



**Agenda**  
**Sumter County Council**  
**Committee Meeting: Public Safety**  
**Tuesday, February 26, 2019 - Held at 5:00 P.M.**  
**County Administration Building, Third Floor**  
**County Council Conference Room Or Chambers**  
**13 E. Canal Street, Sumter, SC**

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- I. **Call to Order** - Committee Chairman, The Honorable C. F. "Chris" Sumpter II
  - II. **Invocation** - Member of Council Or Staff
  - III. **Action On Agenda** - Tuesday, February 26, 2019
  - IV. **New Business:**
    1. Continued Discussion and Possible Action On Tethering Laws For Sumter County.
    2. Discussion And Possible Action On Policies Concerning Microchipping For Dogs In Sumter County.
    3. Additional Information: \_\_\_\_\_.
  - V. **Old Business:**
    1. None
  - VI. **Adjournment**
- cc: Committee Members - Sumpter, Baten, and Byrd  
Council Members  
Staff  
Media