

Stephenson County Board Per Diem & Mileage

Month of March 2023 (2)

| Employee # | Name | Per Diem | P&D | PP&S | ADM | CS | PW | NC | FIN | Co Board | DAYS | Stipend 901-412.00 | Total | Reg MLG | IRS MLG | Reg MLG Pay | IRS MLG Pay | Total Pay |
|--------------------------|--------------------------------|----------------|------|------|-----|-------------|----|----|-----|--------------|------|--------------------|-------------|---------|---------|-------------|-------------|-------------|
| 90188 | Anthony | 100.00 | | | | | | | | 1 | 1 | | \$ 100.00 | 2 | | \$ 1.31 | \$ - | \$ 101.31 |
| 90198 | Baker - Nursing Home Chair | 100.00 | | | | | | | 1 | 1 | 2 | | \$ 200.00 | 80 | | \$ 52.40 | \$ - | \$ 252.40 |
| 90187 | Bush - Court Services Chair | 100.00 | | | | | | | 1 | 1 | 2 | | \$ 200.00 | 4 | | \$ 2.62 | \$ - | \$ 202.62 |
| 40285 | Coplien - PP & S Chair | 100.00 | | | | | | | 1 | 1 | 2 | | \$ 200.00 | 8 | | \$ 5.24 | \$ - | \$ 205.24 |
| 765658 | Deiningner-Wagner | 100.00 | | | | | | | | 1 | 1 | | \$ 100.00 | 28 | | \$ 18.34 | \$ - | \$ 118.34 |
| 765654 | DeMeester | 100.00 | | | | | | | | 1 | 1 | | \$ 100.00 | 10 | | \$ 6.55 | \$ - | \$ 106.55 |
| 90177 | Diddens - Public Works Chair | 100.00 | | | | | | | 1 | 1 | 2 | | \$ 200.00 | 40 | | \$ 26.20 | \$ - | \$ 226.20 |
| 90180 | Fricke - P & D Chair | 100.00 | | | | | | | 1 | 1 | 2 | | \$ 200.00 | 48 | | \$ 31.44 | \$ - | \$ 231.44 |
| 90153 | Hadley | 100.00 | | | | | | | | 1 | 1 | | \$ 100.00 | 6 | | \$ 3.93 | \$ - | \$ 103.93 |
| 765656 | Hart | | | | | | | | | 1 | 1 | | \$ - | | | \$ - | \$ - | \$ - |
| 765655 | Hayes | 100.00 | | | | | | | | 1 | 1 | | \$ 100.00 | 2 | | \$ 1.31 | \$ - | \$ 101.31 |
| 90183 | Helms - Chairman | 100.00 | | | | | | | 1 | 1 | 2 | | \$ 200.00 | 24 | | \$ 15.72 | \$ - | \$ 215.72 |
| 90196 | Jogerst - Administration Chair | 100.00 | | | | | | | 1 | 1 | 2 | | \$ 200.00 | 56 | | \$ 36.68 | \$ - | \$ 236.68 |
| 765657 | Moderow | 100.00 | | | | | | | | 1 | 1 | | \$ 100.00 | 4 | | \$ 2.62 | \$ - | \$ 102.62 |
| 90159 | Newton | 100.00 | | | | | | | | 1 | 1 | | \$ 100.00 | 2 | | \$ 1.31 | \$ - | \$ 101.31 |
| 91040 | Whalen - Vice Chair/Finance | 100.00 | | | | | | | 1 | 1 | 2 | | \$ 200.00 | 20 | | \$ 13.10 | \$ - | \$ 213.10 |
| Employee # | Name | Fund | | | | Hourly Wage | | | | Hours Worked | | Total | | | | | Total Pay | |
| | | 001-901-622.10 | | | | \$ 15.00 | | | | | | \$ - | | | | | \$ - | |
| TOTALS | | | | | | | | | | | | \$ - | \$ 2,300.00 | 334 | 0 | \$ 218.77 | \$ - | \$ 2,518.77 |
| Meetings | | Date | Date | Date | | | | | | | | | | | | | | |
| Planning & Development | | | | | | | | | | | | | | | | | | |
| Public Property & Safety | | | | | | | | | | | | | | | | | | |
| Administration | | | | | | | | | | | | | | | | | | |
| Court Services | | | | | | | | | | | | | | | | | | |
| Public Works | | | | | | | | | | | | | | | | | | |
| Nursing Center | | | | | | | | | | | | | | | | | | |
| Finance | | 3/13/23 | | | | | | | | | | | | | | | | |
| County Board | | 3/16/23 | | | | | | | | | | | | | | | | |