THE MONTH OF NOVEMBER 2022

# STEPHENSON COUNTY BOARD MILEAGE & PER DIEMS

| NAME | PER DIEM | P & D | PP & S | ADM | CS | PW | NC | FIN | CO BOARD | DAYS | STIPEND | TOTAL | REG MLG | IRS MLG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Chairman Hadley | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 0 | 0 |
| Newton - Vice Chair/P & D Chair | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 2 | 0 |
| Coplien - PP & S Chair | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 0 | 0 |
| Jogerst - Administration Chair | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 24 | 0 |
| D. Diddens - Court Services Chair | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 0 | 0 |
| Miller - Public Works Chair | 80.00 | | | | | | | | 0 | 0 | | $0.00 | 0 | 0 |
| Anthony - Nursing Center Chair | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 2 | 0 |
| Helms - Finance Chair | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 0 | 0 |
| Baker | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 40 | 0 |
| Brandt | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 28 | 0 |
| Brashaw | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 0 | 0 |
| Bush | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 2 | 0 |
| Devine | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 0 | 0 |
| Mark Diddens | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 18 | 0 |
| Fluegel | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 38 | 0 |
| Hilton | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 2 | 0 |
| Monroe | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 0 | 0 |
| Quiggle | 80.00 | | | | | | | | 0 | 0 | | $0.00 | 0 | 0 |
| Rohrer | 80.00 | | | | | | | | 0 | 0 | | $0.00 | 0 | 0 |
| Toomsen | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 0 | 0 |
| Wire | 80.00 | | | | | | | | 1 | 1 | | $80.00 | 38 | 0 |
| Clay | | | | | | | | | 1 | 1 | | $0.00 | 0 | 0 |
| **MEETINGS** | **DATE** | **DATE** | **DATE** | | | | | | | | | | | |
| Planning & Development | | | | | | | | | | | | | | |
| Public Property & Safety | | | | | | | | | | | | | | |
| Administration | | | | | | | | | | | | | | |
| Court Services | | | | | | | | | | | | | | |
| Public Works | | | | | | | | | | | | | | |
| Nursing Center | | | | | | | | | | | | | | |
| Finance | | | | | | | | | | | | | | |
| County Board | 11/28/22 | | | | | | | | | | | | | |