

NOTICE AND AGENDA SOUTH OGDEN CITY COUNCIL WORK SESSION

TUESDAY, JULY 16, 2024, 5PM

Notice is hereby given that the South Ogden City Council will hold their regularly scheduled work session at 5 pm Tuesday, July 16, 2024. The meeting will be located at City Hall, 3950 Adams Ave., South Ogden, Utah, 84403, in the EOC. The meeting is open to the public; anyone interested is welcome to attend. No action will be taken on any items discussed during the pre-council work session. Discussion of agenda items is for clarification only. Some members of the council may be attending the meeting electronically.

WORK SESSION AGENDA

- I. CALL TO ORDER Mayor Russell Porter
- II. REVIEW OF COUNCIL MEETING AGENDA
- III. DISCUSSION ITEMS

A. FY2025 Budget

IV. ADJOURN

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted to the State of Utah Public Notice Website, on the City's website (southogdencity.gov) and emailed to the Standard Examiner on July 12, 2024. Copies were also delivered to each member of the governing body.

Legsa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 24 hours in advance.

South Ogden City FY 2025 Working-Acting Budget July 16, 2024

| | | Period | . 13/24 | | |
|------------|--|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| Account No | umber Account Title | 2022-23 Prior year Actual | 2023-24 Current year Budget | 2023-24 Current year Actual | 2024-25 Future year Budget |
| GENERAL | FUND | | | | |
| | | | | | |
| TAX REVE | NUE | | | | |
| 10-31-100 | Property Tax Collections CY | 4,183,551 | 4,379,859 | 2,189,794 | 4,548,255 |
| Budg | get notes: | | | | |
| | ~2025 * current certified tax rate = .002500 | | | | |
| | * new growth = \$37,000 | | | | |
| | * 3% property tax increase = \$168,396 | | | | |
| 10-31-105 | Prop 1 Tax Increment | 444,360 | 455,073 | 260,642 | 453,356 |
| 10-31-200 | Property Tax - Delinquent | 57,553 | 44,801 | 29,245 | 57,280 |
| 10-31-250 | Motor Vehicle & Personal Prop. | 219,163 | 219,951 | 120,421 | 208,992 |
| 10-31-300 | General Sales and Use Taxes | 5,546,310 | 5,846,029 | 3,330,501 | 5,582,412 |
| Budg | get notes: | | | | |
| | ~2025 *c/y 9 mo + p/y 3 mo = \$5,577,054 | | | | |
| | * 1% growth = \$55,771 | | | | |
| | * \$213,204 less than FY 2024 budget | | | | |
| | | | | | |
| 40.04.400 | * current year-to-date = .77% over last year-to-date | | 407.055 | | 407.055 |
| 10-31-400 | Utility Franchise Fee | 384,201 | 197,055 | 83,777 | 197,055 |
| Buag | get notes: | f thana ara mat | ility in areas as | | |
| | ~2025 * 3% all goes to parks capital = \$197,055 if | i there are no ut | ility increases | | |
| | * water - \$59,666 | | | | |
| | * sewer - \$69,240 | | | | |
| | * storm - \$37,761 | | | | |
| | * garbage - \$23,176 | | | | |
| 10 21 500 | * recycling - \$7,212 | 240.006 | 242.625 | 94 604 | 216 070 |
| 10-31-500 | Franchise Tax | 240,996 | 242,625 | 84,694 | 216,979 |
| 10-31-550 | Municipal Energy Use Tax | 1,113,787 | 1,020,093 | 1,076,778 | 1,135,533 |
| Total | I TAX REVENUE: | 12,189,922 | 12,405,486 | 7,175,851 | 12,399,862 |
| | | | | | |
| LICENSES | & PERMITS | | | | |
| 10-32-100 | Business Licenses | 146,077 | 110,385 | 143,665 | 140,346 |
| 10-32-200 | Building Permits | 240,903 | 171,080 | 148,195 | 171,080 |
| 10-32-300 | Animal Licenses | 7,929 | 10,334 | 6,995 | 7,753 |
| 10-32-325 | Micro-Chipping Fees | 5,270 | 100 | 400 | 450_ |
| 10-32-350 | Animal Adoptions | 26,450 | 26,123 | 32,505 | 30,013 |
| 10-32-375 | Animal Shelter Fees | 605 | 653 | 4,295 | 5,144 |
| Total | LICENSES & PERMITS: | 427,233 | 318,675 | 336,055 | 354,786 |
| iotai | TEIGENGES & LEXWITS. | | | | 334,700 |
| INTERGO | VERNMENTAL REVENUE | | | | |
| 10-33-150 | State Liquor Fund Allotment | 23,859 | 23,860 | 13,988 | 25,988 |
| 10-33-200 | ARPA - American Rescue Plan | .00 | .00 | .00 | 2,035,512 |
| Budg | get notes: | | | | |
| | ~2025 * \$2,035,512 = total received | | | | |
| | * \$1,924,453 - encumbered for new fire truck | | | | |
| | * \$111,059 - remaining balance transferred to CPI | F for skate park | (part of 10-80- | 230 = \$1,500,0 | 00) |
| 10-33-600 | State/Local Grants | 698,508 | 503,423 | 96,190 | 867,716 |
| Budg | get notes: | | | | |
| | ~2025 * RAMP population grant - \$17,716 : corres | sponds with line | item #10-70-4 | 50 | |
| | * RAMP skate park grant - \$650,000 | | | | |
| | * Outdoor Recreation grant - \$200,000 for the ska | te park | | | |
| 10-33-610 | Federal FEMA Awards | 55,737 | .00 | .00 | |
| 10-33-900 | Class "C" Road Fund Allotment | 747,926 | 751,075 | 357,262 | 803,663 |
| | | | | | |

| | | 2022-23 Prior year | 2023-24 Current year | 2023-24 Current year | 2024-25 Future year |
|----------------|---|-----------------------|-------------------------|-------------------------|------------------------|
| Account Number | Account Title | Actual | Budget | Actual | Budget |
| 10-33-925 | Resource Officer Contract | 46,875 | 50,250 | 59,500 | 71,400 |
| Budget note | | | | | |
| ~2025 | 5 * per contract Darin negotiated last year | - \$71,400 | | | |
| Total INTER | RGOVERNMENTAL REVENUE: | 1,572,905 | 1,328,608 | 526,940 | 3,804,279 |
| RECREATION & | PLANNING FEES | | | | |
| 10-34-200 | Baseball Revenue | 13,893 | 17,980 | 17,983 | 16,315 |
| 10-34-250 | Soccer | 6,320 | 7,400 | 9,211 | 7,400 |
| 10-34-300 | Spike/Kickball Fees | 360- | 315 | 820 | 315 |
| 10-34-350 | Basketball Fees | 19,413 | 52,140 | 52,172 | 22,945 |
| 10-34-352 | Comp Youth Basketball | 98,800 | 95,000 | 85,880 | 95,000 |
| 10-34-354 | Comp Adult Basketball | 12,620 | 13,500 | 12,970 | 13,500 |
| 10-34-360 | Ultimate Frisbee Fees | .00 | 1,415 | 1,370 | .00 |
| 10-34-375 | Flag Football | 3,235 | 4,360 | 3,900 | 4,360 |
| 10-34-450 | Volleyball Registration | 5,615 | 6,730 | 6,734 | 4,537 |
| 10-34-500 | Football | 15,821 | 18,900 | 13,496 | 18,900 |
| 10-34-505 | Football Apparel | 960 | 3,100 | 3,605 | 3,100 |
| 10-34-550 | Tennis / Pickleball | .00 | 280 | 1,713 | 280 |
| 10-34-575 | Concession Revenues | .00 | .00 | 1,085 | .00 |
| 10-34-700 | Plan Check Fee | 124,206 | 81,400 | 82,059 | 34,400 |
| 10-34-725 | Engineering Review Fees | 8,239 | 15,947 | 6,758 | 15,947 |
| 10-34-726 | Zoning/Subdivision Fees | 4,490 | 2,400 | 3,640 | 2,400 |
| 10-34-750 | Street Cut Fee | 5,592 | 26,350 | 26,352 | 4,400 |
| 10-34-850 | Bowery Rental | 3,100 | 1,800 | 2,500 | 1,800 |
| 10-34-875 | Sex Offender Registration Fee | 550 | 500 | 850 | 500 |
| 10-34-900 | Public Safety Reports | 21,235 | 22,900 | 23,970 | 14,100 |
| 10-34-900 | Tublic dalety Reports | | | | 14,100 |
| Total RECR | EATION & PLANNING FEES: | 343,728 | 372,417 | 357,067 | 260,199 |
| FINES & FORFEI | TURES | | | | |
| 10-35-200 | Fines- Regular | 397,836 | 416,960 | 438,330 | 415,855 |
| 10-35-300 | Alarm Fines/Permits | 5,000 | 3,750 | 4,200 | 3,750 |
| Total FINES | & FORFEITURES: | 402,836 | 420,710 | 442,530 | 419,605 |
| MISCELLANEOU | S REVENUE | | | | |
| 10-36-100 | Interest | 424,726 | 358,630 | 299,703 | 355,208 |
| Budget note | es: | | | | |
| ~2025 | 5 * April 2024 PTIF rate = 5.4469% | | | | |
| * only | a percentage goes to the g/f, approx 45% | , D | | | |
| 10-36-105 | Cash Over/Short | 45- | .00 | 13 | .00 |
| 10-36-400 | Sales of Fixed Assets | 56,948 | 723,000 | 724,647 | |
| 10-36-500 | 75th Anniversary Sales | 40 | .00 | .00 | .00 |
| 10-36-601 | Donations to South Ogden City | 14,728 | .00 | 6,658 | .00 |
| 10-36-700 | Contractual Agreement Reven | 172,408 | 160,283 | 162.711 | 164,722 |
| Budget note | · · | , | , | , | |
| ū | 5 * WTC a/c = \$49,821 - Riverdale a/ | c = \$22.109 | | | |
| * Veriz | zon = \$17,612 - T-Mobile = \$15,129 | - SBA = \$43,2 | 251 | | |
| | T = \$14,400 - NetMotion = \$2,400 | | | | |
| 10-36-900 | Misc. Revenue | 190,213 | 168,075 | 170,403 | 25,000 |
| Total MISCI | ELLANEOUS REVENUE: | 859,017 | 1,409,988 | 1,364,134 | 544,930 |
| CHARGE FOR SI | ERVICE & TRANSFERS | | | | |
| 10-39-150 | Lease Financing | .00 | 1,079,556 | 1,079,556 | .00 |

| | | 2022-23 | 2023-24 | 2023-24 | 2024-25 |
|------------------------------|---|---------------|----------------|--------------|-------------|
| | | Prior year | Current year | Current year | Future year |
| Account Number | Account Title | Actual | Budget | Actual | Budget |
| 10-39-242 | Transfer in from Sewer Fund | 11,595 | 12.059 | 12,059 | 12,059 |
| 10-39-244 | Transfer in from Storm Drain | 16,748 | 17,418 | 17,418 | 17,418 |
| 10-39-250 | Transfer in from Water Fund | 60,551 | 62,974 | 62,974 | 62,974 |
| 10-39-300 | Transfer In From CPF | .00 | .00 | .00 | 2,086,723 |
| 10-39-350 | Charge for Service - CDRA | 16,926 | 22,375 | 11,190 | 22,375 |
| Budget note: | • | , | , | , | |
| • | * Mazda Automall - \$1,625 | | | | |
| * City (| Center - \$20,750 | | | | |
| 10-39-400 | Charge for Service - Water Fnd | 270,256 | 359,912 | 179,952 | 359,912 |
| 10-39-410 | Charge for Service - Sewer Fnd | 261,388 | 244,764 | 122,382 | 244,764 |
| 10-39-420 | Charge for Svc - Storm Drn Fnd | 202,251 | 119,630 | 59,814 | 119,630 |
| 10-39-430 | Charge for Service - Grbge Fnd | 109,902 | 88,409 | 44,202 | 88,409 |
| 10-39-440 | Charge for Service - Amb Fnd | 70,742 | 74,761 | 37,380 | 74,761 |
| 10-39-700 | Appropriated Fund Bal-Class C | .00 | 50,000 | .00 | 48,500 |
| 10-39-800 | Appropriated Fund Balance | .00 | 1,600,545 | .00 | .00 |
| | | | | | |
| Total CHAR | GE FOR SERVICE & TRANSFERS: | 1,020,359 | 3,732,403 | 1,626,927 | 3,137,525 |
| Total Reven | ue: | 16,816,000 | 19,988,287 | 11,829,505 | 20,921,186 |
| COUNCIL | | | | | |
| 10-41-110 | Salaries and Wages | 71,877 | 77,519 | 77,472 | 79,845 |
| 10-41-110 | Employee Benefits | 8,673 | 9,254 | 10,885 | 9,347 |
| 10-41-130 | • • | | | | |
| | Books, Subscrip.& Memberships | 12,483 | 14,984 | 13,682 | 14,172 |
| Budget note | | | | | |
| | * ULCT membership fees | 0.000 | 0.000 | 0.000 | 0.000 |
| 10-41-230 | Travel & Training | 6,839 | 6,890 | 6,089 | 6,683 |
| 10-41-240 | Supplies | 214 | 174 | 33 | 514 |
| 10-41-700 | Small Equipment | 755 | 1,152 | 1,152 | 772 |
| Total COUN | CIL: | 100,841 | 109,973 | 109,312 | 111,333 |
| LECAL DEDARTA | AENT | | | | |
| LEGAL DEPARTN 10-42-110 | Salaries and Wages | 15 405 | 27.052 | 22,891 | 39,163 |
| | · · | 15,425 | 37,052 | • | |
| 10-42-130 | Employee Benefits | 1,217 | 2,835 | 1,794 | 2,996 |
| 10-42-230 | Travel & Training | 1,234 | 1,530 | 520 | 1,484 |
| 10-42-240 | Supplies | .00 | 530 | .00 | 514 |
| 10-42-310 | Outside Legal Counsel | 83,969 | 107,880 | 60,364 | 104,644 |
| Budget note | | h foos are we | ing up 170/ in | TV 2025 | |
| | * ETJ Law FY 2024 approx \$8,990 per mont | | | | 20.400 |
| 10-42-320 | Prosecutorial Fees | 30,000 | 30,000 | 27,500 | 29,100 |
| Total LEGAL | _ DEPARTMENT: | 131,845 | 179,827 | 113,069 | 177,901 |
| Count Domonton | | | | | |
| Court Departmen 10-43-110 | | 204 276 | 005 456 | 226 605 | 250 274 |
| | Salaries & Wages Overtime | 204,276 | 235,456 | 226,605 | 250,374 |
| 10-43-112 | | .00 | .00 | .00 | 2,500 |
| 10-43-130 | Employee Benefits | 66,848 | 81,974 | 75,128 | 77,399 |
| 10-43-210 | Books, Subscriptions, & Mbrshp | 216 | 530 | 307 | 514 |
| 10-43-230 | Travel & Training | 1,374 | 3,727 | 3,727 | 1,542 |
| 10-43-240 | Office Supplies | 7,212 | 3,152 | 437 | 3,057 |
| 10-43-275 | State Surcharge | 100,150 | 108,368 | 104,977 | 105,117 |
| 10-43-280 | Telephone | 275 | 319 | 300 | 309 |
| 10-43-300 | Public Defender Fees | 13,000 | 15,898 | 12,400 | 15,421 |
| 10-43-305 | Wasatch Constable Contract | 14,931 | 22,556 | 14,374 | 21,879 |
| 10-43-310 | Professional & Technical | 1,854 | 1,573 | 2,518 | 3,599 |
| | | | | | |

| | | 2022-23 | 2023-24 | 2023-24 | 2024-25 |
|----------------|--|-------------------|----------------|--------------|-------------|
| | | Prior year | Current year | Current year | Future year |
| Account Number | Account Title | Actual — ——— | Budget | Actual | Budget |
| 10-43-329 | Computer Repairs | .00 | 265 | .00 | 257 |
| 10-43-330 | Witness Fees | .00 | 1,100 | .00 | 1,067 |
| 10-43-700 | Small Equipment | 188 | 319 | .00 | 309 |
| 10-43-750 | Capital Outlay | 7,126 | .00 | .00 | .00 |
| Total Court | Department: | 417,449 | 475,237 | 440,773 | 483,344 |
| ADMINISTRATIO | N | | | | |
| 10-44-110 | Salaries and Wages | 699,210 | 811,448 | 805,717 | 851,791 |
| 10-44-112 | Overtime | .00 | .00 | 144 | 5,000 |
| 10-44-130 | Employee Benefits | 258,372 | 309,409 | 307,169 | 301,667 |
| 10-44-210 | Books, Subscriptions & Member | 3,793 | 4,239 | 4,215 | 4,112 |
| 10-44-230 | Travel & Training | 15,768 | 19,608 | 14,548 | 19,020 |
| 10-44-240 | Office Supplies & Miscell | 4,193 | 6,890 | 2,813 | 6,683 |
| 10-44-247 | Car Allowance | 6,237 | 6,804 | 6,804 | 6,600 |
| 10-44-248 | Vehicle Maintenance | 246 | 530 | 69 | 514 |
| 10-44-280 | Telephone | 4,706 | 5,279 | 5,181 | 5,121 |
| 10-44-300 | Gas | 150- | | 370 | 772 |
| 10-44-310 | Professional & Technical | 15,992 | 23,500 | 16.490 | 22,795 |
| 10-44-329 | Computer Repairs | .00 | 265 | .00 | 257 |
| 10-44-600 | Service Charges | 53,473 | 59,514 | 60,793 | 63,202 |
| 10-44-650 | Lease Payments | .00 | 3,200 | .00 | 3,104 |
| 10-44-700 | Small Equipment | 879 | 2,610 | 224 | 2,532 |
| 10-44-750 | Capital Outlay | 3,769 | 8,764 | 8,764 | .00 |
| 10-44-730 | Capital Outlay | | | | |
| Total ADMIN | NISTRATION: | 1,066,488 | 1,262,856 | 1,233,300 | 1,293,170 |
| NON-DEPARTME | NTAL | | | | |
| 10-49-130 | Retirement Benefits | 62,192 | 86,306 | 80,634 | 66,906 |
| Budget note | s: | | | | |
| ~2025 | * Jeff Barfuss - \$9,826 | | | | |
| * David | d Labbe - \$29,653 | | | | |
| * Dwig | ht Ruth - \$27,428 | | | | |
| 10-49-220 | Public Notices | 2,309 | 3,000 | 2,501 | 2,910 |
| 10-49-250 | Unemployment | 5,728 | 620 | 488 | 2,056 |
| 10-49-255 | Ogden Weber Chamber Fees | 3,000 | 3,180 | 3,000 | 3,085 |
| 10-49-260 | Workers Compensation | 84,721 | 98,221 | 78,780 | 95,274 |
| 10-49-290 | City Postage | 10,000 | 50,000 | 33,557 | |
| Budget note | · · · · · · · · · · · · · · · · · · · | ,,,,,, | , | , | |
| ~2025 | * Data Center - utility billing & postage - 1s | st year estimate | | | |
| 10-49-291 | Newsletter Printing | 8,112 | 8,585 | 8.670 | 8,327 |
| 10-49-310 | Auditors | 13,250 | 16,373 | 13,340 | |
| Budget note | s: | , , , , , | -,- | -,- | |
| = | * New contract = \$17,000 - 3% increase for | or future vears | | | |
| | 00 if a single audit is needed | , | | | |
| | - actuarial services = \$1,440 | | | | |
| 10-49-320 | Professional & Technical | 67,941 | 104,036 | 63,055 | 106,502 |
| Budget note | | 07,011 | 101,000 | 00,000 | 100,002 |
| · · | * TecServe = Qualtrics = Zions Public Fina | nce = Lewis Vol | ına = Tech Net | = CivicPlus | |
| 10-49-321 | I/T Supplies | 114 | 3,180 | | 3,085 |
| | •• | | | | |
| 10-49-322 | Computer Contracts | 76,891 | 74,612 | 07,094 | 72,374 |
| Budget note | | ual Grafitti – CD | W-G | | |
| | * Caselle = Ramsys Storage = Zoho = Virt | uai Giaiilli = CD | vv-G | | |
| | ve Social = Revize = Mellennial Vision In | ^ 7 41 | 44 000 | 40.04= | 0.400 |
| 10-49-323 | City-wide Internet | 9,741 | 11,220 | 12,817 | |
| 10-49-324 | City-wide Internet | 6,677 | 6,741 | 3,935 | 6,539 |

| | | 2022-23 | 2023-24 | 2023-24 | 2024-25 |
|----------------|--|------------|--------------|--------------|-------------|
| | | Prior year | Current year | Current year | Future year |
| Account Number | Account Title | Actual | Budget | Actual | Budget |
| 10-49-329 | Server Repairs | .00 | 11,472 | 1,218 | .00 |
| 10-49-400 | Unreserved | .00 | 76,376 | .00 | 77,600 |
| 10-49-430 | Sales Tax Admin Fee | 36,409 | 37,567 | 21,701 | 36,440 |
| 10-49-450 | Homeless Shelter State Fee | 43,138 | 45,469 | 31,802 | 66,585 |
| 10-49-500 | City Safety/Wellness Program | 3,689 | 6,500 | 3,182 | 6,305 |
| 10-49-510 | Insurance | 186,077 | 196,075 | 97,785 | 206,075 |
| 10-49-515 | City Donations | 4,100 | 72,455 | 71,955 | 4,600 |
| Budget note | s: | | | | |
| ~2025 | * BCTC = \$3,600 | | | | |
| * Bonr | neville High PTA - \$1,000 | | | | |
| 10-49-520 | Employee Assistance Plan | 4,080 | 4,080 | 3,400 | 3,958 |
| 10-49-596 | Holiday Dinner | 5,525 | 5,830 | 5,414 | 5,655 |
| 10-49-597 | Employee Recognition Prog | 7,568 | 8,500 | 8,312 | |
| 10-49-598 | OFFH | 4,022 | 6,516 | 6,327 | |
| 10-49-599 | Easter Egg Hunt | 2,750 | 3,180 | 2,630 | 3,085 |
| 10-49-600 | Community Programs | 7,014 | 6,407 | 4,698 | |
| 10-49-601 | Community Brand | 2,000 | 4,428 | 4,428 | .00 |
| 10-49-605 | Continuing Education | 4,180 | 7,000 | 3,851 | 6,790 |
| 10-49-610 | Government Immunity | 2,975 | 6,000 | .00 | 5,820 |
| 10-49-700 | Small Equipment | .00 | 4,120 | 4,064 | 2,056 |
| 10-49-750 | Capital Outlay | 62,424 | 41,352 | 9,926 | 41,352 |
| Budget note | rs. F cameras at Friendship, Glasmann & Natur | o Park | | | |
| -2025 | Cameras at i nenusnip, Giasmann & Natur | | | | |
| Total NON-l | DEPARTMENTAL: | 726,626 | 1,009,401 | 649,463 | 933,028 |
| ELECTIONS | | | | | |
| 10-50-240 | Supplies | .00 | 19,276 | 9,974 | .00 |
| | | | | | |
| Total ELEC | TIONS: | .00 | 19,276 | 9,974 | .00 |
| BUILDING AND | GROUNDS | | | | |
| 10-51-263 | Fire Station #82 Utilities | 9,884 | 8,479 | 9,924 | 8,225 |
| 10-51-264 | Station #82 Maintenance | 7,422 | 19,970 | 20,594 | 2,056 |
| 10-51-265 | Cleaning Contract | 18,555 | 22,350 | 18,983 | 21,680 |
| 10-51-266 | Elevator Maintenance | 7,087 | 12,454 | 7,345 | 12,080 |
| 10-51-270 | New City Hall Maintenance | 99,632 | 88,796 | 58,998 | 66,132 |
| 10-51-275 | New City Hall Utilities | 114,345 | 122,235 | 123,151 | 118,568 |
| 10-51-280 | City Building Upgrades | .00 | 196,000 | .00 | 196,000 |
| Budget note | es: | | | | |
| | * City Hall upgrades | | | | |
| | et = \$22,500 | | | | |
| | ting = \$21,000 | | | | |
| | scaping = \$92,000 | | | | |
| | 81 concrete = \$60,500 | | | | |
| 10-51-750 | Capital Outlay | 61,743 | 98,607 | 98,603 | 60,081 |
| Budget note | | | | | |
| | * school district pymt #8 | | | | |
| | Heights = \$29,015 | | | | |
| * Marl | on Hills = \$31,067 | | | | |
| Total BUILD | DING AND GROUNDS: | 318,668 | 568,891 | 337,598 | 484,822 |
| PLANNING & ZO | NING | | | | |
| 10-52-120 | Commission Allowance | 4,775 | 6,300 | <i>4</i> 175 | 6,111 |
| 10-52-120 | Books, Subscrip, Memberships | 4,773 | 265 | | 257 |
| | , | .0 | 200 | .0 | |

| | | Fellou | . 13/24 | | |
|---------------|--|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| Account Numbe | r Account Title | 2022-23 Prior year Actual | 2023-24 Current year Budget | 2023-24 Current year Actual | 2024-25 Future year Budget |
| 10-52-230 | Travel & Training | 89 | 530 | 00 | 514 |
| 10-52-310 | Professional & Technical Servi | 118,997 | 122,500 | 112,966 | |
| Budget no | | , | 122,000 | ,000 | |
| = | 25 * full-time planner = \$120,547 @ \$37.32/hr | | | | |
| | , , , , | | | | |
| * \$12 | 2,000 for transition | | | | |
| 10-52-330 | General Plan Revision | 41,463 | 4,200 | .00 | .00 |
| | | | | | |
| Total PLA | NNING & ZONING: | 165,338 | 133,795 | 117,219 | 139,430_ |
| | | | | | |
| POLICE SERVI | | | | | |
| 10-55-110 | Full time wages - Police | 2,098,366 | 2,304,708 | 2,285,880 | 2,380,519 |
| Budget no | | | | | |
| ~202 | 25 * Current staffing : 19 FTE's plus 3 manager | nent | | | |
| | | | | | |
| | quested: | | 100 C #00# | | |
| | -time code enforcement/zoning officer - approx | | _ | itnout venicie | |
| | ove Toni Painter from part-time to full-time - app | | | t - ¢4 | 70.000 |
| | ew full-time officers - approx cost = \$233,600 | | | • | |
| 10-55-111 | Part time wages - Police | 26,182 | 31,111 | | 33,101 |
| 10-55-112 | Overtime wages - Police | 53,074 | 65,074 | 67,139 | |
| 10-55-115 | Animal Control Wages | 56,408 | 61,999 | 51,675 | |
| 10-55-116 | Crossing Guards | 12,865 | 15,013 | 15,012 | 29,895 |
| Budget no | | | | | |
| ~202 | 25 * currently have 4 @ 2 hours per day for 180 | 0 days @ \$13.8 | 84/hr | | |
| *5 | | | | | |
| | luested: | | | | |
| | rease pay to \$20.00 per hour | | | | |
| = | from 4 to 5 positions | | | | |
| • | ential cost = \$17,300 | 4 000 000 | 4 005 744 | 4 000 000 | 4.040.054 |
| 10-55-130 | Benefits - Police | 1,209,228 | | 1,289,209 | |
| 10-55-131 | WTC - A/C Contract | 79,563 | 73,081 | 76,612 | 60,726 |
| Budget no | | O000/ f | | | |
| | 25 * Sarah Hayes - designated WTC a/c office | _ | = | | 05.000 |
| 10-55-132 | Liquor Funds Expenditures | 22,586 | 23,860 | 23,860 | 25,988 |
| 10-55-150 | Death Benefit Ins Police | 311 | 400 | 321 | 388 |
| 10-55-151 | Mental Health Services | 7,838 | 26,853 | 29,723 | 30,000 |
| 10-55-210 | Mbrshps, Bks & Sub - Police | 7,135 | 7,253 | 7,050 | 7,035 |
| 10-55-230 | Travel & Training - Police | 15,726 | 15,519 | 12,779 | 18,933 |
| 10-55-240 | Office Supplies - Police | 3,959 | 6,359 | 4,182 | 6,168 |
| 10-55-245 | Clothing Contract - Police | 10,756 | 11,050 | 10,771 | 12,659 |
| 10-55-246 | Special Dept Supplies - Police | 9,471 | 12,100 | 7,971 | 11,737 |
| 10-55-247 | Animal Control Costs | 61,325 | 60,938 | 47,014 | 59,110 |
| 10-55-248 | Vehicle Maintenance - Police | 42,006 | 42,137 | 31,719 | 19,533 |
| 10-55-250 | Equipment Maintenance - Police | .00 | 2,120 | .00 | 2,056 |
| 10-55-280 | Telephone/Internet - Police | 23,060 | 23,847 | 21,223 | 23,132 |
| 10-55-300 | Gas | 85,374 | 88,215 | 63,720 | 87,791 |
| 10-55-310 | Professional & Tech - Police | 22,225 | 29,862 | 28,307 | 28,966 |
| 10-55-323 | MDT/Radio Repairs | 2,135 | 869 | 666 | 3,171 |
| 10-55-329 | Computer Repairs - Police | 20 | 1,484 | 799 | 1,439_ |
| 10-55-350 | Crime Scene Investigations | 37,935 | 43,560 | 43,560 | 46,004 |
| 10-55-400 | Weber/Morgan Strike Force | 17,488 | 18,172 | 17,541 | 17,678 |
| 10-55-450 | K-9 | 396 | 2,120 | 42 | 2,056 |
| 10-55-470 | Community Education/Programs | 199 | 600 | .00 | 582_ |
| 10 EE 640 | Lagon Interest/Toyon | 6 000 | 00 | 6 470 | 00 |

6,099

225,005

6,472 _

275,894 _

.00

83,940

.00

67,056

Lease Interest/Taxes

Lease Payments - Police

10-55-649

10-55-650

Budget notes:

| Account Number | - Account Title | 2022-23 Prior year Actual | 2023-24 Current year Budget | 2023-24 Current year Actual | 2024-25 Future year Budget |
|--------------------|---|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| 7 COOGIN NUMBER | - /tocount mic | | | | ———— |
| ~202 | 5 * Axon tasers - \$18,000 final pymt | | | | |
| * Axo | on body cams - \$17,334 pymt 2/5 | | | | |
| | on car cams - \$31,722 pymt 2/5 - these are | - | _ | | |
| 10-55-700 | Small Equipment - Police | 26,766 | 165,951 | 156,811 | 8,473 |
| 10-55-750 | Capital Outlay - Police | 72,773 | 1,257,700 | 905,472 | |
| Total POLI | CE SERVICES: | 4,236,274 | 5,781,639 | 5,505,187 | 4,426,203 |
| FIRE PROTECT | ION | | | | |
| 10-57-110 | Salaries & Wages | 1,418,793 | 1,657,393 | 1,603,487 | 1,723,506 |
| Budget not | es: | | | | |
| ~202 | 5 * Current staffing 20 FTE's plus 2 mgmt | | | | |
| 10-57-111 | Part Time Wages | 167,783 | 219,403 | 188,371 | 205,254 |
| 10-57-112 | Overtime | 232,567 | 274,904 | 268,385 | 126,433 |
| Budget not | | | | | |
| | 5 * ((20 x 5 x 30) + 300) x \$42.57 x 90% = | | | | |
| 10-57-130 | Employee Benefits | 665,734 | 747,816 | 771,397 | 727,718 |
| 10-57-210 | Memberships, Books & Subscrptn | 2,846 | 3,596 | 3,595 | 2,842 |
| 10-57-230 | Travel & Training | 13,361 | 10,743 | 9,820 | 13,230 |
| 10-57-240 | Office Supplies & Expense | 1,590 | 1,916 | 911 | 2,056 |
| 10-57-245 | Clothing Contract | 36,150 | 21,187 | 21,165 | 23,646 |
| 10-57-246 | Special Department Supplies | 11,966 | 15,082 | 14,608 | 16,706 |
| 10-57-250 | Vehicle Maintenance | 76,826 | 67,625 | 67,365 | 38,800 |
| 10-57-255 | Other Equipment Maintenance | 8,123 | 10,956 | 11,547 | 9,959 |
| 10-57-280 | Telephone/Internet | 11,147 | 10,621 | 10,621 | 9,550 |
| 10-57-300 | Gas | 30,801 | 30,930 | 23,188 | 30,002 |
| 10-57-310 | Professional & Technical | 11,650 | 12,158 | 9,617 | 12,546 |
| 10-57-330 | Fire Prevention/ Community Edu | 3,126 | 2,067 | 2,067 | 1,542 |
| 10-57-400 | Emergency Management Planning | 5,314 | 2,918 | 2,592 | 2,191 |
| 10-57-649 | Lease Interest/Taxes | 12,935 | 7,695 | 2,765 | 7,464 |
| Budget not | | | | | |
| | 5 * pumpulance pymt #7 = \$3,901 | | | | |
| | er fund = \$2,167 | | | | |
| | ver fund = \$1,734 | | | | |
| 10-57-650 | Lease Payments | 53,980 | 141,590 | 58,902 | 137,342 |
| Budget not | | | | | |
| | 5 * pumpulance pymt #7 = \$139,453 | | | | |
| | er fund = \$77,474 | | | | |
| | ver fund = \$61,979 | | 00.540 | 00.500 | 05.000 |
| 10-57-690 | PPE - Personal Protection Equp | .00 | 30,540 | 30,539 | 25,220 |
| 10-57-700 | Small Equipment | 10,479 | 89,956 | 89,955 | 4,850 |
| 10-57-750 | Capital Outlay | 105,706 | 359,402 | 288,388 | 1,924,453_ |
| Budget not ~202 | es: 5 * new fire truck will be FY 2026 = \$1,924 | ,453 provided by A | ARPA monies | | |
| Total FIRE | PROTECTION: | 2,880,875 | 3,718,498 | 3,479,286 | 5,045,310 |
| INODESTIC | -D/4050 | | - | | |
| INSPECTION SE | | 00.001 | 400.000 | 400.004 | 400 400 |
| 10-58-110 | Salaries and Wages | 93,894 | 102,996 | 100,634 | 108,462 |
| 10-58-130 | Employee Benefits | 45,865 | 49,564 | 50,514 | 49,306 |
| 10-58-210 | Books, Subscrip. & Memberships | 2,073 | 689 | 64 | 668 |
| 10-58-230 | Travel & Training | 1,963 | 2,270 | 134 | 2,202 |
| 10-58-240 | SUPPLIES | 317 | 530 | .00 | 514 |
| 10-58-245 | Clothing Allowance | 588 | 319 | 366 | 309 |
| 10-58-248 | Vehicle Maintenance | 50 | 530 | 104 | 514 |
| 10-58-280 | CELLULAR PHONE | 550 | 600 | 600 | 582 |

| | | 2022-23 | 2023-24 | 2023-24 | 2024-25 |
|------------------------|--|--------------|----------------|--------------|----------------|
| | | Prior year | Current year | Current year | Future year |
| Account Number | Account Title | Actual | Budget | Actual | Budget |
| 10-58-300 | Gas | 1,408 | 2.202 | 1,240 | 2,136 |
| 10-58-315 | PROFESSIONAL & TECHNICAL | 27,082 | 44.006 | 43,834 | 23,286 |
| 10-58-649 | Lease Interest/Taxes | 59 | .00 | 2,439 | .00 |
| 10-58-650 | Lease Payments | 6,507 | 6,000 | 24,492 | .00 |
| 10-58-700 | Small Equipment | .00 | .00 | 10 | .00 |
| 10-58-750 | CAPITAL OUTLAY | 2,086 | 150,000 | 126,494 | .00 |
| | | | | | |
| Total INSPE | CTION SERVICES: | 182,443 | 359,706 | 350,925 | 187,979 |
| STREETS | | | | | |
| 10-60-110 | Salaries and Wages | 266,252 | 309,599 | 307,060 | 326,229 |
| Budget note | | | | | |
| | * 3 1/4 approved FTE's | 4.050 | 0.405 | 2 2 4 5 | 2 224 |
| 10-60-112 | Overtime | 1,956 | 6,195 | 8,615 | 6,381 |
| 10-60-130 | Employee Benefits | 98,860 | 124,855 | 131,116 | 125,373 |
| 10-60-210 | Books, Subscrip. Memberships | 1,296 | 1,590 | 886 | 1,542 |
| 10-60-230 10-60-240 | Travel & Training | 2,087 901 | 5,000 | 6,334 975 | 4,850 |
| 10-60-245 | Office Supplies & Expense Clothing/Uniform/Equip. Allow. | 1,721 | 1,060 3,000 | 1,997 | 1,028 2,910 |
| 10-60-248 | Vehicle Maintenance | 27.560 | 33,497 | 34,601 | 25,702 |
| 10-60-260 | Building & Grounds Maintenance | 5.962 | 10,599 | 3,709 | 10,281 |
| 10-60-270 | Utilities | 47,752 | 46,000 | 44,665 | 44,620 |
| 10-60-280 | Telephone | 2,923 | 4,190 | 2,698 | 4,064 |
| 10-60-300 | Gas | 31,404 | 30,028 | 25,209 | 22,337 |
| 10-60-310 | Professional | 16,931 | 36,624 | 29,807 | 16,125 |
| 10-60-325 | GIS - Service & Equipment | .00 | 6,000 | .00 | 5,820 |
| 10-60-329 | Computer Repairs | .00 | 530 | 330 | 514 |
| 10-60-400 | Class C Maintenance | 161,289 | 165,000 | 124,313 | 140,000 |
| 10-60-480 | Special Department Supplies | 14,646 | 23,317 | 14,980 | 22,617 |
| 10-60-600 | Siemens Streetlight Lease | 11,844 | .00 | .00 | .00 |
| 10-60-649 | Lease Interest/Taxes | 17,185 | .00 | 7,060 | .00 |
| 10-60-650 | Lease Payments | 494,326 | 20,000 | 152,103 | .00 |
| 10-60-700 | Small Equipment | 1,646 | 7,419 | 292 | 7,196 |
| 10-60-725 | Sidewalk Replacements | 7,916 | 50,000 | 38,966 | 48,500 |
| 10-60-730 | Street Light Maintenance | 9,390 | 31,784 | 29,761 | 25,980 |
| 10-60-750 | Capital Outlay | 127,721 | 757,600 | 604,196 | .00 |
| Total STREE | ETS: | 1,351,567 | 1,673,887 | 1,569,674 | 842,069 |
| PARKS | | | | | |
| 10-70-110 | Salaries and Wages | 320,465 | 376,541 | 365,787 | 397,226 |
| Budget note: | · · | 020,100 | 0.0,011 | 000,707 | 001,220 |
| · · | * 7 approved FTE's | | | | |
| 10-70-112 | Overtime | 7,306 | 6,145 | 6,876 | 6,330 |
| 10-70-120 | Temporary - Parks | 8,164 | 7,884 | 9,353 | 8,121 |
| 10-70-130 | Employee Benefits | 189,893 | 217,062 | 219,181 | 215,103 |
| 10-70-210 | Books, Subscriptions & Mbrshps | 770 | 1,272 | 732 | 1,234 |
| 10-70-230 | Travel & Training | 3,940 | 6,100 | 3,312 | 5,917 |
| 10-70-240 | Special Dept. Supplies - Parks | 40,804 | 49,000 | 32,491 | 62,530 |
| 10-70-244 | Office Supplies Expense | 20 | 1,060 | 97 | 1,028 |
| 10-70-245 | Clothing/Uniform/Equip. Allow. | 3,364 | 5,500 | 3,633 | 5,335 |
| 10-70-248 | Vehicle Maintenance | 12,006 | 27,718 | 26,457 | 12,336 |
| 10-70-260 | Building Maintenance | 2,669 | 14,000 | 934 | 13,580 |
| 10-70-270 | Utilities | 71,473 | 67,226 | 74,170 | 65,209 |
| 10-70-275 | Off Leash Dog Area | 1,138 | 2,300 | .00 | 2,231 |
| 10-70-280 | Telephone/Internet | 5,894 | 8,759 | 6,853 | 8,496 |
| | | | | | |

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| | | 2022-23 | 2023-24 | 2023-24 | 2024-25 |
|----------------------------|--|----------------------|------------------------|------------------------|-----------------------|
| Account Number | Account Title | Prior year Actual | Current year Budget | Current year Actual | Future year Budget |
| | | | | | |
| 10-70-300 | Gas | 15,423 | 17,118 | 11,601 | 16,604 |
| 10-70-310 | Proffesional & Technical | 17,617 | 15,159 | 16,352 | 11,309 |
| 10-70-320 | Urban Forestry Commssion | 189 | 3,450 | 3,419 | 1,500 |
| 10-70-450 | RAMP Grant Projects | .00 | 17,541 | .00 | 17,716 |
| 10-70-550 | Burch Creek Park Constr | 1,020 | .00 | .00 | .00 |
| 10-70-551 | Club Heights lights (AT&T) | 193,287 | .00 | .00 | .00 |
| 10-70-552 | Constrctn Mgmt - Club Heights | 1,381 | .00 | .00 | .00 |
| 10-70-553 | Club Heights Park Constr | 138,307 | .00 | .00. | .00 |
| 10-70-600 | Secondary Water Fees Lease Interest/Taxes | 31,819 | 33,648 | 33,889 | 32,639 |
| 10-70-649 10-70-650 | | 6,837 | .00 | 2,035 | .00 |
| 10-70-030 | Lease Payments | 183,024 | 7,000 | 67,680 | .00 |
| Budget note | Small Equipment | 2,006 | 28,299 | 349 | 29,000 |
| • | * carry-over from FY 2022 - \$23,000 for park | c signage | | | |
| * ¢c 0 | 20 for 2 may array blayers | | | | |
| \$6,00 10-70-750 | 00 for 2 new snow blowers Capital Outlay- Parks | 107,055 | 852,716 | 769,896 | 197,055 |
| Budget note | | 107,033 | 032,710 | 709,090 | 197,033 |
| = | * 3% from the utility franchise fee | | | | |
| T . I DADI | | 4 005 070 | 4 705 400 | 4 055 005 | 4 440 400 |
| Total PARKS | S: | 1,365,872 | 1,765,498 | 1,655,095 | 1,110,499 |
| RECREATION | | | | | |
| 10-71-110 | Salaries & Wages | 106,645 | 132,350 | 139,830 | 140,943 |
| Budget note | s: | | | | |
| | * 1 approved full-time FTE & 2 part-time per | | | | |
| 10-71-125 | Temporary - Recreation | 88,960 | 83,236 | 80,483 | 39,383 |
| 10-71-130 | Employee Benefits | 48,746 | 49,544 | 56,493 | 49,609 |
| 10-71-210 | Books, Subscriptions & Mbrshps | 475 | 1,605 | 5,505 | 1,067 |
| 10-71-225 | Concession Expenses | .00 | .00 | 509 | .00 |
| 10-71-230 | Travel & Training | 2,070 | 2,120 | 2,304 | 2,056 |
| 10-71-240 | Office Supplies Expense | 299 | 1,272 | 442 | 1,234 |
| 10-71-241 | Comp League Expenses | 18,663 | 27,508 | 20,899 | 7,089 |
| 10-71-242 | Special Dept. Supplies | 2,769 | 11,039 | 10,997 | 9,253 |
| 10-71-248 | Vehicle Maintenance | 30 | 1,060 | 35 | 1,028 |
| 10-71-250 | Gym Facility Utilities/Opertns | 10,897 | 6,783 | 99 | 6,580 |
| 10-71-280 | Telephone/Internet | 1,086 | 2,000 | 952 | 1,940 |
| 10-71-300 | Gas | 470- | | 125 | 1,028 |
| 10-71-310 | Professional & Technical | 8,299 | 9,539 | 6,735 | 9,253 |
| 10-71-329 | Computer Repairs | .00 | 530 | .00 | 514 |
| 10-71-350 | Officials Fees Lease Interest/Taxes | 26,334 529 | 40,160 | 36,790 | 29,255 |
| 10-71-649 10-71-650 | | 7,034 | .00 | 426 7 137 | .00 |
| 10-71-700 | Lease Payments Small Equipment | 349 | 2,650 | 7,137 | 2,571 |
| Total RECR | FATION: | 322,715 | 372,456 | 369,762 | 302,803 |
| 19141112911 | | | | | |
| TRANSFERS 10-80-080 | Unreserved - Fund Balance | .00 | 121 255 | .00 | 1,376,091 |
| 10-80-060 | Reserve for Fund Balance | .00 | 131,255 176,054 | .00 | 466,478 |
| Budget note | | .00 | 170,004 | .00 | +00,470 |
| - | s. * General Fund lease pymt to Zions for the f | ollowing = \$17 | 6 054 | | |
| | 021 lease - 5th pymt = \$68,247 | | -, | | |
| | 022 lease - 3rd pymt = \$109,580 | | | | |
| | 024 lease - 2nd pymt = \$288,650 - most of th | nis is general fu | ınd | | |
| 10-80-170 | Transfer Prop 1 to CPF | 444,360 | 455,073 | 227,532 | 453,356 |

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| Account Number | Account Title | 2022-23 Prior year Actual | 2023-24 Current year Budget | 2023-24 Current year Actual | 2024-25 Future year Budget |
|----------------|--|---------------------------|-----------------------------------|-----------------------------------|----------------------------|
| 10-80-190 | Trans Utility F/F to CPF | 192,100 | 17,183 | 17,182 | .00 |
| 10-80-230 | Trans to Capital Improv Fund | .00 | .00 | .00 | 1,500,000 |
| Budget note | es: | | | | |
| ~2025 | 5 * to fund the skate park project | | | | |
| * \$650 | 0,000 from RAMP | | | | |
| * \$200 | 0,000 from Outdoor Recreation | | | | |
| * \$111 | ,059 from residual ARPA | | | | |
| * 538, | 941 from General Fund | | | | |
| 10-80-235 | Trans to CPF - Class 'C' | 592,423 | 651,075 | 325,538 | 663,663 |
| Budget note | es: | | | | |
| ~2025 | 5 * \$803,663 - \$140,000 (10-60-400) = \$66 | 33,663 | | | |
| 10-80-250 | Transfer to Debt Service Fund | 1,047,707 | 1,050,707 | 525,359 | 861,707 |
| Budget note | es: | | | | |
| ~2025 | 5 * Series 2019 Bonds = expire in 2039 | | | | |
| * princ | cipal = \$630,000 | | | | |
| * inter | est = \$231,707 | | | | |
| 10-80-275 | Trnfr to South Ogden Days Fund | 68,000 | 65,000 | 36,000 | 50,000 |
| 10-80-330 | Transfer CDRA Sales Tax | 11,026 | 11,000 | 5,640 | 12,000 |
| Total TRAN | SFERS: | 2,355,616 | 2,557,347 | 1,137,251 | 5,383,295 |
| Total Expen | nditure: | 15,622,616 | 19,988,287 | 17,077,888 | 20,921,186 |
| GENERAL | FUND Revenue Total: | 16,816,000 | 19,988,287 | 11,829,505 | 20,921,186 |
| GENERAL | FUND Expenditure Total: | 15,622,616 | 19,988,287 | 17,077,888 | 20,921,186 |
| Net Total G | ENERAL FUND: | 1,193,384 | .00 | 5,248,383- | .00 |

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| Account Numbe | r Account Title | 2022-23 Prior year Actual | 2023-24 Current year Budget | 2023-24 Current year Actual | 2024-25 Future year Budget |
|---------------|----------------------------------|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| South Ogden D | ays Fund | | | | |
| Revenue | | | | | |
| 12-30-200 | Sponsor Donations | 27,750 | 41,000 | 24,000 | .00 |
| 12-30-225 | Vendor Booth Rentals | 2,350 | 5,100 | | 00_ |
| 12-30-260 | Pickleball Registration Fees | 910 | 900 | | .00 |
| 12-30-325 | Miscellaneous Sales & Fees | 15 | .00 | 15 | .00 |
| 12-30-400 | Transfer in from General Fund | 68,000 | 65,000 | 36,000 | 50,000 |
| Total Reve | enue: | 99,025 | 112,000 | 63,810 | 50,000 |
| Source: 39 | | | | | |
| 12-39-800 | Appropriation of Fund Balance | .00 | 30,000 | .00 | .00 |
| Total Sour | ce: 39: | .00 | 30,000 | .00 | .00 |
| Total Reve | enue: | 99,025 | 142,000 | 63,810 | 50,000 |
| Expenditures | | | | | |
| 12-40-112 | S/O Days Overtime | 14,449 | 20,000 | .00 | .00 |
| 12-40-300 | Entertainment | 13,721 | 45,000 | 23,172 | .00 |
| 12-40-325 | Fireworks | 10,000 | 10,000 | .00 | .00 |
| 12-40-350 | Printing & Banners | 1,785 | 5,000 | 1,944 | .00 |
| 12-40-375 | Equipment Rentals | 31,250 | 25,000 | 9,600 | |
| 12-40-400 | T-shirt Printing | 2,498 | 3,000 | 2,834 | .00 |
| 12-40-410 | Awards | 1,715 | 2,000 | 750 | .00 |
| 12-40-475 | Miscellaneous Expenses | 9,433 | 32,000 | 10,911 | 50,000 |
| Total Expe | enditures: | 84,851 | 142,000 | 49,211 | 50,000 |
| Total Expe | enditure: | 84,851 | 142,000 | 49,211 | 50,000 |
| South Ogo | den Days Fund Revenue Total: | 99,025 | 142,000 | 63,810 | 50,000 |
| South Ogo | den Days Fund Expenditure Total: | 84,851 | 142,000 | 49,211 | 50,000 |
| | | | | | |
| Net Total S | South Ogden Days Fund: | 14,174 | .00 | 14,599 | |

Budget Worksheet - FY 2025 Council Budget Period: 13/24

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| Account Number | Account Title | 2022-23 Prior year Actual | 2023-24 Current year Budget | 2023-24 Current year Actual | 2024-25 Future year Budget |
|----------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| DEBT SERVICE I | FUND | | | | |
| REVENUE | | | | | |
| 31-30-100 | Transfer in - Park Imapct Fees | 850,000 | 350,000 | .00 | .00 |
| 31-30-300 | Transfer From General Fund | 1,047,707 | 1,050,707 | 525,359 | 861,707 |
| 31-30-455 | Interest Earned - Trustee Acct | 1,959 | 250 | 2,424 | 250 |
| 31-30-800 | Appropriated Fund Balance | .00 | 1,250 | .00 | 1,250 |
| Total REVE | NUE: | 1,899,666 | 1,402,207 | 527,783 | 863,207 |
| Total Rever | nue: | 1,899,666 | 1,402,207 | 527,783 | 863,207 |
| EXPENDITURES | | | | | |
| 31-40-100 | Administrative & Professional | 1,500 | 1,500 | 1,500 | 1,500 |
| 31-40-150 | Bond Payment - Principal | 740,000 | 780,000 | 780,000 | 630,000 |
| 31-40-200 | Interest on Bond | 307,706 | 270,707 | 270,706 | 231,707 |
| 31-40-980 | Retained Earnings | .00 | 350,000 | .00 | .00 |
| Total EXPE | NDITURES: | 1,049,206 | 1,402,207 | 1,052,206 | 863,207 |
| Total Expen | diture: | 1,049,206 | 1,402,207 | 1,052,206 | 863,207 |
| DEBT SER | VICE FUND Revenue Total: | 1,899,666 | 1,402,207 | 527,783 | 863,207 |
| DEBT SER | VICE FUND Expenditure Total: | 1,049,206 | 1,402,207 | 1,052,206 | 863,207 |
| | | | | | |
| Net Total DI | EBT SERVICE FUND: | 850,460 | .00 | 524,423- | .00 |

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| Account Number | Account Title | 2022-23 Prior year Actual | 2023-24 Current year Budget | 2023-24 Current year Actual | 2024-25 Future year Budget |
|----------------|---|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| CAPITAL IMPRO | VEMENTS | | | | |
| REVENUE | | | | | |
| 40-30-100 | WACOG/CDBG Grants | 229,940 | 487,816 | 426,108 | .00 |
| 40-30-110 | Traffic Impact Fees | 153,157 | 47,000 | 56,071 | 12,000 |
| 40-30-120 | Park Impact Fees | 219,200 | 400,000 | 12,330 | 24,000 |
| 40-30-200 | Interest | 101,155 | 17,000 | 87,703 | 40,000 |
| 40-30-205 | Interest Earned - Traffic I/F | 5,269 | 3,000 | 7,471 | 1,000 |
| 40-30-210 | Interest Earned - Park I/Fees | 6,413 | 4,000 | 1,105 | 2,000 |
| 40-30-300 | Transfer In G/F - Prop 1 | 444,360 | 455,073 | 227,532 | 453,356 |
| 40-30-400 | Transfer In From General Fund | .00 | .00 | .00 | 1,500,000 |
| 40-30-450 | Trans From G/F- Class 'C' Rev | 592,423 | 651,075 | 325,538 | 663,663 |
| 40-30-500 | Transfer in Util F/F - G/F | 192,100 | 17,183 | 17,182 | .00 |
| 40-30-600 | Transfer in RIF | 602,821 | 569,360 | 203,616 | 602,821 |
| 40-30-798 | Appropriate Parks I/F F/B | .00 | 350,000 | .00 | .00 |
| 40-30-800 | Appropriate Fund Balance | .00 | 30,250 | .00 | 2,086,723 |
| 40-30-805 | Appropriate F/B - Class 'c' | .00 | 2,120,500 | .00 | .00 |
| Total REVE | NUE: | 2,546,839 | 5,152,257 | 1,364,655 | 5,385,563 |
| Total Rever | nue: | 2,546,839 | 5,152,257 | 1,364,655 | 5,385,563 |
| EXPENDITURES | | | | | |
| 40-40-121 | FY 2024 Road Projects | .00 | 3,718,411 | 2,108,092 | .00 |
| 40-40-122 | 40th St & Chimes View Dr. | 347,924 | 599,596 | 485,437 | .00 |
| 40-40-124 | FY 2023 Road/Sidewalk Projects | 1,328,599 | .00 | .00 | .00 |
| 40-40-127 | FY 2025 Road Projects | .00 | .00 | .00 | 1,759,840 |
| Budget note | es: | | | | |
| ~2025 | 5 * Class 'c' monies = \$663,663 | | | | |
| * Prop | 1 monies = \$453,356 | | | | |
| * RIF | monies = \$602,821 | | | | |
| * Inter | est earnings = \$40,000 | | | | |
| 40-40-130 | Burch Creek Sport Fields | .00 | .00 | 2,157 | .00 |
| 40-40-475 | Skatepark Seed Money | 6,552 | 30,250 | 1,898 | 1,500,000 |
| Budget note | es: | | | | |
| ~2025 | 5 * Spohn = \$1,394,254 | | | | |
| * Othe | er - engineering & const mgmt = \$105,746 | | | | |
| 40-40-480 | Transfer to General Fund | .00 | .00 | .00 | 2,086,723 |
| 40-40-500 | Transfer to DSF - Park Imp/Fee | 850,000 | 350,000 | .00 | .00 |
| 40-40-550 | Park Impact Fee Projects | .00 | 404,000 | .00 | 26,000 |
| 40-40-700 | Traffic Impact Fee Projects | .00 | 50,000 | .00 | 13,000 |
| Total EXPE | NDITURES: | 2,533,076 | 5,152,257 | 2,597,584 | 5,385,563 |
| Total Expen | diture: | 2,533,076 | 5,152,257 | 2,597,584 | 5,385,563 |
| CAPITAL IN | MPROVEMENTS Revenue Total: | 2,546,839 | 5,152,257 | 1,364,655 | 5,385,563 |
| CAPITAL IN | MPROVEMENTS Expenditure Total: | 2,533,076 | 5,152,257 | 2,597,584 | 5,385,563 |
| Net Total C | APITAL IMPROVEMENTS: | 13,764 | .00 | 1,232,928- | .00 |
| INGL TOLAT CA | THE HINE INCOMENIATION | | .00 | 1,202,820- | .00 |

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2022-23 2023-24 2023-24 2024-25 Prior year Current year Current year Future year Account Number Account Title Actual Budget Actual Budget WATER FUND REVENUE 51-30-100 Interest 101 845 32,000 61,292 15,000 51-30-105 Interest Earned I/Fees 6,319 2,500 5,314 1.000 51-30-150 Hydrant Rentals .00 700 800 700 2,186,330 51-30-200 Water Sales 1,948,461 1,988,848 1,988,848 51-30-210 Connection Fees Water 13,385 4,500 1,080 2,000 51-30-220 Water Impact Fees 39,828 42,000 117,618 10,000 51-30-225 Late Fees 25,215 22,500 25,720 22,500 88,919 51-30-800 Lease Financing .00 .00 .00 51-30-850 Sale of Fixed Assets 10,395 .00 52,000 .00 51-30-860 Transfer In - City Center CRA 166.064 .00 00 00 51-30-875 Transfer in from Storm Drain .00 8.521 .00 8.521 51-30-890 .00 Appropriation of Fund Balance .00 2.933.515 4,277,486 51-30-925 Misc. Revenue 935 82,915 14,933 87,074 Budget notes: ~2025 * Pumpulance pymt #7 = \$77,474 * WTC Wheeling Agreement = \$9,600 Total REVENUE: 2,147,083 5,284,163 2,553,206 6,413,129 Total Revenue: 2,147,083 5,284,163 2.553.206 6,413,129 **EXPENDITURES** 51-40-110 261,236 Salaries and Wages 278,538 247,723 291,524 Budget notes: ~2025 * 4 1/4 approved FTE's 51-40-112 Overtime 20,002 14,748 10,415 15,191 51-40-130 **Employee Benefits** 117,912 141,526 136,999 143,319 51-40-140 Franchise Fee 112,637 59,666 26,975 59,666 51-40-210 Books, Subscript. & Membership 5,234 9,180 10,689 8,905 51-40-230 Travel & Training 4,495 10,479 3,323 10,165 51-40-240 Office Supplies 1,475 2,650 206 571 51-40-245 Clothing/Uniform/Equip. Allow. 2,805 5,088 4,936 1,811 10,092 51-40-248 Vehicle Maintenance 10,599 17,861 10,282 Utilities 51-40-270 .00 .00 18 .00 51-40-280 Telephone 6,669 6,259 2,956 6,072 **Building Maintenance** 51-40-290 1,188 7,950 .00 7,712 51-40-300 Gas 13,493 12,030 10,092 11,670 51-40-310 Professional & Technical Servi 24,029 17,317 23,175 16,798 51-40-311 Bad Debts Expense 571 .00 .00 .00 51-40-320 Blue Stake Service 2,899 3,429 2,120 3,557 51-40-325 GIS - Service & Equipment .00 6,000 7,744 5,820 51-40-329 Computer Repairs 530 220 .00 515 51-40-330 Valve Repair 22,589 35,000 18,702 33,950 51-40-400 **PRV Maintenance** 20,000 3,127 19,400 2 448 51-40-480 Special Department Supplies 38.206 42,395 36,733 41,124 51-40-490 Water Sample Testing 8.586 13.479 8,086 13,075 51-40-550 Weber Basin Exchange Water 181,646 336,725 188,334 336,725 51-40-560 Power and Pumping 5,745 10,000 6,090 9,700 51-40-610 h2o Tank Inspection/Maint .00 10,000 2,400 9,700 51-40-649 Lease Interest/Taxes 4.662 3,822 3,232 2,788 82,265 51-40-650 Lease Payments 676 56,797 57,830 35,865 51-40-667 Radio Read Maintenance 24,342 44,000 50,000

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| Account Number | Account Title | 2022-23 Prior year Actual | 2023-24 Current year Budget | 2023-24 Current year Actual | 2024-25 Future year Budget |
|--------------------|--------------------------------|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| 51-40-680 | Charge for Services - G/F | 270,256 | 270,256 | 179,952 | 359,912 |
| 51-40-709 | Ben Lomond & Sunset | .00 | 1,120,000 | 225,164 | 985,033 |
| 51-40-710 | 40th & Chimes - FY 2023 | .00 | 963,240 | 118,274 | 907,390 |
| 51-40-711 | Brier Point Loop | .00 | 1,120,000 | 613,658 | 506,400 |
| 51-40-712 | 38th Grant & Kiesel Loop | .00 | 346,610 | 669,455 | .00 |
| 51-40-713 | Porter (42 to 44 Adam to Jeff) | .00 | .00 | .00 | 601,000 |
| 51-40-714 | 44th to 46th PRV | .00 | .00 | .00 | 591,560 |
| 51-40-715 | 40th Riverdale to Washngtin | .00 | .00 | .00 | 900,000 |
| 51-40-716 | Radio Antennas - Water Mtrs | .00 | .00 | .00 | 115,000 |
| 51-40-749 | Small Equipment | 664 | 8,108 | 6,291 | 7,865 |
| 51-40-750 | Capital Outlay | .00 | .00 | 140,919 | .00 |
| 51-40-770 | Water Impact Fee Projects | 47 | 44,500 | .00 | 11,000 |
| 51-40-790 | Transfer to General Fund | 60,551 | 60,551 | 62,974 | 62,974 |
| 51-40-970 | Depreciation | 302,603 | 194,000 | 112,229 | 194,000 |
| 51-40-980 | Contingency | 31,000 | .00 | 31,095 | .00 |
| Total EXPE | NDITURES: | 1,538,757 | 5,284,163 | 3,048,479 | 6,413,129 |
| Total Expenditure: | | 1,538,757 | 5,284,163 | 3,048,479 | 6,413,129 |
| WATER FU | ND Revenue Total: | 2,147,083 | 5,284,163 | 2,553,206 | 6,413,129 |
| WATER FU | ND Expenditure Total: | 1,538,757 | 5,284,163 | 3,048,479 | 6,413,129 |
| Net Total W | ATER FUND: | 608,326 | .00 | 495,274- | .00 |

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2022-23 2023-24 2023-24 2024-25 Prior year Current year Current year Future year Account Number Account Title Actual Budget Actual Budget **SANITARY SEWER** REVENUE 52-30-100 Interest Earned 88 190 30,000 57,662 17,000 2,307,973 52-30-200 Sewer Sales 2,249,417 2,307,973 2,307,790 52-30-250 Connection Fees Sewer 2,000 400 1,000 7.400 52-30-880 Transfer In - City Center CRA .00 112,548 .00 .00 52-30-890 Appropriation of Fund Balance .00 578,544 .00 633,427 52-30-925 Misc. Revenue 6,000 66,652 6,000 69,979 Budget notes: ~2025 * Pumpulance pymt #7 = \$61,979 * Uintah Highlands = \$8,000 Total REVENUE: 2,351,007 3,097,717 2,371,851 3,029,379 Total Revenue: 2,351,007 3,097,717 2,371,851 3,029,379 **EXPENDITURES** 52-40-110 Salaries and Wages 242,543 279,932 270,729 295,913 Budget notes: ~2025 * 4 1/4 approved FTE's 52-40-112 Overtime 13,072 14,769 15,363 15,824 52-40-130 **Employee Benefits** 101,938 147,990 152,179 141,522 52-40-140 Franchise Fee 134,222 69,240 27,916 69,240 742 52-40-210 Memberships 1.025 709 720 52-40-230 7,299 7,081 Travelinlg & Training 4.997 6,711 4,239 52-40-240 Office Supplies 782 1,612 97 52-40-245 Clothing/Uniform/Equip. Allow. 2,753 5,088 2,920 4,936 52-40-248 Vehicle Maintenance 2,971 5,299 4,478 5,141 52-40-280 Telephone 1,727 5,679 2,629 5,509 52-40-290 **Building Maintenance** 1,188 5,299 5,141 .00 52-40-300 2,612 4,398 3,187 4,267 52-40-310 Professional & Technical 10,607 10,599 2,756 10,282 52-40-311 Bad Debts Expense 670 .00 .00 .00 Sewer Lines Cleaning Service 52-40-315 50,000 44,692 53,500 54.210 52-40-320 Blue Stake Service 848 .00 2,823 00 GIS - Service & Equipment 52-40-325 .00 6,000 1,322 5,820 11,595 12,059 52-40-400 Transfer to General Fund 11,595 12,059 52-40-480 3,373 Maintenance Supplies 6,475 16,004 15,524 52-40-550 Central Weber Sewer Pre-Trea 13,249 13,249 13,774 23,272 52-40-610 Central Weber Sewer Fees 1,171,792 1,265,536 1,214,132 1,214,856 Budget notes: ~2025 * \$303,714 x 4 pymts 52-40-650 45,200 43,844 Manhole Replacement 4,570 .00 52-40-665 Video & Fix Trouble Spots 13,831 25,000 6,595 25,000 52-40-680 Charge for Services - G/F 261,388 261,388 122,382 244,764 52-40-700 Small Equipment 1,074 5,299 .00 5,141 52-40-704 Lining 40th to Country Club .00 246,731 .00 246,731 52-40-705 Replace 700 E/H Guy Child .00 461,700 25,815 440,857 52-40-750 Capital Outlay 300-.00 .00 52-40-970 Depreciation 89,883 128,000 55,697 128,000 Total EXPENDITURES: 2,148,875 3,097,717 1,988,919 3,029,379

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| Account Number | Account Title | 2022-23 Prior year Actual | 2023-24 Current year Budget | 2023-24 Current year Actual | 2024-25 Future year Budget |
|----------------|--------------------------|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| Total Expend | diture: | 2,148,875 | 3,097,717 | 1,988,919 | 3,029,379 |
| SANITARY | SEWER Revenue Total: | 2,351,007 | 3,097,717 | 2,371,851 | 3,029,379 |
| SANITARY | SEWER Expenditure Total: | 2,148,875 | 3,097,717 | 1,988,919 | 3,029,379 |
| Net Total SA | NITARY SEWER: | 202,132 | .00 | 382,933 | .00 |

| | | 2022-23 | 2023-24 | 2023-24 | 2024-25 |
|----------------|---|----------------------|-----------|------------------------|-----------------------|
| Account Number | Account Title | Prior year Actual | Budget | Current year Actual | Future year Budget |
| | . ————————————————————————————————————— | | | | |
| STORM DRAIN F | UND | | | | |
| REVENUE | | | | | |
| 53-30-100 | Interest | 63,578 | 20,500 | 48,665 | 17,500 |
| 53-30-105 | Interest Earned I/Fees | 5,889 | 2,200 | 9,365 | 3,000 |
| 53-30-200 | Storm Drain Revenue | 1,266,894 | 1,258,675 | 1,309,180 | 1,258,675 |
| 53-30-220 | Storm Drain Impact Fees | 213,599 | 70,000 | 164,117 | 10,000 |
| 53-30-880 | Transfer In - City Center CRA | .00 | 122,848 | .00 | .00 |
| 53-30-890 | Appropriation of Fund Balance | .00 | 791,114 | .00 | 1,731,664 |
| 53-30-925 | Misc. Revenue | 48 | .00 | .00 | .00 |
| Total REVE | NUE: | 1,550,008 | 2,265,337 | 1,531,327 | 3,020,839 |
| Total Rever | nue: | 1,550,008 | 2,265,337 | 1,531,327 | 3,020,839 |
| EXPENDITURES | | | | | |
| 53-40-110 | Salaries and Wages | 288,325 | 340,890 | 336,069 | 357,844 |
| Budget note | es: | | | | |
| ~2025 | 5 * 5 1/4 approved FTE's | | | | |
| 53-40-112 | Overtime | 14,726 | 13,519 | 18,425 | 13,925 |
| 53-40-130 | Employee Benefits | 104,579 | 150,692 | 155,142 | 142,456 |
| 53-40-140 | Franchise Fee | 74,506 | 37,761 | 15,674 | 37,761 |
| 53-40-210 | BOOKS,SUBSCRIPT. & MEMBERSHIP | 5,434 | 6,000 | 3,759 | 5,820 |
| 53-40-230 | Travel & Training | 6,997 | 7,830 | 2,864 | 7,596 |
| 53-40-240 | Office Supplies | 605 | 1,590 | 107 | 543_ |
| 53-40-245 | Clothing/Uniform/Equip. Allow. | 2,720 | 6,359 | 2,335 | 6,169 |
| 53-40-248 | Vehicle Maintenance | 8,684 | 6,359 | 8,539 | 6,169 |
| 53-40-280 | Telephone | 1,133 | 3,610 | 2,866 | 3,502 |
| 53-40-290 | Building Maintence | 1,188 | 8,479 | .00 | 8,225 |
| 53-40-300 | Gas | 9,004 | 6,228 | 6,249 | 6,042 |
| 53-40-310 | Prof & Tech Services | 6,065 | 26,043 | 4,271 | 25,262 |
| 53-40-311 | Bad Debts Expense | 255- | .00 | .00 | .00 |
| 53-40-320 | Blue Stake Serivce | .00 | 742 | .00 | 720 |
| 53-40-325 | GIS - Service & Equipment | .00 | 6,000 | 4,224 | 5,820 |
| 53-40-400 | System Maintenance Program | 35,756 | 40,000 | 33,571 | 38,800 |
| 53-40-480 | Special Department Supplies | 3,694 | 6,359 | 5,653 | 6,169 |
| 53-40-649 | Lease Interest/Taxes | 2,358 | 1,655 | 1,333 | 1,007 |
| 53-40-650 | Lease Payments | 317- | 22,011 | 22,332 | 22,659 |
| 53-40-655 | Transfer to Water Fund | .00 | 8,521 | .00 | 8,521 |
| 53-40-660 | 42ns St - Liberty to Adams | .00 | .00 | 11,430 | .00 |
| 53-40-670 | Transfer to General Fund | 16,748 | 16,748 | 17,418 | 17,418 |
| 53-40-680 | Charge for Services - G/F | 202,251 | 202,251 | 59,814 | 119,630 |
| 53-40-700 | Small Equipment | 873 | 1,590 | 103 | 1,543 |
| 53-40-701 | Burch Creek Hollow Rel-line | .00 | 90,000 | .00 | 90,000 |
| 53-40-702 | Replace 42nd St / Lib & Adams | .00 | 779,100 | 16,611 | 768,238 |
| 53-40-703 | Replace 40th / Wash & Burch Cr | .00 | 298,800 | .00 | 298,800 |
| 53-40-704 | 42nd Adams to 40th | .00 | .00 | .00 | 903,200 |
| 53-40-970 | Depreciation | 127,735 | 104,000 | 55,105 | 104,000 |
| 53-40-980 | Contingency | .00 | .00 | 20,000 | .00 |
| 53-40-981 | Impact Fee Projects | .00 | 72,200 | .00 | 13,000 |
| Total EXPE | NDITURES: | 912,809 | 2,265,337 | 803,894 | 3,020,839 |
| Total Expen | | 912,809 | 2,265,337 | 803,894 | 3,020,839 |
| | RAIN FUND Revenue Total: | 1,550,008 | 2,265,337 | 1,531,327 | 3,020,839 |
| | | | | | |

Budget Worksheet - FY 2025 Council Budget Period: 13/24

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| Account Number | Account Title ACCOUNT TITLE AIN FUND Expenditure Total: | 2022-23 Prior year Actual 912.809 | 2023-24 Current year Budget 2,265,337 | 2023-24 Current year Actual 803.894 | 2024-25 Future year Budget 3,020,839 |
|----------------|---|-----------------------------------|--|-------------------------------------|--------------------------------------|
| O TOTAL DIX | AIN I OND Experialiture Iolai. | 312,003 | 2,200,001 | 000,004 | 3,020,003 |
| Net Total ST | ORM DRAIN FUND: | 637,199 | .00 | 727,433 | .00 |

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| | | 2022-23 Prior year | 2023-24 Current year | 2023-24 Current year | 2024-25 Future year |
|----------------|--|-----------------------|-------------------------|-------------------------|------------------------|
| Account Number | Account Title | Actual | Budget | Actual | Budget |
| GARBAGE FUND | | | | | |
| REVENUE | | | | | |
| 54-30-100 | Interest Earned | 8,955 | 3,500 | 6,734 | 3,000 |
| 54-30-200 | Garbage Fees | 805,082 | 772,526 | 814,744 | 772,526 |
| 54-30-205 | Recycling Fees | 242,182 | 240,383 | 243,169 | 240,383 |
| 54-30-850 | Misc. Rental | 1,395 | 1,000 | 2,635 | 800 |
| 54-30-890 | Appropriate Fund Balance | .00 | 185,030 | .00 | 136,933 |
| 54-30-925 | Misc. Revenue | 100 | .00 | 100 | 00 |
| Total REVE | NUE: | 1,057,715 | 1,202,439 | 1,067,382 | 1,153,642 |
| Total Reven | ue: | 1,057,715 | 1,202,439 | 1,067,382 | 1,153,642 |
| EXPENDITURES | | | | | |
| 54-40-140 | Franchise Fee | 62,836 | 30,388 | 13,212 | 30,388 |
| 54-40-230 | Traveling & Training | .00 | .00 | 1,350 | |
| 54-40-240 | Office Spplies | 591 | 2,650 | .00 | |
| 54-40-248 | Vehicle Maintenance | 6,700 | 3,180 | 6,359 | |
| 54-40-280 | Telephone | .00 | 1,590 | .00 | 1,543 |
| 54-40-290 | Building Maintenance | .00 | 5,299 | .00 | |
| 54-40-300 | Gas | 4,337 | 2,526 | 3,203 | |
| 54-40-310 | Prof & Teach Services | 208 | 1,060 | 587 | 1,029 |
| 54-40-311 | Bad Debts Expense | 188- | .00 | .00 | .00 |
| 54-40-420 | Republic Services - Contract | 519,093 | 684,800 | 625,482 | 625,200 |
| Budget note | s: | | | | |
| ~2025 | * Republic Services approx. \$52,100 per mo | onth | | | |
| 54-40-425 | Wasatch Integrated Recycling | 10,716 | 36,981 | 12,621 | 35,872 |
| Budget note | s: | | | | |
| ~2025 | * Wasatch Integrated Recycling - approx. \$2 | 2,990 per montl | h | | |
| 54-40-430 | Tipping Fees | 257,890 | 251,761 | 272,620 | 273,600 |
| Budget note | s: | | | | |
| ~2025 | * Weber Transfer Station approx. \$22,800 p | er month | | | |
| 54-40-440 | Additional Cleanups | 9,735 | 7,843 | 24,229 | |
| 54-40-450 | Construction Materials Tipping | 299 | 6,359 | 2,236 | |
| 54-40-520 | Tree Removal | 12,080 | 15,898 | 1,940 | 30,000 |
| 54-40-615 | Junk Ordinance Enforcement | .00 | 7,950 | .00 | 7,712 |
| 54-40-649 | Lease Interest/Taxes | 1,496 | 1,207 | 1,126 | 1,124 |
| 54-40-650 | Lease Payments | 1,673- | | 22,125 | 20,355 |
| 54-40-680 | Charge for Services - G/F | 109,902 | 109,902 | 44,202 | 88,409 |
| 54-40-970 | Depreciation | 15,069 | 11,000 | 6,009 | 11,000 |
| Total EXPE | NDITURES: | 1,009,091 | 1,202,439 | 1,037,301 | 1,153,642 |
| Total Expen | diture: | 1,009,091 | 1,202,439 | 1,037,301 | 1,153,642 |
| GARBAGE | FUND Revenue Total: | 1,057,715 | 1,202,439 | 1,067,382 | 1,153,642 |
| GARBAGE | FUND Expenditure Total: | 1,009,091 | 1,202,439 | 1,037,301 | 1,153,642 |
| Net Total G | ARBAGE FUND: | 48,624 | .00 | 30,081 | .00 |

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| Account Nur | mber Account Title | 2022-23 Prior year Actual | 2023-24 Current year Budget | 2023-24 Current year Actual | 2024-25 Future year Budget |
|--|---|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| ROAD IMPR | ROVEMENT FEE FUND | | | | |
| REVENUE | | | | | |
| 55-30-200 | Road Improvement Fees | 602,821 | 569,360 | 621,993 | 602,821 |
| Total F | REVENUE: | 602,821 | 569,360 | 621,993 | 602,821 |
| Total Revenue: | | 602,821 | 569,360 | 621,993 | 602,821 |
| EXPENDITU | IRES | | | | |
| 55-40-311 | Bad Debt Expense | 37- | .00 | .00 | .00 |
| 55-40-550 | Transfer RIF to CPF | 602,821 | 569,360 | 203,616 | 602,821 |
| Total EXPENDITURES: | | 602,784 | 569,360 | 203,616 | 602,821 |
| Total Expenditure: | | 602,784 | 569,360 | 203,616 | 602,821 |
| ROAD IMPROVEMENT FEE FUND Revenue Total: | | 602,821 | 569,360 | 621,993 | 602,821 |
| ROAD | IMPROVEMENT FEE FUND Expenditure Total: | | | | |
| | | 602,784 | 569,360 | 203,616 | 602,821 |
| Net To | otal ROAD IMPROVEMENT FEE FUND: | 37 | .00 | 418,377 | .00 |

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| Account Number | Account Title | 2022-23 Prior year Actual | 2023-24 Current year Budget | 2023-24 Current year Actual | 2024-25 Future year Budget |
|----------------|-----------------------------|---------------------------------|-----------------------------------|-----------------------------------|----------------------------------|
| | - Account Title | | | | |
| AMBULANCE FU | IND | | | | |
| REVENUE | | | | | |
| 58-30-100 | Interest Earned | 75 | 25 | 2,339 | 3,200 |
| 58-30-201 | Ambulance Fees - S/O - DPS | 957,031 | 960,704 | 1,007,624 | 957,031 |
| 58-30-210 | Miscellaneous Revenue | 16,494 | .00 | 8,363 | 8,500 |
| 58-30-850 | State/Local Grants | .00 | 7,000 | .00 | .00 |
| 58-30-890 | Appropriate Fund Balance | .00 | 186,989 | .00 | 00_ |
| 58-30-925 | Sale of Fixed Assets | .00 | .00 | 250 | .00_ |
| Total REVE | NUE: | 973,600 | 1,154,718 | 1,018,576 | 968,731 |
| Total Rever | nue: | 973,600 | 1,154,718 | 1,018,576 | 968,731 |
| EXPENDITURES | | | | | |
| 58-40-110 | Salaries and Wages | 157,643 | 185,517 | 177,588 | 191,446 |
| 58-40-111 | Part Time Wages | 18,643 | 26,541 | 20,930 | 27,337 |
| 58-40-112 | Overtime | 26,372 | 30,548 | 29,821 | 14,320 |
| 58-40-130 | Employee Benefits | 67,682 | 83,555 | 84,459 | 81,473 |
| 58-40-210 | Memberships | 2,184 | 162 | .00 | 536 |
| 58-40-230 | Travel & Training | .00 | 3,250 | 3,150 | 3,153 |
| 58-40-240 | Office Supplies | 692 | 401 | 400 | 385 |
| 58-40-245 | Uniform Allowance | 2,824 | 5,195 | 5,194 | 5,040 |
| 58-40-248 | Vehicle Maintenance | 16,191 | 7,636 | 2,710 | 9,253 |
| 58-40-250 | Equipment Maintenance | 6,159 | 3,172 | 1,714 | 5,603 |
| 58-40-270 | GoldCross Billing Fees | 52,811 | 50,927 | 50,848 | 48,139 |
| 58-40-280 | Telephone | 38 | 796 | .00 | 773 |
| 58-40-300 | Gas | 6,340 | 5,538 | 4,349 | 5,372 |
| 58-40-310 | Professional & Technical | 73,374 | 28,910 | 28,909 | 26,178 |
| 58-40-311 | SecurLyft Fees | 14,960 | 16,320 | 13,600 | 15,831 |
| 58-40-312 | PMA Fees | 91,836 | 106,670 | 102,674 | 82,450 |
| 58-40-320 | State Assessment Fee | .00 | 51,175 | 38,172 | 34,338 |
| 58-40-330 | EMS Education | 1,363 | 2,199 | 2,199 | 1,417 |
| 58-40-480 | Special Department Supplies | 3,600 | 1,551 | 905 | 1,573_ |
| 58-40-490 | Disposable Medical Supplies | 27,471 | 33,926 | 33,706 | 27,758 |
| 58-40-680 | Charge for Services - G/F | 70,742 | 70,742 | 37,380 | 74,761 |
| 58-40-700 | Small Equipment | 449 | 4,371 | 4,370 | 4,240 |
| 58-40-750 | Capital Outlay | .00 | 407,616 | 407,615 | .00 |
| 58-40-970 | Depreciation | 19,832 | 28,000 | 12,690 | 28,000 |
| 58-40-980 | Retained Earnings | .00 | .00 | .00 | 279,355 |
| Total EXPE | NDITURES: | 661,206 | 1,154,718 | 1,063,384 | 968,731 |
| Total Expen | diture: | 661,206 | 1,154,718 | 1,063,384 | 968,731 |
| AMBULANG | CE FUND Revenue Total: | 973,600 | 1,154,718 | 1,018,576 | 968,731 |
| AMBULANG | CE FUND Expenditure Total: | 661,206 | 1,154,718 | 1,063,384 | 968,731 |
| Net Total Al | MBULANCE FUND: | 312,394 | .00 | 44,807- | .00 |
| Net Grand T | otals: | 3,880,494 | .00 | 5,972,391- | .00 |
| | | | | | |



NOTICE AND AGENDA SOUTH OGDEN CITY COUNCIL MEETING

TUESDAY, JULY 16, 2024, 6 PM

Notice is hereby given that the South Ogden City Council will hold their regularly scheduled council meeting at 6 pm Tuesday, July 16, 2024. The meeting will be located at City Hall, 3950 Adams Ave., South Ogden, Utah, 84403, in the city council chambers. The meeting is open to the public; anyone interested is welcome to attend. Some members of the council may be attending the meeting electronically. The meeting will also be streamed live over www.youtube.com/@southogdencity.

CITY COUNCIL MEETING AGENDA

I. OPENING CEREMONY

- A. Call to Order Mayor Russell Porter
- B. Prayer/Moment of Silence -
- C. Pledge of Allegiance Council Member Howe

II. RECOGNITION OF EMPLOYEES

Recognition of Chance Byers, Brian Macleod, and Mike Payne for a Special Delivery on December 25, 2023

III. PUBLIC COMMENTS – This is an opportunity to address the mayor and council with any concerns, suggestions, or praise. No action can or will be taken at this meeting on comments made. *Please limit your comments to three minutes*.

IV. RESPONSE TO PUBLIC COMMENT

V. CONSENT AGENDA

- **A.** Approval of July 2, 2024 Council Minutes
- **B.** Set Date for Public Hearing (August 6, 2024 at 6 pm) To Receive and Consider Comments on the Following Items:
 - 1. Proposed Increase to South Ogden City's Portion of Property Taxes
 - 2. FY2025 Budget
- C. Advice and Consent of the Appointment of Summer Palmer as Assistant City Manager

VI. PUBLIC HEARINGS

To Receive and Consider Comments on the Following Items:

- A. Proposed Vacation of Portions of Chimes View Circle
- **B.** Proposed Vacation of Alley Between Porter and Jefferson Accessed From 37th Street
- C. City's Intent to Continue Not Charging Itself for Water, Sewer, and Storm Drain Used For Normal City Operations During FY2025
- **D.** Proposed Utility Franchise Fee Transfers from the Enterprise Funds to the General Fund

VII. DISCUSSION / ACTION ITEMS

- A. Consideration of **Ordinance 24-06** Vacating a Portion of Chimes View Circle
- **B.** Consideration of **Ordinance 24-07** Vacating a Portion of the Alley Between Porter and Jefferson Accessed From 37th Street

VIII. DISCUSSION ITEMS

- A. Review/Discussion of Housing Preservation and Housing Loss Mitigation Funds Report
- **B.** Intersection of Madison Ave. and 40th Street

IX. REPORTS/DIRECTION TO CITY MANAGER

- A. City Council Members
- B. City Manager
- C. Mayor

X. ADJOURN

The undersigned, duly appointed City Recorder, does hereby certify that a copy of the above notice and agenda was posted to the State of Utah Public Notice Website, on the City's website (southogdencity.gov) and emailed to the Standard Examiner on July 12, 2024. Copies were also delivered to each member of the governing body.

Lessa Kapetanov, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 24 hours in advance.



MINUTES OF THE SOUTH OGDEN CITY COUNCIL WORK SESSION AND CITY COUNCIL MEETING

WORK SESSION MINUTES

Mayor Russell Porter, Council Members Susan Stewart, Mike Howard, Jeanette Smyth,

City Manager Matt Dixon, Assistant City Manager Doug Gailey, Retiring Finance

Director Steve Liebersbach, New Finance Director Peter Aniewierden, Parks and Public

Works Director Jon Andersen, Police Chief Darin Parke, Fire Chief Cameron West,

Deputy Fire Chief Brandon Storey, Communications and Events Specialist Danielle

Note: The time stamps indicated in blue correspond to the audio recording of this

https://cms7files.revize.com/southogden/document_center/Sound%20Files/2024/CC240702_1701.mp3

or by requesting a copy from the office of the South Ogden City Recorder.

00:00:11

TUESDAY, JULY 2, 2024 WORK SESSION -5 PM IN EOC ROOM COUNCIL MEETING - 6 PM IN COUNCIL ROOM

1 2 3

COUNCIL MEMBERS PRESENT

Doug Stephens, and Jeremy Howe

Bendinelli, and Recorder Leesa Kapetanov

No one else was present at the work session

meeting, which can be found by clicking the link:

5 6

7

4

STAFF MEMBERS PRESENT

OTHERS PRESENT

8 9 10

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35

Council Member Howard so moved, followed by a second from Council Member Smyth. Council Members Stewart, Howard, Smyth, Stephens, and Howe all voted aye.

CALL TO ORDER Mayor Porter called the work session to order at 5:02 pm and entertained a motion to begin 36 37 II. REVIEW OF AGENDA 38 There were no requests for review of agenda items; however, City Manager Dixon explained 39 why the Council would be ratifying the budget amendments 00:00:34 40 41 42 43 44 | | | | . DISCUSSION ITEMS 45 A. Fraud Risk Assessment Report 46 Finance Director Steve Liebersbach gave this report 47 00:01:47 48 49 B. FY2025 Budget 50 Mr. Liebersbach explained the sales tax rate 51 00:07:40 52 Assistant City Manager Doug Gailey shared information on the costs and advantages of 53 hiring a full-time planner. A majority of the Council were in favor of staff moving 54 forward with the hiring process. 55 00:16:18 56 Mr. Liebersbach discussed the City's enterprise funds, including utility rates and 57 enterprise fund projects 00:29:25 58 59 60 61 IV. **ADJOURN** 62 At 6:01 pm, Mayor Porter called for a motion to adjourn the work session 63 00:59:32 64 65 Council Member Smyth so moved, followed by a second from Council Member Stewart. All 66 present voted aye.

| 67 68 | | | COUNCIL MEETING MINUTES |
|----------|-----|------|---|
| 69 | | | COUNCIL MEMBERS PRESENT |
| 70 | | | Mayor Russell Porter, Council Members Susan Stewart, Mike Howard, Jeanette Smyth, |
| 71 | | | Doug Stephens, and Jeremy Howe |
| 72 | | | |
| 73 | | | STAFF MEMBERS PRESENT |
| 74 | | | City Manager Matt Dixon, Assistant City Manager Doug Gailey, Parks and Public Works |
| 75 | | | Director Jon Andersen, Fire Chief Cameron West, Deputy Fire Chief Brandon Storey, |
| 76 | | | Communications and Events Specialist Danielle Bendinelli, and Recorder Leesa |
| 77 | | | Kapetanov |
| 78 | | | |
| 79 | | | MEMBERS OF THE PUBLIC PRESENT |
| 80 | | | Kirsten Stuart, Michael Smauldon, Bruce & Joyce Hartman, Stephanie McNeely |
| 81 | | | |
| 82 83 | | | Note: The time stamps indicated in blue correspond to the audio recording of this |
| 84 | | | meeting, which can be found by clicking this link: https://cms7files.revize.com/southogden/document_center/Sound%20Files/2024/CC240702_1804.mp3 |
| 85 | | | or by requesting a copy from the office of the South Ogden City Recorder. |
| 86 | | | or by requesting a copy from the office of the South Oguen City Recorder. |
| | | | |
| 87 | | | |
| 88 | I. | UPEI | VING CEREMONY |
| 89 | | A. | <u>Call To Order</u> |
| 90 | | | • Mayor Porter called the meeting to order at 6:05 pm and entertained a motion to begin |
| 91 | | | 00:00:00 |
| 92 | | | |
| 93 | | | Council Member Howard so moved. The motion was seconded by Council Member |
| 94 | | | Smyth. In a voice vote Council Members Stewart, Howard, Smyth, Stephens, and Howe |
| 95 | | | all voted aye. |
| 96 | | | |
| 97 | | В. | Prayer/Moment of Silence |
| 98 | | | The mayor led those present in a moment of silence |
| 99 | | | |
| 100 | | C. | Pledge Of Allegiance |
| 101 | | | Council Member Stephens led everyone in the Pledge of Allegiance |
| 102 | | | |
| 103 | | | |
| 104 | II. | PRES | SENTATION |
| 105 | | Α. | Kirsten Stewart and Michael Smauldon, American Red Cross |

| 106 107 108 109 110 | Ms. Stewart and Mr. Smauldon presented Chiefs West and Storey with an Outstanding Community Partner Award for their work in providing smoke alarms to the community and installing them for free 00:00:50 |
|---|---|
| 111 <mark> </mark> . | PUBLIC COMMENT |
| 112 113 114 | There were no comments from the public. The mayor also informed those present that due to technical difficulties, the meeting was not being streamed live. |
| 115 116 <mark> V</mark> . | RESPONSE TO PUBLIC COMMENT |
| 117 118 119 | Not applicable |
| 119 120 V . | CONSENT AGENDA |
| 121 122 123 124 125 126 127 128 129 130 131 | A. Approval of June 18, 2024 Council Minutes B. Set Date for Public Hearings (July 16, 2024 at 6 pm or as soon as the agenda permits) To Receive and Consider Comments on the Following Items: City's Intent to Continue Not Charging Itself for Water, Sewer, and Storm Drain Used For Normal City Operations During FY2025 Proposed Utility Franchise Fee Transfers from the Enterprise Funds to the General Fund The mayor read through the consent agenda and asked if there were questions or corrections 00:07:38 Council Member Stewart noted two corrections that needed to be made to the minutes 00:08:18 Mayor Porter called for a motion to approve the consent agenda including corrections to the minutes 00:09:13 |
| 133 134 135 136 137 | Council Member Smyth so moved. The motion was seconded by Council Member Howard. The voice vote was unanimous in favor of the motion. |
| 137 138 VI. | PUBLIC HEARING |
| 139 | To Receive and Consider Comments on the Proposed Addition of Fire Regulations to the South |
| 140 | Ogden City Code |
| 141 | • The mayor called for a motion to enter into a public hearing on the proposed addition of fire |
| 142 | regulations to the South Ogden City code |
| 143 | 00:09:26 |
| 144 | |
| 145 | Council Member Howard so moved. Council Member Howe seconded the motion. The voice vote |

was unanimous in favor of the motion.

146

147

| 148 | Chief West gave an overview of this item | | | | |
|------------------------|---|--|--|--|--|
| 149 | 00:09:39 | | | | |
| 150 | • There were no comments from the public | | | | |
| 151 | 00:10:32 | | | | |
| 152 | The mayor called for a motion to close the public hearing | | | | |
| 153 | 00:10:35 | | | | |
| 154 | | | | | |
| 155 | Council Member Smyth so moved. The motion was seconded by Council Member Howard. All | | | | |
| 156 | present voted aye. | | | | |
| 157 | | | | | |
| 158 | | | | | |
| 159 | | | | | |
| 160 <mark>VII</mark> . | DISCUSSION/ACTION ITEMS | | | | |
| 161 | A. Consideration of Resolution 24-18 – Ratifying Approval of Amendments to the FY2024 | | | | |
| 162 | Budget | | | | |
| 163 | Mayor Porter explained the reason they were ratifying the budget amendments | | | | |
| 164 | 00:10:44 | | | | |
| 165 | • Discussion 00:11:19 | | | | |
| 166 | Mayor Porter called for a motion to approve Resolution 24-18 as written | | | | |
| 167 | 00:12:46 | | | | |
| 168 | | | | | |
| 169 | Council Member Howard so moved. The motion was seconded by Council Member | | | | |
| 170 | Smyth. The mayor asked if there was further discussion and seeing none, made a roll call | | | | |
| 171 | vote. | | | | |
| 172 | | | | | |
| 173 | Council Member Howe - Yes | | | | |
| 174 | Council Member Smyth - Yes | | | | |
| 175 | Council Member Stewart - Yes | | | | |
| 176 | Council Member Howard - Yes | | | | |
| 177 | Council Member Stephens - Yes | | | | |
| 177 | Council Member Stephens - 1'es | | | | |
| 178 | Desclution 24.10 was approved | | | | |
| | Resolution 24-18 was approved. | | | | |
| 180 | | | | | |
| 181 | D. C. 11 (1 C.D. 14) 2422 A | | | | |
| 182 | B. Consideration of Resolution 24-22 – Approving an Agreement With Staker Parson For 2024 | | | | |
| 183 | Street Maintenance Project | | | | |
| 184 | • Staff overview 00:13:10 | | | | |
| 185 | • Discussion 00:15:31 | | | | |
| 186 | Mayor Porter called for a motion to approve Resolution 24-22. | | | | |
| 187 | 00:16:20 | | | | |
| 188 | | | | | |
| 189 | Council Member Stephens so moved, followed by a second from Council Member Smyth. | | | | |
| 190 | After determining there was no further discussion, the mayor made a roll call vote: | | | | |
| 404 | | | | | |

191

| 192 | | Council Member Stewart - No |
|---|----|--|
| 193 | | Council Member Howard - Yes |
| 194 | | Council Member Smyth - Yes |
| 195 | | Council Member Stephens - Yes |
| 196 | | Council Member Howe - Yes |
| 197 | | |
| 198 | | • Council Member Stewart stated the reason she voted no was that the information about the |
| 199 | | contract and road projects was not available in the packet for the public to review |
| 200 | | 00:16:40 |
| 201 | | |
| 202 | | The motion stood. Resolution 24-22 was approved. |
| 203 | | |
| 204 | | |
| 205 | C. | Consideration of Resolution 24-23 – Approving an Agreement with TecServ Inc. for Computer |
| 206 | | Network Maintenance |
| 207 | | • Staff overview 00:17:19 |
| 208 | | • Discussion 00:19:37 |
| 209 | | • The mayor called for a motion to approve Resolution 24-23 |
| 210 | | 00:20:53 |
| 210 | | 00.20.33 |
| 211 | | Council Member Howe moved to envise Desclution 24.22 and bearing the date as June |
| | | Council Member Howe moved to approve Resolution 24-23 and keeping the date as June |
| 213 | | 5. Council Member Smyth seconded the motion. There were no more questions. Mayor |
| 214 | | Porter called the vote: |
| 215 | | |
| | | |
| 216 | | Council Member Howe - Yes |
| 217 | | Council Member Stephens - Yes |
| 217 218 | | Council Member Stephens - Yes Council Member Smyth - Yes |
| 217 | | Council Member Stephens - Yes |
| 217 218 | | Council Member Stephens - Yes Council Member Smyth - Yes |
| 217 218 219 | | Council Member Stephens - Yes Council Member Smyth - Yes Council Member Howard - Yes |
| 217 218 219 220 | | Council Member Stephens - Yes Council Member Smyth - Yes Council Member Howard - Yes |
| 217 218 219 220 221 | | Council Member Stephens - Yes Council Member Smyth - Yes Council Member Howard - Yes Council Member Stewart - Yes |
| 217 218 219 220 221 222 | | Council Member Stephens - Yes Council Member Smyth - Yes Council Member Howard - Yes Council Member Stewart - Yes |
| 217 218 219 220 221 222 223 | D. | Council Member Stephens - Yes Council Member Smyth - Yes Council Member Howard - Yes Council Member Stewart - Yes The agreement with TecServ was approved. |
| 217 218 219 220 221 222 223 224 | D. | Council Member Stephens - Yes Council Member Smyth - Yes Council Member Howard - Yes Council Member Stewart - Yes |
| 217 218 219 220 221 222 223 224 225 | D. | Council Member Stephens - Yes Council Member Smyth - Yes Council Member Howard - Yes Council Member Stewart - Yes The agreement with TecServ was approved. Consideration of Ordinance 24-05 - Adding Fire Regulations to the South Ogden City Code Discussion O0:21:30 |
| 217 218 219 220 221 222 223 224 225 226 227 | D. | Council Member Stephens - Yes Council Member Smyth - Yes Council Member Howard - Yes Council Member Stewart - Yes The agreement with TecServ was approved. Consideration of Ordinance 24-05 – Adding Fire Regulations to the South Ogden City Code Discussion Ou:21:30 During discussion, it was suggested that some definitions be added to the ordinance |
| 217 218 219 220 221 222 223 224 225 226 227 228 | D. | Council Member Stephens - Yes Council Member Smyth - Yes Council Member Howard - Yes Council Member Stewart - Yes The agreement with TecServ was approved. Consideration of Ordinance 24-05 - Adding Fire Regulations to the South Ogden City Code Discussion O0:21:30 During discussion, it was suggested that some definitions be added to the ordinance Mayor Porter called for a motion to approve Ordinance 24-05 with the additions of |
| 217 218 219 220 221 222 223 224 225 226 227 228 229 | D. | Council Member Stephens - Yes Council Member Smyth - Yes Council Member Howard - Yes Council Member Stewart - Yes The agreement with TecServ was approved. Consideration of Ordinance 24-05 - Adding Fire Regulations to the South Ogden City Code Discussion 00:21:30 During discussion, it was suggested that some definitions be added to the ordinance Mayor Porter called for a motion to approve Ordinance 24-05 with the additions of definitions for construction waste, yard waste, and more clarification on 3-3-3A and C. |
| 217 218 219 220 221 222 223 224 225 226 227 228 229 230 | D. | Council Member Stephens - Yes Council Member Smyth - Yes Council Member Howard - Yes Council Member Stewart - Yes The agreement with TecServ was approved. Consideration of Ordinance 24-05 - Adding Fire Regulations to the South Ogden City Code Discussion O0:21:30 During discussion, it was suggested that some definitions be added to the ordinance Mayor Porter called for a motion to approve Ordinance 24-05 with the additions of |
| 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 | D. | Council Member Stephens - Yes Council Member Howard - Yes Council Member Stewart - Yes Council Member Stewart - Yes The agreement with TecServ was approved. Consideration of Ordinance 24-05 - Adding Fire Regulations to the South Ogden City Code Discussion 00:21:30 During discussion, it was suggested that some definitions be added to the ordinance Mayor Porter called for a motion to approve Ordinance 24-05 with the additions of definitions for construction waste, yard waste, and more clarification on 3-3-3A and C. 00:28:47 |
| 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 | D. | Council Member Stephens - Yes Council Member Howard - Yes Council Member Stewart - Yes The agreement with TecServ was approved. Consideration of Ordinance 24-05 – Adding Fire Regulations to the South Ogden City Code Discussion 00:21:30 During discussion, it was suggested that some definitions be added to the ordinance Mayor Porter called for a motion to approve Ordinance 24-05 with the additions of definitions for construction waste, yard waste, and more clarification on 3-3-3A and C. 00:28:47 Council Member Howe so moved. The motion was seconded by Council Member Howard. |
| 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 | D. | Council Member Stephens - Yes Council Member Howard - Yes Council Member Stewart - Yes Council Member Stewart - Yes The agreement with TecServ was approved. Consideration of Ordinance 24-05 - Adding Fire Regulations to the South Ogden City Code Discussion 00:21:30 During discussion, it was suggested that some definitions be added to the ordinance Mayor Porter called for a motion to approve Ordinance 24-05 with the additions of definitions for construction waste, yard waste, and more clarification on 3-3-3A and C. 00:28:47 |

Council Member Howard -

Yes

235

| 236 | | Council Member Smyth - | Yes | | |
|------------------|---|--------------------------------------|-----------------------------------|--|--|
| 237 | | Council Member Stewart - | Yes | | |
| 238 | | Council Member Howe - | Yes | | |
| 239 | | Council Member Stephens - | Yes | | |
| 240 | | | | | |
| 241 | Ordinance 24-05 was appro | ved with some changes. | | | |
| 242 | | | | | |
| 243 | | | | | |
| 244 | | | | | |
| 24 5 . | REPORTS/DIRECTION TO CITY MAI | NAGER | | | |
| 246 | A. <u>City Council Members</u> | | | | |
| 247 | • Council Member Stephens | | | | |
| 248 | • Council Member Howard - | 00:31:10 | | | |
| 249 | • Council Member Stewart - | 00:31:40 | | | |
| 250 | Council Member Smyth- | 00:33:04 | | | |
| 251 | • Council Member Howe - | 00:33:46 | | | |
| 252 | | | | | |
| 253 | B. City Manager- | 00:35:09 | | | |
| 254 | C. Mayor- | 00:39:32 | | | |
| 255 | | | | | |
| 256 | | | | | |
| 257 VI . | ADJOURN | | | | |
| 258 | • The mayor called for a motion | to adjourn City Council meeting | T | | |
| 259 | The mayor cancer for a motion | 00:40:50 | 5 | | |
| 260 | | 00.40.30 | | | |
| 261 | Council Member Howard so mov | yed followed by a second from | Council Mombor Smyth The | | |
| 262 | voice vote was unanimous in favor | | Council Member Smyth. The | | |
| 263 | voice vote was unanimous in favo | of the motion. | | | |
| | The meeting completely to 6.46 and | | | | |
| 264 | The meeting concluded at 6:46 pm. | | | | |
| 265 | | | | | |
| 266 | | | | | |
| 267 | | | | | |
| 268 | | | | | |
| 269 | | | | | |
| 270 | | | | | |
| 271 | | | | | |
| 272 | | | | | |
| 273 | | | | | |
| 274 | | | | | |
| 275 | I hereby certify that the foregoing is a tr | rue, accurate and complete record of | the South Ogden City Work Session | | |
| 276 | and Council Meeting held Tuesday, Jul | y 2, 2024. | | | |
| 277 | | | | | |
| 278 | flese Rapetanor | - | | | |



SUMMER PALMER

CITY MANAGEMENT PROFESSIONAL





www.linkedin.com/in/summer-e-palmer



801.815.9232



Management professional with 24 years of Human Resource Management experience, 14 of which have been in a local government leadership capacity. My education and work experiences have prepared me to be successful in this position. I believe an effective leader drives results through building relationships, a commitment to continual learning and professional development, and managing performance through accountability and devotion to the Core Values of the organization.

EXPERIENCE

2018-Current Assistant City Manager, Clearfield

A member of the Executive Leadership Team responsible for championing Clearfield's efforts toward "Creating Places Where People Want to Be!"

Responsible for perpetuating an inviting and engaging culture centered around our Core Values. Responsible for leading, coaching and mentoring our emerging leaders.

Provide direct leadership over the Communications, Human Resources, IT, and Finance Divisions, the Recorders Office, the Justice Court, Risk Management, Emergency Management and Economic Development functions.

Accountable for implementing the policy direction set by Clearfield City Council and being responsive to the needs of our residents.

2016-2018 Administrative Service Director, Clearfield

Provided direct leadership over Finance, Customer Service, IT Division and Risk/Safety functions.

Member of the Budget Committee responsible for balancing the \$31mil budget.

Manage all aspects of Human Resource Division.

2016-2018 City Council Member, West Haven

Resigned to take the Assistant City Manager position.

2010-2016 Human Resource Manager, Clearfield 2000-2010

Private Sector Human Resource Manager, **US Foods and Nicholas & Company**

EDUCATION

Weber State University Ogden, UT | MBA, Master of **Business Administration**

Weber State University

Ogden, UT | BS, Business Administration & Human Resource Management

SKILLS

- Consensus Building
- Community & Economic
- **Development Strategies**
- Compensation Strategies
- **Employee Engagement**
- Leadership Development
- **Negotiations**
- Performance Management
- Project Analysis & Budgeting
- **Project Management**
- Strategic Planning
- Team Building
- Workforce & Succession Planning
- SPHR & SHRM-SCP certified
- Public Speaking
- Training and Development

STAFF REPORT

SUBJECT: Public Hearing - City Not Charging Itself

AUTHOR: Peter Anjewierden

DEPARTMENT: Finance DATE: 7/16/2024



RECOMMENDATION

Staff recommends Council hold a public hearing on this matter as required by the State Auditor

BACKGROUND

Council does this annually to be in accordance with State Auditor requirements

ANALYSIS

The City currently does not charge itself for water, sewer and storm drain fees incurred within the City's normal course of operations

SIGNIFICANT IMPACTS

Because of the aforementioned analysis the City will book an estimated amount of revenue and corresponding amount of expense in the general fund as well as the City's Water, Sewer and Storm Drain Enterprise Funds to accommodate for this practice

ATTACHMENTS

The attached notice of public hearing lists not to exceed amounts for each enterprise fund impacted



NOTICE OF PUBLIC HEARING

Notice is hereby given that the South Ogden City Council will hold a public hearing on **July 16**, **2024**, beginning at **6:00 p.m.** or as soon as the agenda permits, in the council chambers of City Hall located at 3950 Adams Avenue, South Ogden, Utah, 84403. The purpose of the public hearing is to receive and consider comments on the City's practice of not charging itself for water, sewer, and storm drain fees that will be used for normal City operations during fiscal year 2025. All interested citizens are invited to attend and offer comment. The estimated amounts of the non-charged services are as follows - water fund up to \$67,382; sewer fund - up to \$12,903; storm drain fund - up to \$18,637. The percentage of total fund expenditures this represents for each fund is as follows: water -1.19%; sewer -0.40%; storm drain -0.64%.

SOUTH OGDEN CITY COUNCIL

STAFF REPORT

SUBJECT: Public Hearing - Enterprise Fund Transfers

AUTHOR: Peter Anjewierden

DEPARTMENT: Finance DATE: 7/16/2024



RECOMMENDATION

Staff recommends Council hold a public hearing on this matter as required by Utah Code

BACKGROUND

Council does this annually to be in accordance with State requirements

ANALYSIS

The City's General Fund charges other businesses and non-city utilities franchise and property taxes. These transfers are a means to collect the franchise & property taxes from the City operated Enterprise Funds

SIGNIFICANT IMPACTS

There is a financial impact to all funds involved

ATTACHMENTS

The attached notice of public hearing lists not to exceed amounts for each enterprise fund impacted



NOTICE OF PUBLIC HEARING

Notice of Public Hearing:

Tuesday, July 16, 2024, at 6:00 pm, or soon thereafter - Public Hearing to be held on proposed Enterprise Fund Transfers. The hearing will be held in the South Ogden City Council Chambers, 3950 Adams Avenue, South Ogden, UT 84403.

Purpose:

In accordance with Utah Code §10-6-135.5, notice is hereby given that the South Ogden City Council will hold a public hearing to receive public comment on proposed transfers from the City's Enterprise Funds, including Water, Sewer, Storm Drain and Garbage to the City's General Fund in the Fiscal Year 2025 budget. The amounts shown in this notice are the maximum amounts proposed. The actual amounts approved in the budget or transferred may be less.

Background:

In the proposed Fiscal Year 2025 budget, the City is proposing to transfer funds from the Water, Sewer, Storm Drain and Garbage Funds to the General Fund. South Ogden City accounts for these funds as Enterprise Funds which are operated and accounted for as a separate business. As with other businesses and non-city utilities, the City collects franchise and property taxes. The transfer from each of the City's Utility Funds to the General Fund acts as the City's collection of these franchise and property taxes. To be in compliance with state law, the City is providing notice of the transfers to all City Utility users.

Transfer amounts:

| | | | Storm | |
|--|----------|----------|----------|----------|
| | Water | Sewer | Drain | Garbage |
| Franchise/Property tax to General Fund | \$63,842 | \$74,086 | \$40,403 | \$32,514 |
| Percentage of total Enterprise Fund | 1.12% | 2.29% | 1.38% | 2.66% |

STAFF REPORT

SUBJECT: Vacation of Portion of Chimes View Drive

AUTHOR: Leesa Kapetanov
DEPARTMENT: Administration
DATE: July 16, 2024



RECOMMENDATION

The Planning Commission considered this item at their June 13 meeting. After determining there was no reason, as per land use, to prohibit the vacation of portions of the alley, they voted unanimously to forward a recommendation to you to vacate portions of Chimes View Circle.

BACKGROUND

Young Auto has been purchasing properties along Riverdale Road, Chimes View Circle, and Chimes View Drive with the intent to build a full-service Subaru dealership on Riverdale Road. It was Young Auto's intent to petition to vacate Chimes View Circle from the beginning of the project and they would have done it sooner, except that two property owners adjoining Chimes View Circle have chosen not to sell. With construction of their building well under way, Young Auto has chosen to vacate only the portion of the street that abuts the property they own.

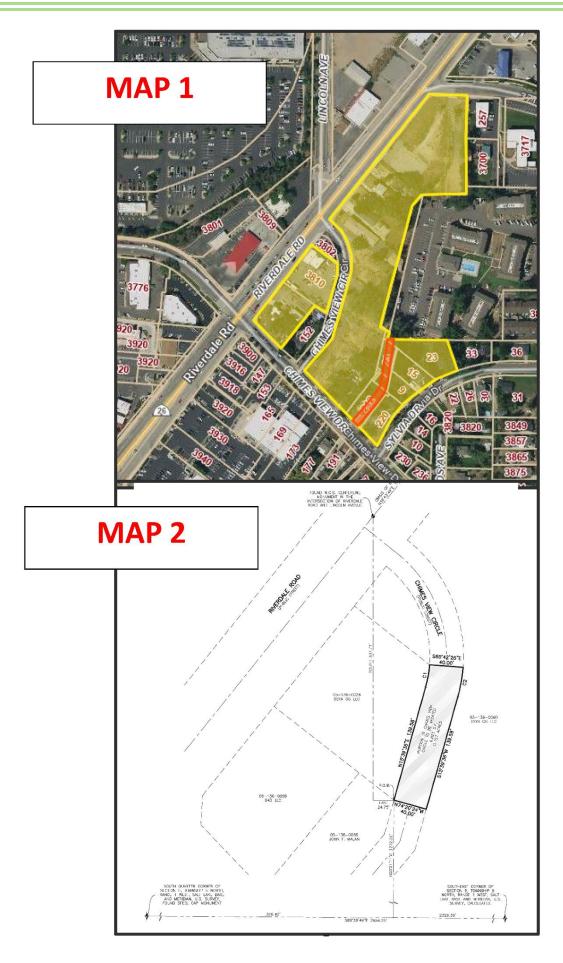
Map 2 shows the portion of Chimes View Circle proposed for vacation. It corresponds with the properties along Chimes View Circle that are owned by Young Auto. The portions of Chimes View Circle adjoining the properties not owned by Young Auto are not part of the requested vacation.

ANALYSIS

State statute requires the City give ownership of vacated streets and alleys to the adjoining property owners. That means that if the Council approves the vacation, the portion of the vacated street will go to Young Auto. This will allow them to legally combine the two parcels of land now separated by Chimes View Circle and have free and clear access to it. Map 1 on the next page shows all the properties owned by Young Auto or its affiliates in yellow. The orange area is an access drive to the Villa South Apartments. Please notice that two properties along Chimes View Circle are not owned by Young Auto.

State statute also requires the governing body to consider two things when vacating a right-of-way (ROW):

- 1. If good cause exists for the vacation; and
- 2. If the public interest or any person will be materially injured by the proposed vacation.



The public hearing will help to determine both of these items. All property owners adjoining Chimes View Circle were sent letters (attached to this report) notifying them of the public hearing and their opportunity to comment.

Notices were also sent to all utility companies. The only one to respond so far was Enbridge Energy (formally Dominion Energy) who has a gas line in the street. Enbridge has sent a letter to the owner declaring their intention to abandon the line since it is no longer needed.

City Engineer Brad Jensen has also reviewed the proposed vacation. He suggests that the City sign an agreement with Young Auto to maintain the portions of the street that will not be vacated.

SIGNIFICANT IMPACTS

City will no longer need to maintain Chimes View Circle. Young Auto will be able to complete their development.

ATTACHMENTS

Sent Notice



OFFICE OF THE CITY RECORDER

July 5, 2024

To Whom It May Concern,

You are receiving this notice because you have been identified as a possible affected entity or adjacent property owner of Chimes View Circle in South Ogden City. The City has received a petition from an adjoining property owner asking the City to vacate, or give up ownership, of a portion of this street (see map on back). If the City vacates the portion of the street, ownership of half of the street will go to the adjacent property owner on the east, and the other half will go to the adjacent property owner on the west. This method of vacating and dividing the street is in accordance with the laws of the State of Utah.

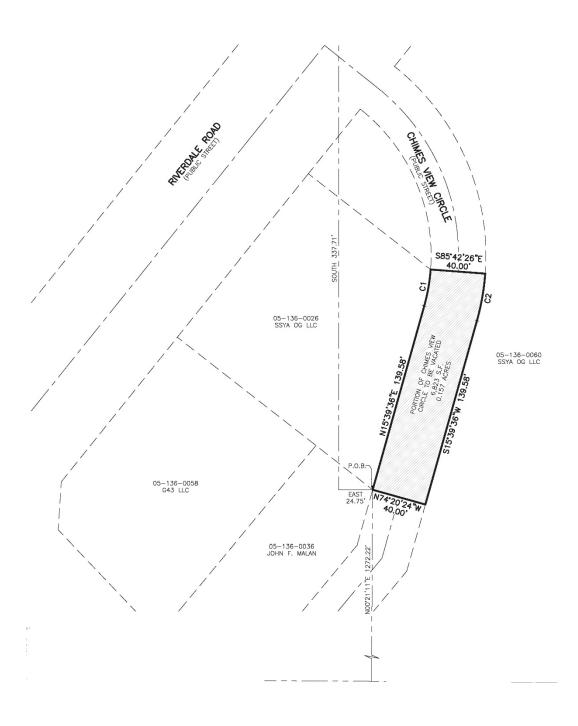
The South Ogden City Council will hold a public hearing on the proposed vacation of a portion of Chimes View Circle at 6 pm, or as soon as the agenda permits, during their regular City Council meeting on July 16, 2024. The meeting will be located at City Hall, 3950 Adams Ave., in the city council chambers. You are invited to attend and offer verbal or written comment. Written comments can also be submitted via email to lkapetanov@southogdencity.gov until 5 pm, July 16, 2024. The meeting will also be streamed live at www.facebook.com/southogdencity and youtube.com/ @southogdencity where comments for the public hearing will be accepted through the comment feature at the appropriate time.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

If you have further questions, please feel free to call me at 801-622-2709.

Singar Manetanov.

South Ogden City Recorder



ORDINANCE NO. 24-06

AN ORDINANCE OF SOUTH OGDEN CITY, UTAH, VACATING A PORTION OF CHIMES VIEW CIRCLE; AND ESTABLISHING AN EFFECTIVE DATE.

SECTION I - RECITALS

WHEREAS, the City of SOUTH OGDEN City ("City") is a municipal corporation duly organized and existing under the laws of Utah; and,

WHEREAS, in conformance with Utah Code ("UC") §10-3-717, the governing body of the city may exercise all administrative powers by resolution; and,

WHEREAS, in conformance with UC §10-3-702, the governing body of the city may pass any ordinance to regulate, require, prohibit, govern, control or supervise any activity, business, conduct or condition authorized by State law or any other provision of law; and,

WHEREAS, the City Council finds that in conformance with UC §10-9a-609.5 it may pass an ordinance to vacate some or all of a public street or public utility easement within the city; and,

WHEREAS, the City Council finds that in conformance with UC §10-9a-609 & §10-9a-609.5, a petition to vacate a portion of Chimes View Circle has been received which includes: the name and address of each owner of record of land that is adjacent to the public street; or accessed exclusively by or within 300 feet of the public street; and the signature of each owner under UC §10-9a-609.5 (l)(a) who consents to the vacation; and,

WHEREAS, the City Council finds, and has determined, in conformance with UC §10-9a-609.5, there is good cause for vacating the public street described and that the vacating of this public street will not be detrimental to the public interest nor will any person be materially injured by the vacation; and,

WHEREAS, the City Council finds that in conformance with UC §10-9a-609.5, that notice of the intention of the City Council to vacate this public street following a public hearing on the matter has been given as provided in the UC §10-9a-208, or other applicable statute or requirement; and,

WHEREAS, the City Council finds in conformance with UC §10-9a-609.5, that either or both of the following shall be recorded in the office of the recorder of Weber county: (a) a plat reflecting the vacation; or (b) a true and accurate copy of this ordinance

NOW THEREFORE, BE IT ORDAINED by the City Council Of South Ogden City:

SECTION II - STREET VACATED

A Portion of Chimes View Circle located in South Ogden City, Set Out In "Attachment A" Hereto Attached, And Incorporated By This Reference As If Set Out Fully, Should Be And The Same Is Vacated And Amended As Shown, And The Plat Thereto Authorized To Be Amended, Redrawn As Shown, And The Same To Be Filed With The Weber County Recorder.

Be It **Further Ordained**, That Notwithstanding The City's Vacation And Relinquishment Of The City's Street As Described Above, Nothing Herein Shall Be Deemed Or Construed To Act So As To Diminish, Restrict Or Extinguish The Right Of Way And Easements Otherwise Existing Appurtenant To This Vacated Easement, If Any, Of Any Lot Owner Or The City Nor Shall The Franchise Rights Of Any Public Utility Be Impaired Thereby.

Be It **Also Ordained**, that the Foregoing Recitals are Incorporated Herein.

SECTION III - PRIOR ORDINANCES AND RESOLUTIONS:

The body and substance of any prior Ordinances and Resolutions, with their specific provisions, where not otherwise in conflict with this Ordinance, are reaffirmed and readopted.

SECTION IV - REPEALER OF CONFLICTING ENACTMENTS:

All orders, ordinances and resolutions regarding the changes enacted and adopted which have been adopted by the City, or parts, which conflict with this Ordinance, are, for such conflict, repealed, except this repeal shall not be construed to revive any act, order or resolution, or part repealed.

SECTION V - SAVINGS CLAUSE:

If any provision of this Ordinance shall be held or deemed or shall be invalid, inoperative or unenforceable such reason shall not render any other provision or provisions invalid, inoperative or unenforceable to any extent whatever, this Ordinance being deemed the separate independent and severable act of the City Council of South Ogden City.

SECTION VI - DATE OF EFFECT

This Ordinance shall be effective on the 16th day of July, 2024, and after publication or posting as required by law.

| | SOUTH OGDEN CITY, a municipal corpor | ation |
|------------------------------------|--------------------------------------|-------|
| | by: | |
| | Russell Porter, Mayor | |
| Attested and recorded | | |
| Leesa Kapetanov, MMC City Recorder | | |

ATTACHMENT "A"

ORDINANCE NO. 24-06

An Ordinance Of South Ogden City, Utah, Vacating A Portion Of Chimes View Circle; And Establishing An Effective Date.

16 Jul 24

CHIMES VIEW CIRCLE STREET VACATION

VACATING A PORTION OF CHIMES VIEW CIRCLE

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY SOUTH OGDEN CITY, WEBER COUNTY, UTAH

MAY. 2024



PROJECT SITE

VICINITY MAP

SOUTH QUARTER CORNER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERDIDAN, U.S. SURVEY, FOUND STEEL CAP MONUMENT

FOUND O.C.S. CENTERLINE MONUMENT IN THE INTERSECTION OF RIVERDALE ROAD AND 36TH STREET

S85*42'26"E 40.00'

05-136-0060 SSYA OG LLC

SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT — LAKE BASE AND MERIDIAN, U.S. SURVEY, CALCULATED.

2329.36

S S.F. VACAN

PORTION OF (CIRCLE TO 6 6.823 0.157 4

P.O.B.-

05-136-0036 JOHN F. MALAN

S89'38'49"E 2656.25'

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE MONUMENT LINE BETWEEN A FOUND CENTERLINE MONUMENT IN THE INTERSECTION OF LINCOLN AVENUE AND REVERDLE FOOD AND A FOUND CENTERLINE MONUMENT IN THE INTERSECTION OF 36TH STREET AND RIVERDALE ROAD, SHOWN HEREON AS NORTH 38'43'49" EAST.

BOUNDARY DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

DESCRIBED AS FOLLOWS:

ECONNING AT A POINT ON THE WESTERN RIGHT-OF-MAY LINE OF CHIMES WEN CIRCLE, SAID FORMT BEING 337.71 FEET DUE SOUTH AND 24.75 FEET DUE EAST FROM A CENTERNE MONUMENT IN THE INTERSECTION OF LINCON ARRING AND RIVERDALE ROAD (SAID MONUMENT BEING SOUTH 354.34 WEST 1318.19 FEET FROM A CENTER WENT BEING SOUTH 354.34 WEST 1318.19 FEET AND 127.22 FEET NORTH 100.2111 FAST FROM THE SOUTH S

CONTAINING 6,823 SQUARE FEET OR 0.157 ACRES.

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO VACATE A PORTION OF CHIMES VIEW CIRCLE AS SHOWN HEREON.

CURVE TABLE

| # | RADIUS | ARC LENGTH | CHD LENGTH | TANGENT | CHD BEARING N09'58'35"E | DELTA |
|----|--------|------------|------------|---------|----------------------------|-----------|
| C1 | 136.27 | 27.03 | 26.99 | 13.56 | N09'58'35"E | 11"22"02" |
| C2 | 176.27 | 34.97 | 34.91 | 17.54 | S09'58'35"W | 11'22'02" |

LEGEND = SECTION CORNER - BOUNDARY LINE - STREET CENTERLINE - - - = SECTION TIE LINE = STREET VACATION

SURVEYOR'S CERTIFICATE

I. TREVOR J. HATCH. DO HERE'RE CERTIFY THAT MA A PROFESSIONAL LAND SURVEYOR AND THAT I TODAY THE CERTIFY THAT THAT A PROFESSIONAL LAND SURVEYOR AND THAT I TODAY THAT THE SO, TO THAT I HAVE CORRECT WHITE SO, TO THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17–23—17 AND HAVE VERRIED ALL MEASUREMENTS, AND ACCORDANCE WITH SECTION 17–23—17 AND HAVE VERRIED ALL MEASUREMENTS, AND THAT I HAVE THE SOUR THAT I HAVE THE SOURCE STREET MACADION IN SOUTH LOGBER CITY. WHERE YELD REPORT COUNTY UTHAT HAS BEEN DRAWN CORRECTLY TO THE DESCONATED SOLULE AND IS A TRUE AND CORRECT MEPERSONATION OF THE HERD DESCRIBED LAND SICKLUZED IN ADS SUBDIVISIONS. REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBURISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE RECOVEREMENTS OF ALL APPLICABLE STATUTES AND GORDWANCES OF SOUTH COORD. UTAH, CONCERNING ZONING REQUIREMENTS RECARDING LOT MEASUREMENTS - BEEN COMPILED WITH.

SIGNED THIS _____ DAY OF __

UTAH LICENSE NUMBER



THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE SOUTH OGDEN CITY ENGINEER

___ DAY OF ___

SOUTH OGDEN CITY ENGINEER

SOUTH OGDEN CITY ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED AND ACCEPTED BY SOUTH OGDEN CITY THIS ______ DAY OF ______, 20___.

MAYOR: SOUTH OGDEN CITY

ATTEST: SOUTH OGDEN CITY RECORDER

SOUTH OGDEN CITY ATTORNEY

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE SOUTH OGDEN CITY ATTORNEY

THIS _____ DAY OF _____

SOUTH OGDEN CITY ATTORNE

SOUTH OGDEN CITY PLANNING COMMISSION APPROVED BY THE SOUTH OGDEN CITY PLANNING COMMISSION

THIS DAY OF

SOUTH OGDEN CITY PLANNING COMMISSION CHAIRMAN

PROJECT INFO.

No. Fee Poid
Recorded, In Book Official Records, Page
Recorded For: Begin Date: 5-21-2024

Name:
CHIMES VIEW CIRCLE
STREET VACATION
Number: 6528-62
Revision: Scale: 1"=30"

WEBER COUNTY

= FOUND CENTERLINE MONUMENT



STAFF REPORT

SUBJECT: Vacation of Alley Between Porter and Jefferson

AUTHOR: Leesa Kapetanov
DEPARTMENT: Administration
DATE: July 16, 2024



RECOMMENDATION

The Planning Commission considered this item at their June 13 meeting. They determined there was no reason, as per land use, to prohibit the vacation of the alley. They voted unanimously to forward a recommendation to you to vacate the alley, with the caveat that the property owner who had not signed the petition not be materially harmed.

BACKGROUND

A property owner who adjoins the alley approached the City to find out the process to get the alley vacated. He got a copy of the petition and was able to get signatures from three of the four property owners adjoining the alley showing they were in favor of the vacation. He was unable to contact the fourth owner, since the house is a rental and the property owner did not respond to efforts to reach him.

ANALYSIS

State statute requires the governing body to consider two things when vacating a right-of-way (ROW):

- 1. If good cause exists for the vacation; and
- 2. If the public interest or any person will be materially injured by the proposed vacation.

The property owner who did not sign the petition has a detached garage that faces the alley. It is unknown if the garage is being used. See pictures on next page.





If the alley is vacated, the property owner will get 10' added to the side of the property the garage faces. Hopefully, the property owner will attend the public hearing in order to provide information.

Notices were also sent to all utility companies, but no response has been received. SIGNIFICANT IMPACTS City will no longer need to maintain the alley. **ATTACHMENTS** Sent Notice

3



OFFICE OF THE CITY RECORDER

July 5, 2024

To Whom It May Concern,

You are receiving this notice because you have been identified as a possible affected entity or adjacent property owner of the alley located in South Ogden between Porter and Jefferson Streets and accessed from 37th Street (see illustration on back). The City has received a petition from adjoining property owners asking the City to vacate, or give up ownership, of this alley. If the City vacates the alley, ownership of half of the alley will go to the adjacent property owners on the east, and the other half will go to the adjacent property owners on the west. This method of vacating and dividing the alley is in accordance with the laws of the State of Utah.

The South Ogden City Council will hold a public hearing on the proposed vacation of the alley at 6 pm, or as soon as the agenda permits, during their regular City Council meeting on July 16, 2024. The meeting will be located at City Hall, 3950 Adams Ave., in the city council chambers. You are invited to attend and offer verbal or written comment. Written comments can also be submitted via email lkapetanov@southogdencity.gov until 5 pm, July 16, 2024. The meeting will also be streamed live at www.facebook.com/southogdencity and youtube.com/@southogdencity where comments for the public hearing will be accepted through the comment feature at the appropriate time.

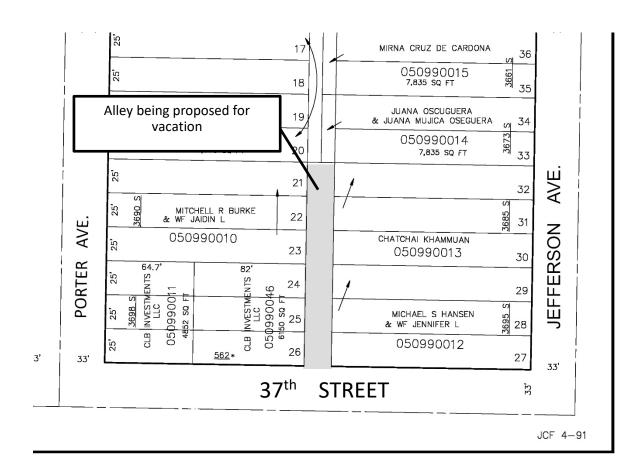
In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-622-2709 at least 48 hours in advance.

3950 Adams Ave., Ste. 1

If you have further questions, please feel free to call me at 801-622-2709.

Sincerely,

South Ogden City Recorder



ORDINANCE NO. 24-07

AN ORDINANCE OF SOUTH OGDEN CITY, UTAH, VACATING THE REMAINING ALLEY BETWEEN PORTER AND JEFFERSON AND ACCESSED FROM 37TH STREET; AND ESTABLISHING AN EFFECTIVE DATE.

SECTION I - RECITALS

WHEREAS, the City of SOUTH OGDEN City ("City") is a municipal corporation duly organized and existing under the laws of Utah; and,

WHEREAS, in conformance with Utah Code ("UC") §10-3-717, the governing body of the city may exercise all administrative powers by resolution; and,

WHEREAS, in conformance with UC §10-3-702, the governing body of the city may pass any ordinance to regulate, require, prohibit, govern, control or supervise any activity, business, conduct or condition authorized by State law or any other provision of law; and,

WHEREAS, the City Council finds that in conformance with UC §10-9a-609.5 it may pass an ordinance to vacate some or all of a public street or public utility easement within the city; and,

WHEREAS, the City Council finds that UC §10-9a-103(56) describes a public street as "a public right-of-way, including a public highway, public avenue, public boulevard, public parkway, public road, public lane, public alley, public viaduct, public subway, public tunnel, public bridge, public byway, other public transportation easement, or other public way"; and,

WHEREAS, the City Council finds that in conformance with UC §10-9a-609 & §10-9a-609.5, a petition to vacate a portion of the alley between Porter and Jefferson and accessed from 37th Street has been received which includes: the name and address of each owner of record of land that is adjacent to the public street; or accessed exclusively by or within 300 feet of the public street; and the signature of each owner under UC §10-9a-609.5 (l)(a) who consents to the vacation; and,

WHEREAS, the City Council finds, and has determined, in conformance with UC §10-9a-609.5, there is good cause for vacating the public street described and that the vacating of this public street will not be detrimental to the public interest nor will any person be materially injured by the vacation; and,

WHEREAS, the City Council finds that in conformance with UC §10-9a-609.5, that notice of the intention of the City Council to vacate this public street following a public hearing on the matter has been given as provided in the UC §10-9a-208, or other applicable statute or requirement; and,

WHEREAS, the City Council finds in conformance with UC §10-9a-609.5, that either or both of the following shall be recorded in the office of the recorder of Weber county: (a) a plat reflecting the vacation; or (b) a true and accurate copy of this ordinance

NOW THEREFORE, BE IT ORDAINED by the City Council of South Ogden City:

SECTION II - ALLEY VACATED

The Alley Located Between Porter and Jefferson and Accessed From 37th Street in South Ogden City, As Set Out In "**Attachment A**" Hereto Attached, And Incorporated By This Reference As If Set Out Fully, Should Be And The Same Is Vacated And Amended As Shown, And The Plat Thereto Authorized To Be Amended, Redrawn As Shown, And The Same To Be Filed With The Weber County Recorder.

Be It **Further Ordained**, That Notwithstanding The City's Vacation And Relinquishment Of The City's Street As Described Above, Nothing Herein Shall Be Deemed Or Construed To Act So As To Diminish, Restrict Or Extinguish The Right Of Way And Easements Otherwise Existing Appurtenant To This Vacated Easement, If Any, Of Any Lot Owner Or The City Nor Shall The Franchise Rights Of Any Public Utility Be Impaired Thereby.

Be It **Also Ordained**, that the Foregoing Recitals are Incorporated Herein.

SECTION III - PRIOR ORDINANCES AND RESOLUTIONS:

The body and substance of any prior Ordinances and Resolutions, with their specific provisions, where not otherwise in conflict with this Ordinance, are reaffirmed and readopted.

SECTION IV - REPEALER OF CONFLICTING ENACTMENTS:

All orders, ordinances and resolutions regarding the changes enacted and adopted which have been adopted by the City, or parts, which conflict with this Ordinance, are, for such conflict, repealed, except this repeal shall not be construed to revive any act, order or resolution, or part repealed.

SECTION V - SAVINGS CLAUSE:

If any provision of this Ordinance shall be held or deemed or shall be invalid, inoperative or unenforceable such reason shall not render any other provision or provisions invalid, inoperative or unenforceable to any extent whatever, this Ordinance being deemed the separate independent and severable act of the City Council of South Ogden City.

| SE | CTI | N | V | T | - D | A | П | LE. | \mathbf{O} | F | \mathbf{E} | \mathbf{F} | $\mathbf{F}\mathbf{E}$ | C | Γ |
|----|-----|---|---|---|------------|---|---|-----|--------------|---|--------------|--------------|------------------------|---|---|
| | | | | | | | | | | | | | | | |

| This Ordinance shall be effective posting as required by law. | on the 16 th day of July, 2024, and after publication of |
|---|---|
| DATED this 16 th day of July, 202 | 24 |
| | SOUTH OGDEN CITY, a municipal corporation |
| | by: Russell Porter, Mayor |
| Attested and recorded | |
| Leesa Kapetanov, MMC City Recorder | |

ATTACHMENT "A"

ORDINANCE NO. 24-07

An Ordinance Of South Ogden City, Utah, Vacating The Remaining Alley Between Porter And Jefferson And Accessed From 37th Street; And Establishing An Effective Date.

16 Jul 24

