



**Agenda**  
**Sumter County Council**  
**Regular Meeting**  
**Tuesday, April 9, 2019 -- Held at 6:00 p.m.**  
**County Administration Building -- County Council Chambers**  
**13 E. Canal Street, Sumter, SC**



1. **CALL TO ORDER:** Chairman Or Vice Chairman Of Sumter County Council
2. **INVOCATION:** Council Member, Staff Member, Or Local Citizen
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA:** Regular Meeting Tuesday, April 9, 2019
5. **APPROVAL OF MINUTES:** Regular Meeting Tuesday, March 26, 2019
6. **LAND USE MATTERS AND REZONING REQUESTS:**  
**Planned Development/Rezoning Requests**
  - (1) **RZ-19-04 -- First Reading -- Beulah Cuttino Road (County) --** Request To Rezone A +/-74.69 Acre Parcel Located On Beulah Cuttino Road From Residential-15 (R-15) To Agricultural Conservation (AC). The Property Is Represented By Tax Map # 222-00-01-013.
  - (2) **RZ-19-01 -- Third Reading -- 4980-4984 Cane Savannah Road (County) --** Request To Rezone A +/- 5.0 Acre Parcel Located At 4980-4984 Cane Savannah Road From Agricultural Conservation (AC) To General Commercial (GC) Or In The Alternative, General Residential (GR). The Property Is Represented By Tax Map # 157-00-04-001.
  - (3) **OA-19-02 -- Third Reading -- Outdoor Pistol, Rifle, Or Skeet Ranges In HI District (County) - (19-906) --** Amend Article 3 Section 3.L.4: Heavy Industrial District (Special Exception), Exhibit 5: Permitted And Conditional Uses In The Commercial Industrial, Agricultural, And Conservation Districts, And Article 5 Section 5.B.3.F: Special Design Review Criteria (Outdoor Pistol, Rifle Or Skeet Range) Of The Sumter County Zoning & Development Standards Ordinance In Order To Include The Outdoor Pistol, Rifle Or Skeet Range (SIC Code 7999) Use As A Special Exception In The Heavy Industrial (HI) Zoning District.
7. **OTHER PUBLIC HEARINGS: None**
8. **NEW BUSINESS:**
  - (1) Recognition Of Brent Dillard for Receiving 5<sup>th</sup> Place Ranking -- *The 2018 World Championship* -- Representing American Power Boat Association.
  - (2) **It May Be Necessary To Hold An Executive Session** To Discuss An Economic Development Matter, An Employment Matter, A Legal Briefing, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.
9. **OLD BUSINESS:**
  - (1) **19-907 - Second Reading --** An Ordinance To Amend Sumter County Code Of Ordinances, Sections 6-19, 6-20 And 6-23 Of Chapter 6, Article II, Relating To Dogs And Other Animals.

**10. COMMITTEE REPORTS:**

- (1) **Public Works And Solid Waste Committee** Meeting To Be Held At 5:30 p.m. On Tuesday, April 9, 2019, In County Council’s Conference Room And/Or Chambers. **(Baker, Baten, and Sumpter)**
- (2) **Report From Council Members** On Other Meetings, Trainings, And/Or Conferences; And Any Other Council Comments.

**11. MONTHLY REPORTS**

**12. COUNTY ADMINISTRATOR’S REPORT**

**13. PUBLIC COMMENT**

**14. ADJOURNMENT**

**ADA Information: In compliance with ADA/Section 504, Sumter County Is Prepared To Make Accommodations For Individuals Needing Assistance To Participate In Our Programs, Services, Or Activities.**

**Press:** Pursuant to the Freedom of Information Act, notice of the meeting, date, time, place of meeting and agenda was posted on the bulletin board at the County Administrative Offices, 13 East Canal Street, Sumter, SC, and the Sumter County website -- [[www.sumtercountysc.org](http://www.sumtercountysc.org)] under Our Council *Agendas/Minutes*. In addition, the agenda was electronically sent to newspapers, radio stations, television stations, and concerned citizens.