



**Financial Report  
September 2017  
Stephenson County Illinois**

All information in this document is, to my knowledge, a true and accurate summary of all accounts held by the Stephenson County Treasurer for the month of September 2017.

**Sales & Income Tax Collections September 2017**

|                   |                      |
|-------------------|----------------------|
| 1% Tax            | \$ 41,897.59         |
| .25% Tax          | \$ 98,427.19         |
| Public Safety Tax | \$ 152,544.76        |
| Income Tax        | \$ 131,363.93        |
| Local Use Tax     | \$ 29,365.08         |
| <b>Total:</b>     | <b>\$ 453,598.55</b> |

Stephanie Helms  
Stephenson County Treasurer

SEPT 2017

STEPHENSON COUNTY TREASURER

STEPHANIE HELMS

| FUND | NAME OF FUND       | 8/31/17 BALANCE         | REVENUES               | EXPENSES                 | INTEREST           | RATE   | 9/30/17 BALANCE         |
|------|--------------------|-------------------------|------------------------|--------------------------|--------------------|--------|-------------------------|
| 001  | GENERAL FUND       | \$ 2,693,738.63         | \$ 1,141,493.50        | \$ 718,852.51            | \$ 65.00           | 0.050% | \$ 3,116,444.62         |
| 002  | PUBLIC SAFETY      | \$ 68,849.42            | \$ 202,919.76          | \$ 181,344.27            | \$ 0.67            | 0.050% | \$ 90,425.58            |
| 002  | PUBLIC SAFETY MM   | \$ 387,917.29           |                        | \$ 50,000.00             | \$ 72.39           | 0.200% | \$ 337,989.68           |
| 003  | NURSING            | \$ 2,330,475.35         | \$ 540,898.27          | \$ 600,847.60            | \$ 35.21           | 0.050% | \$ 2,270,561.23         |
| 003  | NURSING CNTR BLDG  | \$ 628,733.92           |                        |                          | \$ 129.19          | 0.250% | \$ 628,863.11           |
| 005  | HIGHWAY            | \$ 388,069.95           | \$ 66,508.05           | \$ 244,675.56            | \$ 287.85          | 0.867% | \$ 210,190.29           |
| 006  | MATCHING           | \$ 434,614.72           | \$ 2,102.77            | \$ 166,319.14            | \$ 246.46          | 0.867% | \$ 270,644.81           |
| 007  | COUNTY BRIDGE      | \$ 78,200.94            | \$ 206,385.59          | \$ 8,490.97              | \$ 16.77           | 0.200% | \$ 276,112.33           |
| 008  | TOWNSHIP BRIDGE    | \$ 305,907.11           |                        |                          | \$ 50.29           | 0.200% | \$ 305,957.40           |
| 009  | COUNTY MOTOR FUEL  | \$ 13,904.02            | \$ 57,006.24           | \$ 43,036.37             | \$ 19.27           | 0.867% | \$ 27,893.16            |
| 010  | TSHIP MOTOR FUEL   | \$ 622,381.59           | \$ 89,143.73           | \$ 202,582.64            | \$ 405.61          | 0.867% | \$ 509,348.29           |
| 014  | CAPITAL FUND       | \$ 102,300.25           | \$ 19,385.00           | \$ 1,370.54              | \$ 17.22           | 0.200% | \$ 120,331.93           |
| 015  | HEALTH DEPT        | \$ 78,803.00            | \$ 271,065.58          | \$ 230,611.19            | \$ 0.48            | 0.050% | \$ 119,257.87           |
| 015  | HEALTH DEPT MM     | \$ 45,286.20            |                        |                          | \$ 7.44            | 0.200% | \$ 45,293.64            |
| 015  | SCHD CAPITAL IMP.  | \$ 101,193.46           |                        |                          | \$ 20.79           | 0.250% | \$ 101,214.25           |
| 016  | ANIMAL CONTROL     | \$ 133,818.34           | \$ 5,775.08            | \$ 8,949.00              | \$ 26.73           | 0.250% | \$ 130,671.15           |
| 018  | BROWNFIELD GRANT   | \$ 580.28               |                        |                          |                    | 0.000% | \$ 580.28               |
| 020  | PROBATION MM       | \$ 349,773.66           | \$ 9,273.18            | \$ 2,882.35              | \$ 73.00           | 0.250% | \$ 356,237.49           |
| 021  | ESDA FUND          | \$ 110,916.18           |                        | \$ 7,391.79              | \$ 17.54           | 0.200% | \$ 103,541.93           |
| 022  | DOCUMENT STORAGE   | \$ 68,217.76            | \$ 10,284.00           | \$ 5,334.60              | \$ 12.14           | 0.200% | \$ 73,179.30            |
| 024  | MECHANICAL DOC.    | \$ 59,486.40            | \$ 3,238.70            |                          | \$ 52.00           | 1.020% | \$ 62,777.10            |
| 025  | COURT AUTOMATION   | \$ 92,400.32            | \$ 10,302.40           | \$ 4,541.06              | \$ 20.15           | 0.250% | \$ 98,181.81            |
| 029  | SOCIAL SECURITY    | \$ 268,191.20           | \$ 363,562.21          | \$ 138,842.38            | \$ 2.31            | 0.050% | \$ 492,913.34           |
| 031  | INSURANCE FUND     | \$ 515,747.16           | \$ 277,104.82          | \$ 527,492.18            | \$ 363.55          | 0.870% | \$ 265,723.35           |
| 032  | LIABILITY FUND     | \$ 369,447.11           | \$ 220,489.09          | \$ 278,699.31            | \$ 2.85            | 0.050% | \$ 311,239.74           |
| 032  | LIABILITY FUND MM  | \$ 122,479.68           |                        |                          | \$ 25.17           | 0.250% | \$ 122,504.85           |
| 033  | IMRF FUND          | \$ 84,061.47            | \$ 401,436.92          | \$ 149,704.89            | \$ 192.99          | 0.910% | \$ 335,986.49           |
| 033  | IMRF FUND MM       | \$ 362,748.25           |                        | \$ 300,010.00            | \$ 24.70           | 0.200% | \$ 62,762.95            |
| 034  | LAW LIBRARY        | \$ 12,376.03            | \$ 3,423.00            | \$ 2,163.83              | \$ 1.15            | 0.100% | \$ 13,636.35            |
| 036  | EXTENSION ED MM    | \$ 100,430.56           | \$ 15,231.79           |                          | \$ 14.26           | 0.150% | \$ 115,676.61           |
| 038  | MENTAL HEALTH      | \$ 8,939.37             | \$ 28,032.91           |                          | \$ 4.56            | 0.050% | \$ 36,976.84            |
| 040  | ETSB 911           | \$ 608,423.07           | \$ 43,862.12           | \$ 62,470.48             | \$ 315.24          | 0.867% | \$ 590,129.95           |
| 041  | WASTE MGMT MM      | \$ 100,531.58           |                        |                          | \$ 20.66           | 0.250% | \$ 100,552.24           |
| 042  | GIS FUND           | \$ 60,887.88            | \$ 13,250.00           | \$ 10,672.87             | \$ 10.00           | 0.200% | \$ 63,475.01            |
| 046  | TREAS AUTO         | \$ 91,876.66            | \$ 1,212.00            | \$ 3,729.59              | \$ 11.13           | 0.150% | \$ 89,370.20            |
| 047  | BOND SET-ASIDE MM  | \$ 284,616.92           |                        |                          | \$ 46.79           | 0.200% | \$ 284,663.71           |
| 048  | HIGHWAY DEPT BLDG  | \$ 21,395.97            |                        |                          | \$ 18.09           | 1.020% | \$ 21,414.06            |
| 049  | MILL RACE CROSSING | \$ 191,645.81           | \$ 4,856.45            | \$ 5,492.32              | \$ 139.10          | 0.890% | \$ 191,149.04           |
|      |                    | <b>\$ 12,299,367.51</b> | <b>\$ 4,008,243.16</b> | <b>\$ (3,956,507.44)</b> | <b>\$ 2,768.75</b> |        | <b>\$ 12,353,871.98</b> |

difference vs. last month: \$ 54,504.47

**SEPT 2017**  
**STEPHENSON COUNTY TREASURER**  
**STEPHANIE HELMS**

| FUND          | MONEY MARKETS   | 8/31/17 BALANCE        | DEPOSITS     | WITHDRAWALS   | INTEREST  | 9/30/17 BALANCE        |
|---------------|-----------------|------------------------|--------------|---------------|-----------|------------------------|
| 002           | PUBLIC SAFETY   | \$ 387,917.29          |              | \$ 50,000.00  | \$ 72.39  | \$ 337,989.68          |
| 003           | NURSING BLDG.   | \$ 628,733.92          |              |               | \$ 129.19 | \$ 628,863.11          |
| 015           | HEALTH DEPT     | \$ 45,286.20           |              |               | \$ 7.44   | \$ 45,293.64           |
| 015*          | HEALTH DEPT CAP | \$ 101,193.46          |              |               | \$ 20.79  | \$ 101,214.25          |
| 020           | PROBATION       | \$ 349,773.66          | \$ 9,273.18  | \$ 2,885.35   | \$ 73.00  | \$ 356,234.49          |
| 032           | LIABILITY       | \$ 122,479.68          |              |               | \$ 25.17  | \$ 122,504.85          |
| 033           | I.M.R.F.        | \$ 362,748.25          |              | \$ 300,010.00 | \$ 24.70  | \$ 62,762.95           |
| 036           | EXT EDUC        | \$ 100,430.56          | \$ 15,231.79 |               | \$ 14.26  | \$ 115,676.61          |
| 041           | WASTE MGMT      | \$ 100,531.58          |              |               | \$ 20.66  | \$ 100,552.24          |
| 047           | BOND SET-ASIDE  | \$ 284,616.92          |              |               | \$ 46.79  | \$ 284,663.71          |
| <b>TOTALS</b> |                 | <b>\$ 2,483,711.52</b> |              |               |           | <b>\$ 2,155,755.53</b> |

**vs. last month \$ (327,955.99)**

| CERTIFICATES<br>OF DEPOSIT | Account<br>Number | Initial<br>Investment | Current<br>Value     | Interest<br>Rate | Maturity<br>Date |
|----------------------------|-------------------|-----------------------|----------------------|------------------|------------------|
| 911 CD                     | ***675            | \$ 100,450.75         | \$ 101,920.44        | 0.45%            | 6/27/2018        |
| 911 CD                     | ***220            | \$ 103,044.65         | \$ 103,375.34        | 0.75%            | 5/15/2019        |
| 911 CD                     | ***123            | \$ 251,885.45         | \$ 254,931.60        | 0.80%            | 9/26/2017        |
| 911 CD                     | ***993            | \$ 114,145.73         | \$ 114,511.11        | 1.00%            | 5/18/2019        |
| Health Dept CD             | ***667            | \$ 69,757.92          | \$ 71,866.94         | 1.50%            | 9/22/2018        |
| Health Dept CD             | *** 019           | \$ 68,188.40          | \$ 68,727.40         | 0.45%            | 10/1/2017        |
| Health Dept CD             | ***000            | \$ 68,530.54          | \$ 69,072.25         | 0.45%            | 10/6/2017        |
| SNC Res CD                 | ***148            | \$ 85,811.00          | \$ 86,576.41         | 0.25%            | 12/10/2017       |
| <b>TOTALS</b>              |                   | <b>\$ 861,814.44</b>  | <b>\$ 870,981.49</b> |                  |                  |

| BONDS<br>36.33% paid | Principal Paid<br>FY17 | Interest Paid<br>FY17 | Principal<br>Balance   | Interest<br>Balance    | Original Bond<br>Total P & I |
|----------------------|------------------------|-----------------------|------------------------|------------------------|------------------------------|
| 00001 Jail           |                        | \$ 86,662.50          | \$ 4,385,000.00        | \$ 982,451.00          | \$ 9,577,970.84              |
| 02000 Highway        | \$ 130,000.00          | \$ 16,700.00          | \$ 415,000.00          | \$ 26,100.00           | \$ 1,006,063.06              |
| 10000 Mill Race      |                        | \$ 99,834.38          | \$ 3,375,000.00        | \$ 1,370,640.74        | \$ 6,880,737.13              |
| 11009 Mill Race      |                        | \$ 30,409.38          | \$ 1,315,000.00        | \$ 819,203.26          | \$ 2,462,962.44              |
| <b>TOTALS</b>        |                        | <b>\$ 233,606.26</b>  | <b>\$ 9,490,000.00</b> | <b>\$ 3,198,395.00</b> | <b>\$ 19,927,733.47</b>      |

\$ 12,688,395.00 outstanding total bond debt

\* Health Dept. balance recorded incorrectly in August. Should have been \$101,193.46

**SEPT 2017**  
**STEPHENSON COUNTY TREASURER**  
**STEPHANIE HELMS**

**Accounts Summary**

| Fund | Fund Name                       | Primary Account         | Illinois Funds      | Money Market Account   | Certificates of Deposit | Total Cash              |
|------|---------------------------------|-------------------------|---------------------|------------------------|-------------------------|-------------------------|
| 001  | General Fund                    | \$ 3,116,444.62         |                     |                        |                         | \$ 3,116,444.62         |
| 002  | Public Safety                   | \$ 90,425.58            |                     | \$ 337,989.68          |                         | \$ 428,415.26           |
| 003  | Nursing                         | \$ 2,270,561.23         |                     |                        | \$ 86,576.41            | \$ 2,357,137.64         |
| 003  | Nursing Center Bldg             |                         |                     | \$ 628,863.11          |                         | \$ 628,863.11           |
| 005  | Highway Fund                    | \$ 210,190.29           |                     |                        |                         | \$ 210,190.29           |
| 006  | Matching Fund                   | \$ 270,644.81           |                     |                        |                         | \$ 270,644.81           |
| 007  | County Bridge                   | \$ 276,112.33           |                     |                        |                         | \$ 276,112.33           |
| 008  | Tship Bridge                    | \$ 305,957.40           |                     |                        |                         | \$ 305,957.40           |
| 009  | County Motor Fuel               | \$ 27,893.16            |                     |                        |                         | \$ 27,893.16            |
| 010  | Tship Motor Fuel                | \$ 509,348.29           |                     |                        |                         | \$ 509,348.29           |
| 014  | Capital Fund                    | \$ 120,331.93           |                     |                        |                         | \$ 120,331.93           |
| 015  | Health Department               | \$ 119,257.87           | \$ 61,482.56        | \$ 45,293.64           | \$ 209,666.59           | \$ 435,700.66           |
| 015  | SCHD Capital Imp.               |                         |                     | \$ 101,214.25          |                         | \$ 101,214.25           |
| 016  | Animal Control                  | \$ 130,671.15           |                     |                        |                         | \$ 130,671.15           |
| 018  | Brownfield Grant                | \$ 580.28               |                     |                        |                         | \$ 580.28               |
| 020  | Probation Services              |                         |                     | \$ 356,237.49          |                         | \$ 356,237.49           |
| 021  | ESDA                            | \$ 103,541.93           |                     |                        |                         | \$ 103,541.93           |
| 022  | Document Storage                | \$ 73,179.30            |                     |                        |                         | \$ 73,179.30            |
| 024  | Mechanical Document             | \$ 62,777.10            |                     |                        |                         | \$ 62,777.10            |
| 025  | Court Automation                | \$ 98,181.81            |                     |                        |                         | \$ 98,181.81            |
| 029  | Social Security                 | \$ 492,913.34           |                     |                        |                         | \$ 492,913.34           |
| 031  | Insurance Fund                  | \$ 265,723.35           |                     |                        |                         | \$ 265,723.35           |
| 032  | Liability Fund                  | \$ 311,239.74           |                     | \$ 122,504.85          |                         | \$ 433,744.59           |
| 033  | IMRF                            | \$ 335,986.49           |                     | \$ 62,762.95           |                         | \$ 398,749.44           |
| 034  | Law Library                     | \$ 13,636.35            |                     |                        |                         | \$ 13,636.35            |
| 036  | Extension Ed                    |                         |                     | \$ 115,676.61          |                         | \$ 115,676.61           |
| 038  | Mental Health                   | \$ 36,976.84            |                     |                        |                         | \$ 36,976.84            |
| 040  | ETSB 911                        | \$ 590,129.95           |                     |                        | \$ 574,738.48           | \$ 1,164,868.43         |
| 041  | Waste Management                |                         |                     | \$ 100,552.24          |                         | \$ 100,552.24           |
| 042  | GIS Fund                        | \$ 63,475.01            |                     |                        |                         | \$ 63,475.01            |
| 046  | Treas Automation                | \$ 89,370.20            |                     |                        |                         | \$ 89,370.20            |
| 047  | Bond Set Aside                  |                         |                     | \$ 284,663.71          |                         | \$ 284,663.71           |
| 048  | Highway Building                | \$ 21,414.06            |                     |                        |                         | \$ 21,414.06            |
| 049  | Mill Race Crossing              | \$ 191,149.04           |                     |                        |                         | \$ 191,149.04           |
|      | <b>Totals</b>                   | <b>\$ 10,198,113.45</b> | <b>\$ 61,482.56</b> | <b>\$ 2,155,758.53</b> | <b>\$ 870,981.48</b>    | <b>\$ 13,286,336.02</b> |
|      | <i>difference vs last month</i> | <b>\$ 382,457.46</b>    | <b>\$ 4,984.52</b>  | <b>\$ (327,952.99)</b> | <b>\$ 1,223.24</b>      | <b>\$ 60,712.23</b>     |