or cashier's check or bank wire (as designated by PRODUCER), immediately following the last show of the Engagement.

Agreement dated 02-February-2023
Page 2 of 9

KING CALAWAY SOUTH OGDEN CITY HALL

#### 11. SCALING AND TICKET PRICES:

	CAP.	TYPE	PRICE	COMPS	KILLS	SELLABLE	FAC.FEE	PARKING	CHARITY	TIC.FEE	VIP	SCNDRY	OTHER	NET PRICE	GROSS POT.
Sat 17 Jun 8:00 PM	2,000	(other)		0	0	0									
	2,000			0	0	0									

#### SCALING NOTES:

- FREE SHOW
- Outdoor / Covered Stage
- Gates open all day
- 20 Artist Comps

ADJUSTED GROSS POTENTIAL:
TAX:
NET POTENTIAL:

#### 12. EXPENSES:

TYPE	FLAT AMOUNT	% AMOUNT	PER TICKET	MAX AMOUNT	NOTES
Hotels	\$1,000.00				Hotels
Transportation	\$1,000.00				Ground Transportation
Expense Totals:	\$2,000.00				

PURCHASER understands that PRODUCER has relied on the above show expenses. PURCHASER agrees to furnish PRODUCER, not later than settlement of the Engagement(s) with a final statement of actual expenses, including certified paid bills, receipts, advertising tear sheets and venue contract. If the final actual expenses total less than the expenses stated herein, then the split figure or total expenses used to determine the percentage of the net, will be reduced by the difference between the total expenses previously submitted by PURCHASER and the total actual expenses. Any increases to the above expenses are subject to PRODUCER's approval.

#### 13. MERCHANDISING:

Artist sells; CD/DVD: 90.00% of proceeds to ARTIST. Artist sells; T-Shirts/Soft: 80.00% of proceeds to ARTIST. Venue sells; CD/DVD: 90.00% of proceeds to ARTIST. Venue sells; T-Shirts/Soft: 80.00% of proceeds to ARTIST.

#### 14. VISAS AND WORK PERMITS:

#### 15. <u>TAXES:</u>

ADDENDUM "A" (ADDITIONAL TERMS AND CONDITIONS), ARTIST RIDER, AND ANY OTHER PRODUCER ADDENDA REFERENCED HEREIN (IF ANY), ARE ALL ATTACHED HERETO AND FULLY INCORPORATED HEREIN BY REFERENCE.

Agreement dated 02-February-2023

KING CALAWAY SOUTH OGDEN CITY HALL

Seq.: 3057962

IN WITNESS WHEREOF, the parties hereto have hereunto set their names and seals on the day and year first above written.

By:

SOUTH OGDEN CITY HALL Matt Dixon	UNCLE STRUDEL TOURING, LLC Fed ID: 83-3746105
3950 Adams Avenue	
South Ogden, UT 84403	
USA	
Care of: Chris Acton	
Midtown Entertainment Services, Inc.	
824 North 1430 West	
Orem, UT 84057	
USA	

By:

Return all signed contracts to WILLIAM MORRIS ENDEAVOR ENTERTAINMENT, LLC at the address above; Attention: Jones

Agreement dated 02-February-2023

#### ADDENDUM "A"

#### ADDITIONAL TERMS AND CONDITIONS

#### A. COMPENSATION

- (1) Unless otherwise specified, all payments shall be made in full without any deductions whatsoever. If not already indicated on the face page of this Agreement, PURCHASER will advise PRODUCER, or PRODUCER's agent, promptly upon request (but in no event later than the on-sale date), of the net admissions prices for the entertainment presentation and shall further disclose any added charges and applicable tax in connection therewith.
- (2) In the event the payment to PRODUCER shall be based in whole or in part on receipts of the performance(s) hereunder, PURCHASER agrees to deliver to PRODUCER a certified statement of the gross receipts of each performance within two (2) hours following such performance. PRODUCER shall have the right to have a representative present in the box office at all times and such representative shall have access to box office records of PURCHASER relating to gross receipts of the Engagement.
- (3) In the event that the payment of PRODUCER's share of said performance(s) receipts is based in whole or in part upon expenses related to the Engagement, PURCHASER shall verify by paid receipts, cancelled check or similar documents all such expenses, or they shall not be included as an expense of the Engagement.
- (4) In the event the payment to PRODUCER does not include a percentage payment, if the actual gross box office receipts from the Engagement exceed the gross potential as stated on the face of this Agreement or as otherwise agreed in writing between the parties, such excess shall be immediately paid in full to PRODUCER in cash.

#### B. TICKETS

- (1) PURCHASER shall not announce, advertise, promote or sell tickets to the Engagement until authorization in writing has been received from PRODUCER.
- (2) ALL TICKETS MUST BE NUMBERED. NO TICKETS SHALL BE PRICED AT MORE THAN THE AGREED UPON PRICE EXCLUSIVE OF VALUE ADDED TAX OR OTHER SALES–BASED TAX WITHOUT PRODUCER'S PRIOR APPROVAL.
- (3) If ticket price scaling shall be varied in any respect, the percentage of compensation payable to PRODUCER shall be based upon whichever of the following is more favorable to PRODUCER: (i) the ticket price scaling set forth on the face page of this Agreement or as otherwise agreed in writing by the parties, or (ii) the actual ticket price scaling in effect for the Engagement.
- (4) The PRODUCER's representative shall have the right to inspect ticket racks and all box office and other records with respect to such receipts, including, but not limited to, unsold tickets, printed but unsold tickets (so-called "deadwood") and stubs of tickets sold, for the purpose of verifying the statements. PRODUCER's representative will upon request be admitted to the box office at all times during the sale of tickets for the Engagement hereunder.
- (5) There shall be no dynamic ticket pricing unless mutually agreed upon by PRODUCER and PURCHASER in writing. In the event the parties agree to participate in dynamic ticket pricing all terms thereof shall be subject to mutual written approval including, without limitation, all ticket prices and adjustments thereto, scaling, gross box office potential and additional ticketing charges (if any). All elements thereof, including, without limitation, all ticket pricing/scaling/adjustments, ticketing charges (if any) and final gross revenue must be transparent and presented at settlement in writing to PRODUCER to evidence compliance with the foregoing.
- (6) PURCHASER agrees that any inclusion of ARTIST's performance hereunder in a subscription or other type of series is subject to the prior written consent of PRODUCER.
- (7) PURCHASER shall not commit ARTIST to any interviews, promotional appearances, meet & greets, or otherwise without PRODUCER's prior, written consent, which shall be given or withheld in PRODUCER's sole discretion.

#### C. FACILITIES

- (1) PURCHASER agrees to furnish at its sole cost and expense on the date(s), time(s) and place(s) of the performance(s) all that is necessary for the proper and lawful presentation of the Engagement, including, without limitation, a suitable venue, well-heated, ventilated, lighted, clean and in good order, stage curtains, properly tuned grand piano or pianos and all necessary first class sound equipment in perfect working condition including amplifiers, microphones in number and quality required by PRODUCER, dressing rooms (clean, comfortable, properly heated and air-conditioned and near the stage), all necessary electricians and stage hands, all necessary first class lighting, tickets, house programs, all licenses (including musical performing rights licenses), adequate security, ushers, ticket sellers, ticket takers, appropriate and sufficient advertising in all media and PURCHASER shall pay all other necessary expenses in connection therewith.
- (2) PURCHASER shall also provide at its sole cost and expense all necessary equipment for the Engagement hereunder as provided on the face of the Agreement, or as designated in the attached ARTIST Rider, unless otherwise agreed by PRODUCER and PURCHASER in writing. Exact requirements to be advised if same differs from ARTIST Rider specifications.
- (3) PURCHASER will pay all music royalties in connection with PRODUCER's use of music, and in addition, the costs of any musicians (including contractor) other than those furnished by PRODUCER as part of PRODUCER's regular company.
- (4) PURCHASER agrees to pay all amusement taxes, if applicable.
- (5) PURCHASER shall comply with all regulations and requirements of any union(s) that may have jurisdiction over any of the said materials, facilities and personnel to be furnished by PURCHASER and PRODUCER.
- (6) If PRODUCER so requires, PURCHASER will furnish at its expense all necessary facilities, electricians, stage hands and other personnel for lighting and dress rehearsals. PURCHASER shall furnish at its own expense all other items and personnel including, but not limited to, any and all personnel, including musicians, as may be required by any national or local union(s) required for the proper presentation of the performance hereunder, and any rehearsals therefore, except for those items and personnel which PRODUCER herein specifically agrees to furnish.
- (7) PURCHASER shall ensure compliance with all applicable requirements of laws and regulations as to health and safety, licensing, insurance, hygiene, fire, access, egress, security, and generally in relation to the performance(s) and the venue(s) for such performance(s).
- (8) PURCHASER shall be solely responsible for providing a safe environment for the Engagement, including but not limited to with respect to the staging, stage covering, grounding, supervision and direction of the Engagement, and security, so that the Engagement and all persons and equipment are free from adverse weather and other conditions, situations and events ("Adverse Conditions"). PRODUCER/ARTIST shall not have any liability for any damage or injury caused by such Adverse Conditions.

Agreement dated 02-February-2023 KING CALAWAY
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#### D. PRODUCTION CONTROL

- (1) PRODUCER shall have the sole exclusive creative control over the production and presentation of ARTIST's performance at the Engagement hereunder, including, but not limited to, the details, means and methods of the performance of the performing artists hereunder, and PRODUCER shall have the sole right, as PRODUCER may see fit, to designate and change at any time the performing personnel other than the ARTIST herein specifically named.
- (2) ARTIST shall at all times be the headline act and will be the closing act of each show, unless otherwise specified herein. PURCHASER agrees that no performers other than those to be furnished by PRODUCER hereunder will appear on or in connection with the Engagement hereunder. PURCHASER agrees to supply and pay for all supporting acts, if any, which must be requested and/or approved by PRODUCER.
- (3) PURCHASER agrees to promptly comply with PRODUCER's directions as to stage settings for the performance hereunder.
- (4) It is understood that no stage seats are to be sold or used without PRODUCER's prior written consent.

#### E. EXCUSED PERFORMANCE

If, as the result of a Force Majeure Event (as defined below), PRODUCER or ARTIST is unable to, or is prevented from, performing the Engagement or any portion thereof or any material obligation under this Agreement, then PRODUCER's and ARTIST's obligations hereunder will be fully excused, there shall be no claim for damages or expenses by PURCHASER, and PURCHASER shall bear its own costs and expenses in connection with this Agreement. Notwithstanding the foregoing: (i) PURCHASER shall be obligated and liable to PRODUCER for such proportionate amount of the payment provided for herein as may be due hereunder for any performance(s) which PRODUCER may have rendered up to the time of the inability to perform by reason of such Force Majeure Event; and (ii) in the event of such non-performance as a result of a Force Majeure Event, if ARTIST is ready, willing, and able to perform (but for the occurrence of such Force Majeure Event), then PURCHASER shall remain responsible for all transportation, accommodations, expense reimbursements for PRODUCER/ARTIST and entourage pursuant to the terms of this Agreement.

A "Force Majeure Event" shall mean any one or more of the following acts which makes any performance(s) by PRODUCER or ARTIST contemplated by this Agreement impossible, infeasible or unsafe: acts of God; act(s) or regulation(s) of any public authority or bureau, civil tumult, epidemic, act(s) of the public enemy; act(s) or threats of terrorism; threats; insurrections; riots or other forms of civil disorder in, or around, the Engagement venue or which PRODUCER and/or ARTIST reasonably believe jeopardizes the safety of ARTIST, any of ARTIST's equipment, musicians or other performers, or any of PRODUCER's key personnel; embargoes; labor disputes (including, without limitation, strikes, lockouts, job actions, or boycotts); fires; explosions; floods; shortages of energy or other essential services; failure of technical facilities; failure or delay of transportation; death, disability, illness, injury or other inability to perform of ARTIST, any of ARTIST's musicians, other performers, crew, representatives or advisors, any of ARTIST's family members, any of PRODUCER's key personnel, or any other person personally known to ARTIST whose death, disability, illness or injury adversely impacts ARTIST's ability to perform in connection with the Engagement; or other similar or dissimilar causes beyond the control of ARTIST or PRODUCER which make any performance(s) contemplated by this Agreement impossible, infeasible or unsafe.

#### F. INCLEMENT WEATHER

Notwithstanding anything contained to the contrary herein, inclement weather shall not be deemed a Force Majeure event and PURCHASER shall remain liable for payment to PRODUCER of the full GUARANTEE plus all other compensation due hereunder if the performance(s) is rendered impossible, infeasible or unsafe by such weather conditions. For clarification, PURCHASER shall remain responsible for all other terms and conditions of this Agreement, including, without limitation accommodations, transportation, and expense reimbursements for ARTIST and touring party.

#### G. PRODUCER'S RIGHT TO CANCEL

PURCHASER agrees that PRODUCER may cancel the Engagement hereunder without liability by giving the PURCHASER notice thereof at least thirty (30) days prior to the commencement date of the Engagement hereunder. Upon termination of the Agreement in accordance with this Section G, PRODUCER shall return to PURCHASER any deposit previously received by PRODUCER in connection with the Engagement. Subject to the foregoing, upon such termination, the parties shall have no further rights or obligations hereunder, and each of the parties shall bear its own costs incurred in connection with this Agreement.

#### H. BILLING

- (1) ARTIST shall receive billing in such order, form, size and prominence as directed by PRODUCER in all advertising and publicity issued by or under the control of the PURCHASER, including, but not limited to, displays, newspapers, radio and television ads, electric lights, posters, houseboards and announcements.
- (2) PURCHASER may only use ARTIST's name and pre-approved: voice, likeness, materials, pictures, photographs, image, or other identification of ARTIST (collectively, "ARTIST's Likeness") in connection with PURCHASER's advertising and publicizing of the Engagement, however PURCHASER's use of ARTIST's Likeness shall not be as an endorsement or indication of use of any product or service and no corporate or product/service name or logo shall be included in any such advertising and publicity absent PRODUCER's prior written approval in each instance. Notwithstanding the foregoing, the placement, form, content, appearance, and all other aspects of PURCHASER's use of ARTIST's Likeness shall at all times be subject to the prior written approval of PRODUCER.

#### I. MERCHANDISING

PRODUCER shall have the exclusive right to sell souvenir programs, ballet books, photographs, records and any and all types of merchandise including, but not limited to, articles of clothing (i.e. T-shirts, hats, etc.), posters, stickers, etc., on the premises of the place(s) of performance without any participation in the proceeds by PURCHASER subject, however, to concessionaire's requirements, if any, as specified in this Agreement.

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#### J. NO RECORDING/BROADCAST

PURCHASER shall not itself, nor shall it permit or authorize others (including, without limitation, PURCHASER or venue employees, representatives or contractors) to record, broadcast, televise, film, photograph, webcast, or otherwise reproduce the visual and/or audio performances hereunder (or any part thereof) and/or ARTIST and/or PRODUCER's personnel at any time during the Engagement. In the event PRODUCER does so grant any of the aforementioned rights, such rights shall be subject to a separate written agreement and PURCHASER shall be responsible, at PURCHASER's sole cost and expense, for securing any and all necessary third party rights, licenses, clearances, and permissions (including, but not limited to, all necessary publishing and record label clearances) required in connection with PURCHASER's capture and/or exploitation of the same. Notwithstanding the foregoing, and further to any additional obligations of PURCHASER to indemnify PRODUCER/ARTIST contained in this Agreement, PURCHASER shall indemnify and hold harmless PRODUCER and ARTIST from any and all damage(s) it, or they, may sustain as a result of PURCHASER's failure to comply herewith.

#### K. PURCHASER DEFAULT

- (1) In the event PURCHASER refuses or neglects to provide any of the items herein stated or comply with any provisions hereunder, and/or fails to promptly make any of the payments as provided herein and/or fails to proceed with the Engagement and/or fails to furnish PRODUCER or ARTIST with any documentation, tickets or notice or proof thereof as required hereunder, at the times herein specified, then any such failure shall be deemed a substantial and material breach of this Agreement and PRODUCER shall have the right (in PRODUCER's sole discretion), without prejudice to any other rights and remedies to: (i) immediately terminate this Agreement and cancel any or all remaining Engagement hereunder; (ii) retain all amounts already paid to PRODUCER by PURCHASER as partial compensation for such breach; (iii) receive the full GUARANTEE (or the unpaid balance thereof) plus all other payments and other compensation due pursuant to this Agreement and all out of pocket expenses incurred by PRODUCER and ARTIST in connection with the Engagement or the transactions contemplated by this Agreement; and (iv) PRODUCER and ARTIST shall have no further liabilities and/or obligations in connection with the Engagement or the transactions contemplated by this Agreement. For the avoidance of doubt, in all instances PURCHASER shall remain responsible for all transportation, accommodations, and expense reimbursements for PRODUCER/ARTIST and entourage pursuant to the terms of this Agreement.
- (2) If, on or before the date of any scheduled engagement, PURCHASER has failed, neglected, or refused to perform any contract with PRODUCER/ARTIST, and/or any contract with any third party relating to this Engagement, and/or any other contract with any other performer for any other engagement (whether or not related), or if the financial standing or credit of PURCHASER has been impaired or is in PRODUCER's opinion unsatisfactory, PRODUCER shall have the right to demand payment of the full GUARANTEE and all other compensation due pursuant to this Agreement. If PURCHASER fails or refuses to make such payment forthwith, then any such failure shall be deemed a substantial and material breach of this Agreement, and PRODUCER shall have the right (in PRODUCER's sole discretion), without prejudice to any other rights and remedies, to: (i) immediately terminate this Agreement and cancel any or all remaining Engagement hereunder; (ii) retain all amounts already paid to PRODUCER by PURCHASER as partial compensation for such anticipatory breach; (iii) receive the full GUARANTEE (or balance thereof) and all other compensation due pursuant to this Agreement and all out of pocket expenses incurred by PRODUCER and ARTIST in connection with the Engagement or the transactions contemplated by this Agreement. For the avoidance of doubt, in all instances PURCHASER shall remain responsible for all transportation, accommodations, and expense reimbursements for PRODUCER/ARTIST and entourage pursuant to the terms of this Agreement.

#### L. INSURANCE/INDEMNIFICATION

- (1) PURCHASER shall obtain and maintain, from the date hereof through completion of the Engagement, commercial general liability insurance coverage, including a contractual liability endorsement as respects this Agreement, liquor liability (either from PURCHASER, if PURCHASER is furnishing liquor, or from PURCHASER's designated concessionaire), in an amount of not less than Five Million Dollars (\$5,000,000) per occurrence (but in no event in amounts less than the limits required by the venue and/or as set forth in the ARTIST rider, if any); business automobile liability insurance covering all owned, non-owned and hired vehicles used by or on behalf of PURCHASER with a minimum combined bodily injury and property damage liability limit of Five Million Dollars (\$5,000,000) per occurrence; and workers compensation and employer's liability insurance (including stop gap liability where applicable) with minimum limits of One Million Dollars (\$1,000,000) per claim (but in no event in limits less than those required by law and/or less than the limits required by the venue and/or as set forth in the ARTIST rider, if any.) Notwithstanding the foregoing, for any Engagement at which the allowable capacity is in excess of Twenty-Five Thousand (25,000) attendees, but less than Fifty Thousand (50,000) attendees, the required commercial general liability insurance coverage limit shall be in an amount of not less than Ten Million Dollars (\$10,000,000) per occurrence, and for any Engagement at which the allowable capacity is Fifty Thousand (50,000) or more attendees, the required commercial general liability insurance coverage limit shall be in an amount of not less than Fifteen Million Dollars (\$15,000,000) per occurrence. All of the insurance requirements set forth above shall not be construed as a limitation of any potential liability on behalf of PURCHASER. All such insurance required above shall be primary and non-contributory, and shall be written by insurance companies qualified to do business in the state(s) of the Engagement(s) with A.M. Best ratings not less than A minus or better. Such insurance policies shall contain a waiver(s) of subrogation with respect to the PRODUCER, ARTIST and their respective officers, directors, principals, agents, employees and representatives and shall provide that the coverage thereunder may not be materially changed, reduced or canceled unless thirty (30) days prior written notice thereof is furnished to PRODUCER/ARTIST. Not less than ten (10) days prior to each Engagement, PURCHASER shall furnish PRODUCER/ARTIST with an appropriate certificate(s) of insurance evidencing compliance with the insurance requirements set forth above and naming PRODUCER, ARTIST and PRODUCER/ARTIST's respective officers, directors, principals, agents, employees and representatives as additional insureds. PRODUCER's failure to request, review or comment on any such certificates shall not affect PRODUCER's rights or PURCHASER's obligations hereunder. Upon request, PURCHASER shall immediately furnish to PRODUCER/ARTIST a full and complete copy of all insurance policies required to be maintained by PURCHASER herein.
- (2) PURCHASER hereby agrees to save, indemnify and hold harmless PRODUCER and ARTIST, and their respective agents, representatives, principals, employees, officers and directors, from and against any claims, suits, arbitrations, liabilities, penalties, losses, charges, costs, damages or expenses, including, without limitation, reasonable attorney's fees and legal expenses, incurred or suffered by or threatened against PRODUCER or ARTIST or any of the foregoing in connection with or as a result of any claim including without limitation, a claim for death, personal injury or property damage or otherwise brought by or on behalf of any third party person, firm or corporation as a result of or in connection with the Engagement, or any acts or omissions of PURCHASER or its employees, agents, or other representatives in connection with the transactions contemplated by this Agreement, which claim does not directly result from the gross negligence of the ARTIST and/or PRODUCER.

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#### M. ROLE OF AGENT

WILLIAM MORRIS ENDEAVOR ENTERTAINMENT, LLC acts only as agent for PRODUCER and assumes no liability hereunder and in furtherance thereof and for the benefit of William Morris Endeavor Entertainment, LLC, it is agreed that neither PURCHASER nor PRODUCER/ARTIST will name or join William Morris Endeavor Entertainment, LLC, or any of its parents, subsidiaries, officers, directors, principals, agents, employees and representatives (collectively, "WME") as a party in any civil action or suit anywhere in the world, arising out of, in connection with, or related to any acts of commission or omission pursuant to or in connection with this Agreement by either PURCHASER or PRODUCER/ARTIST. To the extent applicable, without limiting the generality of the foregoing and for the avoidance of doubt, WME expressly assumes no liability hereunder for any claims, losses, damages, complications, consequences, or other events that may occur as a result of the failure of either party hereto to obtain any of the visas, work permits, and/or other documentation required for the performance of the parties' obligations hereunder (hereinafter, the "Travel Documents"). It is agreed that neither PURCHASER nor PRODUCER/ARTIST will name or join WME as a party in any civil action or suit anywhere in the world, arising out of, in connection with, or related to any failure of either party hereto to obtain, secure, or procure the Travel Documents.

#### N. NOTICES

All notices required hereunder shall be given in writing at the addresses stated in the preamble of this Agreement.

#### O. CONTROLLING PROVISIONS

In the event of any inconsistency or conflict between the provisions of this Agreement and the provisions of any riders, addenda, exhibits or any other attachments hereto, the parties agree that the provisions most favorable to PRODUCER and ARTIST shall control.

#### P. LIMITATION OF LIABILITY

In no event shall PRODUCER and/or ARTIST (nor any of their respective agents, representatives, principals, employees, officers, directors and affiliates) be liable to PURCHASER (or any third party) for any indirect, incidental, consequential, special, punitive (or exemplary), or any similar damages, including, without limitation, lost profits, loss of revenue or income, cost of capital, or loss of business reputation or opportunity, as to any matter under, relating to, or arising out of the Engagement or the transactions contemplated by this Agreement, whether in contract, tort or otherwise, even if PRODUCER and/or ARTIST has been advised of the possibility of such damages. Under no circumstances shall the liability of PRODUCER and/or ARTIST (or any of their respective agents, representatives, principals, employees, officers, directors or affiliates) exceed, in the aggregate, an amount equal to the lesser of (i) the amount of reasonably necessary out-of-pocket expenses directly incurred by PURCHASER in connection with ARTIST's performance at the Engagement taking into account any amounts PURCHASER has recovered using its best efforts to mitigate losses; or (ii) the amount of the GUARANTEE which ARTIST and/or PRODUCER have actually received in accordance with the terms of this Agreement. PURCHASER agrees that it shall not (and shall cause its affiliates not to) seek indirect, incidental, consequential, special, punitive (or exemplary), or any other similar damages as to any matter under, relating to, or arising out of the Engagement or the transactions contemplated by this Agreement.

#### Q. MISCELLANEOUS PROVISIONS

- (1) Nothing in this Agreement shall require the commission of any act contrary to applicable law or to any rules or regulations of any union, guild or similar body having jurisdiction over the services and personnel to be furnished by PRODUCER to PURCHASER hereunder. In the event of any conflict between any provision of this Agreement and any such law, rule or regulation, such law, rule or regulation shall prevail and this Agreement shall be curtailed, modified, or limited only to the extent necessary to eliminate such conflict.
- (2) Purchaser shall comply, and shall ensure that its affiliates, subsidiaries, directors, managers, officers, employees, agents, and representatives comply, at Purchaser's expense, with all applicable laws, rules, and regulations in relation to its operations and performance of its obligations under this Agreement, including without limitation, any law, regulation, statute, prohibition, or other measure maintained by any agency or department of any national government, regional body, multilateral institution or other body which is responsible for the adoption, implementation or enforcement of sanction laws, including, but not limited to, the United Nations Security Council, the Council of the European Union, the European Commission, the relevant competent authorities of individual European Union Member States, the United States Department of Treasury's Office of Foreign Assets Control, the United States Department of Commerce, the relevant competent authorities of Australia, or any replacement or other regulatory body responsible for sanctions laws in any country relating to the implementation, application and enforcement of economic sanctions, export controls, trade embargos or any other restrictive measures, including but not limited to those measures which prohibit or otherwise restrict either party's ability to make a service available either directly or indirectly to a sanctioned person and those measures which restrict or prohibit either party from engaging in specified dealings with a specified class of person, whether defined by nationality, business sector or otherwise.
- (3) Purchaser represents and warrants that neither it nor its affiliates, subsidiaries, directors, managers, officers, employees, agents, or representatives is (i) a person or entity or, (ii) controlled by a person or entity, on the U.S. Treasury Department's list of Specially Designated Nationals and Foreign Sanctions Evaders List, the U.S. Commerce Department's Denied Persons List or Entity List, the U.K. HM Treasury Consolidated List of Financial Sanctions Targets, the U.K. Export Control Organisation's Iran List, the Australian Government Sanctions Consolidated List, or otherwise designated as subject to financial sanctions or prohibited from receiving Australian, U.S., or U.K. services, or any other equivalent local provisions. Purchaser agrees to notify both Producer and WME immediately in writing of any change in ownership or control that might violate this Section of the Agreement. Producer or WME may terminate this Agreement upon providing written notice of termination to Purchaser, if Producer or WME's performance of its obligations or receipt of consideration hereunder would, as reasonably determined by WME or Producer, result in non-compliance with any laws, rules and regulations applicable to Producer or WME.
- (4) Purchaser agrees to comply with all applicable laws and regulations, including, but not limited to, the US Foreign Corrupt Practices Act, the UK Bribery Act and the laws of the country in which any transactions are made or services are provided under this Agreement. Purchaser further agrees that Purchaser and any person or entity working on Purchaser's behalf in connection with the services provided under this Agreement shall not make any payment or transfer anything of value, directly or indirectly, to: (i) any governmental official or employee (including employees of government-owned and government-controlled corporations and public international organizations); (ii) any political party, official of a political party, or candidate for public office; (iii) any intermediary, including, but not limited to, agents, close associates or family members of government officials, for payment to any government official; (iv) any other person or entity in a corrupt or improper effort to obtain or retain business or any advantage, in

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connection with Purchaser's affairs; or (v) any other person or entity; if such payment or transfer would violate the US Foreign Corrupt Practices Act, the UK Bribery Act, and/or laws of the country in which the transaction is made and/or services are provided under this Agreement.

- (5) This (and any of PRODUCER's: riders, addenda, exhibits or attachments hereto) constitutes the sole, complete and binding agreement between the parties hereto, and may not be amended, supplemented, altered or discharged except by an instrument in writing signed by the parties. If any part of this Agreement is determined to be void, invalid or unenforceable, such invalid or void portion shall be deemed to be separate and severable from the other portions of this Agreement, and the other portions shall be given full force and effect, as though the void and invalid portions or provisions were never a part of this Agreement.
- (6) This Agreement shall be construed in accordance with the laws of the State of Tennessee applicable to agreements entered into and wholly to be performed therein. Unless stipulated to the contrary in writing, all disputes arising out of this Agreement, wherever derived, shall be resolved in Nashville, Davidson County in the State of Tennessee in accordance with the laws of that State; in the event of any such dispute, either party may effect service of process on the other party by certified mail, return receipt requested, and said service shall be equivalent to personal service and shall confer personal jurisdiction on the courts in Nashville, Davidson County in the State of Tennessee and shall be deemed effective upon the earlier of the recipient's mail receipt date or ten (10) days after the mailing of such process, provided that a duplicate of such process shall have been mailed to the other party by ordinary mail at the same time as the certified mailing.
- (7) PURCHASER shall not have the right to assign or transfer this Agreement, or any provision thereof.
- (8) The waiver of any breach of any provision of this Agreement shall not be deemed a continuing waiver, and no delay in exercise of a right shall constitute a waiver.
- (9) Nothing herein contained shall ever be construed as to constitute the parties hereto as a partnership, or joint venture, nor to make PRODUCER and/or ARTIST liable in whole or in part for any obligation that may be incurred by PURCHASER, in PURCHASER's carrying out any of the provisions hereof, or otherwise. THE PERSON EXECUTING THIS AGREEMENT ON PURCHASER'S BEHALF WARRANTS HIS/HER AUTHORITY TO DO SO, AND SUCH PERSON HEREBY PERSONALLY ASSUMES LIABILITY FOR THE PAYMENT OF SAID PRICE IN FULL.
- (10) The terms "ARTIST" and "PURCHASER" as used herein shall include and apply to the singular and the plural and to all genders.
- (11) This Agreement may be executed in two (2) or more counterparts, each of which shall be deemed an original and all of which taken together shall constitute one (1) and the same instrument. Delivery of an executed counterpart of a signature page to this Agreement by telecopier or electronic delivery (i.e. PDF format), including electronically signed versions of the same, shall be as effective as delivery of a manually executed counterpart of this Agreement and shall be sufficient to bind the Parties to the terms and conditions of this Agreement.

Agreement dated 02-February-2023 KING CALAWAY
Page 9 of 9 SOUTH OGDEN CITY HALL

#### KING CALAWAY PRODUCTION AND HOSPITALITY RIDER

As of June 27, 2022

This rider attached shall be made a part of the contract for services between <u>Uncle Strudel Touring, LLC p/k/a</u> KING CALWAY (hereinafter referred to as "ARTIST") and <u>South Ogden City</u> (hereinafter referred to as "PURCHASER").

It is hereby understood and agreed that the *PURCHASER* shall not add to, delete from or make any alteration in the contract or rider except by an instrument in writing and signed by both parties.

Any additions, substitutions, variations, and modifications of the provisions herein are invalid unless agreed to by *ARTIST*.

#### **CONTACTS**

ARTIST MANAGEMENT Gaines Sturdivant

gaines.sturdivant@redlightmanagement.com

DAY-TO-DAY MGR: Miles Rivera

Miles.rivera@redlightmanagement.com

(303) 880 - 2651

BOOKING AGENT: WME – Becky Gardenhire

BGardenhire@WMEAgency.com

PRODUCTION / FOH: <a href="mailto:kingcalawaypm@gmail.com">kingcalawaypm@gmail.com</a>

TOUR MANAGER : kingcalawaytm@gmail.com

TOUR Marketing: Mollie Johnson

Mollie.johnson@redlightmanagement.com

(843) - 860 - 2934

#### 1) ADVERTISING / BILLING / PROMOTION

- ARTIST will be billed as KING CALAWAY in all advertising and on the marquee.
- PURCHASER shall only use photographs supplied by ARTIST.
- All promotional requests (personal appearances, interviews, meet & greets, etc.) should be referred to/approved by *ARTIST*'s management: <u>Miles Rivera & Mollie Johnson</u>

#### 2) SETTLEMENT

ARTIST requests to be paid in full by check at the end of the night. Please make payable to:

Uncle Strudel Touring F/S/O King Calaway PO Box 340020 Nashville, TN 37203

#### 3) TRAVEL

Flights (Where Applicable)

PURCHASER to provide buyout.

#### **Hotel Accommodations**

PURCHASER to provide buyout.

#### **Ground Transportation (Where Applicable)**

PURCHASER to provide buyout.

#### 4) TECHNICAL REQUIREMENTS

PURCHASER shall provide the following gear / items at no additional cost to the ARTIST.

#### a) Input List / Stage Plot:

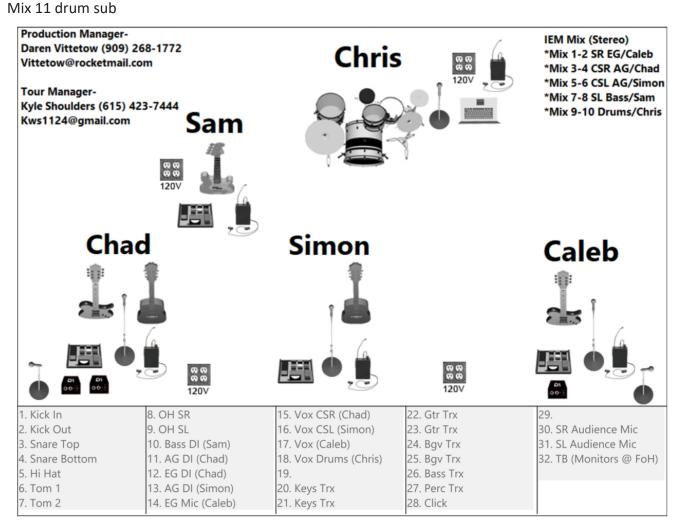
#### Inputs

- 1- Kick in
- 2- Kick out
- 3- Snare top
- 4- Snare bottom
- 5- Hi Hat
- 6- Tom 1
- 7- Tom 2
- 8- OH SR
- 9-OHSL
- 10- Bass DI (Sam/Fill)
- 11- AG DI (Chad)
- 12-EG DI (Chad)
- 13- AG DI (Simon)
- 14 EG Mic (Caleb)
- 15- Vox CSR (Chad)
- 16- Vox CSL (Simon)
- 17- Vox (Caleb)
- 18- Vox @ drums (Chris)
- 19 N/A
- 20- Keys Trx
- 21 Keys Trx
- 22 Gtr Trx
- 23 Gtr Trx
- 24 BGV Trx
- 25 BGV Trx
- 26 Bass Trx
- 27 Percussion Trx
- 28 Click
- 29 N/A
- 30-SR Audience mic
- 31- SL Audience mic
- 32- TB on a mic stand @ FOH if monitors are run from same console.

#### Monitors in-ear stereo

Mix 1-2 SR EG / Caleb Mix 3-4 CSR AG / Chad Mix 5-6 CSL AG / Simon Mix 7-8 Bass / Austin Mix 9-10 Drums / Chris

National alarmona and



PLEASE REFER TO SEPARATE ATTACHMENTS PERTAINING TO YOUR SHOW IN OUR CURRENT CONFIGURATION.

This will be adjusted per the needs of the performance, travel, venue and show type (ie. club, festival, support, headliner, etc). Please advance with Production Manager to confirm specifics.

#### b) PURCHASER shall provide the following experienced staff on site to facilitate the production:

- (1) System Tech with extensive experience with the FOH console and PA provided.
- (1) Monitor Engineer with extensive experience with the MON console as well as IEM mixing.
- (1) Stagehand experienced with wiring, patching, power, and backline.
- (1) Lighting Tech to run lights during the ARTIST's performance.

ARTIST will provide FOH Engineer / Production Manager.

PURCHASER should have a personal representative capable of making any decisions pertaining to the engagement from the time of arrival of the production equipment (including any outside staging materials, backline, audio or lighting) until the time of departure. This representative should preferably be the same person that advanced the show with the ARTIST's production manager or at a minimum should have access to copies of the entire agreement, rider, stage plot, input list and backline list.

c) Audio Gear: All microphone stands, microphones, cables, subsnakes, splitter (or digital stage box), FOH/MON consoles and RF equipment must be provided and in perfect working order.

PURCHASER shall provide the following gear / items at no additional cost to the ARTIST:

#### Microphone Stands:

7 x short boom

1 x medium boom

8 x tall boom

1 straight round based stand for RF Antenna

#### Front of House/Monitor consoles – minimum 32 channels (digital only):

Consoles should be one of the following choices (in order of preference):

Avid: SC48, Profile, Venue or D-show Digico: SD series (no SD 12, no S series) Yamaha: CL5 (no M7CL, no LS9, no PM5D)

Midas: Pro 2 Beringer: M32

#### Analog Splitter or Digital Stage Box:

Minimum of 40 channels to send to FOH and MON mix positions with male XLR fan outs (analog) or digital snake runs for both FOH and MON consoles. If IEM mixes are coming from FOH console, there will need to be a minimum of 13 channels of returns for 6 stereo mixes and 1 drum sub mix (where applicable).

XLR Package: see stage plot and input list attached

Cable lengths will vary dependent on size of stage and distance of Backline/Mics to subsnake boxes.

<u>Subsnakes:</u> see stage plot and input lists attached

- (2) 12 Channel Min. (1 Upstage Center, 1 Downstage Center)
- (2) 6 Channel Min. (1 Upstage Right, 1 Mid-stage Left)

<u>d) Stage</u>: Stage or performance area should be at least 20' x 30' minimum dimensions for *ARTIST*'s use. Larger stages or performance areas are preferred when possible. Stage or performance area should be located as closely as possible to load-in area and most importantly to the electrical power source.

<u>e) Electricity:</u> *PURCHASER* will supply six (6) AC drops on a single 20 amp power circuit of 120 volts AC on a separate circuit from any lighting or provided audio. Please confirm if this is provided from the facility or driven off a generator.

f) Lighting: PURCHASER is to provide basic stage lighting and 3 spotlights for ARTIST's performance. Each individual band member must be lit clearly, with the ability to create several different color washes. Please confirm available lighting packages with ARTIST's Production Manager. Lighting Operator must be present to operate available lighting rig a minimum of 30 minutes prior to performance and must remain present throughout the duration of the performance.

g) Drum Riser: Please provide a drum riser with dimensions 1'- 2' tall & 8'x8' up to 12'x8' wide that includes a basic skirting to cover legs.

h) Access: ARTIST will have access to building at least four (4) hours prior to door time.

<u>i) Parking:</u> PURCHASER agrees to provide ARTIST with reserved space(s) to park within reasonable distance and access to backstage entrance. The number and type of vehicles will be determined by ARTIST's Production Manager or Tour Manager and agreed upon with PURCHASER.

<u>j) Backline:</u> PURCHASER is to provide required backline per ARTIST request. See separate documentation for specific requests per your show.

#### Drum Kit Requests:

- 1 12" or 14" rack tom
- 1 14" Floor Time
- 1 20" Kick Drum
- 1 Black Beauty Snare

Zildjian K Cymbols (2 Crashes, 1 Ride, High Hats), hardware

- 1 Drum Throne
- 1 Drum Rug

#### 5) PRIOR TO ARRIVAL

#### Please finish these preparations prior to band load-in:

- All microphones should be on stands (unless *ARTIST* provides), DI's staged, Subsnakes in place according to the provided stage plot, and XLR/subsnakes patched line-checked according to input list.
- All band power (6, 120v quads) run to their positions on stage per the stage plot provided.
- (When Applicable) All wireless transmitters and RF microphones patched, line checked, and checked for RF interference.
- All rented backline should be set up and checked to make sure it is working properly and placed in position according to provided stage plot and backline sheet.

**NOTE:** The band's load-in and sound check times allotted do not allow sufficient time to do these tasks after loading in, therefore they must be done prior to the production manager's and band's arrival.

#### 6) RESTRICTIONS

*PURCHASER* will notify *ARTIST* in writing prior to confirmation of deal for said date as to the exact details of any sound restrictions, curfews, and/or any fines to *ARTIST* for exceeding them. Bodies governing the sound levels shall be required to be present at venue for sound check with measuring devices fully operational prior to sound check.

#### 7) DRESSING ROOM

*PURCHASER* agrees to provide *ARTIST* with a clean, well-lit room with seating for ten (10), with private and secure access to the stage that will be heated or air conditioned.

#### 8) MERCHANDISING

**a)** ARTIST must be provided with free and clear space to sell merchandise with at least one electrical outlet available. The space shall be well lit as well as easily visible and accessible by the public using the main entrance.

**b)** ARTIST shall receive one hundred percent (100%) of merchandising sales or as agreed upon percontract face.

#### 9) COMPLIMENTARY TICKETS

1. PURCHASER agrees to provide ARTIST with a minimum of fifteen (15) complimentary tickets.

#### 10) HOSPITALITY + MEALS

ARTIST requires hot meals (no fast food please) for eight (8) people. If dinner is to be a buyout, it must be a minimum of \$25 per person.

*PURCHASER* agrees to provide the following items to be placed in ARTIST'S dressing room one hour prior to sound check.

- Two (2) cases of bottled water, room temp
- One (1) 6-pack of Coca-Cola Original, cold
- One (1) 6-pack of La Croix or similar seltzer water, cold
- One (1) gallon of sweet tea, cold
- One (1) 6-pack of Coca-Cola Zero, cold
- One (1) Sleeve of Black Solo Cups
- Fresh Ice w/Scoop
- Assorted snacks, such as Quaker Popchips, mixed nuts, beef jerky
- One (1) bag of Tostitos Lime chips
- One (1) box of Throat Coat tea and Honey
- Hot tea set up, Kettle/Dispenser, Mugs + Insulated Cups
- One (1) Full Length Mirror

#### **10) COVID**

During the COVID-19 pandemic, ARTIST will be implementing additional precautions to protect fans, band, crew, event staff, and others. These are universal measures implemented by the ARTIST that apply to band and crew, plus require the PRODUCER to follow regardless of the variables in each event location such as size of the event, its geographic location, the physical space, the anticipated attendance, and more. There is no guarantee of an illness-free event but the goal is simply to identified reasonably foreseeable health risks and mitigate them.

Overall, ARTIST requires the PRODUCER to follow all federal, state, and local laws and guidelines that relate to the coronavirus disease COVID-19 pandemic. It is the responsibility of the PRODUCER to ensure that these requirements are being met. In addition to the steps outlined below, VENUE must have the approval of all federal, state and local government authorities to produce the event, plus follow Center for Disease Control and Prevention (CDC) guidelines and consult the Event Safety Alliance (www.eventsafetyalliance.org) for further recommendations.

ARTIST's Tour Manager and Production Manager will have final say on any specific limitations that other working staff has to Artist's space in the back of house.

Prior to ARTIST's arrival, PRODUCER will ensure the entire back of house area including but not limited to offices, dressing rooms, green rooms, production areas and stage has been properly cleaned and disinfected using cleaning products effective against COVID-19. Throughout the day, at a frequency determined by the Health Coordinator, PRODUCER will assign a worker to thoroughly clean the back of house area in the same manner. Proper disinfecting should include all high-touch surfaces including but not limited to light switches, thermostats, furniture, door handles, push plates, doorways, railings, house electronics and house production equipment.

Hand washing and sanitizing stations should be placed at multiple and easily accessible locations around back of house. PRODUCER will ensure that these stations are freshly restocked and working before ARTIST's arrival. If possible, no-touch activation of these stations is preferred.

PRODUCER will ensure that health and temperature screening stations are placed at each back of house entry/exit and properly staffed for the entire day. Entry into the back of house area by ALL people will require temperature screening by a "no-touch" thermometer on EVERY attempt to enter. Anyone displaying a temperature over 100.4 F (38.0 C) should be taken to a private area for a secondary temperature screening. Anyone confirmed to have a higher temperature will be denied entry and directed to appropriate medical care.

PRODUCER shall provide the means to sanitize all production equipment when unloaded at the venue and loaded at the end of the night. During the load in / load out period, all Artist staff and Venue staff will wear face protection and gloves when handling equipment and cargo.

High-touch equipment such as motor controllers, microphones, mic stands, presentation remotes, and audio/video cable should be sanitized frequently, and equipment should be dedicated to individual users where possible.

Runners/Ground Transportation - In addition to the requirements listed in ARTIST's production rider, PRODUCER shall provide runners that have undergone the same, if not more thorough, health screening as all worker requirements listed above. In addition, PRODUCER ensures that any vehicles supplied for ground transportation will be thoroughly cleaned and disinfected with products effective against COVID-19. Assigned runners will be responsible for cleaning the vehicle surfaces after every run with passengers. Best attempts at social distancing within vehicles should be made at all times and may require the adjustment of multiple trips or additional vehicles. Runners will be required to wear face protection and gloves while driving.

**Venue Safety - PRODUCER** will ensure that all venue and staff operations pertaining to the event will follow CDC guidelines and all federal, state and local regulations for public gatherings. In addition, PRODUCER will consider all procedures and materials available to the event to provide the safest environment possible to patrons, including but not limited to: Frequent sanitizing of public areas / Placement of hand sanitizing stations / Social distancing enforcement / Queuing procedures outside / inside venue Security / wanding / pat-down alternatives / New disability accommodations / Food & Beverage service

# KING CALAWAY

I agree to the information provided in this rider	updated as of February 2, 2023.
ARTIST	•
DATE	•
PURCHACER	
PURCHASER	
DATE	

## STAFF REPORT

**SUBJECT:** Consideration of Contract with Revize

AUTHOR: Jamie Healy
DEPARTMENT: Administration
DATE: 02-21-2023



#### RECOMMENDATION

Approval of conract with Revize for website hosting services.

#### BACKGROUND

Four years ago South Ogden contracted with Revize for our website services. As a part of that contract, the city could redesign it's website for free on year five with a contract renewel.

#### ANALYSIS

Staff worked with Revize to get a contract renewal at the same annual rate of \$2,700. Upon approval of the contract renewal, staff will work with Revize to redesign the website.

#### SIGNIFICANT IMPACTS

The contract is for 5 years at \$2,700 per year.

#### **ATTACHMENTS**

None.

#### Resolution No. 23-08

# RESOLUTION OF SOUTH OGDEN CITY APPROVING AN AGREEMENT WITH REVIZE WEB DESIGN FOR ONLINE FORMS/CITY WEBSITE, AND PROVIDING THAT THIS RESOLUTION SHALL BECOME EFFECTIVE IMMEDIATELY UPON POSTING AND FINAL PASSAGE.

**WHEREAS**, the City Council finds that the City of South Ogden ("City") is a municipal corporation duly organized and existing under the laws of Utah; and,

**WHEREAS**, the City Council finds that in conformance with Utah Code ("UC") § 10-3-717 the governing body of the city may exercise all administrative powers by resolution including, but not limited to regulating the use and operation of municipal property and programs; and,

**WHEREAS**, the City Council finds it necessary to address certain Online Forms/City Website needs within the City; and,

**WHEREAS**, the City Council finds that the City has utilized Revize Web Design for the provision of Online Forms/City Website services for the past five years; and,

**WHEREAS**, the City Council finds that Revize Web Design has demonstrated the professional ability to provide for these services to meet the city's Online Forms/City Website needs; and,

**WHEREAS**, the City Council finds that the City now wishes to enter into another five year agreement with Revize for Online Forms/City Website services; and,

**WHEREAS**, the City Council finds that the public convenience and necessity requires the actions contemplated,

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF SOUTH OGDEN AS FOLLOWS:

#### **SECTION 2 - CONTRACT AUTHORIZED**

That The "Revise Web Services Sales Agreement" For The Online Forms/City Website, Attached Hereto As **Attachment** "A" And By This Reference Fully Incorporated Herein, Is Hereby Approved, Ratified, And Adopted To Use Services From Revize Web Design; And That The City Manager Is Authorized To More Fully Negotiate Any Remaining Details Under The

Agreement On Behalf Of The City And Then To Sign, And The City Recorder Authorized To Attest, Any And All Documents Necessary To Effect This Authorization And Approval.

That the foregoing recitals are incorporated herein.

#### **SECTION 3 - PRIOR ORDINANCES AND RESOLUTIONS**

The body and substance of all prior Resolutions, with their provisions, where not otherwise in conflict with this Resolution, are reaffirmed and readopted.

#### **SECTION 4 - REPEALER OF CONFLICTING ENACTMENTS**

All orders, and Resolutions regarding the changes enacted and adopted which have been adopted by the City, or parts, which conflict with this Resolution, are, for such conflict, repealed, except this repeal shall not be construed to revive any act, order or resolution, or part repealed.

#### **SECTION 5 - SAVINGS CLAUSE**

If any provision of this Resolution shall be held or deemed or shall be invalid, inoperative or unenforceable such shall not render any other provision or provisions invalid, inoperative or unenforceable to any extent whatever, this Resolution being deemed the separate independent and severable act of the City Council of South Ogden City.

#### **SECTION 6 - DATE OF EFFECT**

This Resolution shall be effective on the 21<sup>st</sup> day of February, 2023, and after publication or posting as required by law.

PASSED AND ADOPTED BY THE CITY COUNCIL OF SOUTH OGDEN CITY, STATE OF UTAH, on this 21st day of February, 2023.

	SOUTH OGDEN CITY, a municipal corpor	ation
	by:	
	Russell Porter, Mayor	
Attested and recorded		
Leesa Kapetanov, CMC City Recorder	<u> </u>	

#### **ATTACHMENT "A"**

#### **Resolution No. 23-08**

Resolution Of South Ogden City Approving An Agreement With Revize Web Design For Online Forms/City Website, And Providing That This Resolution Shall Become Effective Immediately Upon Posting And Final Passage.

21 Feb 23



#### **Revize Web Services Sales Agreement**

This Sales Agreement is between <u>The City of South Ogden, Utah</u> ("CLIENT") and Revize LLC, aka Revize Software Systems, ("Revize"). Federal Tax ID# 20-5000179 Date: 2-16-2023

**CLIENT INFORMATION: REVIZE LLC:** Client Name: **Revize Software Systems** The City of South Ogden, Utah **Client Address:** 150 Kirts Blvd., Suite B 3950 S Adams Ave Client Address 2: Troy, MI 48084 Client City/State/Zip: 248-269-9263 South Ogden, UT 84403 Jamie Healy ihealy@southogdencity.com **Contact Name:** 801-622-2707 Jamie Healy Billing Dept. Contact: jhealy@southogdencity.com https://www.southoadencitv.com/ **Client Website Address:** 

The CLIENT agrees to purchase the following products and services provided by REVIZE:

<b>Quantity</b>	<u>Description</u>	<u>Price</u>
1	Revize Design Refresh – This will be using the current site map for migration.	FREE!
1	Build Cost for New Applications None	Build Cost \$0 Yearly Cost \$0
1	Revize Annual Fee, pre-paid: Includes unlimited tech support, CMS software updates (up to 2 users), security software updates, and 24-hour website health monitoring. Website hosting on 4 redundant server farms included free of charge with SSL security certificate (10 GB storage space, 100 GB monthly bandwidth limit) with pre-paid annual fee:	\$2,700
		Build Cost \$0 Yearly cost \$2,700
	Grand Total	\$2,700

Five-year agreement with free website design refresh during year five. Revize requires a check for \$0 to start this Initiative. Remaining balance due upon website delivered for content editor training or the first-year anniversary of the kickoff meeting, whichever comes first. Annual services and website hosting start the day of the Kickoff project meeting. CLIENT understands that the project completion date is highly dependent on their timely communication with REVIZE.

**CLIENT** also agrees and understands that:

- a. The primary communication tool for this project and future tech support is the REVIZE customer portal found at https://support.revize.com.
- b. During the project, CLIENT will respond to REVIZE inquiries within 48 hours of the request to avoid any delay in the project timeline.
- c. CLIENT understands that project timelines will be delayed if they do not respond to Revize inquiries in a timely manner.

#### Terms:

- 1. Payments: All Invoices are due upon receipt. Work begins upon receiving initial payment.
- 2. Additional content migration, if requested, is available for \$3 per web page or document.
- 3. This Sales Agreement is the only legal document governing this sale.
- 4. Both parties must agree in writing to any changes or additions to this Sales Agreement.
- Proper jurisdiction and venue for any legal action or dispute relating to this Agreement shall be the State of Utah.
- 6. Pricing expires in 30 days.
- 7. Revize requires a 3-month written termination notice in advance before the next contract renewal date



AGREED TO BY:	CLIENT	REVIZE
Signature of Authorized Person:		<u> </u>
Name of Authorized Person:		Daniel Laatsch
Title of Authorized Person		Account Manager
Date:		<u> </u>
Please sign and return to:	Daniel Laatsch	Fax 1-866-346-8880

# The Following Applications & Features will be integrated into Your Website Project

Revize provides applications and features specifically designed for government websites. The applications and features are categorized into:

- Citizen's Communication Center Apps
- Citizen's Engagement Center Apps
- Staff Productivity Apps
- Site Administration and Security Features
- Mobile Device and Accessibility Features

#### **CITIZEN'S COMMUNCIATION CENTER APPS:**

- Home Page Alert
- Document Center with search bar
- News Center with Facebook Integration (as long as Facebook user agreements allow)
- Photo Gallery/YouTube Video Upload
- Quick Link Buttons
- Revize Web Calendar Unlimited Calendars
- Notification Center with Email Alerts
- Email Notify Center
- Job/Online Form Application
- FAQ's
- Share This Sociam Media Flyout App
- Online Forms
- Sliding Feature Bar
- Language Translator

#### **CITIZEN'S ENGAGEMENT CENTER APPS:**

- Social Media Sharing App
- Online Bill Pay
- Citizen Request Center with Captcha
- RRS Feed

#### **STAFF PRODUCTIVITY APPS:**

- Image Manager
- Link Checker
- Menu Manager
- Vendor Registration/RFP Management System via Vendor Registry
- Website Content Archiving



- iCal Integration
- Online Form Builder

#### **Site Administration and Security Features**

- Audit Trail
- History Log
- URL Redirect Setup
- Roles and Permission-based Security Mode
- Secure Site Gateway
- SEO Tool Kit
- Unique Login/Password for each Content Editor
- Web Statistics and Analytics
- Intranet
- Workflows by Department

#### **Mobile Device and Accessibility Features**

- WCAG 2.1 AA ADA Compliant
- ADA Accessibility Widget
- Responsive Website Design (RWD) for great mobile phone viewing
- Font Size Adjustment
- Alt-Tags

#### **ORDINANCE NO. 23-04**

# AN ORDINANCE OF SOUTH OGDEN CITY, UTAH, VACATING THE 6000 SOUTH CUL-DE-SAC; AND ESTABLISHING AN EFFECTIVE DATE.

#### **SECTION I - RECITALS**

**WHEREAS**, the City of SOUTH OGDEN City ("City") is a municipal corporation duly organized and existing under the laws of Utah; and,

**WHEREAS,** in conformance with Utah Code ("UC") §10-3-717, the governing body of the city may exercise all administrative powers by resolution; and,

WHEREAS, in conformance with UC §10-3-702, the governing body of the city may pass any ordinance to regulate, require, prohibit, govern, control or supervise any activity, business, conduct or condition authorized by State law or any other provision of law; and,

WHEREAS, the City Council finds that in conformance with UC §10-9a-609.5 it may pass an ordinance to vacate, narrow, or change utility easements within the city or otherwise manage or dispose of city property; and,

WHEREAS, the City Council finds that in conformance with UC §10-9a-609 & §10-9a-609.5, a petition to vacate the 6000 South Cul-De-Sac has been received which includes: the name and address of each owner of record of land that is adjacent to the public street; or accessed exclusively by or within 300 feet of the public street; and the signature of each owner under UC §10-9a-609.5 (l)(a) who consents to the vacation; and,

WHEREAS, the City Council finds, and has determined, in conformance with UC §10-9a-609.5, there is good cause for vacating the public street described and that the vacating of this public street will not be detrimental to the public interest nor will any person be materially injured by the vacation; and,

WHEREAS, the City Council finds that in conformance with UC §10-9a-609.5, that notice of the intention of the City Council to vacate this public street following a public hearing on the matter has been given as provided in the UC §10-9a-208, or other applicable statute or requirement; and,

WHEREAS, the City Council finds in conformance with UC §10-9a-609.5, that either or both of the following shall be recorded in the office of the recorder of Weber county: (a) a plat reflecting the vacation; or (b) a true and accurate copy of this ordinance

#### **NOW THEREFORE, BE IT ORDAINED** by the City Council Of South Ogden City:

#### **SECTION II - STREET VACATED**

The Street In Favor Of South Ogden City, Set Out In "Attachment A" Hereto Attached, And Incorporated By This Reference As If Set Out Fully, Should Be And The Same Is Vacated And Amended As Shown, And The Plat Thereto Authorized To Be Amended, Redrawn As Shown, And The Same To Be Filed With The Weber County Recorder.

Be It **Further Ordained**, That Notwithstanding The City's Vacation And Relinquishment Of The City's Street As Described Above, Nothing Herein Shall Be Deemed Or Construed To Act So As To Diminish, Restrict Or Extinguish The Right Of Way And Easements Otherwise Existing Appurtenant To This Vacated Easement, If Any, Of Any Lot Owner Or The City Nor Shall The Franchise Rights Of Any Public Utility Be Impaired Thereby.

Be It **Also Ordained**, That The Foregoing Recitals Are Incorporated Herein.

#### **SECTION III - PRIOR ORDINANCES AND RESOLUTIONS:**

The body and substance of any prior Ordinances and Resolutions, with their specific provisions, where not otherwise in conflict with this Ordinance, are reaffirmed and readopted.

#### **SECTION IV - REPEALER OF CONFLICTING ENACTMENTS:**

All orders, ordinances and resolutions regarding the changes enacted and adopted which have been adopted by the City, or parts, which conflict with this Ordinance, are, for such conflict, repealed, except this repeal shall not be construed to revive any act, order or resolution, or part repealed.

#### **SECTION V - SAVINGS CLAUSE:**

If any provision of this Ordinance shall be held or deemed or shall be invalid, inoperative or unenforceable such reason shall not render any other provision or provisions invalid, inoperative or unenforceable to any extent whatever, this Ordinance being deemed the separate independent and severable act of the City Council of South Ogden City.

#### **SECTION VI - DATE OF EFFECT**

This Ordinance shall be effective on the 21<sup>st</sup> day of February, 2023, and after publication or posting as required by law.

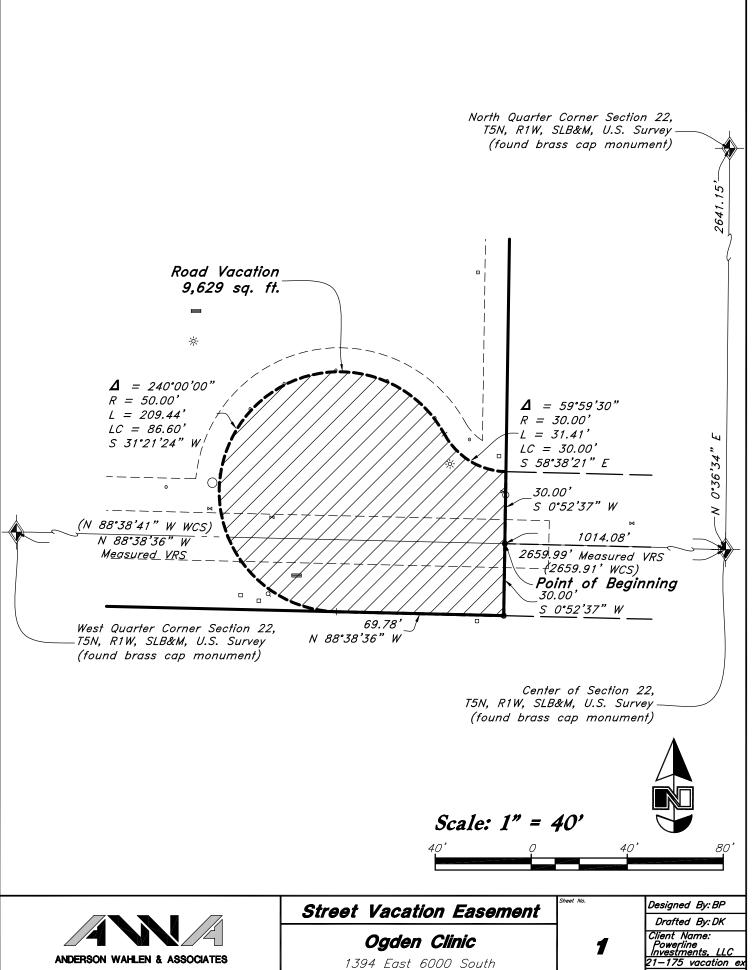
	SOUTH OGDEN CITY, a municipal corporation
	by:
	Russell Porter, Mayor
Attested and recorded	
Leesa Kapetanov, CMC	
City Recorder	

#### ATTACHMENT "A"

#### **ORDINANCE NO. 23-04**

An Ordinance Of South Ogden City, Utah, Vacating The 6000 South Cul-De-Sac; And Establishing An Effective Date.

21 Feb 23



2010 North Redwood Road, Salt Lake City, Utah 84116 801 521-8529 - AWAengineering.net

Ogden, Utah

20 Jan, 2022

		South Ogden Cit	ty Strategic Plan	
W	BS	DESCRIPTION	OWNER	RESOURCES
1.0		FISCAL SUSTAINABILITY: Ensure the abilit through careful, long-range planning and future fiscal impacts.		
1.1		Improve Financial Planning	Steve Liebersbach	
	1.1.1	Hold regular work sessions to review and update the City's Sustainability Models	Steve Liebersbach	
	1.1.1.1	Schedule work session with Fred and CC to review/discuss updated models	Steve Liebersbach	Fred Philpot, Leesa
	1.1.2	Update Sustainability Model to address inflation, population growth and new revenues/expenditures	Steve Liebersbach	Department Directors
	1.1.3	Prioritize unencumbered projects against available funds.	Steve Liebersbach	
	1.1.3.1	Spending plan for CARES	Steve Liebersbach	
	1.1.3.2	Prepare and ARPA spending plan	Steve Liebersbach	Department Directors
	1.1.3.3	Complete a spending plan for Impact Fees	Steve Liebersbach	Fred Philpot, Matt, Department Dir.
1.2		Increase Revenues through Grants	Matt Dixon	
	1.2.1.1	AARP Community Challenge Grant Attend Feb. 8 Q&A Webinar	Matt Dixon Matt Dixon	AARP, City Council
	1.2.1.2	Identify grant requirements and prepare a grant request for CC to approve.	Matt Dixon	
	1.2.1.3	Prepare and submit grant request to AARP	Matt Dixon	
	1.2.2	2023 RAMP Grants	Matt Dixon	Jon Andersen, Jamie Healy
	1.2.3	Outdoor Recreation Grant		· · · · · ·
-			Matt Dixon	Jon Andersen
2.0	1.2.3.1	Review grants for Nature Park Trail improvements  EMPLOYEES: Recruit, develop and retain	Matt Dixon	
	1.2.3.1	Review grants for Nature Park Trail improvements  EMPLOYEES: Recruit, develop and retain competitiveness in pay and benefits and employee's growth and development.	quality employees by mair demonstrating a commitm	ntaining
2.0		Review grants for Nature Park Trail improvements  EMPLOYEES: Recruit, develop and retain competitiveness in pay and benefits and employee's growth and development.  Improve Employee Satisfaction	quality employees by mair demonstrating a commitm	ntaining
	2.1.1	Review grants for Nature Park Trail improvements  EMPLOYEES: Recruit, develop and retain competitiveness in pay and benefits and employee's growth and development.  Improve Employee Satisfaction  Develop list of no-cost/low-cost benefit enhancements	quality employees by mair demonstrating a commitm  Doug Gailey  Doug Gailey	ntaining
	2.1.1	Review grants for Nature Park Trail improvements  EMPLOYEES: Recruit, develop and retain competitiveness in pay and benefits and employee's growth and development.  Improve Employee Satisfaction  Develop list of no-cost/low-cost benefit enhancements  Alternative work schedules (i.e. 5/4/9 & 4/10)	quality employees by mair demonstrating a commitm  Doug Gailey  Doug Gailey  Doug Gailey	ntaining ent to every
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2.1	2.1.1 2.1.2 2.1.3 2.2.1 2.2.2	Review grants for Nature Park Trail improvements  EMPLOYEES: Recruit, develop and retain competitiveness in pay and benefits and employee's growth and development.  Improve Employee Satisfaction  Develop list of no-cost/low-cost benefit enhancements  Alternative work schedules (i.e. 5/4/9 & 4/10)  Conduct analysis and make recommendations for retirement benefits  Council to hold employee BBQ event  Increase quality of organizational leadership & employee capacity.  SOLA  Arbinger Training	Doug Gailey	steve Leibersbach  Jamie, Mayor Porter,
2.1	2.1.1 2.1.2 2.1.3 2.2.1 2.2.2 2.2.3	Review grants for Nature Park Trail improvements  EMPLOYEES: Recruit, develop and retain competitiveness in pay and benefits and employee's growth and development.  Improve Employee Satisfaction  Develop list of no-cost/low-cost benefit enhancements  Alternative work schedules (i.e. 5/4/9 & 4/10)  Conduct analysis and make recommendations for retirement benefits  Council to hold employee BBQ event  Increase quality of organizational leadership & employee capacity.  SOLA  Arbinger Training Secession planning	Doug Gailey Andtt Dixon Doug Gailey Matt Dixon Ance of existing City infrast	Steve Leibersbach  Jamie, Mayor Porter,  Department Directors  ructure (i.e. utilities,
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2.2	2.1.1 2.1.2 2.1.3 2.2.1 2.2.2 2.2.3	Review grants for Nature Park Trail improvements  EMPLOYEES: Recruit, develop and retain competitiveness in pay and benefits and employee's growth and development.  Improve Employee Satisfaction  Develop list of no-cost/low-cost benefit enhancements  Alternative work schedules (i.e. 5/4/9 & 4/10)  Conduct analysis and make recommendations for retirement benefits  Council to hold employee BBQ event  Increase quality of organizational leadership & employee capacity.  SOLA  Arbinger Training Secession planning Leadership Book Club  INFRASTRUCTURE: Invest in the maintening and development within the City.  Increase resident satisfaction rating of the City parks by 10 percent	Doug Gailey Antt Dixon Doug Gailey Matt Dixon Ance of existing City infrast Structure needs necessary	Steve Leibersbach  Jamie, Mayor Porter,  Department Directors  ructure (i.e. utilities,

Hugh Hol	Jon Andersen	Need to address the warranty issues on landscaping,	3.1.2.1
		features, etc. Warranty period should be through	0.2.2.2
		June 1, 2022	
	Jon Andersen	Complete Phase I & II of Club Heights Park.	3.1.3
Pine Viev	Shane Douglas	Monitor drought to see when the sod can be installed	3.1.3.1
	Jon Andersen	Playgrounds & Pavilions installed fall of 2021	3.1.3.2
	Jon Andersen	Working on changing the water feature for improved functionality	3.1.3.3
	Jon Andersen	Replace playground at Friendship Park (2022)	3.1.4
WCE, Jory & Brad	Jon Andersen	Survey playground area	3.1.4.1
Taft Egan (Big-T	Jon Andersen	Playground equipment to best use the area	3.1.4.2
Taft Egai	Jon Andersen	Utilize State procurement site to get playground	3.1.4.3
6		equipment for the park	0.2
Mark Vlasic (Planner), City Counci	Matt Dixon	Review the Nature Park development and improvement plan	3.1.5
Grant	att Dine	(recreation, conservation, education) and discuss next steps	0.1.0
Leesa Kapetano	Matt Dixon	Find the Nature Park development plans that were originally created	3.1.5.1
	Matt Dixon	Review the development plan, identify what has been	3.1.5.2
		completed, what remains and prepare presentation to	
		review with the City Council	
Mayor Porte	Matt Dixon	Work with USU to see if there is a project they can help us with at the Nature Park.	3.1.5.3
	Jon Andersen	Complete a Park Master Plan for Meadows Park	3.1.6
	Jon Andersen	Request a proposal from Landmark Design for the site master plan	3.1.6.1
Hugh and Mar	Jon Andersen	Review amenities with city council and provide direction to Landmark Design	3.1.6.2
Jon Andersen, C	Matt Dixon	Determine which concept the CC prefers and provide direction to Landmark for final Mater Plan	3.1.6.3
Landmark Desig	Matt Dixon	Finalize and have council approve Master Plan Design	3.1.6.4
	Matt Dixon	Compare results from 2020 Community Survey to 2021 Survey	3.1.7
Jon Andersen, SOUP Org., City Counc	Matt Dixon	Complete Phase I of the South Ogden Heritage Trail at Friendship Park	3.1.8
Jon Anderse	Matt Dixon	Review plan for Heritage Trail with Jon and determine best location for the monument	3.1.8.1
Jon Anderse	Matt Dixon	Meet with SUP Org. and discuss plans, budget, etc.	3.1.8.2
Leesa, City Counc	Matt Dixon	Review the plans with City Council in work session to	3.1.8.3
		verify approval of location and project details	
	Matt Dixon	Apply for RAMP funding to help with the project.	3.1.8.4
Jim Larkin, Lynn Ca	Jon Andersen	Request of qualifications (RFQ) prepared to select monument company to help consult and construct this project.	3.1.8.5
Mat	Jon Andersen	Firm up project scope with the Committee (i.e. are we	3.1.8.6
·····	3573613611	focused on S. Ogden history or greater Weber County history?).	1.2.5.0
	Matt Dixon	Get representative from Weber Heritage Foundation (Katie Nelson)	3.1.8.7
	Matt Dixon	Invite Rich Sadler, Katie Nelson, Brent Strate, Mayor Porter, and SUP & DUP for next meeting (Phase I and Policy Creation)	3.1.8.8
Jon Anderse	Matt Dixon	Physical Facilities Committee will finalize agreement with Botts and get three monuments ordered	3.1.8.9
SUP Committee	Matt Dixon	Historical Committee working on list of Top 30 (10 monuments) and will present recommendations to chronologically divide the trail.	3.1.8.10

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City Counc	Matt Dixon	City Council (Arts Council) to review and prioritize top	3.1.8.11
		monuments they want developed and install in the	
		park	24042
Historical Sub-Committe		Gene Sessions and Richard Sadler to work on content	3.1.8.12
		for monuments	
Ed Klei	Matt Dixon	Finance Committee will pick up check from Bank of	3.1.8.13
		Utah (Doug DeVries) for \$7,500 and request donation	
		from Goldenwest Credit Union (Kerry Whalen) for	
		\$5,000	
Finance Committe	Matt Dixon	Secure funding from other Grants and Donations	3.1.8.14
	Jon Andersen	Increase resident satisfaction with the quality of the City's streets by 10 percent	
	Matt Dixon	Review 2020 Community Survey results for base satisfaction	3.2.1
		score.	
	Matt Dixon	Compare 2021 Survey Results with 2020	3.2.2
Brad Jensen (City Engineer), Cit	Jon Andersen	Complete a minimum of \$1.3M in road maintenance and	3.2.3
Council, Budge		improvement projects annually	
	Jon Andersen	Calendar Year 2021 expenditures	3.2.3.1
	Jon Andersen	Calendar Year 2022 expenditures	3.2.3.2
CDRA Board, UDOT, Jon Andersei	Matt Dixon	Increase beautification of Washington Blvd. between 36th	3.2.4
·		and 40th Street.	
Mayor Porter, Mark Vlasic (Planner),	Matt Dixon	Complete design and project plans for a Skate Park.	.3
City Council, Grants			
Jon Anderse	Matt Dixon	Identify best locations for Skate Park	3.3.1
Matt Dixon, City Counc	Jon Andersen	Gather project options with Skate Park layouts and estimated	
wate bixon, erry counc	Joh Andersen	costs	3.3.2
Jon Andersen, City Counc	Matt Dixon	Determine location	3.3.3
Mark Vlasic, Committee			3.3.4
•	Matt Dixon  Matt Dixon	Contract with qualified firm(s) for project design  Solicit proposals from qualified firms for design work	3.3.4.1
Sam Taylor, Jon Andersei	Watt Dixon	Solicit proposals from qualified firms for design work	3.3.4.1
City Counc	Matt Dixon	Review proposals and enter into a contract with the	3.3.4.2
		qualified firm	
Adam with Spohn Rancl	Matt Dixon	Gather input from the public and Committee for design	3.3.5
	Matt Dixon	Committee review concepts and make recommendations for	3.3.6
		final concept.	
City Counc	Matt Dixon	Council approve final concept plan	3.3.7
Adam and Spohn Ranch tean	Matt Dixon	Complete design and construction drawings	3.3.8
·			3.3.9
Committee Member	Jon Andersen, Matt Dixon	Apply for grants to help fund construction of the project	3.3.10
	Jon Andersen	Increase opportunities for resident utilization of sidewalks and trails by identifying gaps and making improvements in areas such as School Safe Routes.	
City Council, FY2022 Budge	Jon Andersen, Shane Douglas	Prepare trails for winter maintenance and use by the public.	3.4.1
Granite Construction, Wasatch Civi City Stat	Josh Sully, Jon Andersen	Conduct walk thru and evaluation of current condition with Granite Construction and get estimates on cost to maintain status quo and cost to improve for winter	I
		plowing/maintenance.	
	Jon Andersen	Have a discussion with Mayor & City Council to get direction	3.4.1.2
Shane Dougals, Josh Sull	Jon Andersen	Prepare budget estimates & timeline for the 2022	3.4.1.3
		construction season to complete goal	
City Council, FY2022 Budge	Shane Douglas, Jon Andersen	Improve sidewalk network/connections where there are	3.4.2
		gaps.	
Shane Douglas, Jon Anderser Wasatch Civil Engineerin	Josh Sully	Complete detailed inventory of areas throughout the city where there are gaps between existing sidewalks	3.4.2.1
Jon Andersen, Shane Douglas	Josh Sully	Prioritize sections based on safety, pedestrian demand	3.4 2 2
Wasatch Civil Engineerin	333.1 34119	and location	3.1.2.2

3.4.2	) 2l	Prepare a cost estimate for each section based on	Josh Sully	Jon Andersen, Shane Douglas
3.4.2	2.3	dollars per linear foot of sidewalk	Josh Sully	Wasatch Civil Engineering
3.4.2	2.4	Present information to City Council for review,	Jon Andersen	Shane Douglas, Josh Sully
		discussion and direction		Wasatch Civil Engineerin
3.4	1.3	Improve sidewalk networks in Safe Routes for Schools areas.	Jon Andersen, Josh Sully	City Council, Grants, Budge
3.4.3	3.1	Coordinate with Weber School District to identify all	Josh Sully	Shane Dougla
	4	Safe routes		
3.4.3	3.2	Evaluate all safe routes for safety and conditions of existing sidewalk	Josh Sully	Shane Douglas , Jon Anderse
3.4.3	3.3	Evaluate the safe routes for any need for new sidewalks	Josh Sully	Shane Douglas, Jon Anderse
3.4.3	3.4	Develop a a list of potential projects for budgeting and	Josh Sully	Shane Douglas, Jon Anderse
	١,	grant purposes  Upgrade City Facilities	Jon Andersen	
	_			
3.5	5.1	Complete remodel of the Public Works yard and facilities.	Jon Andersen	
3.5.1	1.1	Meet with School District on land swap plans and at	Jon Andersen	Matt, City Counc
	_	Friendship Park		
3.5.1	1.2	Explore any other options for the relocation of the	Shane Douglas	Jon Andersei
2.5.1	+	P.W. shop	Chana Davidas Jan Andorson	
3.5.1 3.5	-	Develop a plan to remodel current location	Shane Douglas, Jon Andersen	
3.5	ا2.	Complete upgrades to City Hall (i.e. carpet, paint, Station 81 ramps, etc.)	Jon Andersen	
3.5	. 3	Complete remodel of Station 82 Kitchen	Cameron West	Jon Anderse
	_	Improve quality of the city's infrastructure management		WCE JOH AHUETSE
.0	1	ECONOMIC DEVELOPMENT: Foster qualit development (i.e. businesses, housing, et	y economic development b c.) opportunities, zoning o	ptions, code
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	4.2.2.2	Consider public assistance to create a public gathering place at an appropriate site that will attract the public	Matt Dixon	CDRA, Consultant(s)
		through amenities such as plazas, fountains, pavilions,		
	4.2.3	eating areas, etc.  Create a Small Area Master Plan for the site.	Matt Dixon	Consultant(s), CDRA Budget, Agency
	4.2.3	Create a Small Area Master Plan for the site.	Watt Dixon	Board
	4.2.4	Consider the use of all available economic tools to assist with		
		this project.		
	4.2.5	Schedule meeting with key staff to review possible projects	Matt Dixon	Leesa Kapetnov
		within the City Center CRA that would help increase		·
		likelihood of attracting new development (i.e. raised		
		medians, street lights, banners, etc.)		
	4.2.5.1	Work with UDOT Region 1 Planner, Chris Chesnut to	Matt Dixon	Mark Vlasio
		discuss mid-block crossings along Washington Blvd.		
	4.2.6	Review estimated increment available for debt service within	Steve Liebersbach	Matt Dixor
		the Project area		
4.3		Retain and strengthen existing businesses.	Matt Dixon	
	4.3.1	Provide sales tax leakage information to specific businesses	Matt Dixon	Consultant(s
		which show the potential for business expansion		3334.64.6
		opportunities within related industries.		
	4.3.2	Work with existing businesses to adapt to changing retail	Matt Dixon	Planning, City Counci
		trends including the need for drive-thru/pickup space,		3,,
		assistance with online retailing, etc.		
	4.3.3	Continue to promote and highlight "Shop South Ogden" to	Jamie Healy	
		encourage local residents to support the businesses located	,	
		throughout South Ogden.		
	4.3.3.1	Create social media posts to highlight businesses.	Jamie Healy	Mayor Porter & City Counci
	4.3.3.2	Re-evaluate and make changes to SOBA.	Jamie Healy	City Counci
4.4		Recruit additional businesses to South Ogden	Matt Dixon	,
		· ·		
	4.4.1	Approach property owners of key sites, especially those	Matt Dixon	
		providing connectivity with other retail sites in the northern		
		business cluster, regarding retail opportunities (such as those		
		identified in the sales leakage analysis - See 4.3.1).		
		identified in the sales leading and your eee hole.		
	4.4.2	Approach businesses desired by the City, that are lacking in	Matt Dixon	ICSC, Brokers
		the surrounding area, (including Riverdale & Ogden) through		
		avenues such as ICSC, local brokers and drop in visits.		
4.5		Recognize that residential redevelopment with increased density, in	Matt Dixon	
		key locations, can provide fiscal benefits to the City through		
		increased property, sales and municipal energy revenues.		
	4.5.1	Consider assistance with podium parking needs for higher-	Matt Dixon	CDRA
		density development.		
	4.5.2	Consider creating a Community Reinvestment Area (CRA) to	Matt Dixon	City Counc
		help offset the costs of redevelopment in defined areas and		
		maximizing increment in existing areas.		
-	4.5.3	Use fiscal impacts modeling to guide areas of density and	Matt Dixon	Consultant(s), CDRA
	1.5.5	redevelopment efforts.	Water States	Consultant(S), Cons
4.6		Strengthen the City's brand.	Jamie Healy	City Council
	4.6.1	Construct Welcome to South Ogden signs at key locations in	Matt Dixon	Jon Andersen, Brad Jensen (Engineer)
1			Ī	
		the City.		CDRA Board/Budge
	4.6.1.1	the City. Review sign designs and gather cost estimates	Matt Dixon	CDRA Board/Budge Mark Vlasio

4.6.21 Preser project report identifying sign locations, type, design and cost estimates 4.6.22 Present report to Cycounic for review, discussion A.6.33 Review and take steps to ensure, discussion A.6.31 Email Brand Consistency A.6.33 Pessylvania and Approval A.6.33 Approval A.6.34 Preser expect to Cycounic for review, discussion A.6.37 Approval A.6.38 Review and take steps to ensure the City has Brand A.6.39 Approval A.6.30 Approval A.6.31 Approval A.6.32 Interthead A.6.33 Approval A.6.34 Preser external/internal brand consistency A.6.34 Preser seases, letterhead, email brand consistency A.6.35 Approval A.6.36 Create external/internal brand consistency A.6.37 Approval A.6.38 Preser seases, letterhead, email consistency A.6.39 Approval A.6.30 Approval A.6.30 Approval A.6.31 Approval A.6.31 Approval A.6.32 Interthead A.6.34 Preser seases, letterhead, email consistency A.6.35 Approval A.6.36 Create external/internal brand consistency A.6.37 Approval A.6.39 Approval A.6.30 Approval A.6.30 Approval A.6.30 Approval A.6.31 Approval A.6.32 Social media context protocol A.6.34 Approval A.6.35 Approval A.6.36 Approval A.6.37 Approval A.6.38 Approval A.6.39 Approval A.6.39 Approval A.6.30 Approval A.6.30 Approval A.6.31 Approval A.6.31 Approval A.6.31 Approval A.6.32 Approval A.6.33 Approval A.6.34 Approval A.6.35 Approval A.6.36 Approval A.6.37 Approval A.6.38 Approval A.6.39 Approval A.6.39 Approval A.6.30 Approval A.6.30 Approval A.6.30 Approval A.6.31 Approval A.6.31 Approval A.6.32 Approval A.6.33 Approval A.6.34 Approval A.6.35 Approval A.6.36 Approval A.6.37 Approval A.6.39 Approval A.6.39 Approval A.6.30 Approval A.6.30 Approval A.6.30 Approval A.6.30 Approval A.6.31 Approval A.6.31 Approval A.6.32 Approval A.6.32 Approval A.6.32 Approval A.6.32 Approval A.6.33 Approval A.6.34 Approval A.6.34 Approval A.6.35 Approval A.6.36 Approval A.6.36 Approval A.6.37 Approval A.6.39 Approval A.6.30	4.6.1.3	Develop a project timeline that aligns with council	Matt Dixon	Steve Liebersbach
4.6.2.1 Prepare project report identifying signage throughout the City parks, city hall, public works, etc.).  4.6.2.2 Prepare project report identifying signage in cations, types, design and cost estimates  4.6.2.2 Present report to City Council for review, discussion and direction  4.6.3 Review and take steps to ensure the City has Srand Consistency  4.6.3.1 Email Brand Consistency  4.6.3.2 Letterhead  4.6.3.3 Vehicles  4.6.3.3 Vehicles  4.6.4 Create external/internal brand consistency  4.6.4.1 Website undate  4.6.4.1 Website undate  4.6.4.2 Social media content protocol  4.6.4.3 Press relaxes, letterhead, email consistency  4.6.4.1 Website undate  4.6.4.3 Press relaxes, letterhead, email consistency  4.6.4.1 Website undate  5.0 COMMUNITY ENGAGEMENT: Create opportunities for residents and businesses throughout the City to work and serve together while being connected to and valued by the City.  5.1 Improve communications with residents & businesses  5.1.1 Provide quarterly updates/education on sivest maintenance treatments, City projects and efforts made to improve City  5.1.1.1 Content creation from various backgrounds.  5.1.2 Set up emergency communication review this fellow in a line Healy lon Anderson States  5.1.2 Set up emergency communication review this load religious programations in a line Healy lon Anderson States and the large content of the line with all types of residents from various backgrounds.  5.1.2 Set up emergency communication review this load religious programations in a line Healy lon Anderson States and the length of the load religious programations in a line Healy lon Anderson States and the length of the load of the large length of the l		desires and budget resources		
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4.6.2   Present report to City Council for review, discussion and direction	4.6.2.1			Mark Vlasic, Jon Andersen
4.6.3.1 Review and take steps to ensure the City has Brand Consistency Design Approval A-6.3.1 Email Brand Consistency Design Approval A-6.3.2 Letterhead A-6.3.3 Whiteles A-6.3.4 Business Cards Whiteles A-6.4.4 Create external/internal brand consistency Jamie Healy A-6.4.5 Social media content protocol Jamie Healy A-6.4.2 Social media content protocol Jamie Healy A-6.4.3 Press release, letterhead, email consistency Jamie Healy A-6.4.4 COMMUNITY ENGAGEMENT: Create opportunities for residents and businesses throughout the City to work and serve together while being connected to and valued by the City.  5.0 COMMUNITY ENGAGEMENT: Create opportunities for residents and businesses throughout the City to work and serve together while being connected to and valued by the City.  5.1 Improve communications with residents & businesses.  5.1.1 Provide quarterly updates/education on street maintenance treatments, City projects and efforts made to improve City Streets.  5.1.1.1 Work with Jon to find out what projects are upcoming of the following quarter.  5.1.1.2 Content creation for project-video Jamie Healy Jon Anderson, Shane Douglas, Jon Anderson, Shane Jon Ander	4.6.2.2			
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4.6.3.1 Email Brand Consistency Jamie Healy  4.6.3.2 Letterhead  4.6.3.3 Vehicles  4.6.4.1 Greate external/internal brand consistency  4.6.4.1 Social media content protocol  4.6.4.2 Social media content protocol  4.6.4.3 Press release, letterhead, email consistency  4.6.4.4 Jamie Healy  4.6.4.5 Press release, letterhead, email consistency  4.6.4.6 COMMUNITY ENGAGEMENT: Create opportunities for residents and businesses throughout the City to work and serve together while being connected to and valued by the City.  5.1 Improve communications with residents & businesses. Jamie Healy  5.1 Provide quarterly updates/education on street maintenance treatments, city projects and efforts made to improve City streets.  5.1.1 Work with Jon to find out what projects are upcoming for the following quarter.  5.1.1.2 Content creation for project-video  5.1.1.3 Deliver content to all media platforms Jamie Healy  5.1.1 Set up emergency communication tree with local relia diverse social media platform that can communicate with all types of residents from various backgrounds.  5.1.2.1 Find a diverse social media platform that can communicate with all types of residents from various backgrounds.  5.1.2.2 Find a deverse social media platform that can communicate with all types of residents from various backgrounds.  5.1.2.3 Set up neighborhood specific social media is next-door that is able to reach areas in case of an emergency.  5.1.3 Increase social media following to 10,000 and increase overall engagement by 2 ps percent.  5.1.3 Department content creation plan. Work with each emergency.  5.1.3 Increase social media following to 10,000 and increase overall engagement by 2 ps percent.  5.1.3 Complete 2 Town Hall an emergency content of the protocommunication from the content creation plan. Work with each department to help educate residents on city events and other engaging content.  5.1.4 Complete 2 Town Hall an emergency chosen for the content creation plan. Work with each department to help educate residents on city events an	4.6.3	· · · · · · · · · · · · · · · · · · ·	Jamie Healy	Department Directors, City Council
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A.6.3.2   Letterhead   Letter	4.6.3.1	·	Jamie Healy	
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4.6.3.2 Letterhead 4.6.3.3 Vehicles 4.6.3.4 Business Cards 4.6.4.1 Website update 4.6.4.2 Social media content protocol 4.6.4.3 Press release, letterhead, email consistency 4.6.4.4 Press release, letterhead, email consistency 4.6.4.5 Press release, letterhead, email consistency 4.6.4.6 Press release, letterhead, email consistency 4.6.4.7 Jamie Healy 4.6.4.8 Press release, letterhead, email consistency 4.6.4.9 Jamie Healy 4.6.4.0 Jamie Healy 4.6.4.0 Press release, letterhead, email consistency 4.6.4.1 Jamie Healy 4.6.4.2 Press release, letterhead, email consistency 4.6.4.2 Jamie Healy 4.6.4.3 Press release, letterhead, email consistency 4.6.4.4 Jamie Healy 4.6.4.5 Jamie Healy 5.0 COMMUNITY ENGAGEMENT: Create opportunities for residents and businesses 4.6.4.5 Press release, letterhead, email consistency 4.6.4.6 Jamie Healy 5.1.1 Provide quarterly updates/education on street maintenance treatments, City projects and efforts made to improve City streets. 5.1.1 Work with Jon to find out what projects are upcoming for the following quarter. 5.1.1.2 Content creation for project-video 5.1.1.3 Deliver content to all media platforms 5.1.1.3 Deliver content to all media platforms 5.1.1.5 Pind a diverse social media platform that can communicate with all types of residents from various backgrounds. 5.1.2.1 Set up emergency communications tree with local with all types of residents from various backgrounds. 5.1.2.2 Find a text message subscription service to help notify residents during emergencies. 5.1.3 Department content creation plan. Work with each department to help deucate residents for local media plantform that can communicate with local plantform that can be not provided to the protify residents form various backgrounds. 5.1.2 Find a text message subscription service to help notify residents form various backgrounds. 5.1.3 Department ontent creation plan. Work with each department to help deucate residents on city events and other engaging content. 5.1.3 Department content creation plan. Work with each department		1		
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	5.1.5	Improve Communication & Coordination with community groups (i.e. churches, NOG's, etc.) through Regroup &	Jamie Healy	Chief West, Doug Gailey
	F 4 C	Qualtrics	Innaia Hank	
	5.1.6	Complete website redesign.	Jamie Healy	C' C 'I AA' 'I
5.2		Strengthen inclusion through improved communication with minority groups (e.g. youth, ethnic groups).	Doug Gailey	City Council, Minority groups, Churches
		Offer a printed community survey to gather input from those	Doug Gailey	
	5.2.2	who are unable to access a computer.  Provide information in the newsletter on how to translate	Doug Gailey	Leesa Kapetano
		the website into other languages.	,	
	5.2.3	Evaluate costs and vendors that can provide a messaging service to be used in emergencies.		Jamie Healy, Matt Dixor
	5.2.3.1	contracted with Regroup to provide notification	Jamie Healy	Jamie Healy, Cameron Wes
		services to South Ogden City residents.		
.3		Strengthen engagement and sense of Community through Special Events.	Jamie Healy	
	5.3.1	Evaluate special events to match the desires of the council	Jamie Healy	City Counc
		and needs of the citizens.		
.4		Increase community engagement through service opportunities	Jon Andersen	Jamie Healy, Mayor Porter
	5.4.1	Complete one neighborhood-specific Day of Service with	Jon Andersen	City Council, Jamie Healy
		minimum of 100 volunteer/residents.		
	5.4.1.1	Identify the neighborhood for day of service	Jon Andersen	
	5.4.1.2	Identify the number off staff to assist with the project	Jon Andersen	
	5 4 4 2	and the 100 volunteers	<del>                                     </del>	
	5.4.1.3	Identify any materials that are needed for the projects, any costs or any necessary equipment, etc.	Jon Andersen	
	5.4.1.4	Promote/Advertise to get the 100 volunteers to assist	Jamie Healy	
		with the neighborhood project		
	5.4.2	Complete one city-wide Day of Service event (i.e. public	Jason Brennan	Jamie Healy, City Counci
		parks, trails, etc.) with a minimum of 100		
		volunteers/residents.		
	5.4.2.1	Identify Projects for City-wide service day event	Jason Brennan	Jon Andersen, Shane Dougla
	5.4.2.2	identify number of staff needed for project.	Jason Brennan	Shane Douglas
	5.4.2.3	Purchased materials for service event.	Jason Brennan	
	5.4.3	Complete a situacida Decret Comine accept		
<b>6.0</b>		Complete a city-wide Day of Service event	Jason Brennan	
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[	5.4	Zone or rezone for higher density or moderate-income residential	Matt Dixon	
ı		development in commercial or mixed-use zones near major transit		
		investment corridors, commercial centers, or employment centers		
ı		(State Strategy F). [on-going]		
-	5.5	Rezone for densities necessary to facilitate the production of	Matt Dixon	
		moderate-income housing (Strategy A). [on-going]		



### **Our Core Values**

Values are basic and fundamental beliefs that guide or motivate attitudes or actions.

- What are our organization's fundamental beliefs that guide & motivate our actions?
- What values do we uphold as we work daily in fulfillment of our mission in pursuit of our vision?

**Individual Integrity** - (If we have integrity we have: honesty, professionalism, accountability, unity)

**Service Excellence** - (If we have service excellence we have: openness/transparency, honesty, respect, kindness, professionalism, friendliness, helpfulness, safety, proficiency, accountability, innovation)

**Public Trust** - (If we have public trust we have: openness/transparency, honesty, respect, kindness, professionalism, friendliness, proficiency, accountability, positive impacts)

Teamwork - (Should this one be on its own? Could be included in Service Excellence.)

Notes from work session and Department Directors

- 1. Individual Integrity (If we have integrity we also have: honesty, professionalism, accountability, unity)
- 2. Service Excellence (If we have service excellence we also have: openness/transparency, honesty, respect, kindness, professionalism, friendliness, helpfulness, safety, proficiency, accountability, innovation)
- 3. Public Trust (If we have public trust we also have: openness/transparency, honesty, respect, kindness, professionalism, friendliness, proficiency, accountability, positive impacts)
- 4. Collaboration/Teamwork (Should this one be on its own? Could be included in Service Excellence.)

#### Other values discussed:

Accountability - (see 1, 2, 3, & 4) Proficiency - (see 2, 3, & 4)

Transparency - (see 2 & 3) Innovation - (see 2, & 3)

Honesty - (see 1, 2, &3) Gratitude - (see 2 & 3)

Respect - (see 2, 3, & 4) Generosity - (see 2, 3, & 4)

Kindness - (see 2, 3, & 4) Meaningful/Positive Impacts - (see 2, 3, & 4)

Professionalism - (see 2, 3, & 4) Unity - (see 1, 2, 3, & 4)

Friendliness - (see 2, 3, & 4) Stability

Helpfulness - (see 2, 3, & 4) Loyalty

Safety - (see 2 & 3)



## **CORE VALUES**

We show up every day "dedicated to preserving and enhancing quality of life and professionally meeting the expectations of residents, businesses, employees and visitors" (living our mission) in pursuit of our desire to make South Ogden City "stand out as a friendly, safe, and inviting place to live, work, and visit; where residents feel at home and enjoy a high quality of life in a vibrant community" (our vision). While engaged in these pursuits, we commit to ALWAYS uphold and NEVER compromise our core values: Individual Integrity, Service Excellence, Public Trust, and Teamwork.

# REPORT OF ACTION

South Ogden City Planning Commission

MEETING DATE: February 9, 2023

ITEM: Recommendation on Use of Alleys in the Form Base

Code



#### BACK GROUND

The City Council referred the question back to the Planning Commission as to whether the City should keep the Form Based Code (FBC) as is, i.e. require properties with alleys to use the alleys rather than streets for access, or change the code so streets could be used as access. Changing the code to allow properties to be accessed by streets would allow the City to continue to not maintain the alleys, as well as free the City to vacate the alleys if so desired.

Planner Mark Vlasic prepared a report for the Planning Commission concerning alleys. His report begins on the next page.

#### ACTION OF PLANNING COMMISSION

The Planning Commission voted unanimously to recommend to the City Council they keep the alleys and come up with a plan to maintain them.

#### PLANNING COMMISSION DISCUSSION

#### February 9, 2023 meeting

 Staff overview
 01:02:27

 PC Discussion
 01:05:05

 Motion
 01:25:11

## STAFF REPORT

SUBJECT: Discussion on the Use of Alleys in the Form Based Code

AUTHOR: Mark Vlasic DEPARTMENT: Planning

DATE: February 9, 2022



#### SUMMARY

This is a discussion item to consider changes on the Use of Alleys in the South Ogden form based codes:

TITLE 10-5.1A (CITY CENTER AND 40<sup>TH</sup> STREET FORM BASED CODE)
TITLE 10-5.1B (COMMERCIAL AREAS FORM BASED CODE)

#### BACKGROUND

The planning commission discussed a similar issue in May and June 2022 (see copy of May 2022 Planning Report attached).

In recent months two applications have been made in areas of the city to utilize alleys to provide access to parking behind buildings. As indicated below, utilizing alleys for vehicular access to properties and associated off-street parking areas in the areas covered by the form-based codes is not only supported, it is required:

#### 10-5.1A/B-5-2-10: Explanation Of Building Type Table Standards / Vehicular Access:

The permitted means of vehicular ingress and egress to the lot.

- a. Alleys, when present, shall always be the primary means of access.
- b. When alleys are not present, a driveway may be permitted per building type and, if an alternative is available, shall not be located off a primary street.

Alleys were recently discussed by the City Council. Existing city code requirements conflict with a general city policy not to maintain or support alleys and alley access. Since the code indicates that if alleys exist they <u>must</u> be used to provide access if they exist, it would be logical to assume

they should be maintained. Conversely, if it is determined that it is in the best interests of the city vacate alleys, a consistent policy must be adopted, and the code requirements that alleys must be used for access will need to be eliminated.

The City Council has forwarded the issue to the Planning Commission, with a request that a recommendation is provided whether or not alleys should be maintained, if some alleys should be maintained and others vacated, or if all alleys should no longer be maintained and vacated. The council has specifically requested that the planning commission make their recommendation on technical and planning considerations, and that monetary and funding implications be addressed by the council.

#### THE PROS AND CONS OF ALLEYS

The argument for alleys is embedded in the philosophy when the form-based codes were adopted. By turning forgotten alleyways and developing new alleyways into attractive, functional public spaces, we can create catalysts for civic and economic activity while enhancing pedestrian-scale and walkability of the city.

The argument against alleys is that they are products of a bygone era; dirty, poorly-maintained, and crime-ridden corridors, similar to abandoned parcels and parking lots. They served their purpose at the time - parking access, service and garbage-collection lanes - and no longer provide a meaningful function.

South Ogden has generally adopted the second argument by not maintaining them and by considering abandonments of alleys on a case-by-case basis. As indicated in the following; links to two newspaper articles, other cities (including Salt Lake City) have taken similar approaches to reduce and eliminate alleys in the past, and now regret those decisions. They see alleys as positive features of walkable districts and neighborhoods, and are now in the process of reversing past dis-investment trends by funneling funds into the transformation of remaining alleyways into linear parks and green corridors that will benefit residents of denser neighborhoods.

https://www.cityweekly.net/utah/remaking-salt-lakes-alleys/Content?oid=2143034 https://www.slc.gov/mystreet/2021/09/28/alleywayprogram/

#### SUGGESTED DISCUSSION QUESTIONS

#### Are all alleys the same?

Should all alleys be supported or not city-wide, or are there areas of the city (such as within the form-based-code areas) where they should be preserved? Previous discussions in 2022 indicated

that there are only a couple of existing alleys within the areas covered by the form-based code, and that in other areas of the city alleys are largely abandoned and unusable.

#### How important are alleys for achieving the goals of the form-based code areas?

Will eliminating alleys and requiring parking access reduce the intended look and function of redeveloped areas covered by the form-based code? Will it affect the walkability of the future downtown?

#### How important are alleys to other areas of the city?

Should exiting alleys in lower-density and well-established residential neighborhoods be maintained or abandoned.