



**Agenda**  
**Sumter County Council**  
**Regular Meeting**  
**Tuesday, February 12, 2019 -- Held at 6:00 PM.**  
**Sumter County Administration Building – County Council Chambers**  
**Third Floor, 13 E. Canal Street, Sumter, SC**

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**1. CALL TO ORDER:**

- 1) Chairman Or Vice Chairman Of Sumter County Council

**2. INVOCATION: Council Member, Staff, or Member of the Public**

**3. PLEDGE OF ALLEGIANCE:**

**4. APPROVAL OF AGENDA: February 12, 2019**

**5. APPROVAL OF MINUTES: Regular Meeting Held On**

- 1) Regular Meeting Tuesday, January 22, 2019

The Public Safety Awards Winners Will Be Moved Up The Agenda Immediately After Action On The Minutes Of January 22, 2019.)

**6. LAND USE MATTERS AND REZONING REQUESTS:**

- 1) **RZ-18-15 -- 2320 Beckwood Road -- (County) – Third Reading** -- Request To Rezone A +/-46.99 Acre Parcel Located At 2320 Beckwood Road From Agricultural Conservation (AC) To Residential-15 (R-15). The Property Is Represented By Tax Map # 201-00-03-013.

- 2) **RZ-18-16 -- 160 Jefferson Road -- (County) -- Third Reading** -- Request To Rezone A +/-15.00 Acre Parcel And A 1.39 Acre Parcel Located At 160 Jefferson Road From General Residential (GR) To Heavy Industrial (HI). The Property Is Represented By Tax Map #S 231-00-04-006 And 231-00-04-007.

**7. OTHER PUBLIC HEARINGS:**

- 1) None

**8. NEW BUSINESS:**

- 1) (1) Recognition Of American Legion Public Safety Awards Winners Of The Year.

- A. Sumter County Sheriff's Officer – Sgt. James Ardis  
B. Sumter Police Department Officer – 1st Class Cedric Kirkman  
C. Sumter Lee Regional Detention Center – Lance Cpl. Crystal Isaac  
D. Sumter County EMS – Lance Cpl. Victoria Matthews  
E. Sumter Fire Department – Master Firefighter Jason Capell

2) **19-903 – First Reading** --An Ordinance Amending Ordinance 18-888 Of Sumter County, South Carolina (The 2018-2019 Sumter County Budget Ordinance) By Changing The Amount Of Anticipated Funds, Moneys And Revenues Estimated To Be Received By Sumter County From All Resources And Changing The Amount To Be Allocated Toward The 2018-2019 Budget Of Sumter County. **TITLE ONLY**

3) **It May Be Necessary To Hold And Executive Session To Discuss A Contractual Matter**, And It May Be Necessary To Hold An Executive Session To Discuss An Economic Development Matter Receive A Legal Briefing, An Employment Matter, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.

**9. OLD BUSINESS:**

1) None

**10. COMMITTEE REPORTS:**

1) (1) **Internal Affairs Committee Meeting To Be Held At 5:15 p.m. On Tuesday, February 12, 2019**, In County Council's Conference Room.

2) **Fiscal, Tax, And Property Committee Meeting To Be Held At 5:30 p.m.** On Tuesday, February 12, 2019, In County Council's Conference Room.

3) Report From Council Members On Other Meetings, Trainings, And/Or Conferences; And Any Other Council Comments.

**11. MONTHLY REPORTS:**

1) Sheriff's Department -- January 2019

2) Food Truck - 2019

3) Farm - To - Table 2019

4) Chili Cook-Off - 2019

5) Rural Summit - 2019

6) South Carolina Association Of Counties Mid-Year Conference

7) Supreme Court Sumter Event

8) High Heels In High Places

9) Rub O' The Green

**12. COUNTY ADMINISTRATOR'S REPORT:**

**13. PUBLIC COMMENT:**

**14. ADJOURNMENT:**

Agenda – Regular Meeting - Sumter County Council

February 12, 2019

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**In compliance with ADA/Section 504, Sumter County Is Prepared To Make Accommodations For Individuals Needing Assistance To Participate In Our Programs, Services, Or Activities.**

**Pursuant to the Freedom of Information Act, notice of the meeting, date, time, place of meeting and agenda was posted on the bulletin board at the County Administrative Office, 13 East Canal Street, Sumter, SC and the Sumter County website [www.sumtercountysc.org](http://www.sumtercountysc.org) under Our Council Agenda/Minutes. In addition, the agenda electronically sent to newspapers, radio stations, television, and concerned citizens**



**Minutes**  
**Sumter County Council**  
**Regular Meeting**  
**Tuesday, January 22, 2019 -- Held at 6:00 p.m.**  
**County Administration Building -- County Council Chambers**  
**13 E. Canal Street, Sumter, SC**

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**COUNCIL MEMBERS PRESENT:** James T. McCain, Chairman; James R. Byrd, Vice Chairman; Artie Baker, Eugene R. Baten, Charles T. Edens, Vivian Fleming McGhaney, and Chris Sumpter.

**ALL COUNCILMEMBERS ABSENT:** None

**STAFF PRESENT:** Gary Mixon, Mary W. Blanding, Johnathan Bryan, Lorraine Dennis, George McGregor, Robert Baker, Joe Perry, Allen Dailey; and two Sheriff Deputies.

**MEMBERS OF THE PUBLIC IN ATTENDANCE:** Approximately 25 members of the public were in attendance.

**MEDIA:** The Item Newspaper, Adrienne Sarvis

**CALL TO ORDER:** Chairman McCain called the meeting to order.

**INVOCATION:** Council Member Vivian Fleming McGhaney gave the invocation.

**PLEDGE OF ALLEGIANCE:** Everyone present stood and repeated the Pledge Of Allegiance to the American Flag.

**APPROVAL OF AGENDA:** Chairman McCain stated that he would entertain a motion concerning the regular Meeting Tuesday, January 22, 2019.

**ACTION:** MOTION was made by Councilman Sumpter, seconded by Councilman Baker, and unanimously carried by Council to approve the agenda as presented.

**APPROVAL OF MINUTES:** Chairman McCain called for a motion concerning action on the January 8, 2018, minutes of Council's meeting.

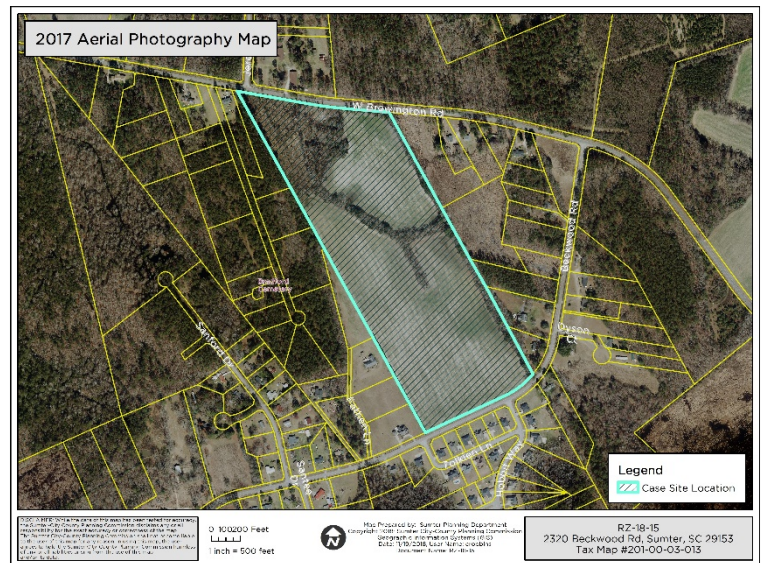
**ACTION:** MOTION was made by Councilman Baten, seconded by Councilman Sumpter, and unanimously carried by Council to approve the agenda as presented.

**LAND USE MATTERS AND REZONING REQUESTS:**  
**Planned Development/Rezoning Requests**

- (1) **RZ-18-15 -- 2320 Beckwood Road -- (County) -- Second Reading/Public Hearing -- Request To Rezone A +/-46.99 Acre Parcel Located At 2320 Beckwood Road From Agricultural Conservation (AC) To Residential-15 (R-15). The Property Is Represented By Tax Map # 201-00-03-013. (Prior To Action On Second Reading, Council Will Hold A Public Hearing On This Rezoning Request.)**



Mr. George McGregor, the Planning Director, presented this proposed rezoning request on behalf of Mr. Jason Ross and Tunnel Vision Holdings LLC. Mr. Ross hopes to have rezone approximately 47 acres of land located at 2320 Beckwood Road from Agricultural Conservation to Residential-15. The applicant is requesting the rezoning in order to pursue development of a single-family residential subdivision. The subject property has frontage on both Beckwood Road and W. Brewington Road, with approximately 1,060 feet of road frontage on W. Brewington Road and approximately 860 feet of road frontage on Beckwood Road. Mr. Ross would like to develop a Major Subdivision; the lot sizes would be at a minimum of 15,000 square feet. Mr. McGregor also stated that the Planning Commission Members recommended approval of this request as presented to Council.



After comments from Mr. McGregor, the Chairman of Council convened a public hearing on this proposed rezoning request. He asked if anyone would like to speak in support of or in opposition to this rezoning request. The following persons spoke during public hear on this matter.

Mr. Tyler Dunlap spoke in support of the request. He stated that he developed Beckwood Shires Subdivision and will be eagerly working on this upcoming Subdivision. Mr. Dunlap also said that the lots for this new subdivision will cost at a range of \$30,000 to the mid-\$40,000 with very nice homes located on the property.

Afterward Mr. Dunlap's comments, the following person spoke in opposition.

Former Chairman of Sumter County Council, Frank E. Williams, Jr., stated that he has concerns about the impending subdivision. Mr. Williams stated that he moved to Beckwood 20 years ago. It was in the suburbs. He stated that at the time he started living there was not much traffic nor homes, etc. Mr. Williams also stated that he would like to know how the subdivision will affect his property value. Mr. Williams also talked about the traffic congestion that is in the area; the noise level, safety issues, school traffic, the street condition, and other safety issues.

The Chairman permitted Mr. Dunlap to comment on the concerns that Mr. Williams has about the impending subdivision. Mr. Dunlap stated that the homes will be stick-built, will be on 1/3 acre of land, and will not decrease the value of Mr. Williams' property. The homes will be comparable to Beckwood Shire homes are better. Additionally, the subdivision will have signage and lights throughout the neighborhood. Mr. Dunlap stated that they are working with SCDOT concerning the street and the traffic study that will be completed will give SCDOT information on what needs to be done at Highway 521 and Beckwood.

Jason Dubose stated that he lives in Beckwood Shires and the traffic is of concern for him even before this new subdivision is built. The street is being used as a thoroughfare which adds more traffic to a road that is not built with sidewalks or constructed in a way for large flow of traffic. The road needs to be widen, and a traffic light is desperately needed at Highway 521 and Beckwood.

Councilman Charles Edens stated that there definitely needs to be a traffic light at the noted intersection as well as ingress and egress. He also advocated that the Planning Staff as well as the Developer to make sure that they are communicating with SCDOT about this development.

Betty Miller stated that she is representing Edith Sinkler, who is a property owner in this area. Ms. Miller said that her concerns are with traffic issues and the current condition of the road.

James Davis spoke about his concerns with the traffic in the area. He asked Council when was the last time they talked with SCDOT about the traffic in this area. Chairman McCain stated that Council has not communicated with SCDOT about this road. Councilman McGhaney stated that since this is her Council District area, she will communicate with SCDOT about this matter.

Louis Watkins stated that there is still a problem with how information is presented to the public and that not enough information is given out. He also said the community should have prior notice as to when a development is going to take place in a community prior to the development coming before Council.

Councilman Baten stated that the quality of life should be considered in this Development and how it will impact the citizens positively or negatively.

After all comments, the Chairman called for a motion on this rezoning request.

**ACTION:** MOTION was made by Councilman Baker, seconded by Councilman McGhaney, and unanimously carried by Council to grant second reading. (Note: Council asked that the Planning Director request a spotlight at the location of the new subdivision.)

- (2) **RZ-18-16 -- 160 Jefferson Road -- (County) -- Second Reading/Public Hearing -- Request To Rezone A +/- 15.00 Acre Parcel And A 1.39 Acre Parcel Located At 160 Jefferson Road From General Residential (GR) To Heavy Industrial (HI). The Property Is Represented By Tax Map #S 231-00-04-006 And 231-00-04-007. (Prior To Action On Second Reading, Council Will Hold A Public Hearing On This Rezoning Request.)**

Mr. McGregor also presented this proposed rezoning request to Council for second reading consideration. He stated that this request is from Sumter County Council requesting that the property be rezoned from General Residential to Heavy Industrial.

After comments from Mr. McGregor, the Chairman convened a public hearing on this matter. No one spoke during public comment; therefore, the Chairman called for a motion on this rezoning request.

**ACTION:** MOTION was made by Councilman Baker, seconded by Councilman Sumpter, and unanimously carried by Council to grant second reading approval to this rezoning request.

#### **OTHER PUBLIC HEARINGS: None**

#### **NEW BUSINESS:**

- (1) **Presentation By Webster Rogers Accounting Firm Concerning Sumter County's External Audit.**  
Mr. Chuck Tolbert with Webster Rogers stated that he is the External Auditor for the County he is present tonight to give the findings for the budget which ended June 30, 2018. Mr. Tolbert stated that Sumter County's audit process was completed December 2018.

Mr. Tolbert further stated that Sumter County has received from this firm a letter of opinion with regard to the financial statements. The letter indicates that Sumter County's received a clean unmodified opinion. The

company has tested the presentation of documents according to professional auditors and the County is in good standings. He further stated that Management responded to the accounting company in an efficient manner.

It was noted by Councilman Edens that Council members received a 30 minute presentation prior to this meeting during a special meeting of Sumter County Council on today. Mr. Mixon thanked Mr. Tolbert and all departments for working together to complete this approximately three month process.

**ACTION:** Received as information.

- (2) Mr. Robert Baker presented the Sumter County Coroner's Office yearly report. Mr. Baker stated that this is his second year giving this report and he plans to give Council a report each year that he is in office. See information below.

Autopsy	Yes		Total
	94	651	745
Cause of Death			
NATURAL	661		
MVA -2017	1		
HOMICIDE - GSW	8		
MVA	16		
ACCIDENTAL FALL	7		
DRUG OVERDOSE	31		
UNDETERMINED	3		
SUICIDE - HANGING	3		
SUICIDE GSW	7		
FIRE	2		
DROWNING	1		
SUICIDE - DRUG OVERDOSE	1		
DROWNING - 2017	1		
PENDING	3		

Mr. Baker informed Council members that the drug overdose deaths are up this year and will continue to rise due to the use of methamphetamines as well as mixing heroin and other methamphetamines together.

Councilman Baten stated that he attended the recent Drug and Alcohol State Conference. He stated that when budget time comes, the County needs to review the cost of purchasing the Norcaine that can be administered to persons that have overdosed on methamphetamines and other drugs and the fact that EMS has to purchase the medicine. Mr. Baker stated that the cost for working an overdose drug case has caused additional expenses in his office too. He stated that the need for autopsies have gone up and the cost for the autopsies has increased from \$1,000 per autopsy to \$1,100. Of course the transportation of the number of bodies to and from the autopsy has increase based on the increase of overdoses.

**ACTION:** This report was received as information.

- (3) Discussion And Possible Ratification Of Appointments To Council's Standing Committees – Appointment Term 2019-2020).

Chairman McCain presented the proposed list of appointments to Council's Standing Committees for 2019-2020 term. After review, Chairman McCain asked for a motion on this the ratification of the appointments.

**ACTION:** MOTION was made by Councilman Baker, seconded by Vice Chairman Byrd, and unanimously carried by Council to adopt the Standing Committee Appointments as presented.

COMMITTEE NAME	CHAIRMAN	MEMBERS
City/County Liaison	James T. McCain, Jr.	Charles T. Edens Vivian Fleming McGhaney
Fiscal, Tax, and Property	James T. McCain, Jr.	Charles T. Edens Vivian Fleming McGhaney
Internal Affairs	Jimmy Byrd	Artie Baker C. F. “Chris” Sumpter II
Land Use Committee	Charles T. Edens	Eugene R. Baten Artie Baker
Military Affairs S. C. Military Base Task Force Committee	Eugene R. Baten	James T. McCain, Jr. C. F. “Chris” Sumpter II
Public Safety	C. F. “Chris” Sumpter II	Eugene R. Baten Jimmy Byrd
Public Works and Solid Waste	Artie Baker	Eugene R. Baten C. F. “Chris” Sumpter II
Technology/Personnel	Vivian Fleming McGhaney	Jimmy Byrd C. F. “Chris” Sumpter II
Public Utilities	Charles T. Edens	James T. McCain, Jr. Eugene R. Baten
COUNCIL’S LIAISONS		
Cultural/Fine Arts Liaison (2)	James T. McCain, Jr. Charles T. Edens	
Economic Development Liaison (2) – (LINK) (Ex officio members Chairman or Designee and Administrator or Designee)	James T. McCain, Jr. Gary Mixon	
Greater Sumter Chamber of Commerce (2) (Ex officio members Chairman or Designee and Administrator or Designee)	James T. McCain, Jr. Gary Mixon	
Education Liaison(2)	James R. Byrd C. F. “Chris” Sumpter	
OTHER COMMITTEES, COUNCILS, AND BOARDS		
SUATS Committee (Chairman and one other member)	Jimmy Byrd James T. McCain, Jr.	
Workforce Investment Board (WIB) Chairman or Designee	James T. McCain, Jr.	
Lynches River Advisory Council	Charles T. Edens	
Santee Lynches Council On Governments (appointed by Chairman)	James T. McCain, Jr., Eugene R. Baten, Vivian Fleming McGhaney Chuck Wilson, (resigned -- James A. Campbell,) Earl Wilson, Jay Schwedler	
Career Center	Eugene R. Baten	
Wateree Community Actions (Appointed by Chairman)	TBA	
Santee Wateree RTA	Larry Blanding	

<b>S. C. Military Base Taskforce Committee</b>
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<b>Eugene R. Baten - James T. McCain, Jr.</b>
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- (4) It May Be Necessary To Hold And Executive Session To Discuss A Contractual Matter, And It May Be Necessary To Hold An Executive Session To Discuss An Economic Development Matter Receive A Legal Briefing, An Employment Matter, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.

No executive committee was held.

**OLD BUSINESS: None**

**COMMITTEE REPORTS:**

- (1) Special Meeting of Sumter County Council To Be Held At 5:30 p.m. On Tuesday, January 22, 2019, In County Council's Chambers Or Conference Room.

No additional report was given since this meeting was held to receive the County's 2017-2018 budget and was also reported out under New Business listed above.

- (2) Report From Council Members On Other Meetings, Trainings, And/Or Conferences; And Any Other Council Comments.

No report was given.

**MONTHLY REPORTS**

1. South Carolina Association Of Counties Mid-Year Conference
2. Rural Summit 2019
3. Sheriff's Department Monthly Report
4. Sheriff's Department Annual Report
5. Planning Commission Monthly Report
6. Building Department Monthly Report
7. Patriot Hall Upcoming Event
8. Chili Cook-Off 2019
9. Farm-To-Table 2019
10. Food Truck 2019
11. Bragg Stream Institute

**COUNTY ADMINISTRATOR'S REPORT**

No report.

**PUBLIC COMMENT**

The Chairman asked if anyone wished to speak during public comment. The following person spoke during public comment.

- Marilyn Hammett stated that she is with the Bragg Stream Institute which is a Charter School. The Charter School is not in competition with the public or independent schools. However, the Bragg Stream Institute is to provide an educational opportunity for children that do not learn in the traditional manner. Ms. Hammett asked Council members to join her and others for the announcement about the Bragg Stream Institute on Thursday, January 24, 2019c, at 12:00 p.m. at USC.

No one else spoke during public comment.

**ADJOURNMENT**

There being no further business for Sumter County Council, and no additional comments from the public, the meeting was adjourned at 6:37 p.m. after a motion by Councilman Sumpter, seconded by Councilman Baker, and unanimously carried by Council.

Respectfully submitted,

**James T. McCain, Jr.**  
Chairman or Vice Chairman  
Sumter County Council

*Mary W. Blanding*  
Clerk to County Council  
Sumter County Council

**Approved:** \_\_\_\_\_

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I certify that public and media notification of the above-mentioned meeting was given prior thereto as follows required by Freedom of Information:

Public Notified: Yes

Manner Notified: Agendas posted on bulletin board on third floor of the Administration Building.

Date Posted: January 21, 2019

Media Notified: Yes

Manner Notified: Agenda Information is listed on Sumter County's Home Page, and E-mailed to The Item, The Chamber, WIS-TV, WBTW, and Time Warner Cable.

Date Notified: January 18, 2019

Respectfully submitted,  
*Mary W. Blanding*  
Clerk to County Council

**RNMENT – Baker/Sumter – 7:18.**



# Sumter County Council

Third Reading  
February 12, 2019

## Planning Commission Staff Report

### RZ-18-15, 2320 Beckwood Rd. (County)

#### I. THE REQUEST

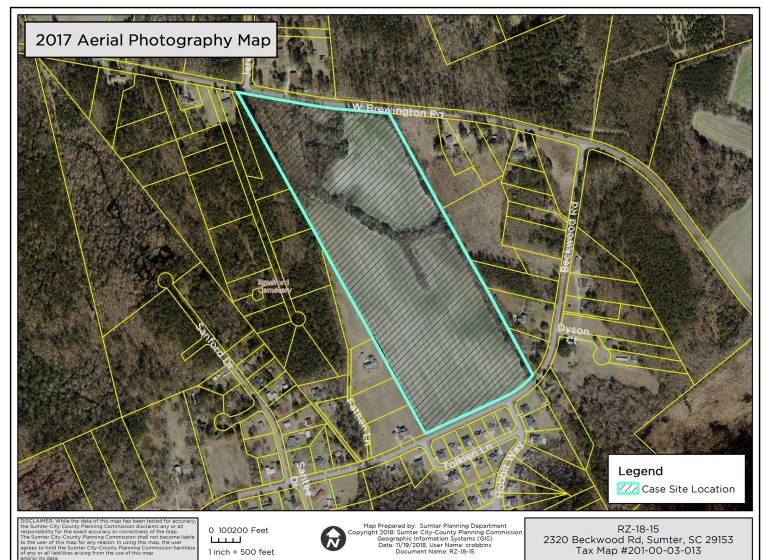
<b>Applicant:</b>	Jason Ross, Tunnel Vision Holdings LLC
<b>Status of the Applicant:</b>	Contract Purchaser
<b>Request:</b>	A request to rezone a +/- 46.99 acre parcel from Agricultural Conservation (AC) to Residential-15 (R-15)
<b>Location:</b>	2320 Beckwood Rd.
<b>Size of Property:</b>	+/- 46.99
<b>Present Use/Zoning:</b>	Undeveloped / AC
<b>Proposed Use of Property:</b>	Future Major Subdivision
<b>Tax Map Reference:</b>	201-00-03-013
<b>Adjacent Property Land Use and Zoning:</b>	North – Residential / Agricultural Conservation (AC) South – Residential / Residential-15 (R-15) East – Residential / Agricultural Conservation (AC) West – Residential / Agricultural Conservation (AC)

#### II. BACKGROUND

This request is to rezone a +/- 46.99 acre parcel from Agricultural Conservation (AC) to Residential 15 (R-15).

The applicant is requesting the rezoning in order to pursue development of a single-family residential subdivision.

As shown in the aerial map to the right, the subject property has frontage on both Beckwood Rd. and W. Brewington Rd., with approximately 1,060 feet of road frontage on W. Brewington Rd. and approximately 860 feet of road frontage on Beckwood Rd.





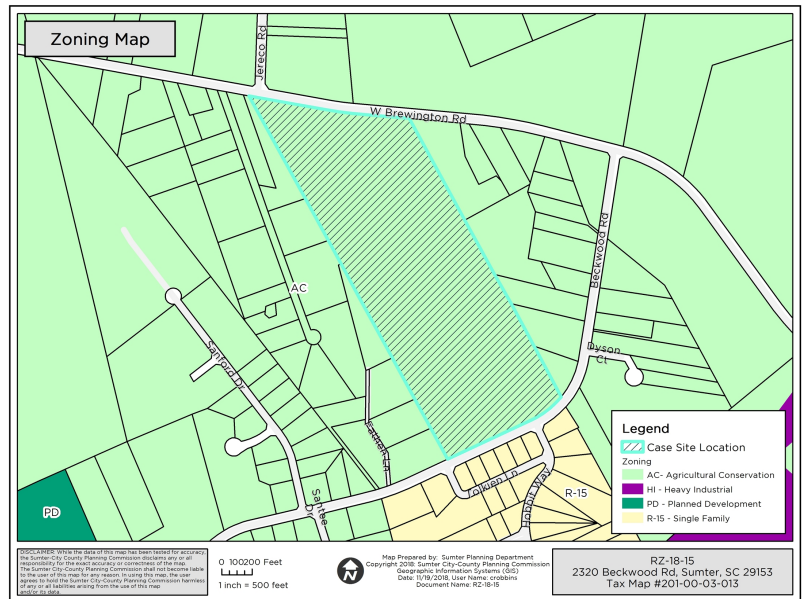
*View of Property from Beckwood Rd.*



*View of Property from W. Brewington Rd.*

As shown in the zoning map to the right, the subject property is north of Beckwood Shire's subdivision, an R-15 single-family residential development; and 2,300 feet east of Beach Forest Subdivision. The current AC zoning designation allows for low density, 1-unit per acre residential, however in order to achieve the development density that applicant desires, the property must be rezoned.

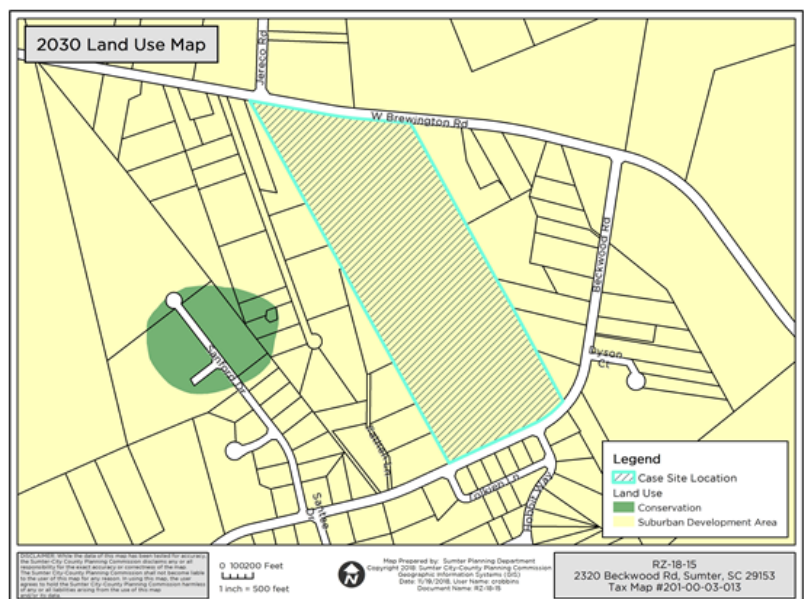
The applicant is requesting to rezone to Residential-15 (R-15) as the district would permit 15,000 sq. ft. or larger single-family residential lots. Based on the submitted rezoning application future lot sizes could range from 0.34 acre to 0.45 acre in area.



### III. COMPATIBILITY WITH THE 2030 COMPREHENSIVE PLAN

As shown in the 2030 Land Use Map to the right, the property is located within the Suburban Development Planning Area. One of the primary objectives of this area is to scrutinize and manage the existing development patterns to encourage more efficient land uses.

The general goal of the Suburban Development Area seeks to promote a mix of higher density commercial and residential uses. The request to rezone this particular property is compatible with the adjacent development to the south and west along Beckwood Rd.





#### **IV. TRAFFIC REVIEW**

Beckwood Rd. is an SCDOT owned two lane road which is classified as a Local Collector Road.

W. Brewington Rd. is an SCDOT owned two lane road which is classified as a Major Collector Road. With a 2017 annual daily trip (AADT) count of 1,000 near the subject property.

The 2040 Sumter Long Range Transportation Plan (LRTP) proposes changes to Brewington Rd. near the subject property. The Sumter LRTP calls for Brewington Rd. to be widened between US 521 and US 15. This is to provide improvements to better accommodate freight, this route could then effectively serve as a northern bypass for truck traffic. The route provides a direct connection between US 378 to US 521.

Any proposed development at the subject property will have its transportation impacts evaluated at time of subdivision and/or site plan approval with appropriate mitigation measures required.

#### **V. STAFF RECOMMENDATION**

Staff recommends approval of this request. Rezoning to R-15 is compatible with the 2030 Plan and adjacent development patterns.

#### **VI. DRAFT MOTION**

- 1) I move that the Planning Commission recommend approval of RZ-18-15, rezoning +/- 46.99 acres from Agricultural Conservation (AC) to Residential-15 (R-15).
- 2) I move that the Planning Commission recommend denial of RZ 18-15, rezoning +/- 46.99 acres from Agricultural Conservation (AC) to Residential-15 (R-15).

#### **VII. PLANNING COMMISSION – DECEMBER 19, 2018**

The Sumter City-County Planning Commission at its meeting on Wednesday, December 19, 2018, voted to recommend approval of this request.

#### **VII. COUNTY COUNCIL – JANUARY 8, 2019 – FIRST READING**

The Sumter County Council at its meeting on Tuesday, January 8, 2019, gave First Reading approval for this request.

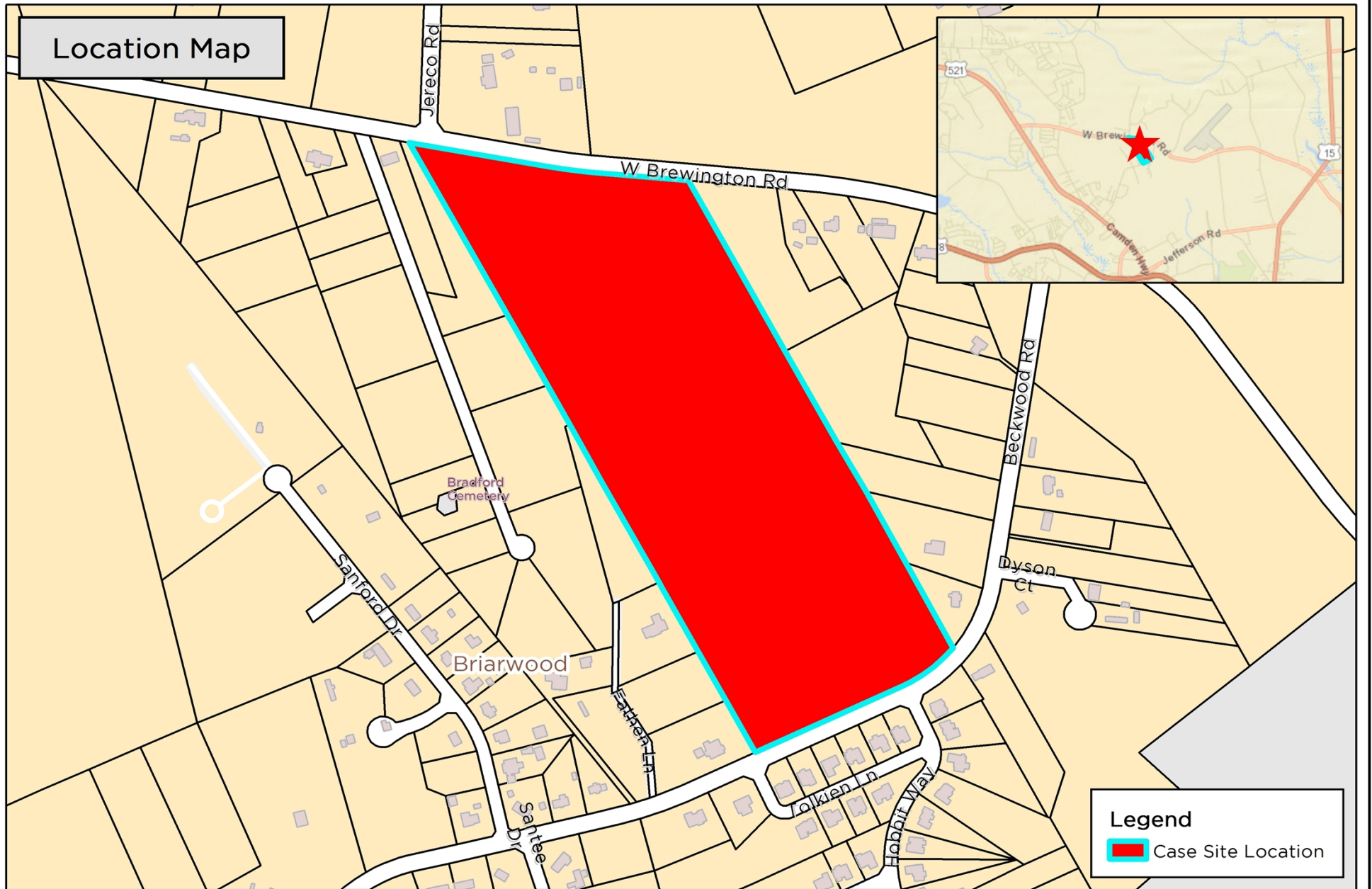
#### **VIII. COUNTY COUNCIL – JANUARY 22, 2019 – SECOND READING/PUBLIC HEARING**

The Sumter County Council at its meeting on Tuesday, January 22, 2019, gave Second Reading approval for this request.

#### **IX. COUNTY COUNCIL – FEBRUARY 12, 2019 – THIRD / FINAL READING**




# Location Map



**Legend**  
 Case Site Location

DISCLAIMER: While the data of this map has been tested for accuracy, the Sumter City-County Planning Commission disclaims any or all responsibility for the exact accuracy or correctness of the map. The Sumter City-County Planning Commission shall not become liable to the user of this map for any reason. In using this map, the user agrees to hold the Sumter City-County Planning Commission harmless of any or all liabilities arising from the use of this map and/or its data.

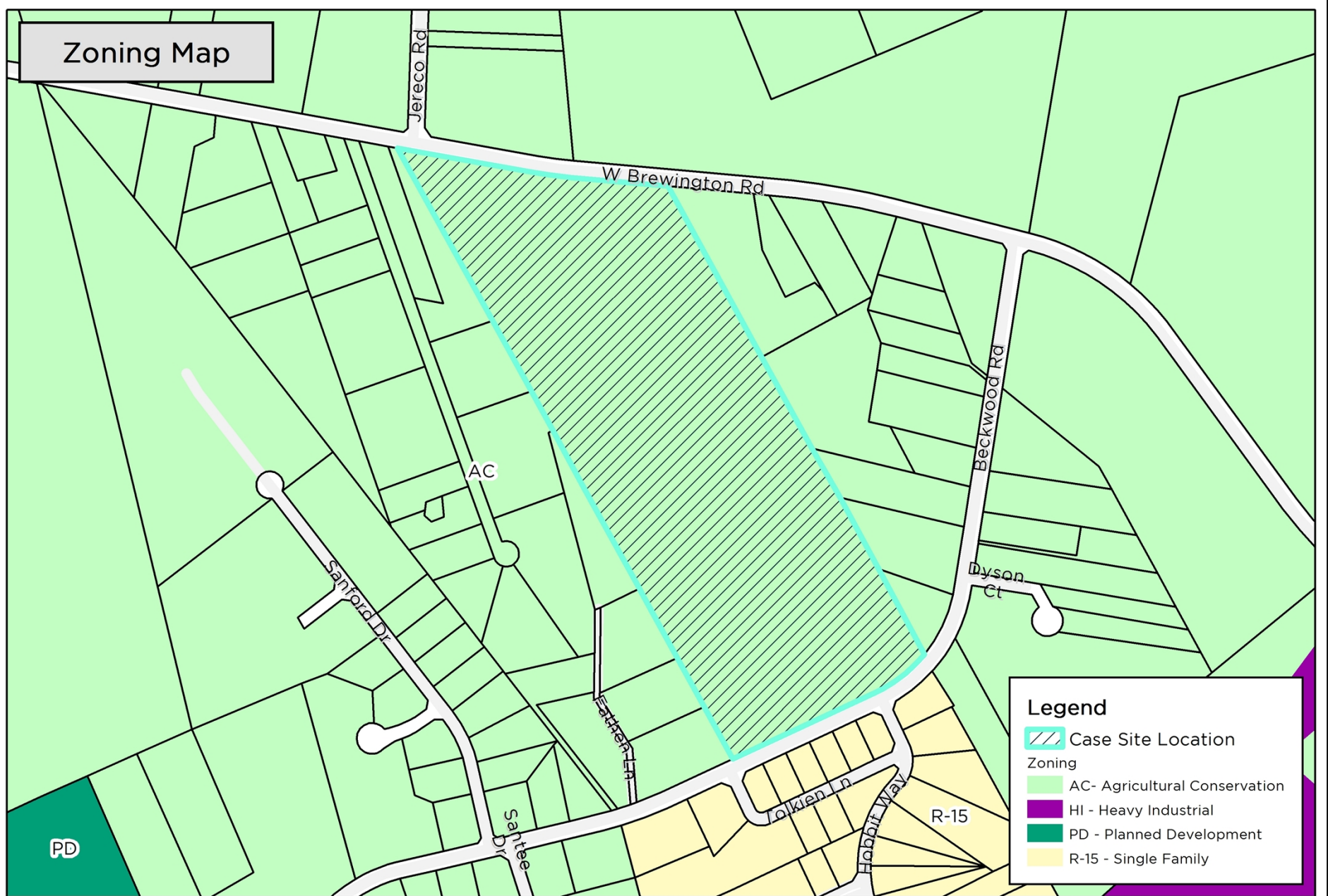
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 1 inch = 500 feet



Map Prepared by: Sumter Planning Department  
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 Geographic Information Systems (GIS)  
 Date: 11/19/2018, User Name: crobbins  
 Document Name: RZ-18-15

RZ-18-15  
 2320 Beckwood Rd, Sumter, SC 29153  
 Tax Map #201-00-03-013

# Zoning Map



## Legend

Case Site Location

### Zoning

- AC- Agricultural Conservation
- HI - Heavy Industrial
- PD - Planned Development
- R-15 - Single Family

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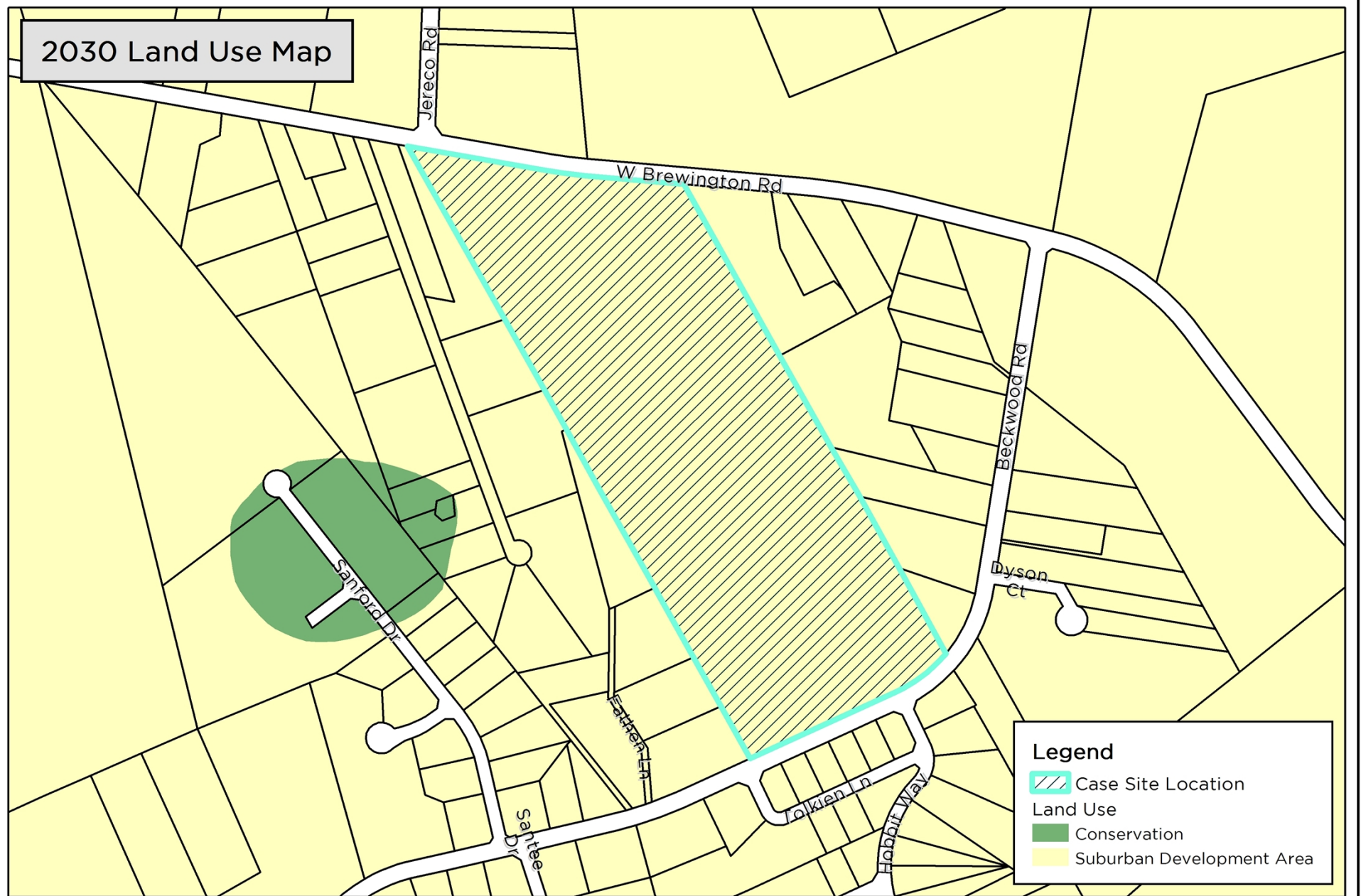


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Geographic Information Systems (GIS)  
Date: 11/19/2018, User Name: crobbins  
Document Name: RZ-18-15

RZ-18-15  
2320 Beckwood Rd, Sumter, SC 29153  
Tax Map #201-00-03-013




# 2030 Land Use Map



## Legend

-  Case Site Location
- Land Use
-  Conservation
-  Suburban Development Area

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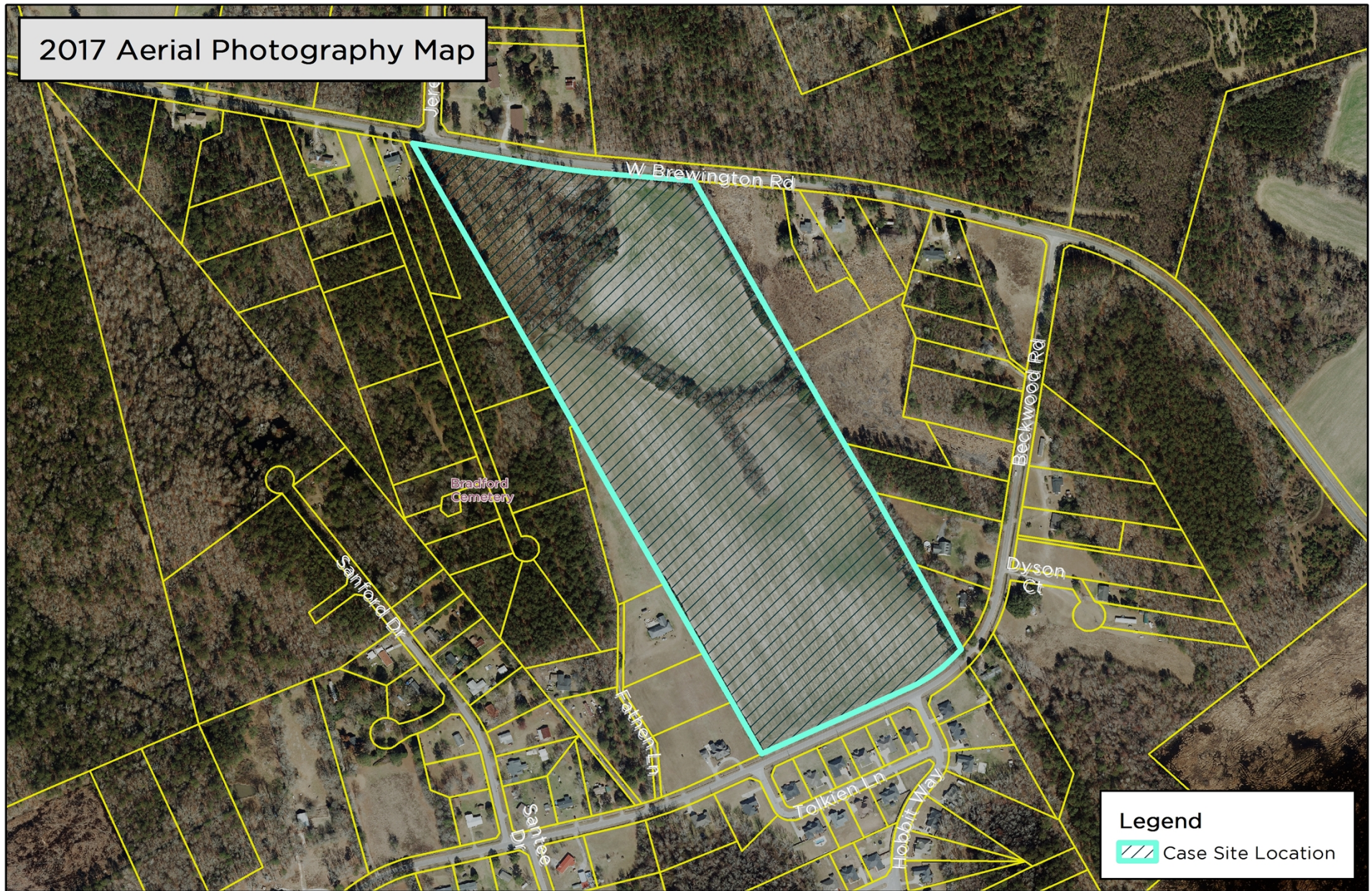


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 Date: 11/19/2018, User Name: crobbsins  
 Document Name: RZ-18-15

RZ-18-15  
 2320 Beckwood Rd, Sumter, SC 29153  
 Tax Map #201-00-03-013




# 2017 Aerial Photography Map



## Legend

 Case Site Location

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0 100200 Feet  
  
 1 inch = 500 feet



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RZ-18-15  
 2320 Beckwood Rd, Sumter, SC 29153  
 Tax Map #201-00-03-013



# Sumter County Council

Third Reading  
February 12, 2019

## Planning Commission Staff Report

### RZ-18-16, 160 Jefferson Rd. (County)

#### I. THE REQUEST

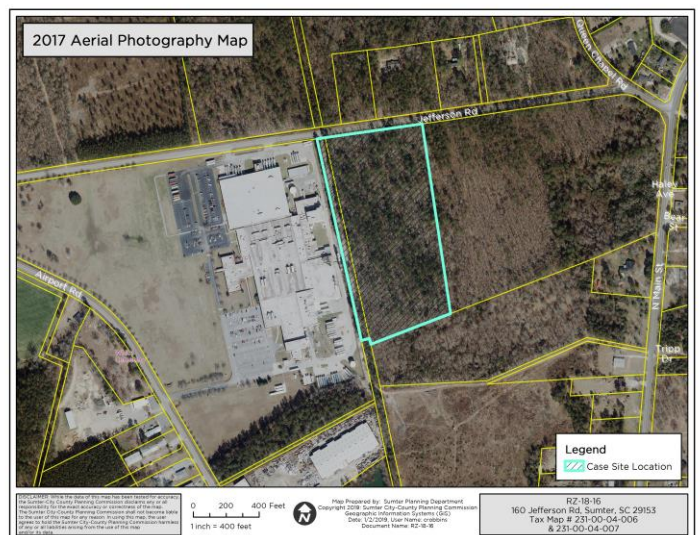
<b>Applicant:</b>	Johnathan Bryan
<b>Status of the Applicant:</b>	Authorized Agent (Sumter County Attorney)
<b>Request:</b>	A request to rezone a +/- 15.00 acre parcel and 1.39 acre parcel from General Residential (GR) to Heavy Industrial (HI)
<b>Location:</b>	Jefferson Road adjoining Becton Dickinson
<b>Size of Property:</b>	+/- 16.39 acres
<b>Present Use/Zoning:</b>	Undeveloped / GR
<b>Proposed Use of Property:</b>	Conveyance of property from Sumter County to Becton Dickinson
<b>Tax Map Reference:</b>	231-00-04-006 231-00-04-007
<b>Adjacent Property Land Use and Zoning:</b>	North – Residential / Agricultural Conservation (AC) South – Undeveloped / General Residential (GR) East – Undeveloped / General Residential (GR) West – Industrial / Heavy Industrial (HI)

#### II. BACKGROUND

This request is to rezone a +/- 16.39 acre area from General Residential (GR) to Heavy Industrial (HI).

The applicant is requesting the rezoning in order to convey the lands to Becton Dickinson.

As shown in the aerial map to the right, the subject property has frontage on Jefferson Road. The combined properties have approximately 645 feet of road frontage on Jefferson Road.





*View of the Property from Jefferson Rd.*



*View of adjoining Becton Dickinson property from Jefferson Rd.*

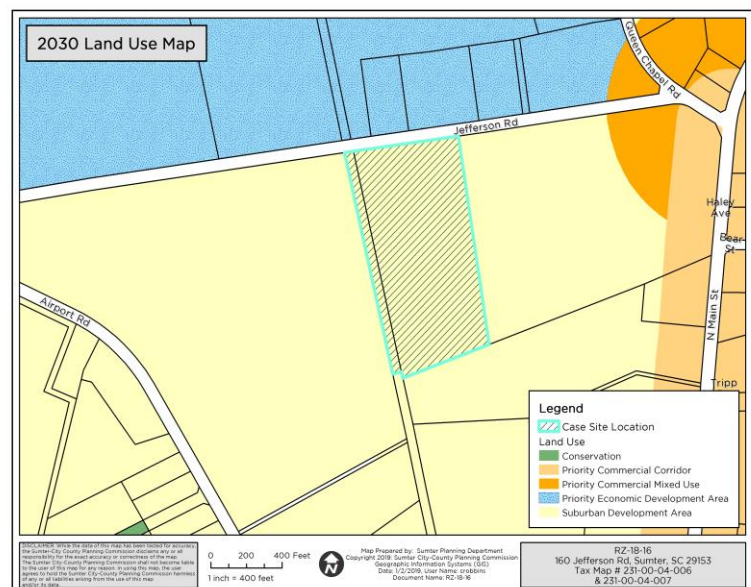
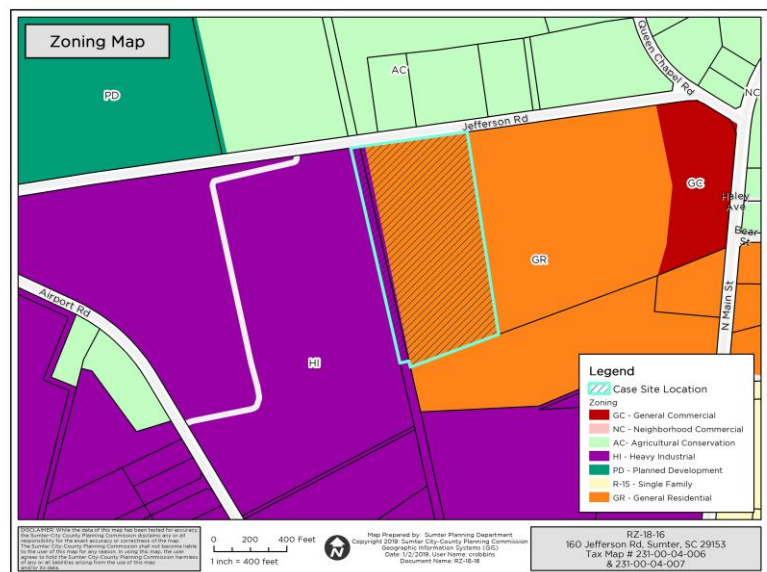
The current GR zoning designation allows for low density residential and agricultural development with some community scale commercial uses, however an industrial designation is necessary in order to convey the lands to Becton Dickinson.

As shown in the zoning map to the right, the property under review abuts the Becton Dickinson's (BD) property directly to the west. The BD property is zoned Heavy Industrial (HI). An HI designation would permit BD to more fully utilize the tract.

### III. COMPATIBILITY WITH THE 2030 COMPREHENSIVE PLAN

As shown in the 2030 Land Use Map, the property is located within the Suburban Development Planning Area. The goal of this area is to scrutinize and manage the existing development patterns, foster intentional mixed-use development and identify new commercial and industrial locations where form and design are a focus.

The Suburban Development Planning Area seeks to promote a mix of higher density commercial and residential uses. The request to rezone this property for





combination with lands of an established an existing industrial user is supported by the 2030 Plan.

#### **IV. TRAFFIC REVIEW**

Jefferson Rd. is an SCDOT owned two lane road which is classified as a Major Collector Road. With a 2017 annual daily trip (AADT) count of 3100.

The 2010-2040 Sumter Long Range Transportation Plan does not propose any change to Jefferson Rd.

Any proposed development at the subject property will have its transportation impacts evaluated at time of site plan approval with appropriate mitigation measures required.

#### **V. STAFF RECOMMENDATION**

Staff recommends approval of this request. Rezoning to Heavy Industrial (HI) in support of an existing industry is supported by the 2030 Plan.

#### **VI. DRAFT MOTION**

- 1) I move that the Planning Commission recommend approval of RZ-18-16, rezoning +/- 16.39 acres from General Residential (GR) to Heavy Industrial (HI).
- 2) I move that the Planning Commission recommend denial of RZ 18-16, rezoning +/- 16.39 acres from General Residential (GR) to Heavy Industrial (HI).

#### **VII. PLANNING COMMISSION – DECEMBER 19, 2018**

The Sumter City-County Planning Commission at its meeting on Wednesday, December 19, 2018, voted to recommend approval of this request.

#### **VIII. COUNTY COUNCIL – JANUARY 8, 2019 – FIRST READING**

The Sumter County Council at its meeting on Tuesday, January 8, 2019 gave First Reading approval for this request.

#### **IX. COUNTY COUNCIL – JANUARY 22, 2019 – SECOND READING/PUBLIC HEARING**

The Sumter County Council at its meeting on Tuesday, January 22, 2019, gave Second Reading approval for this request.

#### **X. COUNTY COUNCIL – FEBRUARY 12, 2019 – THIRD / FINAL READING**



*2018 Public Safety Award recipients from left are Sumter County Sheriff's Office Sgt. James Ardis, Sumter Police Department Officer 1st Class Cedric Kirkman, Sumter-Lee Regional Detention Center Lance Cpl. Crystal Isaac, Sumter County EMS Lance Cpl. Victoria Matthews and Sumter Fire Department Master Firefighter Jason Capell.*

*ADRIENNE SARVIS / THE SUMTER ITEM*

**INTERIM MEMORANDUM OF UNDERSTANDING  
BY AND BETWEEN  
THE SUMTER SCHOOL DISTRICT,  
THE SUMTER COUNTY SHERIFF'S OFFICE and SUMTER COUNTY**

This Memorandum of Understanding (hereinafter "MOU") is by and between the Sumter School District (hereinafter the "School District"), the Sumter County Sheriff's Office (hereinafter also the "Sheriff," "Sheriff's Office," or "SCSO"), and Sumter County (hereinafter the "County"), collectively, ("the Parties"), for the purpose of providing the terms and conditions under which the Sheriff will provide deputies to perform law enforcement duties as necessary to provide for safety, security and crowd control at School functions for the remainder of the 2018-2019 school year.

Pursuant to S.C. Code §23-13-70, the Sheriff recognizes his duty to patrol the entire county, and particularly to frequent public places where people congregate. Further, the Sheriff and the School District agree that certain school functions, such as athletic events and other events conducted on the premises of school stadiums, gymnasiums and the like, are conducted, *inter alia*, for entertainment and amusement, and as such, could require special police supervision as set forth in S.C. Code §23-13-510.

Therefore, in order to provide for public peace and tranquility, safety, security, crowd control and all other law enforcement activities as may be required, the Sheriff intends to provide for the availability of duly qualified Deputy Sheriffs to work at School District functions (hereinafter "Special Details"), located within the jurisdictional limits of Sumter County, including athletic events and other school-sanctioned special functions where considerable crowds or other conditions might require an on-premises law enforcement presence. Nothing herein shall be construed to alter or amend any existing agreements between the parties regarding the provision of School Resource Officers ("SROs"). The law enforcement services provided under the terms of this MOU are expressly not governed by any agreement regarding SROs.

**A. ROLE AND RESPONSIBILITIES OF THE SUMTER COUNTY SHERIFF'S OFFICE**

1. SCSO shall maintain a roster of Deputies who are interested, during their off-duty hours, in working at Special Details as described in this MOU, in addition to their regularly assigned work schedules. This roster shall be completely voluntary and no Deputy shall ever be required to work at a Special Detail, even in the event that none of the Deputies appearing on the voluntary roster are available. In the event there are an insufficient number of Deputies volunteering for the Special Detail, the Sheriff or his designee shall notify the School District as soon as is reasonably practicable. The Sheriff has no obligation to provide Deputies for any Special Detail but shall make reasonable, good faith efforts to notify Deputies of the voluntary opportunities.
2. All Deputies are and shall be directly answerable up through their chain of command, ultimately to the Sheriff himself in accordance with South Carolina law. Deputies working at Special Details shall act in accordance with applicable law, regulations

and SCSO policies. No Deputy working at a Special Detail shall take orders or directions from any person employed by or designated by the School District.

3. The Sheriff or his designee shall have the sole discretion to make determinations about the number of Deputies necessary to work at Special Details. The Sheriff may consider the number of Deputies requested or suggested by the School District for specific events. However, the Sheriff or his designee may increase or decrease the number of Deputies assigned to any specific event. This discretion may be exercised at any time prior to the event, and up to and throughout the duration of the event. For example, if either prior to or during an event, the Sheriff or his designee, believes that the event requires more or less than the number initially requested by the School District, the Sheriff or his designee, shall be the sole arbiter as to the appropriate number of deputies needed. Reasonable efforts will be made to notify the School District before or during the event if any such change is necessary. However, nothing herein shall be deemed to require such notice.
4. The Sheriff, in his sole discretion, may recall any or all the Deputies working any Special Detail as he deems appropriate as necessary to carry out his countywide law enforcement duties and functions or if an exigency exists as determined by the Sheriff.

**B. FINANCIAL RESPONSIBILITY OF SUMTER COUNTY AND THE SCHOOL DISTRICT**

1. For the purposes of this MOU only, and in accordance with 29 CFR 553.227, Sumter County is deemed the primary employer of the Deputy Sheriffs who volunteer to be assigned to the Special Details; the School District is deemed to be the separate and independent employer. Provided, however, nothing herein shall be deemed to alter the employment status of any employee of the Sheriff as an elected official of the State of South Carolina and as has been established by South Carolina jurisprudence. The County has agreed to facilitate the employment of the Deputies working the Special Details at a negotiated rate of pay of \$27.50 per hour which will be paid to the Deputies through the County's payroll system. The County shall be responsible for ensuring full compliance with all applicable state and federal laws, regulations and policies concerning payment of employees, benefits, insurance, overtime pay, withholding, and any and all other applicable laws, regulations and policies.
2. The School District shall make its requests for Special Detail Deputies in writing not less than two weeks before the Special Detail. The request must include a description of the event; an estimate of the number of expected spectators/attendees; the time, place and venue; a description of any special security concerns; and the number of Deputies requested. However, as noted hereinabove, the Sheriff shall make the final determination as to the number of Deputies working the Special Detail.
3. After each Special Detail, the County shall submit an invoice to the School District showing the number of Deputies working the Special Detail and the number of hours

worked by each Deputy. The School District shall pay the sum of \$31.00 per hour for each deputy actually working the Special Detail, regardless of whether the number of deputies is less than or greater than the number requested by the School District.

4. The County shall, through its regular payroll system, pay each Deputy working the Special Detail a gross amount of \$27.50 per hour and shall retain the balance of \$3.50 per hour as an administrative fee, pursuant to 29 CFR 553.227, to be deposited into its General Fund and used as the County deems proper and appropriate. The County shall ensure that the remaining (non-administrative fee) revenues received from the School District shall be clearly documented, identified and accounted for as revenue generated by the Sheriff's Office and expended solely for the purpose of paying the Deputies working the Special Details. The County shall ensure that the revenues generated under this MOU shall not be used to supplant any part of the Sheriff's regular operating budget or other budgeted revenue and expenditures or to supplant any other funding of the Sheriff's Office.
5. During the term of this MOU, the School District shall name the Sheriff, the Sumter County Sheriff's Office, Sumter County and their agents, employees and assigns, as additional insureds under the School District's tort liability insurance policies in an amount not less than the limits set forth in the South Carolina Tort Claims Act. The School District shall provide proof of same by delivering a certificate of insurance to the Sheriff within ten (10) days of the execution of this MOU.

#### C. GOOD FAITH

The School District, the Sheriff of Sumter County, the County and their agents and employees agree to cooperate in good faith in fulfilling the terms of this MOU. Unforeseen difficulties or questions will be resolved by negotiation between the Sheriff, the County and the Superintendent, or their designees. Provided, however, the Sheriff shall have the final and ultimate authority regarding the number of Deputies assigned to a Special Detail, the number of hours worked, the manner in which the Deputies carry out their duties at the Special Detail, and other matters pertaining to the assignments and functions of Deputies assigned to Special Details.

#### D. MODIFICATION/ AMENDMENTS

This document constitutes the full understanding of the parties and no terms, conditions, understandings or agreements purporting to modify or vary the terms of this document will be binding unless hereafter made in writing and signed by the parties.

#### E. MERGER

This document constitutes a final written expression of all terms of this MOU and is a complete and exclusive statement of those terms. **This MOU expressly supersedes and replaces any prior MOUS, understandings, agreements or practices between the parties**

concerning school function security details or the like, except as expressly otherwise stated herein.

F. CONFLICTS/SEVERABILITY

In the event that any term or provision of this MOU conflicts with applicable law, policy, rule or regulation of the SCSO or other applicable authority, then such applicable law, policy, rule or regulation shall be controlling. In the event any term or provision of this MOU shall be deemed unenforceable by a court of competent jurisdiction or other competent authority, then such term or provision shall be severed and the remaining terms and provisions hereof shall remain in full force and effect.

G. NOTICES/CONTACT

Notices regarding this MOU shall be effective upon sending and notice to the parties at the address or email as follows:

NOTICE TO SUMTER COUNTY SHERIFF'S OFFICE:

The Honorable Anthony Dennis  
Sumter County Sheriff's Office  
P.O. Box 430  
Sumter, SC 29151-0430  
Email: [adennis@sumtercountysc.org](mailto:adennis@sumtercountysc.org)

NOTICE TO THE COUNTY:

Mr. Gary Mixon  
County Administrator  
13 E. Canal Street  
Sumter, SC 29150  
Email: [gmixon@sumtercountysc.org](mailto:gmixon@sumtercountysc.org)

NOTICE TO THE SCHOOL DISTRICT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Email: \_\_\_\_\_

H. TERM AND EFFECTIVE DATE

The term of this MOU shall be effective for Special Details worked by Sumter County Sheriff's Deputies on behalf of the School District from December 1, 2018 through June 30, 2019. This MOU shall NOT automatically renew following the expiration of the stated term. Notwithstanding any other terms or conditions herein, this MOU may be cancelled at any time upon mutual written consent of the parties, or the Sheriff may cancel the MOU at any time upon seven (7) days written notice to the other parties. Unless otherwise specifically agreed to in writing by the Sheriff, any employment by the School District of off-duty Deputies beyond the date of this Agreement shall be in accordance with S.C. Code §23-24-10, *et seq.*, and the School District shall be solely responsible for compliance with all state and federal employment law and regulations, including but not limited to providing workers compensation insurance, tort liability insurance, required employee benefits, required state and federal withholding, and all other requirements and perquisites associated with employment by the School District.

**I. AUTHORITY**

By affixing his signature below each signatory warrants and represents that he/she has the legal authority to enter into this MOU on behalf of his/her respective party.

IN WITNESS WHEREOF, the parties have caused this MOU to be signed by their duly authorized officers.

Signed, sealed and delivered  
In the presence of:

\_\_\_\_\_  
Witness as to School District

**THE SUMTER SCHOOL DISTRICT**

\_\_\_\_\_  
BY:

ITS:

\_\_\_\_\_  
Date

**SUMTER COUNTY SHERIFF'S OFFICE**

  
\_\_\_\_\_  
BY: ANTHONY DENNIS

ITS: SHERIFF

2/12/19  
\_\_\_\_\_  
Date

**SUMTER COUNTY**

\_\_\_\_\_  
Witness as to County

\_\_\_\_\_  
BY: GARY MIXON

ITS: COUNTY ADMINISTRATOR

Date: \_\_\_\_\_



**Sumter Fire Department**  
129 East Hampton Ave.  
Sumter, South Carolina 29150  
(803) 436-2600

February 5, 2019

Re: City Used Pumper information

The Sumter City Fire Department has 2 pumpers for sale. Both Pumpers are Ferrara's and have been very reliable trucks.

One of the Pumpers is a 2006 Red in color Ferrara (VIN number 44KFT42836WZ20846), with a center mount, 1250 GPM Hale Pump. The truck has a 1000 gallon water tank, and all ground ladders are included with pumper.

The second pumper is a 2007 Red in color Ferrara (VIN number 44KFT42806WZ20903), with a center mount, 1250 GPM Hale Pump. The truck has a 1000 gallon water tank, and all ground ladders are included with pumper.

Respectfully Submitted,

Division Chief Brian Christmas



# US★Imaging

January 24, 2019

Vicki McCarthy  
Register of Deeds  
Sumter County  
141 N. Main Street  
Sumter, SC 29150

US Imaging, Inc. is pleased to present this proposal to scan 1965-1979 Mortgage Records from Aperture Cards and Index Books on-site for Sumter County. Our team will provide Sumter County with an unparalleled combination of county expertise, proven processes and state of the art technology to provide the highest quality images and indexes possible. US Imaging understands the scope of work required, the critical success factors, and the County's goals. US Imaging has become America's premier County Conversion Service for the following reasons:

- **Experience** – We have been in the imaging business for 43 years and have successfully served over 703 Counties nationwide. We are the only scanning vendor in America that exclusively serves Counties.
- **3 Stage Process** – Our unique 3 stage process allows us to provide the highest quality at the lowest price while providing the County with complete control over the image quality and project budget.
- **Stage 1: On-Site Scanning** – County Records are irreplaceable and extremely valuable; therefore we scan all media on-site. If space is not available 24/7 inside the County facility, we have 2 custom built scanning trailers that allow us to scan safely and securely on County property.
- **State of the Art Scanners** – We are a beta test site for multiple scanner manufacturers and receive new technology several months before our competitors. We are constantly upgrading and currently operate the very latest scanners for Bound books, Photostat books, Rollfilm, Cards, Aperture Cards and Drawings.
- **ImageXpress** – A software utility that allows Counties to easily access images by book-page #, document #, quickly scroll through an entire book, roll, jacket or aperture card, view both TIFF & JPEG images, adjust JPEG grayscale contrast, crop, deskew, redact, mask, print, save or e-mail images as needed.
- **Stage 2: Double Inspect, Group, Index & Verify** – 100% of the images are inspected for legibility, grouped together as documents and indexed by 2 separate operators and compared electronically, any mismatches are inspected by a third operator and corrected for 100% accuracy.
- **Poor Quality Reporting** – 100% of the images are inspected two times as 12" x 16" images on 20" portrait monitors for legibility. We will provide a detailed report of Book-Page # or Document-Page # and the reason that it has been reported as poor quality: too light, too dark, blurry, A Page, retake, missing, etc.
- **ImageReview** – A software utility that sorts and filters the images on the poor quality image report and displays the poor quality images. The County can easily uncheck images that are acceptable quality.
- **Stage 3: Image Enhancement** – US Imaging can adjust the poor contrast of an entire roll, splice, book, jacket, aperture card, document, page or any specific area on a page to provide the most legible images possible.
- **Image & Index Formatting** – US Imaging has export formats for every County Imaging system on the market.
- **Guaranteed Quality** – If a County is ever unsatisfied with any image or index, we will correct it for free.

We appreciate the opportunity to present our services and look forward to working with you. If you have any questions, please call (904) 307-1099 or e-mail [hgonzalez@us-imaging.com](mailto:hgonzalez@us-imaging.com).

Sincerely,



Brandon Gonzalez  
National Account Manager  
US Imaging, Inc.

400 S. Franklin Street • Saginaw, MI 48607  
Phone: (989) 753-7933 • Fax: (800) 517-4293

Proposal to:

**Scan 1965-1979 Mortgage Records from  
Aperture Cards and Index Books On-Site**

Presented to:

**Sumter County Register of Deeds  
141 N. Main Street  
Sumter, SC 29150**

Presented by:

**US Imaging, Inc.  
400 S. Franklin Street  
Saginaw, MI 48607**

Brandon Gonzalez  
National Account Manager  
[bgonzalez@us-imaging.com](mailto:bgonzalez@us-imaging.com)  
(904) 307-1099

January 24, 2019

### Sumter County Requirements:

- **Work Area** - County will provide a 12' x 18' (minimum) space inside the County Building, near the vault with access 24 hours per day, 7 days a week, electricity, lighting and heat/air to allow on-site scanning.
- **On-Line Inventory Report** – US Imaging will provide an On-Line Inventory Report that the County can utilize to key in the first and last Book # to be scanned.
- **Hardware** – County will allocate sufficient hard drive storage to import TIFF images into the system.
- **Import** – County will work with their software vendor to import images into the imaging system.
- **Pilot** - County will inspect the first 1,000 images each time that the media changes and approve image quality and index accuracy.
- **Poor Quality Image Report** – County will review images on the poor quality image report and approve the enhancement and indexing of Poor Quality images.

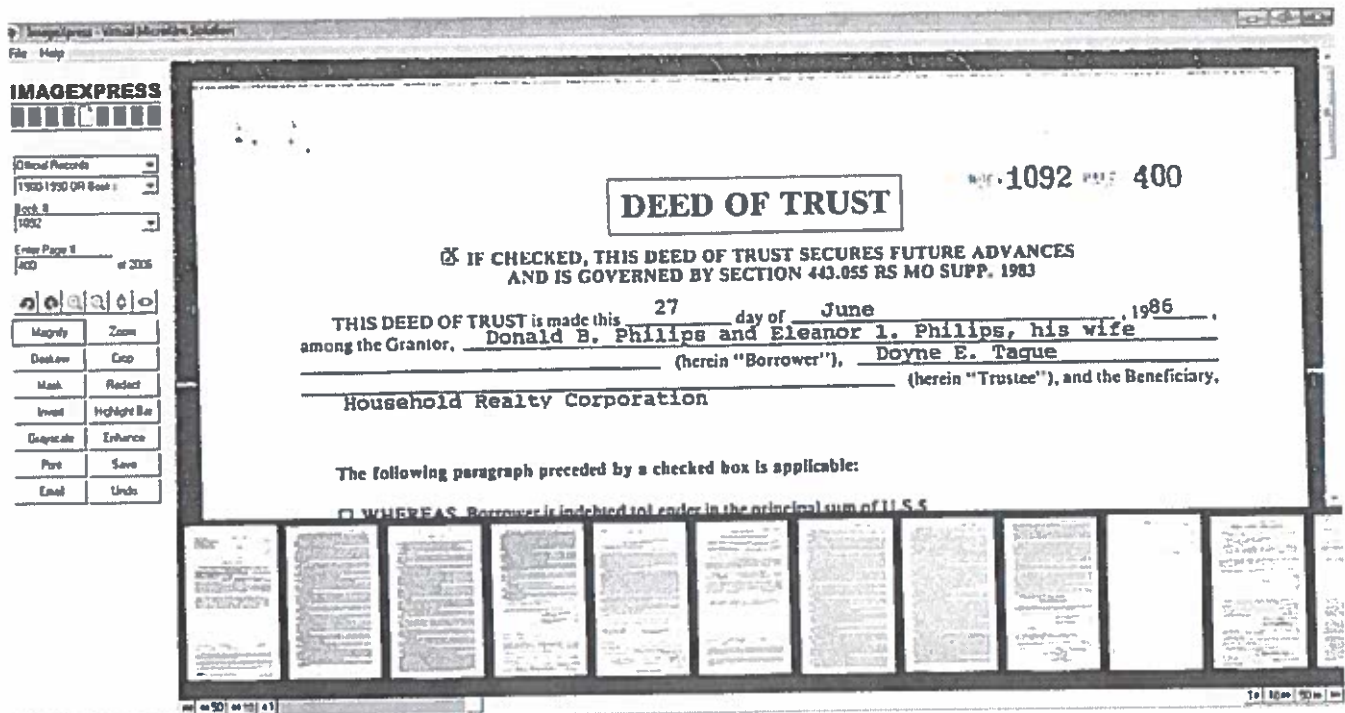
### US Imaging Requirements:

#### Stage 1 – Capture

- **On-Site Scanning** – We will provide all necessary hardware, software, staff and project managers to perform scanning on-site 24 hours per day, 7 days a week. If access to the books is less than 24/7, the time and investment to complete will change according to the days and hours available.
- **Inventory Report** – US Imaging will provide an On-Line Inventory Report for the customer to input tracking information into. If the County does not have time to input the tracking information, US Imaging can inventory the film and populate the Inventory Report for a travel and daily on-site fee.
- **Book Tracking** – Labels will be applied to the County's shelving units to identify the location where books are to be returned after scanning. Labels will be removed once scanning is completed.
- **Book Inspection** - If books or pages in mechanical binders require sorting or preparation, we can sort or prep them for \$30.00 per hour. If pages are too fragile to handle, we will bring this to the County's attention and recommend a Book Restoration and Binding Company.
- **Book Handling** - Books will be removed from shelves in sequential order. Bound pages will remain in the binder and placed in a custom book cradle during capture to hold 2 pages (left & right) open, flat, level and in focus. Pages in mechanical binders that are smaller than 12" will be removed from the binders and fed through a document scanner. After scanning, pages will be placed back into mechanical binders and books will be put back onto shelves in order.
- **Bound Book Scanning** – Pages within a bound (sewn or glued) binder will not be cut and the pages and binder will remain as in tact. Pages will be scanned on a book scanner at 300dpi and are saved as color JPEG images. Our Book Scanners will capture 2 pages (left & right) per image, utilize book cradles to hold pages level & a glass platen will flatten the pages to minimize spine curvature and allow the scanner to obtain consistent focus and sharpness across both pages.
- **Mechanical Book Scanning** – Handwritten, Typed and Photostat pages are removed from mechanical binders and are scanned in color at 300dpi and are saved as color JPEG images. Pages are fed through an automatic document feeder and capture the front and back of the page simultaneously to create 2 individual JPEG images. Scanners will be cleaned each time that vertical lines appear to minimize file size and eliminate data from being covered up.
- **On-Site Content Inspection** – After scanning, our on-site staff will inspect 100% of the pages as 1"x1.5" thumbnail images to confirm that no pages have been double fed, cut off, stretched or contain scanner errors. Any pages with these issues will be rescanned at no charge before the on-site team leaves the premise. If pages are sequentially numbered within each book, our on-site staff will confirm that the quantity of images within each book directory matches the last page number within each book. If there are any mismatches between number of images and number of pages, they will be corrected if present or noted in the production report. 100% of the JPEG and TIFF images will be thoroughly inspected for legibility and image quality as 12"x18" full size images in Stage 2.
- **Aperture Card Inspection** – Each Aperture Card will be inspected for staples, damaged film, bent cards, torn cards, and density throughout each Aperture Card. If Diazo copies are interfiled with silver film, the Diazo card will be removed from the original filing system and stored in order in a separate Diazo filing system away from the silver Aperture Cards. If cards are duplicates, damaged, deteriorating from Vinegar Syndrome or Redox, we will notify the County and request different copies. If satisfactory copies do not exist, we will provide an estimate to correct the problem with the cards by mounting the film into new cards or duplicating the cards.
- **Aperture Card Scanning** - Microfilm contains 256 shades of gray. 100% of the microfilm images will be scanned at 300dpi in 256 shades of gray and saved in industry standard JPEG format with 85% quality compression. JPEG images are sequentially numbered by a zero filled 8 digit number and stored in folders named by Document Type and

Book #.

- **JPEG to TIFF Conversion** – All JPEG images will be converted to 300dpi single page Black & White TIFF images with Group IV compression. TIFF images will be sequentially numbered by a zero filled 8 digit number and stored in folders named by the Document Type and Book #.
- **Automatic Crop & Deskew** - Each TIFF image will be run through a software program to remove solid black borders and automatically deskew crooked pages to reduce file size by approximately 25%. Despeckle is not performed on scanned images as it has a tendency to remove punctuation.
- **Automatic Polarity Reversal** – Each TIFF image will be automatically reversed so that black images with white text will be reversed to white images with black text. If Dual Polarity exists, it will be corrected in Stage 3.
- **USB Hard Drives** – All single page JPEG images will be copied to 2 sets of external USB Hard Drives. 1 set will be shipped to the County for review and on-site backup. 1 set will be stored at US Imaging for additional processing and off-site backup.
- **ImageXpress Software** – We will provide the County with a retrieval software program called *ImageXpress* that will allow the County to easily access images by book-page #, document #, quickly scroll through an entire book, roll, jacket or aperture card, view both TIFF & JPEG images, adjust JPEG grayscale contrast, crop, deskew, redact, mask, print, save or e-mail images as needed.



## Stage 2 – Crop, Inspect, Group, Index and Verify

- **Excess Border Removal** – Due to certain Aperture camera copy boards, page sizes, scratches on film and film formats, the automatic crop included in Stage 1 may leave large white borders, black borders, black lines and shadows on the images. Manual cropping can be performed to provide a more accurate original page size, fewer bytes per image and better performance of your system and overall appearance of every image. No data or marginal notations will be removed from the image during this process.
- **Single Inspect & Report Quality** – Each black and white TIFF image will be visually inspected as a 12"W x 16"H image on 20" Portrait monitors and compared to the color or grayscale JPEG image on a second monitor and TIFF images with missing light data or gray shaded boxes that turn black with be reported as poor quality. Our staff will also check for sequential page order, missing pages, duplicate pages, "A" pages, retakes and image quality. Particular attention is to be given to the Party Names, Dates, Legal Descriptions and Signatures during this process. If any part of the image is considered illegible it will be added to the Poor Quality Image Report. The poor quality issues that will be identified on the report are image too dark, image too light, blurry, white spots, black spots, poor original, out of order, missing, duplicate, "A" page & retake.

- **Double Inspect & Verify (Optional)** – Image quality is subjective, and we highly recommend a second opinion. 100% of the images will be inspected and reported a second time by a second inspector. The poor quality images identified by the first inspector and the second inspector will be compared electronically and any mismatches will be inspected, verified or corrected by a third inspector to guarantee the highest image quality possible.
- **Page Duplication** – Hand Written and Typed Books commonly have multiple Documents on a single page. These pages are duplicated so that each Document can have their own set of images. A 600 page Book commonly has 900 Documents and therefore 300 pages are duplicated.
- **Manually Group & Index** – During scanning images are captured as single images and stored in folders by each Book #. If Computer Index data is not available, our staff will manually group individual pages together for each document and index each document by the Book-Page # of the first page of each new document in a single pass with approximately 98% accuracy.
- **Double Group, Index & Verify (Optional)** – Manual grouping and Indexing is prone to human errors and we highly recommend double grouping and indexing to eliminate them. 100% of the images will be grouped and indexed a second time by a second indexer. The documents and indexes identified by the first indexer and the second indexer will be compared electronically and any mismatches will be inspected, verified or corrected by a third indexer to guarantee the highest grouping and indexing accuracy possible.
- **USB Hard Drives** – 100% of the inspected, cropped, grouped, indexed and verified TIFF images, the Poor Quality Image Report and *ImageReview* Software will be copied to 2 sets of external USB Hard Drives. 1 set will be shipped to the County for review and on-site backup. 1 set will be copied to the Stage 1 USB Hard Drive and stored at US Imaging for Stage 3 enhancing and off-site backup.

Book/Image	Issue	ok
1 1234/00000096.TIF	Dark	<input checked="" type="checkbox"/>
2 1234/00000280.TIF	Dark	<input checked="" type="checkbox"/>
3 1234/00000447.TIF	Dark	<input checked="" type="checkbox"/>
4 1234/00000590.TIF	Light	<input checked="" type="checkbox"/>
5 1234/00001011.TIF	Cut Off	<input checked="" type="checkbox"/>
6 1234/00001013.TIF	Dark	<input checked="" type="checkbox"/>

Total 6 images

**RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, **ASSOCIATED FINANCIAL SERVICES COMPANY OF KENTUCKY, INC.**, a Kentucky corporation, does hereby release and discharge any interest which it has in a certain Real Estate Mortgage executed by **Paul S. Hensrich, Jr. and Diana L. Hensrich** and property described therein, said Real Estate Mortgage having been filed and recorded on **01/18/87**, and recorded in the Office of the Clerk of the Court in **Harrison**, State of Kentucky, in Mortgage Record Book No. **32787**.

Notary Public: **David L. Hensrich, Jr.**, and said Record Officer is hereby instructed to release and cancel said Real Estate Mortgage from his records.

IN WITNESS WHEREOF, the undersigned has caused this Release to be executed by the duly authorized Group Director, **Cindy Tolson**, and the Notary Public, and the Notary's seal affixed to this Release, this **18th** day of **January**, 1987.

ATTEST:

**David L. Hensrich, Jr.**  
Assistant Secretary

**Walter Hensrich**  
Group Director

Witness: **Cindy Tolson**  
Group Director

Witness: **David L. Hensrich, Jr.**  
Notary Public

State of Kentucky  
County of Fayette

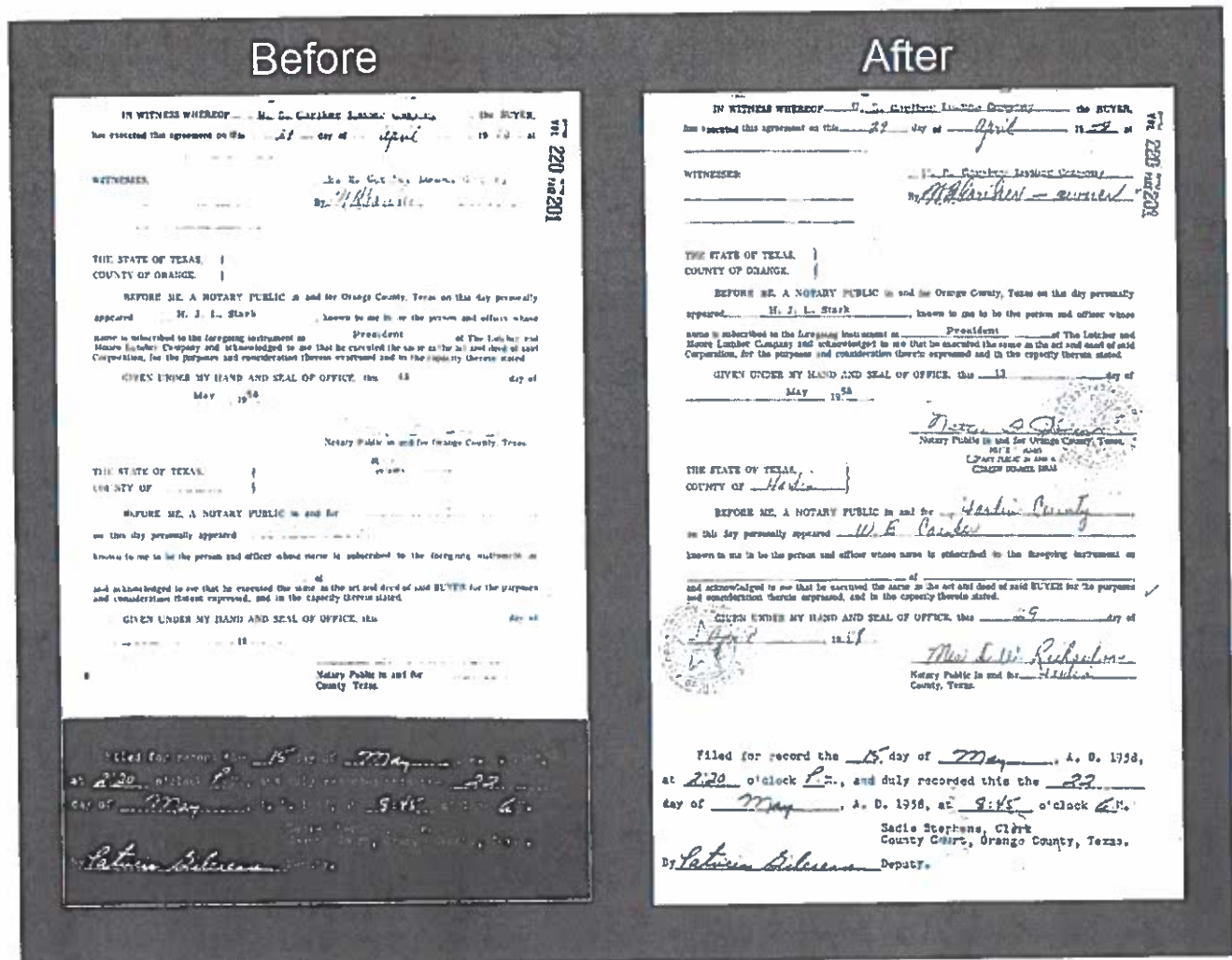
Before me, a Notary Public, this **18th** day of **January**, 1987, personally appeared **Associated Financial Services Company of Kentucky, Inc.**, Group Director and **Cindy Tolson**, Assistant Secretary, and acknowledged the execution of the foregoing Release.

This instrument was prepared by **David L. Hensrich, Jr.**

**David L. Hensrich, Jr.**  
Notary Public  
My Comm. Expires **12/31/90**

### Stage 3 – Enhance & Format

- **Image Enhancement** – US Imaging will adjust the poor contrast of an entire page or any specific area on a page to provide the most legible images possible. If the County is not satisfied with the legibility of any image, at any time, US Imaging will enhance the TIFF image from the JPEG backup image without having to physically rescan the original media.
- **Masking** – Pages with multiple documents on a page can have unwanted documents masked so only 1 document is visible at a time. Page numbers, page margins and overall format of the page will not be changed.
- **Marginal Notations** – Photostat Books commonly contain a white border around the black page. Book-Page #, Reference Book-Page # and Release information is commonly located in this white border and are called Marginal Notations. We have the unique ability to include these notations in the image and make all the background white and all the text and handwriting black.
- **Dual Polarity Correction** – The majority of Photostat pages are Black background with white text, however some pages contain a mix where a portion of the page contains black background white text and another portion contains white background with black text. US Imaging has the unique ability to correct this issue and adjust the background polarity, so the entire page contains white background with black writing. This will reduce storage space and will save a huge amount of toner when printing.
- **Formatting** – US Imaging will format the images and indexes to the requirements provided by the system vendor.
- **USB Hard Drives** – All formatted images will be copied to 2 sets of external USB Hard Drives. 1 set will be shipped to the County for import and on-site backup. 1 set will be copied to the Stage 1 drive and stored at US Imaging for off-site backup.





### **Full Index 1965-1979 Mortgage Records**

**Double Pass Index and Verify** – US Imaging's indexing specialists will view the TIFF images at their full original letter/legal size on a 20" portrait monitor. Team 1 will key 100% of the fields listed below exactly as they appear on the originally recorded document to create database 1 for approximately 24,800 documents. Team 2 will key 100% of the fields listed below exactly as they appear on the originally recorded document to create database 2 for the same 24,800 documents. *ImageXpert* will compare Database 1 and 2 against each other and present any mismatches to our most experienced Quality Control staff that will make necessary corrections to provide 100% accuracy.

#### **Fields to be Indexed:**

- 1) Document Number
- 2) Book-Page Number (Stage 2)
- 3) Document Type
- 4) Date Recorded
- 5) Grantor – All
- 6) Grantee – All
- 7) Brief Legal Description (Section, Township, Range, Subdivision, Lot, Block)
- 8) Reference Book-Page Number

**Delivery and Import** – US Imaging will format the images and indexes for the County's Records Management System for remote importing. The County will work with their system vendor to import full indexes into the County's Recording System. The County will inspect the images and indexes and create a report of any errors including the book and page number of the document and its related issue and submit it to US Imaging once a month until complete. After the County is 100% complete with the inspection process and US Imaging has made all of the requested corrections, US Imaging will deliver a final corrected set of images and indexes to the County for import into the Records Management System.

**Phase 1: Estimated Investment to Scan 1904-1979 Mortgage Index Books On-Site**

<b>Mechanical Books (9"x17")</b>				
26 Books	@	79 Pages per Book (1904-1941)	=	2,050 Pages
26 Books	@	99 Pages per Book (1942-1968)	=	2,550 Pages
26 Books	@	139 Pages per Book (1969-1979)	=	3,600 Pages
8,200 Pages	@	15% Poor Quality Pages	=	1,230 Poor Quality
8,200 Pages	@	1,500 Pages Scanned per Hour	=	6 On-Site Hours
6 Hours	@	22 Hours Per Day with 24 Hour Access	=	1 On-Site Day
8,200 Images	@	400 Images Per Gigabyte for JPEG Format	=	21 GB for JPEG's
8,200 Images	@	4,000 Images Per Gigabyte for TIFF Format	=	3 GB for TIFF's
<b><u>Stage 1</u></b>			<b>Required</b>	<b>Optional</b>
		\$2,500.00 Travel & Setup for On-Site Scanning	=	\$2,500.00
1 Day	@	\$325.00 Per Day On-Site with 24 Hour Access	=	\$325.00
8,200 Images	@	\$0.10 Per Image to Scan 300dpi Color JPEG	=	\$820.00
8,200 Images	@	\$0.015 Per Image to Inspect Content	=	\$123.00
8,200 Images	@	\$0.015 Per Image to Convert JPEG to B&W TIFF	=	\$123.00
2 Drives	@	\$250.00 Per USB Hard Drive, Copying & Backup	=	\$500.00
1 Shipment	@	\$40.00 Per USB Hard Drive Shipment	=	<u>\$40.00</u>
<b><u>Stage 2</u></b>				
8,200 Images	@	\$0.04 Per TIFF to Remove Excess Borders	=	\$328.00
8,200 Images	@	\$0.04 Per TIFF to Single Inspect & Report Quality	=	\$328.00
8,200 Images	@	\$0.04 Per TIFF to Double Inspect & Report Quality	=	\$328.00
8,200 Images	@	\$0.04 Per TIFF to Single Group and Index Pages by Alpha	=	\$328.00
8,200 Images	@	\$0.04 Per TIFF to Double Group, Index & Verify	=	\$328.00
1 Drive	@	\$250.00 Per USB Hard Drive, Copying	=	\$250.00
1 Shipment	@	\$40.00 Per USB Hard Drive Shipment	=	<u>\$40.00</u>
<b><u>Stage 3</u></b>				
1,230 Poor Images	@	\$0.50 Per TIFF to Enhance & Replace Poor Quality	=	\$615.00
1 Drive	@	\$250.00 Per USB Hard Drive, Copying	=	\$250.00
1 Shipment	@	\$40.00 Per USB Hard Drive Shipment	=	<u>\$40.00</u>
<b>Total Investment</b>			<b>=</b>	<b><u>\$6,610.00</u>      <u>\$656.00</u></b>



**Phase 2: Estimated Investment to Scan & Full Index 1965-1979 Mortgage Records from Aperture Cards On-Site**

**Aperture Cards**

31 Books	@	1,000 Pages per Book (Vols. 222-252)	=	31,000 Pages	
31,000 Pages	@	20% A Pages	=	6,200 Pages	
37,200 Pages	@	1.3 Pages per Card	=	30,333 Cards	
37,200 Pages	@	20% Poor Quality Pages	=	7,440 Poor Images	
30,333 Cards	@	800 Cards Scanned per Hour (4 Scanners)	=	38 On-Site Hours	
38 Hours	@	22 Hours per Day with 24 Hour Access	=	2 On-Site Days	
37,200 Images	@	400 Images per Gigabyte for JPEG Format	=	93 GB for JPEG's	
37,200 Images	@	4,000 Images per Gigabyte for TIFF Format	=	10 GB for TIFF's	

**Stage 1**

		\$2,500.00 Travel & Setup for On-Site Scanning (Incl. in Phase 1)	=	Required \$0.00	Optional
2 Days	@	\$325.00 Per Day On-Site with 24 Hour Access	=	\$650.00	
30,333 Cards	@	\$0.15 Per Card to Scan 300dpi Grayscale JPEG	=	\$4,549.95	
37,200 Images	@	\$0.04 Per Image to Extract Individual Pages	=	\$1,488.00	
37,200 Images	@	\$0.015 Per Image to Convert JPEG to B&W TIFF	=	\$558.00	
2 Drives	@	\$250.00 Per USB Hard Drive, Copying & Backup (Incl. in Phase 1)	=	\$0.00	
1 Shipment	@	\$40.00 Per USB Hard Drive Shipment (Incl. in Phase 1)	=	<u>\$0.00</u>	

**Stage 2**

37,200 Images	@	\$0.04 Per TIFF to Remove Excess Borders	=	\$1,488.00	
37,200 Images	@	\$0.04 Per TIFF to Single Inspect & Report Quality	=	\$1,488.00	
37,200 Images	@	\$0.04 Per TIFF to Double Inspect & Report Quality	=		\$1,488.00
37,200 Images	@	\$0.04 Per TIFF to Single Group and Index Pages as Docs	=	\$1,488.00	
37,200 Images	@	\$0.04 Per TIFF to Double Group, Index & Verify	=		\$1,488.00
1 Drive	@	\$250.00 Per USB Hard Drive, Copying (Incl. in Phase 1)	=	\$0.00	
1 Shipment	@	\$40.00 Per USB Hard Drive Shipment (Incl. in Phase 1)	=	<u>\$0.00</u>	

**Stage 3**

7,440 Images	@	\$0.50 Per TIFF to Enhance & Replace Poor Quality	=	\$3,720.00	
1 Drive	@	\$250.00 Per USB Hard Drive, Copying (Incl. in Phase 1)	=	\$0.00	
1 Shipment	@	\$40.00 Per USB Hard Drive Shipment (Incl. in Phase 1)	=	<u>\$0.00</u>	

**Full Document Indexing**

37,200 Images	@	1.5 Pages per Document	=	24,800 Documents	
24,800 Documents	@	\$0.60 Per Document to Full Index	=	\$14,880.00	
1 Drive	@	\$250.00 Per USB Hard Drive, Copying	=	\$250.00	
1 Shipment	@	\$40.00 Per USB Hard Drive Shipment	=	<u>\$40.00</u>	

<b>Total Investment</b>	<b>=</b>	<b><u>\$30,599.95</u></b>	<b><u>\$2,976.00</u></b>
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**Phase 3: Estimated Investment to Scan 1904-1968 Deed Index Books On-Site**

**Mechanical Books (9"x17")**

26 Books	@	139 Pages per Book (1904-1942)	=	3,600 Pages	
26 Books	@	144 Pages per Book (1942-1968)	=	3,720 Pages	
7,320 Pages	@	15% Poor Quality Pages	=	1,098 Poor Quality	
7,320 Pages	@	1,500 Pages Scanned per Hour	=	5 On-Site Hours	
5 Hours	@	22 Hours Per Day with 24 Hour Access	=	1 On-Site Day	
7,320 Images	@	400 Images Per Gigabyte for JPEG Format	=	19 GB for JPEG's	
7,320 Images	@	4,000 Images Per Gigabyte for TIFF Format	=	2 GB for TIFF's	

**Stage 1**

			Required	Optional
		\$2,500.00 Travel & Setup for On-Site Scanning (Incl. in Phase 1)	= \$0.00	
1 Day	@	\$325.00 Per Day On-Site with 24 Hour Access	= \$325.00	
7,320 Images	@	\$0.10 Per Image to Scan 300dpi Color JPEG	= \$732.00	
7,320 Images	@	\$0.015 Per Image to Inspect Content	= \$109.80	
7,320 Images	@	\$0.015 Per Image to Convert JPEG to B&W TIFF	= \$109.80	
2 Drives	@	\$250.00 Per USB Hard Drive, Copying & Backup (Incl. in Phase 1)	= \$0.00	
1 Shipment	@	\$40.00 Per USB Hard Drive Shipment (Incl. in Phase 1)	= \$0.00	

**Stage 2**

7,320 Images	@	\$0.04 Per TIFF to Remove Excess Borders	= \$292.80	
7,320 Images	@	\$0.04 Per TIFF to Single Inspect & Report Quality	= \$292.80	
7,320 Images	@	\$0.04 Per TIFF to Double Inspect & Report Quality	=	\$292.80
7,320 Images	@	\$0.04 Per TIFF to Single Group and Index Pages by Alpha	= \$292.80	
7,320 Images	@	\$0.04 Per TIFF to Double Group, Index & Verify	=	\$292.80
1 Drive	@	\$250.00 Per USB Hard Drive, Copying (Incl. in Phase 1)	= \$0.00	
1 Shipment	@	\$40.00 Per USB Hard Drive Shipment (Incl. in Phase 1)	= \$0.00	

**Stage 3**

1,098 Poor Images	@	\$0.50 Per TIFF to Enhance & Replace Poor Quality	= \$549.00	
1 Drive	@	\$250.00 Per USB Hard Drive, Copying (Incl. in Phase 1)	= \$0.00	
1 Shipment	@	\$40.00 Per USB Hard Drive Shipment (Incl. in Phase 1)	= \$0.00	

<b>Total Investment</b>	<b>=</b>	<b><u>\$2,704.00</u></b>	<b><u>\$585.60</u></b>
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**ACCEPTANCE AND AUTHORIZATION:**

The proposed quantities above are estimated, invoiced quantities will be actual. Invoices will be issued at the completion of each Stage or Hard Drive shipment.

All hard drives, images and indexes are the exclusive property of the County. US Imaging will not reproduce or distribute Sumter County images and/or indexes to any other entity except Sumter County.

Sumter County may designate acceptance of this proposal by signature of a duly authorized officer of the company. Total costs for initial implementation and ongoing costs have been described herein.

In exchange for products and services outlined in this proposal, Sumter County agrees to pay US Imaging, Inc., the total amount due within 30 days from the date of invoice. Any amounts outstanding will be assessed a finance charge of 1.5% per month on the unpaid balance.

US Imaging also reserves the right to collect monies owed in the event of nonpayment and recover any and all legal fees in addition to the unpaid balance.

**Accepted by:**

Vicki McCarthy  
Register of Deeds  
Sumter County  
141 N. Main Street  
Sumter, SC 29150

**Accepted by:**

Brandon Gonzalez  
National Account Manager  
US Imaging, Inc.  
400 S. Franklin Street  
Saginaw, MI 48607

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Signature:  \_\_\_\_\_

Date: January 24, 2019

**Please check the approved Phase(s)/Service(s):**

**Required Services**

_____ Phase 1: Scan 1904-1979 Mortgage Index Books On-Site	= \$6,610.00
_____ Phase 2: Scan & Full Index 1965-1979 Mortgage Records from AP Cards On-Site	= \$30,599.95
_____ Phase 3: Scan 1904-1968 Deed Index Books On-Site	= <u>\$2,704.00</u>

**Total Investment = \$39,913.95**

**Optional Services**

_____ Stage 2: Double Inspect & Report Quality	= \$2,108.80
_____ Stage 2: Double Group, Index & Verify	= <u>\$2,108.80</u>

**Total Investment with All Options = \$44,131.55**





**Agenda**  
**Sumter County Council**  
**Committee Meeting: Internal Affairs**  
**Tuesday, February 12, 2019 - Held at 5:15 p.m.**  
**County Administration Building, Third Floor**  
**County Council's Conference Room -- 13 E. Canal Street, Sumter, SC**

- .....
- I. Call to Order: Committee Chairman, The Honorable Jimmy Byrd
  - II. Invocation: Council Member, Staff, or Local Minister
  - III. Action On Agenda – February 12, 2019
  - IV. New Business
    - 1. **Executive Session Matters** -- Discussions And Possible Appointments Or Reappointments To The Following Boards And Commissions:
      - 1. Santee Wateree Regional Transportation Authority
      - 2. Historical Commission
      - 3. Additional Boards/Commissions \_\_\_\_\_
  - V. Old Business
  - VI. Adjournment

**Committee Members:** *Byrd, Baker, and Sumpter*

<p>In compliance with ADA/Section 504, Sumter County is prepared to make accommodations for individuals needing assistance to participate in our programs, services, or activities.</p>
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**Agenda**  
**Sumter County Council**  
**Committee Meeting: Fiscal, Tax, And Property**  
**Tuesday, February 12, 2019 - Held at 5:30 p.m.**  
**County Administration Building -- County Council's Conference Room 13 E.**  
**Canal Street, Sumter, SC**

- .....
- I. **Call to Order:** Committee Chairman, The Honorable James T. McCain, Jr.
  - II. **Invocation:** Council Member, Staff, or Citizen
  - III. **Action On Agenda:** Tuesday, February 12, 2019
  - IV. **New Business:**
    1. Discussion On Proposed Budget Amendment (Ordinance 19-903).
    2. **Executive Session:** It May Be Necessary To Hold An Executive Session To Receive A Legal Briefing, Discuss A Contractual Matter, Or Other Appropriate Items For Executive Session -- And To Take Actions Thereafter On Any Of These Matters.
    3. Additional Agenda Item: \_\_\_\_\_.
  - V. **Old Business**
    1. None
  - VI. **Adjournment**

In compliance with ADA/Section 504, Sumter County is prepared to make accommodations for individuals needing assistance to participate in our programs, services, or activities.



## SUMTER COUNTY SHERIFF'S OFFICE

ANTHONY DENNIS, SHERIFF

To: Sumter County Council

From: Anthony Dennis, Sheriff

Date: February 8, 2019

Reference: Monthly Activity Report - Sumter County Sheriff's Office

The following Monthly Activity Report is submitted for the month of January, 2019 from the Sheriff's Office:

### **EXECUTIVE TEAM:**

#### LEGAL/INTERNAL AFFAIRS

Contractual Matters - 1

FOIA Requests - 7

Subpoenas - 6

Discovery Requests - 25

Lawsuits:

Filed - 0

Disposed - 2

Appeals - 0

Jury / Bench Trials Disposed - 62

Status conferences: 0

Cases scheduled: N/A

DMV Hearings: 1

Fines assessed - \$40,636.50

Fines suspended - \$ 0.00

Total fines - \$40,636.50

Incarcerations - 0

Internal Affairs Investigations - 0

Mileage - 2,135

Training Hours - 2

Civil Papers - 0

Miscellaneous Legal: Deposition Prep O. Gibson (Westberry et al); Deposition (Clark Law Firm Westberry et al); KLW meeting w/potential health care providers for detention center; meeting w/SHP at detention center; consent orders (3); Request for records: States attorney Florida/ Ibrahim; Jury Selection and motion hearing Federal Ct. Columbia (Addison); Meeting with Robert Benfield regarding Detention Center Risk Assessment; notifications to insurance company of potential jail related claims (4); fed. Court motion re: electronic discovery; draft school security MOU; citizens advisory board meetings (2)



## **PROFESSIONAL STANDARDS**

### **SEX OFFENDER REGISTRY:**

Required Home Visits – 10  
Training Hours – 1  
Registrations – 63  
New Registrations - 0  
Special Operations - 0  
Warrants Signed / Arrests – 4/0  
Complaints - 0  
Transfers in/out of county – 1/1  
Agency / Division Meetings – 0  
Hearings /Trials –1  
Annual fees assessed – \$2,400.00  
Mileage – 1,368

### **RECRUITING AND HONOR GUARD:**

Applications received – 8  
Interviews – 12  
Recruiting events - 0  
Hiring boards conducted – 0  
Public relation events attended - 1  
Honor guard events – 0  
Background Checks – 0  
Special Assignment – 0  
Mileage – 1,652

### **GRANTS AND TESTING:**

Grants researched – 2  
Grants applied for – 0  
Grants Awarded - 0

### **INFORMATION TECHNOLOGY**

Software - 22  
Hardware - 10  
Virus - 0  
E-Mail - 8  
Printer - 6  
Meetings/Projects – 2  
Server Issues – 6

## **PATROL DIVISION:**

### **PATROL**

Accidents Investigated - 4  
Arrests – 62  
Assist motorists – 46  
Complaints – 2,748  
Driver's license checks – 3  
DUI/Data Master – 8  
DUS – 34  
Escorts – 38  
Fines assessed – \$63,396.00  
Fines suspended – \$4,181.00

Total fines – \$59,215.00

Mental Patients – 6

Mileage – 77,221

Other citations – 125

School visits – 39

Training hours - 64

Agencies assisted - SC Highway Patrol – N/A Sumter Police Department – N/A Other – 35

CAT TEAM:

Accidents investigated – 0

Arrests - 45

Assisted motorists – 11

Complaints – 138

COP Meetings – 24

D.U.I. / Data Master – 5

D.U.S. – 39

Driver license checks – 49

Fines assessed – \$74,673.00

Fines suspended – \$ 1,344.00

Total fines – \$73,329.00

Interdiction hours – 0

Mileage – 21,035

Petitions – 0

Saturation hours – 32

Training hours - 96

Agencies assisted - SC Highway Patrol – N/A Sumter Police Department – N/A Other – 6

CANINE UNIT:

Search Warrants - 0

Training Hours – 80

Agencies assisted - SC Highway Patrol – 0 Sumter Police Department – 0 Other – 0

CRIME PREVENTION:

Complaints – 79

COP Meetings - 12

DARE Classes - 28

Mileage – 1,661

School visits - 21

Training hours – 12

SCHOOL RESOURCE OFFICERS/ ADMINISTRATION:

Accidents Investigated - 1

Arrests- 1

Assisted Motorists – 2

Complaints – 42

Fines Assessed – 0

Fines Suspended – 0

Total Fines – 0

Mental Patients – 0

Mileage – 4,992

Other Violations – 2

Petitions – 2

School Visits - 40

Training hours – 0

Agencies assisted - SC Highway Patrol – N/A Sumter Police Department – N/A Other – 0

**INVESTIGATIONS:**

**CRIMINAL INVESTIGATIONS DIVISION:**

Accidental/natural death/suicides – 2  
Arrests – 61 (Adults – 56) (Juveniles – 5)  
Arson – 4  
Assaults (general) – 26  
Assaults (sexual) – 5  
Assist other agencies – 21  
B & E auto – 22  
Bomb threats – 0  
Breach of trust – 9  
Burglaries – 38  
Child abuse/neglect – 7  
Contributing to the delinquency of a minor – 0  
Counterfeit/credit card fraud/fraud/forgery – 14  
Crime scenes worked – 34  
Crime scene hours – 85  
Criminal domestic violence – 22  
Criminal warrants – 84  
Emergency protective custody – 1  
Fugitive from justice – 2  
Identity theft – 4  
Incorrigible child – 4  
Indecent exposure – 0  
Interfering with the operation of a school bus – 0  
Kidnapping – 0  
Larcenies (auto) – 17  
Larcenies (general) – 21  
Lynching – 0  
Malicious injury to property – 14  
Mileage – 23,217  
Missing Person – 2  
Murder – 0  
Petitions – 10 (Juvenile)  
Pointing/presenting a firearm – 2  
Recovered property – \$80,244.00  
Robberies – 0  
Runaways – 5  
Search warrants – 14  
Stakeouts – 0  
Stalking – 2  
Stolen Property – \$243,062.00  
Threatening a public official – 0  
Training Hours – 13  
Unlawful use of telephone – 3  
Weapons violations – 5

**CRIME ANALYSIS AND POLYGRAPH:**

Crime analysis reports – 0  
Polygraphs – 0

FORENSICS:

Autopsy – 1  
Autopsy Hours – 3

NARCOTICS DIVISION:

Arrests – 0  
Fines Assessed - \$400.00  
Fines Suspended – \$0.00  
Total Fines - \$400.00  
Mileage – 8,098  
Search warrants – 1  
Training hours – 34  
Drug complaints – 32  
Seizures – currency - \$12,787.00 vehicle(s) - 0  
Surveillance – 107 hours  
Agencies assisted - SC Highway Patrol – 0 Sumter Police Department – 0 Other – 0  
Recovered narcotics: Marijuana wt. – 1,247.379 grams Marijuana Plants - 0  
Cocaine – 14.1 grams Crack Cocaine – 4.2 grams  
Heroin – 14 grams Methamphetamine – 41.5 grams  
All Pills – 52 Other drugs- 0

VICTIM ADVOCATE:

Interviews of Victims/Witnesses - 2  
Meetings with Victims and/or families) – 82  
Court Appearances – 2  
Meetings (interoffice) – 79  
Meetings (Prosecutors & Court Officials) – 2  
Meetings (other agencies) - 13  
Child forensic interviews – 0  
Called to scene – 0  
Debriefings & Defusings – 0  
Special Assignments – 0  
Training (Attended & Conducted) – 0  
Mileage – 1,657  
Disciplinary Hearing/Inmate Representative – 0

CIVIL PROCESS:

WARRANTS DIVISION

Arrests – 1  
Attempted service – 273  
Bench warrants – 3  
Civil Papers - 608  
Complaints – 20  
Criminal warrants – 0  
Executions – 1  
Fines Assessed - \$1,200.00  
Fines Suspended - \$0.00  
Total Fines - \$1,200.00  
Mileage – 7,324  
– \$6,515.00  
Training hours- 3

**FAMILY COURT DIVISION:**

Arrests – 1  
Bench warrants – 22  
Criminal warrants – 0  
Family Court Security - 20 days 640 hours  
Fines Assessed - \$35,995.00  
Fines Suspended - \$0.00  
Total Fines - \$35,995.00  
Mileage – 9,715  
Non-service – 53  
Petitions - 18  
Training hours – 18  
Total papers – 513 issued, 410 served = 80% service  
Total value of process – \$909,408.75  
Transportation, adult – 0  
Transportation, juvenile – 0

**SPECIAL OPERATIONS:**

**TRAINING**

Assist Motorists - 5  
Meetings - 1  
Mileage – 3,896  
Training hours – 48  
Training Classes - 2

**ANIMAL CONTROL:**

Animal control complaints – 138  
Animals picked up – 82  
Mileage – 3,409  
Money collected – \$520.00

**CODES ENFORCEMENT:**

Certified mail – 0  
Codes Violations - 45  
Complaints – 39  
Fines assessed – \$2,175.00  
Fines suspended – \$ 572.50  
Total fines - \$1,602.50  
Mileage – 3,121  
Training hours – 0

**QUARTERMASTER:**

Uniform & Equipment – 37



**TOTALS FOR ALL DEPARTMENTS:**

Complaints – 3,236  
Arrests – 175  
Civil Papers – 608  
Currency Seizures - \$12,787.00  
Training Hours – 371  
Mileage – 170,501  
Petitions - 30  
Mental Patients – 6  
Fines assessed – \$218,995.50  
Fines suspended – \$ 6,097.50  
Total fines – \$212,898.00  
Stolen Property – \$243,062.00  
Recovered property – \$80,244.00  
Sheriff fees – \$ 6,515.00  
Codes Violations – 45  
Escorts – 38  
Agencies assisted - SC Highway Patrol – N/A Sumter Police Department – 0 Other –  
Recovered narcotics: Marijuana wt. – 1,247.379 grams Marijuana Plants - 0  
Cocaine – 14.1 grams Crack Cocaine – 4.2 grams  
Heroin – 14 grams Methamphetamine – 41.5 grams  
All Pills - 52 Other drugs- 0

**STATISTICS BELOW REPORTED TO SLED**

Homicide – 0  
Robbery - 2  
All other larceny – 26  
Arson – 0  
Assaults (Simple) – 48  
Assaults (Aggravated) - 17  
Assaults (sexual) – 5  
Theft (motor vehicle) – 14  
Theft from motor vehicle – 17  
Theft motor vehicle parts/accessories - 8  
Burglaries – 29  
Kidnapping – 0  
DUI – 9  
Suicide – 6  
Missing Person – 2

Respectfully submitted,

  
\_\_\_\_\_  
Anthony Dennis, Sheriff

# Food Trucks & Craft Beer Untapped – March 2, 2019



**Food Trucks & Craft Beer Untapped is an annual event for the food and beer connoisseur.** Featuring plenty of trucks from South Carolina, North Carolina and Georgia, we have something for every taste. Come out and explore mobile cuisine like never before with the finest in meals on wheels from Asian and Cuban to Hispanic, Barbecue and down home Southern cookin'! Finish off your mobile meal with an ice cold domestic or craft beer and be sure to drop by the Beer Barn for a special 3-hour tasting including unlimited 2oz pours of more than 10 specially-curated craft beer selections.

General Admission tickets are just \$5 and the Beer Barn access is \$35 including access to the food trucks.

Stay tuned here and be sure to find us on Facebook [@SumterGreen](#) for dates, times and location!

SUMTER ROTARY CLUB PRESENTS THE

*6th Annual*



# FARM *to* TABLE

MARCH 21, 2019 • 6-9PM

SUMTER CIVIC CENTER

TICKETS \$30 (\$40 AT THE DOOR)

(INCLUDES FOOD AND BEVERAGE)  
BUSINESS CASUAL DRESS

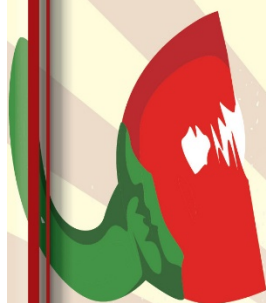
TICKETS AVAILABLE AT  
THE SUMTER ITEM  
GALLOWAY & MOSELEY  
SOUTHERN STATES  
FARM STORE  
FRASIER TIRE  
AND ANY ROTARY  
CLUB MEMBER

*Proceeds benefit:*

CART (COINS FOR ALZHEIMER'S  
RESEARCH), 4-H, UNITED MINISTRIES  
AND WARM HEART FUND AT SHAW AFB







# CHILI COOK-OFF & BEER TASTING



**Tickets \$25/ \$35 at Door**

**The Sumter County Museum**

**122 N. Washington Street**

**February 22nd 6-9 p.m.**

**Prizes Offered!**



## Contestants

**Judges Choice, Trophy awarded to:  
1st Place-\$200 & 2nd Place-\$100**

**Additional Awards For:**

**People's Choice, Spiciest Chili,  
Most Unique Chili, &  
Best Decorated Booth**

**Registration and Details Online:**

**Free Registration!**

**More details at [YPSumter.org](http://YPSumter.org)**

## Attendees

**Tickets:**

**\$25 advance/ \$35 at door**

**\*Military/Police/Fire/EMS: \$25 any time!**

**Tickets available at:**

**Swan Lake Visitors Center,  
The Chamber of Commerce,  
and via YPS Board Members**

**Or online at [www.sumterchamber.com](http://www.sumterchamber.com)**

## Eat Chili & Drink Beer

**Sponsorship Positions Available**



**Young  
Professionals  
*of Sumter***

**Sweet -----\$150**

**Spicy -----\$250**

**Smokin' -----\$500**

**Scorchin' -----\$1,500**

**[YPSumter.org](http://YPSumter.org) or email**

**[ypsumter@gmail.com](mailto:ypsumter@gmail.com)**

**\*Registration Deadline Feb. 18th. Each Contestant/ Team will Receive two (2) Tickets with Entry \***

**\*Valid ID Must be Presented for Beer Tasting\***



JOIN US FOR THE  
**SOUTH CAROLINA RURAL SUMMIT**  
MARCH 4 - 5, 2019

ORANGEBURG-CALHOUN  
TECHNICAL COLLEGE  
3250 ST MATTHEWS RD  
ORANGEBURG, SOUTH CAROLINA



**South Carolina**  
Department of Commerce

*Just right for business.*

AGENDA AND REGISTRATION DETAILS TO FOLLOW



# 32nd Annual Mid-Year Conference

**Wednesday, February 20, 2019  
Embassy Suites Hotel  
Columbia, South Carolina**

**★Institute of Government  
Thursday, February 21, 2019  
Embassy Suites Hotel  
Columbia, South Carolina**



**SOUTH CAROLINA  
ASSOCIATION OF COUNTIES**



The Supreme Court of South Carolina will hear oral arguments at Patriot Hall in Sumter, S.C. on Thursday, Feb. 21, 2019. This event will provide a unique opportunity for students to experience South Carolina's highest court in action and consider the role of the Judicial Branch of South Carolina's government. The Court invites all Sumter-area middle school, high school and college students to attend.

### **Schedule of Events**

*Please plan to be seated 15 minutes before each oral argument begins.*

- 9:30 a.m. – First Oral Argument
- 10:15 a.m. – Second Oral Argument
- 11 a.m. – Third Oral Argument

[Click here](#) for more information about the cases that will be heard. As time allows, the students may have an opportunity to ask questions of the Justices and lawyers.

### **Register in Advance**

For security reasons, it is important that all schools attending provide an approximate head count in advance. To confirm your attendance, please contact Ginny Jones at [mvjones@sccourts.org](mailto:mvjones@sccourts.org) or (803) 734-1584.

### **Notes for Attendees**

- Doors will open at 9 a.m.
- Attendees must go through a security check including a metal detector.
- No cell phones or backpacks allowed.
- No flash photography.
- Please dress appropriately for this formal court proceeding.

# THE YWCA OF THE UPPER LOWLANDS, INC.



**PROUDLY PRESENTS**

## **HIGH HEELS IN HIGH PLACES**

**AN AFTERNOON TEA**

**CELEBRATING**

**Women Keeping Their “Heels, Head and Standards High”**



**SATURDAY MARCH 16, 2019**

**4:00 pm - 7:00 pm**

**\* JAZZ SOCIAL \***

**4:00 pm – 4:30 pm**

**AT**

**UBI TRAINING CENTER**

**(FORMALLY KNOWN AS THE IMPERIAL)**

**451 BROAD STREET**

**KEYNOTE SPEAKER:**

**DR. L. MICHELLE LOGAN-OWENS**

**COO OF PALMETTO HEALTH TUOMEY**

**PLEASE CALL**

**803-773-7158**

**FOR TICKETS**

**AND**

**ADDITIONAL**

**INFORMATION**

**TICKETS: \$35.00**

**TABLE SPONSORSHIP:**

**\$500.00**



**AFTER FIVE ATTIRE  
(HATS & GLOVES OPTIONAL)**

**PROCEEDS TO BENEFIT PROGRAMS OF THE YWCA OF THE UPPER LOWLANDS, INC.**



- **Description**

Don your St. Patty's Day attire and join us out on the green for a day of golf! What better way to mix business and fun than with a golf tournament? Create a team of clients, colleagues, or friends-you get to choose! The Rub O' the Green is the perfect opportunity to get out of the office and make connections!

The day will feature a costume contest and fun St. Patrick's Day festivities. See how lucky you are on the green and you just might take home a prize!