



Agenda
Sumter County Council
Regular Meeting
Tuesday, March 23, 2021 -- Held at 6:00 p.m.
Sumter County Administration Building
Third Floor, County Council Chambers
13 E. Canal Street, Sumter, SC

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County Staff Members, Council members, and the public will be asked to wear a facemask and have temperatures checked upon arrival to the meeting. Social Distancing is required.

<https://www.youtube.com/channel/UCAHjiqzPaonQ9LFS2kO37tA>

1. **CALL TO ORDER:** Chairman Or Vice Chairman Of Sumter County Council
2. **INVOCATION:** Council Member, Staff Member, Or Local Citizen
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA:** Regular Meeting Tuesday, March 23, 2021
5. **APPROVAL OF MINUTES:** Regular Meeting Tuesday, March 9, 2021
6. **LAND USE MATTERS AND REZONING REQUESTS:**
Planned Development/Rezoning Requests - None

*NOTE RZ = Rezoning Of Property As Applicable In Sumter County Zoning and Development Standards.
AC = Agricultural Conservation As Applicable In Sumter County Zoning and Development Standards.
NC = Neighborhood Commercial As Applicable In Sumter County Zoning and Development Standards.*

- (1) **RZ-21-01 -- 1335 Camden Highway -- (County) - Second Reading/ Public Hearing --** A Request To Rezone +/- 6.4-Acres Of Land From Residential-9 (R-9) To General Commercial (GC). The Property Is Located At 1335 Camden Hwy. And Is Represented By Tax Map #'S 203-05-01-001, 203-05-01-003, & 203-05-01-009(Portion). *(Council Will Hold A Public Hearing On This Matter Prior To Action On Second Reading Of This Rezoning Request.)*
- (2) **RZ-21-02 -- 5333 Edgehill Road -- (County) - Second Reading/ Public Hearing --** A Request To Rezone +/- 0.91-Acres Of Land From Agricultural Conservation (AC) To General Commercial (GC). The Property Is Located At 5333 Edgehill Road And Is Represented By Tax Map #133-02-02-011. *(Council Will Hold A Public Hearing On This Matter Prior To Action On Second Reading Of This Rezoning Request.)*
- (3) **RZ-21-03 -- 419 N. Pike E. (County) - Second Reading/ Public Hearing --** A Request To Rezone A +/- 2.57-Acre Parcel From General Commercial (GC) To Light Industrial-Warehouse (LI-W). The Property Is Located At 419 N. Pike E. And Is Represented By Tax Map # 248-07-03-005. *(Council Will Hold A Public Hearing On This Matter Prior To Action On Second Reading Of This Rezoning Request.)*
- (4) **OA-21-02 -- Zoning Districts Established and Free-Standing Zoning Areas (County) - Second Reading/ Public Hearing - 21-948 --** To Amend The Sumter County - Zoning And Development Standards Ordinance Article 2, Section 2.a.1 And Article 2, Section 2.a.2 To Allow For The Establishment Of A Smaller Minimum Free-Standing Zoning Area When Such An Area Consists Entirely Of Land Zoned Neighborhood Commercial (NC) And To Make Other Minor Adjustments

Identified By Staff For Consistency Purposes. *(Council Will Hold A Public Hearing On This Matter Prior To Action On Second Reading Of This Ordinance Amendment.)*

- (5) **OA-21-01 -- Development Density in the Airfield Compatibility District (County) - Third Reading/Public Hearing - (21-949)** -- A Request To Amend Article 3, Section R: Airfield Compatibility District To Create An Additional District Within The Airfield Compatibility District (ACD) As Well As Implementation Of Development Standards That Result In A Dispersed Pattern Of Development Within The Newly Created District. *(Council Will Hold A Public Hearing On This Matter Prior To Action On Third Reading Of This Ordinance Amendment.)*

7. OTHER PUBLIC HEARINGS: None

8. NEW BUSINESS:

- (1) R-21-03 – Consideration Of A Resolution Designating April 2021 As Fair Housing Month In Sumter County, South Carolina.
- (2) It May Be Necessary To Hold An Executive Session To Discuss An Employment Matter, An Economic Development Matter, A Legal Briefing, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.

9. OLD BUSINESS: None

10. COMMITTEE REPORTS:

- (1) **Public Safety Committee Meeting, Held On Tuesday, March 23, 2021, 5:00 p.m.** Held In The County Administration Conference Room, 13 E. Canal Street, Sumter, SC. *(Washington, Baten, and Byrd)*
- (2) Report From Council Members On Other Meetings, Trainings, And/Or Conferences.

11. MONTHLY REPORTS

12. COUNTY ADMINISTRATOR’S REPORT

13. PUBLIC COMMENT -- Citizens Desiring To Speak Are Limited To No More Than Three (3) Minutes; Comments Are To Be Made Through The Chairman Of Sumter County Council.

14. ADJOURNMENT

ADA Information: In compliance with ADA/Section 504, Sumter County Is Prepared To Make Accommodations For Individuals Needing Assistance To Participate In Our Programs, Services, Or Activities.

Press: Pursuant to the Freedom of Information Act, notice of the meeting, date, time, place of meeting and agenda was posted on the bulletin board at the County Administrative Offices, 13 East Canal Street, Sumter, SC, and the Sumter County website -- [www.sumtercountysc.org] under Our Council Agendas/Minutes. In addition, the agenda was electronically sent to newspapers, radio stations, television stations, and concerned citizens.