



**NOTICE AND AGENDA  
SOUTH OGDEN CITY COUNCIL  
WORK SESSION**

**TUESDAY, JULY 16, 2024, 5PM**

Notice is hereby given that the South Ogden City Council will hold their regularly scheduled work session at 5 pm Tuesday, July 16, 2024. The meeting will be located at City Hall, 3950 Adams Ave., South Ogden, Utah, 84403, in the EOC. The meeting is open to the public; anyone interested is welcome to attend. No action will be taken on any items discussed during the pre-council work session. Discussion of agenda items is for clarification only. Some members of the council may be attending the meeting electronically.

## **WORK SESSION AGENDA**

**I. CALL TO ORDER** – Mayor Russell Porter

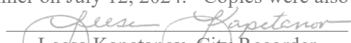
**II. REVIEW OF COUNCIL MEETING AGENDA**

**III. DISCUSSION ITEMS**

A. FY2025 Budget

**IV. ADJOURN**

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted to the State of Utah Public Notice Website, on the City's website (southogdencity.gov) and emailed to the Standard Examiner on July 12, 2024. Copies were also delivered to each member of the governing body.

  
Leesa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 24 hours in advance.



## NOTICE AND AGENDA SOUTH OGDEN CITY COUNCIL MEETING

TUESDAY, JULY 16, 2024, 6 PM

Notice is hereby given that the South Ogden City Council will hold their regularly scheduled council meeting at 6 pm Tuesday, July 16, 2024. The meeting will be located at City Hall, 3950 Adams Ave., South Ogden, Utah, 84403, in the city council chambers. The meeting is open to the public; anyone interested is welcome to attend. Some members of the council may be attending the meeting electronically. The meeting will also be streamed live over [www.youtube.com/@southogden](http://www.youtube.com/@southogden).

### CITY COUNCIL MEETING AGENDA

#### I. OPENING CEREMONY

- A. **Call to Order** – Mayor Russell Porter
- B. **Prayer/Moment of Silence** -
- C. **Pledge of Allegiance** – Council Member Howe

#### II. RECOGNITION OF EMPLOYEES

Recognition of Chance Byers, Brian Macleod, and Mike Payne for a Special Delivery on December 25, 2023

- III. **PUBLIC COMMENTS** – This is an opportunity to address the mayor and council with any concerns, suggestions, or praise. No action can or will be taken at this meeting on comments made.  
*Please limit your comments to three minutes.*

#### IV. RESPONSE TO PUBLIC COMMENT

#### V. CONSENT AGENDA

- A. Approval of July 2, 2024 Council Minutes
- B. Set Date for Public Hearing (August 6, 2024 at 6 pm) To Receive and Consider Comments on the Following Items:
  - 1. Proposed Increase to South Ogden City's Portion of Property Taxes
  - 2. FY2025 Budget
- C. Advice and Consent of the Appointment of Summer Palmer as Assistant City Manager

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*“South Ogden City is dedicated to preserving and enhancing quality of life and professionally meeting the expectations of all residents, businesses, employees, and visitors.”*

**VI. PUBLIC HEARINGS**

To Receive and Consider Comments on the Following Items:

- A. Proposed Vacation of Portions of Chimes View Circle
- B. Proposed Vacation of Alley Between Porter and Jefferson Accessed From 37th Street
- C. City’s Intent to Continue Not Charging Itself for Water, Sewer, and Storm Drain Used For Normal City Operations During FY2025
- D. Proposed Utility Franchise Fee Transfers from the Enterprise Funds to the General Fund

**VII. DISCUSSION / ACTION ITEMS**

- A. Consideration of **Ordinance 24-06** – Vacating a Portion of Chimes View Circle
- B. Consideration of **Ordinance 24-07** – Vacating a Portion of the Alley Between Porter and Jefferson Accessed From 37<sup>th</sup> Street

**VIII. DISCUSSION ITEMS**

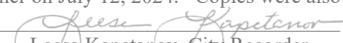
- A. Review/Discussion of Housing Preservation and Housing Loss Mitigation Funds Report
- B. Intersection of Madison Ave. and 40<sup>th</sup> Street

**IX. REPORTS/DIRECTION TO CITY MANAGER**

- A. City Council Members
- B. City Manager
- C. Mayor

**X. ADJOURN**

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