



Agenda
Sumter County Council Regular Meeting
Tuesday, February 14, 2023 -- Held at 6:00 p.m.
Sumter County Administration Building
Third Floor, County Council Chambers
13 E. Canal Street, Sumter, SC

Social Distancing Is Encouraged At All of County Council's Meetings, And Seating Is On A First Come First Serve Basis.

<https://www.youtube.com/channel/UCAHjqzPaonQ9LFS2kO37tA>

1. **CALL TO ORDER:** Chairman Or Vice Chairman Of Sumter County Council
2. **INVOCATION:** Council Member, Staff Member, Or Local Citizen
3. **PLEDGE OF ALLEGIANCE:** Led By **Veteran Keith Margeson**, Council District #6
4. **APPROVAL OF AGENDA:** Regular Meeting Tuesday, February 14, 2023
5. **APPROVAL OF MINUTES:** Regular Meeting Tuesday, January 24, 2023
6. **LAND USE MATTERS AND REZONING REQUESTS:**
Planned Development/Rezoning Requests:

*NOTE: RZ = Rezoning Of Property As Applicable In Sumter County Zoning and Development Standards.
AC = Agricultural Conservation As Applicable In Sumter County Zoning and Development Standards.
NC = Neighborhood Commercial As Applicable In Sumter County Zoning and Development Standards.
LI-W = Light Industrial-Warehouse As Applicable in Sumter County Zoning and Development Standards.*

- (1) **RZ-22-14 -- 4605 Patriot Parkway -- (County) - First Reading --** Request to rezone +/- 1.89-acres of land from General Residential (GR) to Agricultural Conservation (AC). The property is located at 4605 Patriot Parkway and is represented by Tax Map #'s 156-00-01-009.
 - (2) **RZ-22-13 -- 1700 Peach Orchard Road -- (County) - Third Reading --** A Request To Rezone +/- 0.22-Acre Portion Of TMS# 133-15-02-036 From Agriculture Conservation (AC) To General Commercial (GC). The Property Is Located At 1700 Peach Orchard Road, And It Is Represented By TMS # 133-15-02-036 (Part).
7. **OTHER PUBLIC HEARINGS:**
 - (1) None
 8. **NEW BUSINESS:**
 - (1) **Recognition Of 2023 Medal Of Valor Recipients, S. C. Law Enforcement Officers Association:** SSgt. Blake Weatherbee, Deputy Joshua Kirby; and Lieutenant Robert Reynolds.
 - (2) **American Legion Honorees:** EMS Technician of the Year: Pvt. Taylor D. Harvin; Police Officer of the Year: Cpl. James Salmon; Firefighter of the Year: Lt. James Hemby Smith; Detention Officer of the Year: Senior Cpl. Tamiko Gregg-Wright; Sheriff's Officer of the Year; Sergeant Timothy Adams; and Public Safety Office of the Year: SSgt. Blake Weathersbee.
 - (3) **R-23-01 -** A Resolution Identifying A Project To Satisfy The Requirements Of Title 12, Chapter 44 Of The South Carolina Code, So As To Allow Investment Expenditures Incurred By A Company Known To The County As Project Ignis, Its Affiliates And Related Entities, To Qualify As Expenditures Eligible For A Fee-In-Lieu Of *Ad Valorem* Taxes Arrangement With Sumter County, South Carolina; Providing For A Fee In Lieu Of *Ad Valorem* Tax Incentive And Other Related Economic Development Incentives, Including Special Source Revenue Credits; And Other Matters Related Thereto.
 - (4) **Ordinance #23-985 - First Reading --** An Ordinance Authorizing (1) Pursuant To Title 12, Chapter 44 Of The Code Of Laws Of South Carolina 1976, As Amended, The Execution And Delivery Of A Fee-In-Lieu Of *Ad Valorem* Taxes Agreement, By And Between Sumter County, South Carolina And A Company Known To The County As Project Ignis, As Sponsor, And One Or More Sponsor Affiliates To Provide For A Fee-In-Lieu Of *Ad Valorem* Taxes Incentive And Certain Special Source Revenue Credits For The Benefit Of A Project In The County; (2) The Execution And Delivery Of A Special Source Revenue Credit Agreement By And Between The County And Project Ignis With Respect To Certain Economic Development Property In The County, Whereby Such Property Will Receive Certain Special Source Revenue Credits; And (3) Other Related Matters. **Title Only**

- (5) It May Be Necessary To Hold An Executive Session To Discuss An Employment Matter, An Economic Development Matter, A Legal Briefing, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter In Open Session If Necessary.

9. OLD BUSINESS

- (1) **Ordinance #22-984 - Third Reading** -- An Ordinance Authorizing The Sale Of The Property Located At 1987 Durant Lane To Adams Property Group, LLC.

10. COMMITTEE REPORTS:

- (1) **Internal Affairs Committee Meeting** To Be Held On **Monday, February 13, 2023, At 5:00 p.m.** In The County Administrator’s Conference Room, 13 E. Canal Street, Sumter, SC 29150. *(Byrd, Baker, McGhaney)*
- (2) **Land Use Committee Meeting** To Be Held On **Tuesday, February 14, 2023, At 2:30 p.m.** In The County Administrator’s Conference Room, 13 E. Canal Street, Sumter, SC 29150. *(Edens, Baker, Baten)*
- (3) **Public Works Committee Meeting** To Be Held On **Tuesday, February 14, 2023, At 3:00 p.m.** In The County Administrator’s Conference Room, 13 E. Canal Street, Sumter, SC 29150. *(Baker, Baten, Washington) This Meeting Will Begin Immediately After The Land Use Committee Meeting Or At 3:00 P.M.*
- (4) **Public Safety Committee Meeting** To Be Held On **Tuesday, February 14, 2023, At 4:00 p.m.** In The County Administrator’s Conference Room, 13 E. Canal Street, Sumter, SC 29150. *(Washington, Baten, Byrd) This Meeting Will Begin Immediately After The Public Works Committee Meeting Or At 4:00 P.M.*
- (5) **Fiscal, Tax, and Property Committee Meeting** To Be Held On **Tuesday, February 14, 2023, At 5:00 p.m.** In The County Administrator’s Conference Room, 13 E. Canal Street, Sumter, SC 29150. *(McCain, Edens, and McGhaney) This Meeting Will Begin Immediately After The Public Safety Committee Meeting Or At 5:00 P.M.*
- (6) **Technology/Personnel Committee Meeting** To Be Held On **Tuesday, February 14, 2023, At 5:15 p.m.** In The County Administrator’s Conference Room, 13 E. Canal Street, Sumter, SC 29150. *(McGhaney, Byrd, Washington) This Meeting Will Begin Immediately After The Fiscal, Tax, and Property Committee Meeting Or At 5:15 P.M.*
- (7) Report From Council Members On Other Meetings, Trainings, And/Or Conferences.

11. MONTHLY REPORTS

12. COUNTY ADMINISTRATOR’S REPORT

13. **PUBLIC COMMENT:** Citizens Desiring To Speak Are Limited To No More Than Three (3) Minutes; Comments Are To Be Made Through The Chairman Of Sumter County Council.

14. ADJOURNMENT

ADA Information: In compliance with ADA/Section 504, Sumter County Is Prepared To Make Accommodations For Individuals Needing Assistance To Participate In Our Programs, Services, Or Activities.

Press: Pursuant to the Freedom of Information Act, notice of the meeting, date, time, place of meeting and agenda was posted on the bulletin board at the County Administrative Offices, 13 East Canal Street, Sumter, SC, and the Sumter County website -- [www.sumtercountysc.org] under Our Council Agendas/Minutes. In addition, the agenda was electronically sent to newspapers, radio stations, television stations, and concerned citizens.