



Agenda
Sumter County Council
Regular Meeting
Tuesday, March 27, 2018 -- Held at 6:00 PM.
Sumter County Administration Building – County Council Chambers
Third Floor, 13 E. Canal Street, Sumter, SC

1. CALL TO ORDER:

- 1) Chairman Or Vice Chairman Of Sumter County Council

2. INVOCATION: Council Member, Staff, or Member of the Public

3. PLEDGE OF ALLEGIANCE:

4. APPROVAL OF AGENDA: March 27, 2018

5. APPROVAL OF MINUTES: Regular Meeting Held On

- 1) Regular Meeting Tuesday, March 13, 2018

6. LAND USE MATTERS AND REZONING REQUESTS:

- 1) None

7. OTHER PUBLIC HEARINGS:

- 1) None

8. NEW BUSINESS:

- 1) Recognition Of Malachi Coffey By The Honorable Anthony Dennis, Sheriff Of Sumter County And By Members Of Sumter County Council.
- 2) Recognition Of Sumter County Emergency Management Department.
- 3) It May Be Necessary To Hold An Executive Session To Discuss An Economic Development Matter Or A Personnel Matter, Receive A Legal Briefing, Discuss A Contractual Matter, Or Other Matter Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.

9. OLD BUSINESS:

- 1) None

10. COMMITTEE REPORTS:

- 1) **Fiscal, Tax, and Property Committee Meeting To Be Held On Tuesday, March 27, 2018, At 5:30 p.m.** In County Council Conference Room.
- 2) **Report From Council Members** On Other Meetings, Trainings, And/Or Conferences; And Any Other Council Comments.

11. MONTHLY REPORTS:

- 1) Mayor's Prayer Breakfast

- 2) Festival On The Avenue
- 3) Annual Chamber Gala
- 4) Building Report
- 5) Planning Commission Minutes and Agenda

- 6) Combat Veterans Black Tie Gala

12. COUNTY ADMINISTRATOR’S REPORT:

13. PUBLIC COMMENT:

14. ADJOURNMENT:

In compliance with ADA/Section 504, Sumter County Is Prepared To Make Accommodations For Individuals Needing Assistance To Participate In Our Programs, Services, Or Activities.

Pursuant to the Freedom of Information Act, notice of the meeting, date, time, place of meeting and agenda was posted on the bulletin board at the County Administrative Office, 13 East Canal Street, Sumter, SC and the Sumter County website www.sumtercountysc.org under Our Council Agenda/Minutes. In addition, the agenda electronically sent to newspapers, radio stations, television, and concerned citizens



Sumter County Sheriff's Office

Sheriff Anthony Dennis

1281 North Main street Sumter, SC 29151

Mailing address: P.O. BOX 430 Sumter, SC 29153

March 21, 2018

On behalf of myself and the Sumter County Sheriff's Office, we would like to take this opportunity to recognize Malachi Coffey for his heroic actions on Saturday, March 10, 2018.

Saturday started out as a normal day as it probably would for any of us. But it did not take long before it turned into a day that changed two lives forever. Allan Clemmons was working in his yard on his Mustang convertible that day and, as he attempted to remove the transmission, the car fell on him, trapping him underneath.

For the next hour and a half, Clemmons called out for help. "I asked God to help me, to give me one more holler and send an angel by my way," Clemmons said.

Meanwhile, in a nearby yard, 9-year-old Malachi Coffey was playing when he thought he heard someone crying out for help. You see, God heard Clemmons cry and sent him an Angel; a Little Angel with a Big Heart, Malachi Coffey!

As soon as Malachi witnessed what had happened he did not hesitate. He quickly grabbed a jack he saw lying nearby and pumped the handle desperately, while no doubt, saving the life of 65-year-old Allen Clemmons, who was severely injured. Once the jack had lifted the car off of Mr. Clemmons, Malachi ran back to his aunt's house to get Clemmons some assistance.

Malachi, because of your split-second decision, you saved a life. I commend you for your quick thinking skills in an attempt to save someone else's life and this is why it is important that I take this moment to say thank you.

You see, it's this kind of quick thinking and heroic action that sets an example for all of us to follow. Please know that it is really commendable to the Sumter County Sheriff's Office and the Sumter Community for being so heroic.

Anthony Dennis
Sheriff of Sumter County

South Carolina
County of Sumter

Proclamation

Whereas, It is known that a name can carry significant meanings as parents carefully and selectively name a child, such as the name of Malachi which means messenger or angel; and

Whereas, Little would the parents of Malachi Coffey know that the naming of their precious baby boy gave him a seal of great responsibility and attainability for someone his age; and

Whereas, Council is honored to recognize the “angel and messenger” known to us a Malachi Coffey for his heroic and selfless action to aid Mr. Allan Clemmons on March 10, 2018, during a time of dire need.

Whereas, Just at the right time, Malachi heard the call for help, responded to the call, and allowed his hands to be changed from that of a boy to the hands of a rescuer by using a jack to lift the fallen car from the chest of Mr. Clemmons.

Now Therefore Be It Resolved, that the members of Sumter County Council do hereby applaud Malachi Coffey for allowing himself to hear when it was time to hear, to move when it was time to move, and to run for help when it was time run.

BE IT FURTHER RESOLVED, that we the members of Sumter County Council desire to place on record a testament of our appreciation for Malachi Coffey for his act of bravery by declaring that **Wednesday, March 28, 2018**, shall be known as ***Malachi Coffey Day***, in Sumter County, South Carolina; hereafter. Sumter is a better place to live, learn, work, play, and worship because of the spirit of this Messenger from our Divine Creator.”

Given under the seal of this County; prepared and presented this 27th day of March 2018.

SUMTER COUNTY, SOUTH CAROLINA

**ITS: James T. McCain, Jr., Chairman
Sumter County Council**

ATTEST:

ITS: Clerk to Council – Mary W. Blanding



Agenda
Sumter County Council
Committee Meeting: Fiscal, Tax, And Property
Tuesday, March 27, 2018 - Held at 5:30 p.m.
County Administration Building -- County Council's Conference Room 13 E.
Canal Street, Sumter, SC

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- I. **Call to Order:** Committee Chairman, The Honorable James T. McCain, Jr.
- II. **Invocation:** Council Member, Staff, or Citizen
- III. **Action On Agenda:** Tuesday, March 27, 2018
- IV. **New Business:**
 1. Sumter County 2017-2018 Financial Update And General Fund Trends.
 2. **Executive Session:** It May Be Necessary To Hold An Executive Session To Discuss: An Economic Development Matter, Receive A Legal Briefing, And/Or Any Appropriate Item For Executive Session -- And To Take Actions Thereafter On Any Of These Matters.
 3. Additional Agenda Item: _____.
- V. **Old Business**
 1. None
- VI. **Adjournment**

<p style="text-align: center;">In compliance with ADA/Section 504, Sumter County is prepared to make accommodations for individuals needing assistance to participate in our programs, services, or activities.</p>

Check/amen

2018 Sumter Mayor's Prayer Breakfast

March 1, 2018

STEERING COMMITTEE:

- ❖ Gifford Shaw — Chair
- ❖ John Hoffman — Co Chair
- ❖ Bronwyn McElveen — Co-Chair
- ❖ Candi Quiroz—Treasurer

COMMITTEE MEMBERS:

- ❖ Colette Daniels
- ❖ Rev. Marion Newton
- ❖ Chaplain James Finley, USAF
- ❖ Chaplain Nicholas LoPresto, USAF
- ❖ W. Chuck Wilson
- ❖ Vic Jones
- ❖ Vicki Singleton
- ❖ Patty Patterson
- ❖ Barney Gadson
- ❖ Howie Owens
- ❖ Sharry Williams
- ❖ Diane Mims
- ❖ Roby Kelley
- ❖ Sandie Cone
- ❖ Dorothy Skipper

EX-OFFICIO

Mayor Joseph T. McElveen, Jr.

IN MEMORY:

Stan O. Schaetzle
Committee Chair

**Pray for America-
UNITY**

*"Making every effort to
keep the unity of the
Spirit through the bond of
peace."*

Ephesians 4:3

Dear Fellow Citizens,

Sumterites have so much to be thankful for! I couldn't begin to list our blessings in this letter. Suffice it to say that our community needs to gather and give thanks to God every time we have an opportunity.

One great opportunity to express our gratitude in prayer and thanksgiving is the annual Mayor's Prayer Breakfast, to be held this year on **Thursday, May 3, 2018**. The breakfast will be held at the **Alice Drive Baptist Church** at 1305 Loring Mill Road, Sumter. You, your associates and your family members are encouraged to attend this special event.

We are blessed this year to have as our keynote speaker Mrs. Jennifer Pinckney, widow of Senator Clementa Pinckney. Senator Pinckney was also the pastor of Emanuel AME Church ("Mother Emanuel"). You certainly recall that he and eight others were killed at the church after a Bible study by a young man with hate in his heart. African American worshippers killed in their church by a white supremacist. Can anything be more evil? The murderer later said that the worshippers were so kind to him that he almost decided not to carry out his evil purpose.

The theme for this year's National Day of Prayer is "PRAY FOR AMERICA: UNITY". In the aftermath of Emanuel, the families of those killed showed unprecedented forgiveness and love. Their example pulled a church, a city, a state, and a nation closer together for a time. Out of chaos and homicide, forgiveness and prayer, came UNITY. I know Mrs. Pinckney will have a powerful message for us.

The breakfast will begin at 6:45 a.m. with the program commencing at 7:30 a.m. The cost is \$10.00 per person in advance and \$12.00 at the door. See the enclosed flyer for more details, sponsorship and ticketing information. Please note that sponsorships and donations for the breakfast will be graciously welcomed.

We do ask, however, that you submit your reservations and/or payments so as to arrive not later than **Friday, April 20, 2018**. The mailing address is: Mayor's Prayer Breakfast, 12 Frank Clarke St, Sumter, SC 29150. Checks should be made out to **Mayor's Prayer Breakfast**. We need your help to continue this very important event in the spiritual life of our community. **No public funds are spent for this event.**

Tickets are available at **The Olive Tree Christian Bookstore, Shaw AFB Chapel** and the **Swan Lake Visitors Center**. Visit www.sumterprays.com or call (803) 720-9105 for details.

We anticipate a memorable day and hope you will be with us.

Sincerely,
Joseph T. McElveen, Jr.
Mayor, City of Sumter

Sumter Mayor's Prayer Breakfast 2018

Celebrating the National Day of Prayer

Pray for America - UNITY

Thursday, May 3, 2018

Breakfast 6:45 a.m. Program 7:30 a.m.

Alice Drive Baptist Church

1305 Loring Mill Road, Sumter SC 29150

Tickets: Advance \$10 / \$12 at the door

KEYNOTE SPEAKER:

Jennifer Benjamin Pinckney

Jennifer Benjamin Pinckney is the widow of SC State Senator, the Honorable Reverend Clementa C. Pinckney, whose life was taken at historic Mother Emanuel AME Church in Charleston, SC on June 17, 2015. She is the daughter of Frank Benjamin and the late Cleo Benjamin of Aiken, SC. Born in New Haven, Connecticut, Jennifer was reared in Aiken, South Carolina.

Jennifer has always valued education. Her passion for education led her to the University of South Carolina in Columbia, where she graduated with a Bachelor of Science degree in Business Information Systems. She furthered her education at USC where she received a Master of Arts degree in Library Science and a Specialist degree in Media.

Since her husband's untimely death, Jennifer has answered God's call to continue his work through a charitable foundation in his honor. The Honorable Reverend Clementa C. Pinckney Foundation was established by Jennifer Pinckney, S.C. Senator Gerald Malloy (D-Darlington), and the Rev. Kylon Jerome Middleton, a former high school principal and current AME Church pastor, who was Pinckney's best friend.

Jennifer is standing on the promises of God and carries with her as a personal banner—God's Word to Moses in Deuteronomy 31:6: "Be strong and courageous. Do not be afraid or terrified because of them, for the LORD your God goes with you; He will never leave you nor forsake you." Hence, she lives by the motto: Be joyful, pray continually, and give thanks!

Jennifer and the late Honorable Reverend Pinckney have two beautiful daughters, her pride and joy, Eliana and Malana.



SPONSORSHIP OPPORTUNITY

RED: \$500 (includes 10 tickets) • **WHITE: \$300** (includes 6 tickets) • **BLUE: \$100** (includes 2 tickets)

*Sponsors will be recognized at the Breakfast and included on the printed program.
Deadline for mailed Sponsorship: April 20, 2018. Please call Bromwyn at (864) 430-4540.*

MAYOR'S PRAYER BREAKFAST 2018

Pray for America -- UNITY

Name _____ Company _____

Mailing Address _____ E-mail _____

Telephone _____

Number of Tickets _____ Check Enclosed \$ _____

**Make checks payable to: Mayor's Prayer Breakfast Mail to: Mayor's Prayer Breakfast, 12 Frank Clarke St., Sumter SC 29150
TO ARRIVE NOT LATER THAN APRIL 20.** (Please include a self-addressed stamped envelope. Tickets will be mailed immediately upon receipt of check). To order by phone or for more ticket information, call (864) 430-4540.

Tickets are available at the following locations:

Swan Lake Visitors Center • Shaw AFB Chapel • The Olive Tree Christian Bookstore

FESTIVAL ON THE AVENUE

APRIL 12-14, 2018



HISTORY.
CULTURE.
TRADITION.

337 Manning Avenue, Sumter, SC 29150

Sumter County Council
Chairman James McCain
13 East Canal Street
Sumter, SC 29151

Dear Chairman McCain and Council Members:

The Festival on the Avenue Board of Directors wishes to acknowledge and express its gratitude for your past contributions to our annual Festival on the Avenue (FOTA). Your contribution and participation were deeply appreciated.

The FOTA Committee is now in the planning stages for the 2017 festival, and is hoping that we can once again count on you to be a sponsor. Please know that the Committee realizes fully that it takes strong supporters to help us provide such an outstanding event. The Festival continues to grow, as does the cost to provide quality entertainment and programming. We are asking that you exercise your sponsorship again this year and contribute to this worthwhile endeavor.

The Festival on the Avenue is now a 501(3)c organization all donations are fully tax deductible.

The 2018 FOTA will consist of the following four (4) annual events:

Thursday – April 12, 2018 (7:00 pm) – Night of Elegance / Living Museum (Leadership honorees and live depictions of figures and events from the pages of history) at Mt. Zion Enrichment Center, 315 W. Fulton Street, Sumter, SC

Friday Morning – April 13, 2018 (8:00am Registration) – Golfing at Crystal Lakes (Dillon Park).

Friday Evening – April 13, 2018 (6:00 pm – 9:00 pm) – Taste of Soul on the Avenue – Experience Southern Cuisine from various vendors and enjoy music provided by well-known musicians. (Entertainment free to the public. Pay only when food is purchased). South Sumter Farmers' Market (Adjacent to South Sumter Resource Center, 337 Manning Avenue, Sumter, SC).

Saturday – April 14, 2018 (10:00 am) – Annual FOTA Kick-off Parade. The opening ceremony immediately follows the Kick-off parade. Corner of Manning Avenue and Atlantic Avenue (Across from Marion H. Newton Family Life Center).

Enjoy the Festival until 4:00pm. Spend the day enjoying games, music, art and drama performances, professional magic acts, vendors with assorted cuisine and souvenirs, and much, much more. Festivities are free to the public. Pay only when food or other items are purchased from vendors.

It is our sincere hope that you will assist us in providing another opportunity to honor our great community through this annual display of community pride, awareness and gratitude, made possible by our sponsors' donation and financial support. Please make checks payable to Festival on the Avenue.

For further information and posing questions, please contact the Committee at (803) 262-6595.

Sincerely,

Festival on the Avenue Board of Directors

Lorraine Dennis Karen Watson Robert Johnson Kimberly Krank Calvin Hastie Marion Newton J. David Weeks Patty Wilson
John Pringle Gollath Brunson David Sanders James Blassingame Gwen Clyburn Leroy Blanding

FESTIVAL ON THE AVENUE

APRIL 12-14, 2018



HISTORY.
CULTURE.
TRADITION.

Sponsor Application

Personal Information

Contact Person Information

Contact Last Name

Contact First Name

Contact Phone

Contact Email

Address Line 1

Address Line 2

City

State

Company Information

Company Name

Address Line 1

Address Line 2

City

State

Company website

Company Email

Briefly describe your business below:

Festival on the Avenue Registration Information

(Please check the box and complete the information for all that apply.)

Event Sponsor

Market your business and support the *Festival on the Avenue* as a general event sponsor. Sponsorships and donations are tax deductible.

☐ **Platinum.....\$1,500**

- Company logo on Festival street banner and on website
- Complimentary space for a booth
- Advertisement on program brochure
- Participation in the parade
- Sponsorship Flag at a hole during the golf tournament

☐ **Gold.....\$1,000**

- Company logo on website
- Complimentary space for a booth
- Advertisement on program brochure
- Participation in the parade
- Sponsorship Flag at a hole during the golf tournament

☐ **Silver.....\$500**

- Complimentary space for a booth
- Advertisement on program brochure
- Participation in the parade

☐ **Bronze.....\$250**

- Advertisement on program brochure
- Participation in the parade

Total Due for General Sponsorship \$_____

Sponsor Application
337 Manning Avenue
Sumter, SC 29150

1. Closet to Pin - 150 yards
2. Hole-in-one - 18th Hole - **2018 Chevrolet Malibu**
3. Every Par 3 has a prize for a hole-in-one
4. **50/50 Pot of Gold**

I would like to make a monetary donation \$_____

E-Mail:

FestivalOnTheAvenue.com

FESTIVAL **ON** THE AVENUE

APRIL 12-14, 2018



HISTORY.
CULTURE.
TRADITION.

7th Annual Golf Tournament Friday, April 13, 2018

**Grand Prize: Hole – In – One
2018 Chevrolet Malibu**

Location
Crystal Lakes Golf Course
Sumter, South Carolina

Tee Time
Morning Registration Begins 7:30 am
Shotgun Start 8:00 am

Format
4-Man Captain's Choice

Entry Fee
\$200 per Team (\$50 per player)

(includes Golf Cart, Lunch and Beverages)

Team Registration

Capt. _____

Handicap _____

Address _____

City, State, Zip _____

Phone _____

Email _____

Name _____

Handicap _____ Phone _____

Name _____

Handicap _____ Phone _____

Name _____

Handicap _____ Phone _____

Make Check Payable to: Festival on the Avenue

Mail to:

Festival on the Avenue
Golf Tournament
337 Manning Avenue
Sumter, SC 29150

For More Information Contact:

Perry Tiller 803.840.4259

Patty Wilson 803.491.4910

David Sanders 803.983.7233

FESTIVAL ON THE AVENUE

APRIL 12-14, 2018



HISTORY.
CULTURE.
TRADITION.

2018 Parade Application
337 Manning Avenue
Sumter, SC 29150

Please have UNITS (limit one per applicant) at the corner of South Main & Bartlette St. on Saturday April 14, 2018 no later than 9:30 a.m. Please return this form by March 23, 2018 to the South Sumter Resource Center – 337 Manning Ave., Sumter, SC 29150.

CONTACT INFORMATION

Contact Name: _____

Organization/Company Name: _____

Phone Number: _____

Email Address: _____

Address: _____

City _____

State: _____

Zip: _____

Unit Details _____

☐ Car ☐ Float ☐ Marching Unit

Other: (Please indicate all other considerations) _____

Stage 3—Manning Avenue Free Art Studio

Time of Performance

Contacted

For questions, contact Festival Coordinator:
Carol Dupont, 803.262.6595 or email her at festivalontheave@gmail.com

803.262.6595

FestivalOnTheAvenue.com

Annual Gala

Presented By:



You're Invited to Join Us
for the Chamber's Premier Event

April 12th
6-10 p.m.

La Piazza
on Main Street
Black Tie optional

Register at
www.summerchamber.com

Awards Presented

Featuring:

Philip L. Edwards

Business Person of the Year

Also Recognizing:

Educators of the Year

Minority and/or Woman Owned

Business Person of the Year

Nonprofit of the Year

Young Professional of the Year

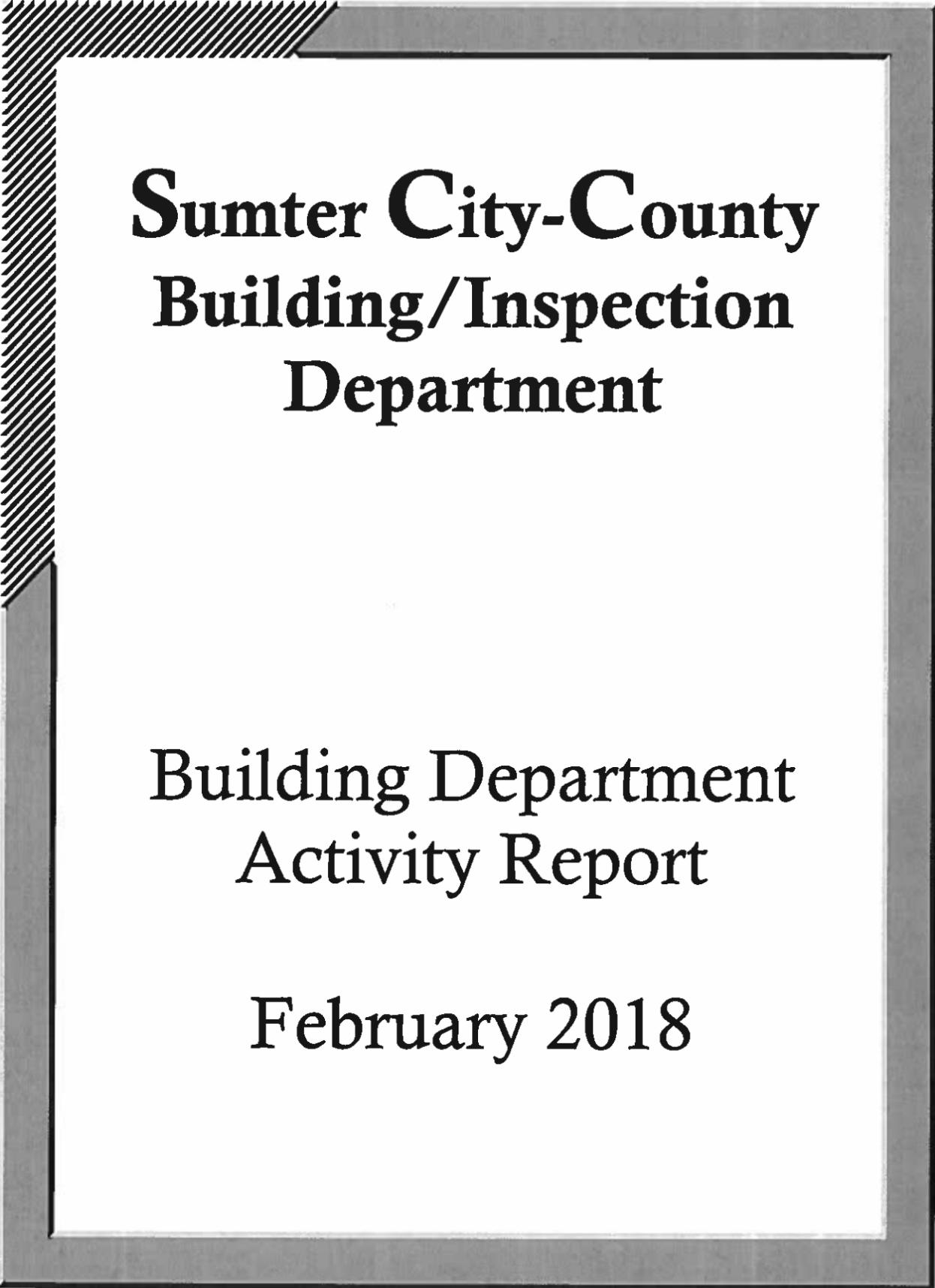
Military Citizen of the Year

Entertainment By Too Much Sylvia



TOO MUCH SYLVIA features FOUR lead vocalists that are always having fun -- Eddy with his crystal clear voice to Steve's funny soul sound and Rick's scratchy rock & roll. pretty much have the vocal styles covered. Their vocal blend and harmonies are, really... a major part of the 2nd's sound. Combining all the above, with their tight, tasteful musical arrangements and Diumnei Don's rhythms, makes the groove appealing to dancers at a comfortable sound level for everyone.





**Sumter City-County
Building/Inspection
Department**

Building Department
Activity Report

February 2018

BUILDING ACTIVITY SUMMARY FEBRUARY 2018

	NUMBER PERMITS			VALUE OF CONSTRUCTION		
	CITY	COUNTY	PERMIT TOTALS	CITY	COUNTY	\$ TOTALS
RESIDENTIAL:						
Single Family Detached	19	10	29	\$ 2,308,531	\$ 1,177,207	\$ 3,485,738
Single Family Attached	-	-	-	\$ -	\$ -	\$ -
Single Family Duplexes	-	-	-	\$ -	\$ -	\$ -
Single Family Multi-plex	-	-	-	\$ -	\$ -	\$ -
Apartment Bldgs/Units	-	-	-	\$ -	\$ -	\$ -
Manufactured Units	3	26	29	\$ -	\$ -	\$ -
Residential Subtotal	22	36	58	\$ 2,308,531	\$ 1,177,207	\$ 3,485,738
COMMERCIAL:	1	3	4	\$ 63,797	\$ 282,900	\$ 346,697
INDUSTRIAL:	-	-	-	\$ -	\$ -	\$ -
ALTERATIONS/ADDITIONS:						
Residential	42	60	102	\$ 472,666	\$ 755,873	\$ 1,228,539
Commercial/Industrial	10	7	17	\$ 392,948	\$ 607,801	\$ 1,000,749
Alterations/Additions Subtotals	52	67	119	\$ 865,614	\$ 1,363,674	\$ 2,229,288
MISCELLANEOUS:						
Institutional	-	-	-	\$ -	\$ -	\$ -
Signs	14	8	22	\$ 25,817	\$ 29,026	\$ 54,843
Demolition	6	6	12	\$ 15,100	\$ 10,600	\$ 25,700
Swimming Pools	1	2	3	\$ 27,522	\$ 66,000	\$ 93,522
Miscellaneous Subtotal	21	16	37	\$ 68,439	\$ 105,626	\$ 174,065
TOTAL	96	122	218	\$ 3,306,381	\$ 2,929,407	\$ 6,235,788

**BUILDING ACTIVITY
CITY OF SUMTER
FEBRUARY 2018**

NUMBER OF PERMITS/UNITS				DOLLAR VALUE OF CONSTRUCTION			
	This Month	YTD	Prior YTD	This month	YTD	Prior YTD	
RESIDENTIAL:							
Single Family Detached	19	32	29	\$ 2,308,531	\$ 3,861,052	\$ 5,577,945	
Single Family Attached	-	-	-	\$ -	\$ -	\$ -	
Single Family Duplexes	-	-	-	\$ -	\$ -	\$ -	
Single Family Multi-plex	-	-	-	\$ -	\$ -	\$ -	
Apartment Bldgs/Units	-	-	-	\$ -	\$ -	\$ -	
Manufactured Units	3	6	5	\$ -	\$ -	\$ -	
Residential Subtotal	22	38	34	\$ 2,308,531	\$ 3,861,052	\$ 5,577,945	
COMMERCIAL:	1	1	4	\$ 63,797	\$ 63,797	\$ 17,890,368	
INDUSTRIAL:	-	-	-	\$ -	\$ -	\$ -	
ALTERATIONS/ADDITIONS:							
Residential	42	84	123	\$ 472,666	\$ 1,216,192	\$ 1,448,374	
Commercial/Industrial	10	18	57	\$ 392,948	\$ 1,159,523	\$ 4,480,047	
Alterations/Additions Subtotals	52	102	180	\$ 865,614	\$ 2,375,715	\$ 5,928,421	
MISCELLANEOUS:							
Institutional	-	-	-	\$ -	\$ -	\$ -	
Signs	14	28	20	\$ 25,817	\$ 59,712	\$ 53,138	
Demolition	6	23	18	\$ 15,100	\$ 220,590	\$ 61,060	
Swimming Pools	1	8	2	\$ 27,522	\$ 276,921	\$ 77,700	
Miscellaneous Subtotal	21	59	40	\$ 68,439	\$ 557,223	\$ 191,898	
TOTAL	96	200	258	\$ 3,306,381	\$ 6,857,787	\$ 29,588,632	

**PERMITS AND FEES
CITY OF SUMTER
FEBRUARY 2018**

	Feb-18	Feb-17	(+OR-)	Total 2018 YTD	Total 2017 YTD	(+OR-)
PERMITS:						
Building	87	116	(29)	173	236	(63)
Mechanical	45	20	25	72	62	10
Electrical	60	43	17	127	92	35
Plumbing	31	27	4	55	59	(4)
Mobile Home	3	3	-	6	5	1
Demolition	6	15	(9)	23	18	5
TOTAL	232	224	8	456	472	(16)
PERMIT FEES:						
Building	\$ 28,111	\$ 65,774	\$ (37,663)	\$ 57,576	\$ 146,125	\$ (88,549)
Mechanical	\$ 2,972	\$ 359	\$ 2,613	\$ 3,622	\$ 1,222	\$ 2,400
Electrical	\$ 1,378	\$ 600	\$ 778	\$ 3,113	\$ 1,083	\$ 2,030
Plumbing	\$ 250	\$ 308	\$ (58)	\$ 310	\$ 493	\$ (183)
Mobile Home	\$ 216	\$ 216	\$ -	\$ 432	\$ 360	\$ 72
Demolition	\$ 300	\$ 650	\$ (350)	\$ 1,100	\$ 750	\$ 350
TOTAL	\$ 33,227	\$ 67,907	\$ (34,680)	\$ 66,153	\$ 150,033	\$ (83,880)

**PERMITS AND FEES
CITY OF SUMTER
2018**

	Jan-18	Feb-18	Mar-18	Apr-18	May-18	Jun-18	Jul-18	Aug-18	Sep-18	Oct-18	Nov-18	Dec-18	TOTAL
PERMITS:													
Building	86	87											173
Mechanical	27	45											72
Electrical	67	60											127
Plumbing	24	31											55
Mobile Home	3	3											6
Demolition	17	6											23
TOTAL	224	232	-	-	-	-	-	-	-	-	-	-	456
PERMIT FEES:													
Building	\$ 29,465	\$ 28,111											\$ 57,576
Mechanical	\$ 650	\$ 2,972											\$ 3,622
Electrical	\$ 1,735	\$ 1,378											\$ 3,113
Plumbing	\$ 60	\$ 250											\$ 310
Mobile Home	\$ 216	\$ 216											\$ 432
Demolition	\$ 800	\$ 300											\$ 1,100
TOTAL	\$ 32,926	\$ 33,227	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 66,153

**BUILDING ACTIVITY
SUMTER COUNTY
FEBRUARY 2018**

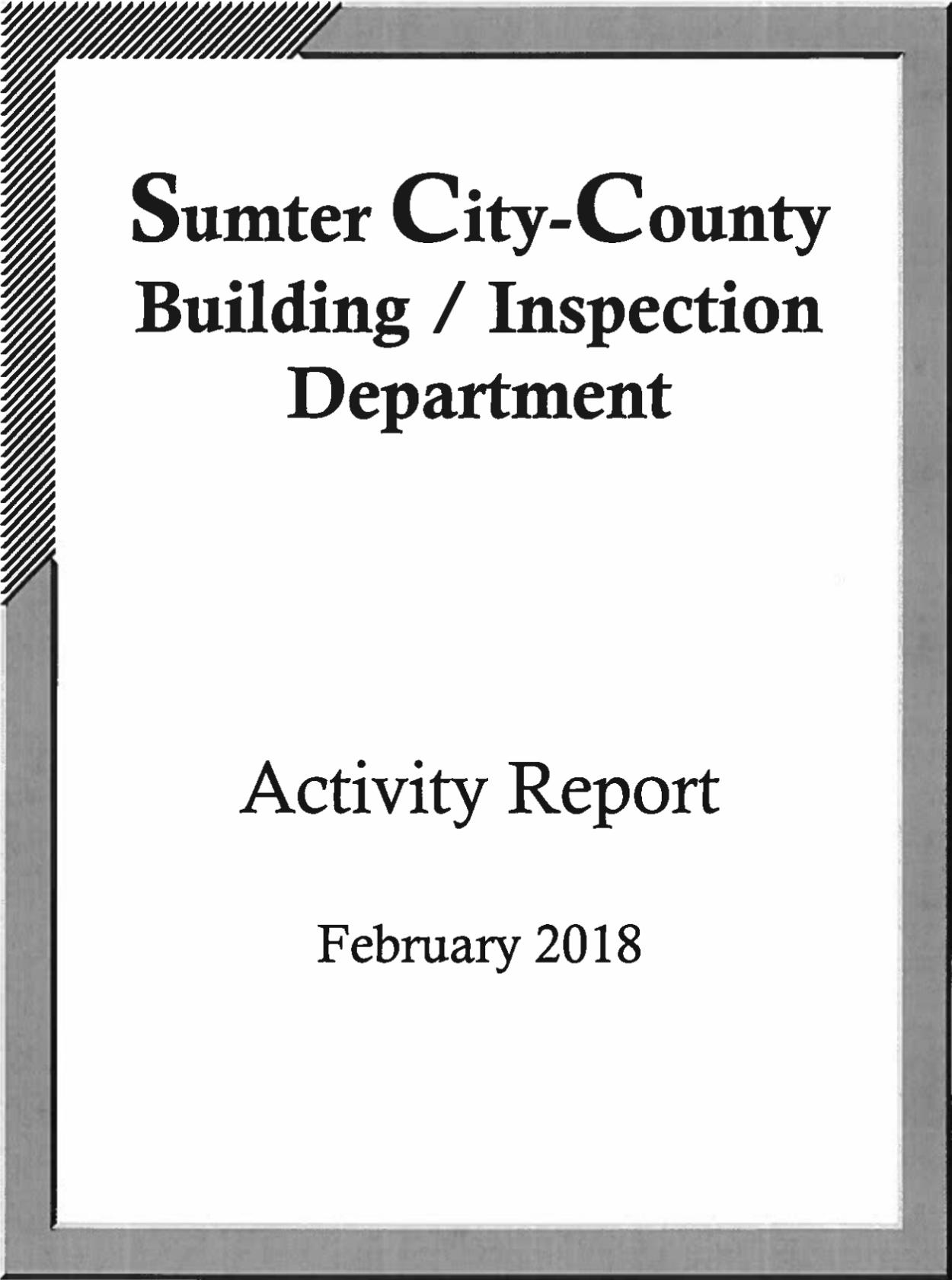
NUMBER OF PERMITS/UNITS				DOLLAR VALUE OF CONSTRUCTION			
	This Month	YTD	Prior YTD	This month	YTD	Prior YTD	
RESIDENTIAL:							
Single Family Detached	10	22	21	\$ 1,177,207	\$ 2,709,969	\$ 2,916,301	
Single Family Attached	-	-	-	\$ -	\$ -	\$ -	
Single Family Duplexes	-	-	-	\$ -	\$ -	\$ -	
Single Family Multi-plex	-	-	-	\$ -	\$ -	\$ -	
Apartment Bldgs/Units	-	-	-	\$ -	\$ -	\$ -	
Manufactured Units	26	36	38	\$ -	\$ -	\$ -	
Residential Subtotal	36	58	59	\$ 1,177,207	\$ 2,709,969	\$ 2,916,301	
COMMERCIAL:	3	4	2	\$ 282,900	\$ 309,400	\$ 194,800	
INDUSTRIAL:	-	-	-	\$ -	\$ -	\$ -	
ALTERATIONS/ADDITIONS:							
Residential	60	103	174	\$ 755,873	\$ 1,100,438	\$ 1,830,528	
Commercial/Industrial	7	11	14	\$ 607,801	\$ 804,248	\$ 339,848	
Alterations/Additions Subtotals	67	114	188	\$ 1,363,674	\$ 1,904,686	\$ 2,170,376	
MISCELLANEOUS:							
Institutional	-	-	-	\$ -	\$ -	\$ -	
Signs	8	11	9	\$ 29,026	\$ 80,164	\$ 12,670	
Demolition	6	9	11	\$ 10,600	\$ 12,900	\$ 17,900	
Swimming Pools	2	4	-	\$ 66,000	\$ 142,066	\$ -	
Miscellaneous Subtotal	16	24	20	\$ 105,626	\$ 235,130	\$ 30,570	
TOTAL	122	200	269	\$ 2,929,407	\$ 5,159,185	\$ 5,312,047	

**PERMITS AND FEES
SUMTER COUNTY
2018**

	Jan-18	Feb-18	Mar-18	Apr-18	May-18	Jun-18	Jul-18	Aug-18	Sep-18	Oct-18	Nov-18	Dec-18	TOTAL
PERMITS:													
Building	66	90											156
Mechanical	28	25											53
Electrical	54	50											104
Plumbing	19	18											37
Mobile Home	10	26											36
Demolition	3	6											9
TOTAL	180	215	-	-	-	-	-	-	-	-	-	-	395
PERMIT FEES:													
Building	\$ 19,339	\$ 23,332											\$ 42,671
Mechanical	\$ 1,098	\$ 450											\$ 1,548
Electrical	\$ 2,116	\$ 1,633											\$ 3,749
Plumbing	\$ 150	\$ 160											\$ 310
Mobile Home	\$ 720	\$ 1,872											\$ 2,592
Demolition	\$ 150	\$ 300											\$ 450
TOTAL	\$ 23,573	\$ 27,747	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 51,320

**PERMITS AND FEES
SUMTER COUNTY
FEBRUARY 2018**

	Feb-18	Feb-17	(+OR-)	Total 2018 YTD	Total 2017 YTD	(+OR-)
PERMITS:						
Building	90	93	(3)	156	221	(65)
Mechanical	25	12	13	53	29	24
Electrical	50	62	(12)	104	129	(25)
Plumbing	18	15	3	37	35	2
Mobile Home	26	25	1	36	38	(2)
Demolition	6	11	(5)	9	11	(2)
TOTAL	215	218	(3)	395	463	(68)
PERMIT FEES:						
Building	\$ 23,332	15,249	8,083	42,671	\$ 36,053	6,618
Mechanical	\$ 450	50	400	1,548	\$ 155	1,393
Electrical	\$ 1,633	1,602	31	3,749	\$ 2,782	967
Plumbing	\$ 160	213	(53)	310	\$ 213	97
Mobile Home	\$ 1,872	1,800	72	2,592	\$ 2,736	(144)
Demolition	\$ 300	500	(200)	450	\$ 500	(50)
TOTAL	\$ 27,747	\$ 19,414	8,333	\$ 51,320	\$ 42,439	8,881



**Sumter City-County
Building / Inspection
Department**

Activity Report

February 2018

FEBRUARY 2018 - INSPECTOR REPORT

NEW CONSTRUCTION INSPECTIONS:							TOTAL	
Building	65	84	6	72	24	251		
Plumbing	44	41	2	37	6	130		
Mechanical	26	57	3	30	9	125		
Gas						0		
Mobile Homes	3	3	2	12	3	23		
Electrical	53	94	7	55	24	233		
Swimming Pools	6	5		5	3	19		
Signs	2	5			5	12		
Demolition	1	5	2	4	1	13		
New Construction Sub-Total	200	294	22	215	75	806		
YEAR TO DATE TOTALS	452	507	22	426	78	1485		
PLAN REVIEW:								
Building					7	7		
Plumbing					2	2		
Mechanical					9	9		
Gas					0	0		
Electrical					7	7		
Swimming Pools					0	0		
Signs					10	10		
Demolition					2	2		
Solar Panels - Residential					4	4		
Solar Panels - Commercial					0	0		
Plan Review Sub-Total	0	0	0	0	41	41		
YEAR TO DATE TOTALS	0	0	0	0	86	86		
MISCELLANEOUS INSPECTIONS:								
Stop Work Order						0		
Complaints (NOV's)		3				3		
All other Inspections						0		
Miscellaneous Total	0	3	0	0	0	3		
YEAR TO DATE TOTALS	0	9	2	1	0	3		
Total Inspections:								
# of Working Days (w/o CDBG totals)	200	297	22	215	116	850		
Average # of Inspections per day:	16.0	17.0	17.0	16.0	18.0	53.13		
TOTAL INSPECTIONS: YEAR TO DATE	12.50	17.47	1.38	12.65	6.82	53.13		
TOTAL # DAYS WORKING YEAR TO DATE	452	516	24	427	174	850		
Average # of Inspections per day: Year to date	37.0	38.0	36.0	16.0	37.0	16.0		
	12.22	13.58	0.87	28.89	4.70	53.13		



Sumter City-County Planning Department

Planning Department
Land Use Activity Report

February 2018

PLANNING DEPARTMENT LAND USE ACTIVITY

CITY OF SUMTER
FEBRUARY 2018

APPLICATIONS/REVIEWS		#	Fee	Total Fee	YTD	Prior YTD
Sumter City-County Board of Appeals		3	\$ 250	\$ -	\$ 250	\$ 200
Conditional Use		0	\$ 25	\$ -	\$ 25	\$ 75
Historic Preservation Design Review (Administrative Staff Review)		0	\$ 100	\$ -	\$ 100	\$ 50
Historic Preservation Design Review		3	\$ 100	\$ 300	\$ 400	\$ 250
Mobile Home Certification		1	\$ 10	\$ 10	\$ 20	\$ 50
Planned Development/Major Site Plan (Initial)		1	\$ 200	\$ 200	\$ 400	\$ 250
Planned Development/Major Site Plan (Revision)		0	\$ 150	\$ -	\$ -	\$ 150
Minor Site Plan Review		2	\$ 125	\$ 250	\$ 375	
Rezoning		0	\$ 250	\$ -	\$ -	\$ -
Street Name Change		0	\$ 150	\$ -	\$ -	\$ -
Subdivision Preliminary Plats, Final Plats, & Variances		4	Misc	\$ 200	\$ 400	\$ 450
Temporary Use - Signs		13	\$ 30	\$ 390	\$ 450	\$ 480
Temporary Use - Sales Stands/Trailers		0	\$ 30	\$ -	\$ -	\$ 120
Banners		1	\$ 25	\$ 25	\$ 100	\$ 75
Text Amendment (Comp. Plan/Zoning Ordinance)		0	\$ 250	\$ -	\$ -	\$ 100
Highway Corridor Design Review		4	\$ 50	\$ 200	\$ 350	\$ 25
Land Disturbance		0	\$ 50	\$ -	\$ -	\$ -
Zoning Determination/Opinion/Verification Letter/Review		2	\$ 50	\$ 100	\$ 150	\$ -
TOTAL		34		\$ 1,675	\$ 3,020	\$ 2,075

PLANNING DEPARTMENT LAND USE ACTIVITY

SUMTER COUNTY FEBRUARY 2018

APPLICATIONS/REVIEWS					
	#	Fee	Total Fee	YTD	Prior YTD
Administrative/Supplemental Review	0	\$ 25	\$ -	\$ -	\$ -
Sumter City-County Board of Appeals	1	\$ 100	\$ 100	\$ 100	\$ 100
Conditional Use	3	\$ 25	\$ 75	\$ 100	\$ 50
Mobile Home Certification	29	\$ 10	\$ 290	\$ 390	\$ 350
Planned Development Major Site Plan (Initial)	1	\$ 250	\$ 250	\$ 250	\$ -
Planned Development Major Site Plan (Revision / Update)	1	\$ 150	\$ 150	\$ 150	\$ -
Rezoning	0	\$ 100	\$ -	\$ -	\$ 200
Street Name Change	0	\$ 100	\$ -	\$ -	\$ -
Subdivision Preliminary Plats, Final Plats, & Variances	11	Misc	\$ 550	\$ 750	\$ 1,350
Temporary Use - Signs	3	\$ 30	\$ 90	\$ 120	\$ -
Temporary Use - Sales Stands/Trailers	1	\$ 30	\$ 30	\$ 30	\$ -
Banners	0	\$ 25	\$ -	\$ -	\$ -
Text Amendment (Comp. Plan/Zoning Ordinance)	0	\$ 100	\$ -	\$ -	\$ -
Highway Corridor Design Review	0	\$ 25	\$ -	\$ -	\$ -
Land Disturbance	0	\$ 50	\$ -	\$ -	\$ -
Misc. (Inspection Fees, etc.)	0	Misc	\$ -	\$ -	\$ -
TOTAL	50		\$ 1,535	\$ 1,890	\$ 2,050

PLANNING DEPARTMENT LAND USE ACTIVITY IN-HOUSE REVIEWS

FEBRUARY 2018

APPLICATIONS/REVIEWS		CITY	COUNTY	TOTAL	YTD	PRIOR YTD
Administrative/Supplemental Review				0	0	0
Sumter City-County Board of Appeals				0	0	1
Conditional Use				0	0	2
Historic Preservation Design Review (under \$2, 000)				0	0	0
Historic Preservation Design Review (over \$2, 000)	2			2	4	0
Mobile Home Certification				0	0	0
Planned Development/ Major Site Plan (Initial)				0	0	0
Planned Development/ Major Site Plan (Revision)				0	0	0
Rezoning				0	0	0
Street Name Change				0	0	0
Subdivision Preliminary Plats, Final Plats, & Variances	1			1	1	1
Temporary Use - Signs				0	0	0
Temporary Use - Sales Stands/Trailers				0	0	0
Banners				0	0	0
Text Amendment (Comp. Plan/Zoning Ordinance)				0	0	0
Highway Corridor Design Review				0	0	0
Land Disturbance				0	0	0
Minor Site Plan Review			3	3	4	12
TOTAL		3	3	6	9	16

SUMTER CITY - COUNTY PLANNING COMMISSION

Minutes of the Meeting

February 28, 2018

ATTENDANCE

A regular meeting of the Sumter City – County Planning Commission was held on Wednesday, February 28, 2018 in the City Council Chambers located on the Fourth Floor of the Sumter Opera House. Five board members: Mr. Burke Watson; Ms. Sandra McBride; Mr. Dennis Bolen; Mr. Harold Johnson and Ms. Bertha Willis – were present. Mr. Doc Dunlap; Mr. Todd Champion and Ms. Ronetta Moses were absent.

Staff members present were Mr. George McGregor; Ms. Donna McCullum; Mr. Jeff Derwort; Mr. Joey Adams-Raczowski and Ms. Wanda Scott.

The meeting was called to order at 3:00 p.m. by Mr. Burke Watson.

MINUTES

Mr. Harold Johnson made a motion to approve the minutes of the December 20, 2017 meeting as written. The motion was seconded by Mr. Dennis Bolen and carried a unanimous vote.

NEW BUSINESS

MSP-17-38 (Rev. 1), 1285 Wilson Hall Rd (City) was presented by Mr. Jeff Derwort. The Board reviewed this request for Major Site Plan Revision approval and Highway Corridor Protection District Design approval for a 6,335 sq. ft. urology office on +/-1.29 acres located at 1285 Wilson Hall Rd. Mr. Derwort stated the Planning Commission had previously approved a major site plan on September 27, 2017, plans for the site needed to be modified due to a change in conditions concerning project financing. He added noted changes include a change in the parking lot configuration, a reduction in building size and minor changes to the Landscaping Plan. He noted that under this revised site plan, the applicant is proposing the construction of a 6,335 sq. ft. facility with an identified 3,460 sq. ft. future expansion.

After some discussion, Mr. Dennis Bolen made a motion to approve this request as presented. The motion was seconded by Ms. Sandra McBride and carried a unanimous vote.

MSP-17-49/HCPD-17-26, 260 N. Bultman Dr. – Sandhills Medical (City) was presented by Mr. Jeff Derwort. The Board reviewed this request for Major Site Plan and Highway Corridor review approval for the construction of a 12, 150 sq. ft. medical facility on property located at 260 N. Bultman Dr. Mr. Derwort explained the facility would include exam rooms, a pharmacy, a lab, and supporting areas. He stated future

plans are to construct an additional 12,150 sq. ft. medical facility on the site that will mirror the facility being considered under this site plan review.

Mr. Chris Dickson was present to speak on behalf of the request.

After a brief discussion, Ms. Bertha Willis made a motion to approve this request as presented. The motion was seconded by Ms. Sandra McBride and carried a unanimous vote.

MSP-18-02/HCPD-18-02, 3290 Broad St. – Retreat at Sumter Apartments (City) was presented by Mr. Joey Adams-Raczowski. The Board reviewed this request for Major Site Plan and Highway Corridor review approval for a 336 unit multi-family apartment development with 14 three-story buildings totaling 154,481 sq. ft. on property located at 3290 Broad St. Mr. Adams-Raczowski stated the development will provide a mix of 96 one-bedroom, 204 two-bedroom, and 36 three-bedroom units. He stated there are also six garage buildings proposed which will provide for 42 individual garage spaces. He added the amenities would include a 6,598 sq. ft. clubhouse with a fitness center, business center, game room, club room offices, mail receptacles and a covered porch. Other amenities included a pool, volleyball court, playground and a sports court. He further explained that each individual apartment would have a laundry area. The complex would include grassed open spaces as well as internal network of sidewalks that will provide residents with interconnecting access throughout the site.

Mr. Mike Murray was present to speak on behalf of the request.

After some discussion, Mr. Sandra McBride made a motion to approve this request as presented. The motion was seconded by Mr. Dennis Bolen and carried a unanimous vote.

MSP-18-04, 1210 Clara Louise Kellogg Dr. – Dillon Park (City) was presented by Mr. Joey Adams-Raczowski. The Board reviewed this request for Major Site Plan approval of renovations and additions to Dillon Park, located at 1210 Clara Louise Kellogg Dr. Mr. Adams-Raczowski stated that Sumter County is requesting approval for Dillon Park renovations and additions that include five parking lots, landscaping improvements, three new football fields, concession/restroom building, and storage and maintenance buildings.

After some discussion, Mr. Dennis Bolen made a motion to approve this request as presented. The motion was seconded by Ms. Bertha Willis and carried a unanimous vote.

HCPD-18-04, 471 N. Guignard Dr. (City) was presented by Mr. Joey Adams-Raczowski. The Board reviewed this request for Highway Corridor Protection District review approval of exterior building colors for a +/-800 sq. ft. commercial building on property located at 471 N.

	<p>Guignard Dr. Mr. Adams-Raczkowski stated the applicant is requesting approval for building exterior and freestanding signage colors for commercial project that is currently under construction. He explained that Minor Site Plan and Highway Corridor Protection District applications were approved by staff on October 13, 2017. At that time, staff issued a HCPD approval because the building elevations were shown as utilizing an earth tone color palette. He stated the bolder colors that are typically associated with the Pelican's Snowball's franchise were to be incorporated into signage on the site, not on the exterior of the building. Mr. Adams-Raczkowski further stated the applicant has decided to pursue a new HCPD approval in order to utilize aqua blue and purple colors on the exterior of the building. He stated these colors are not in keeping with other paint and color schemes of nearby properties.</p> <p>Mr. Bryan Keller was present and spoke on behalf of the request.</p> <p>After some discussion, Mr. Dennis Bolen made a motion to deny this request. The motion was seconded by Ms. Sandra McBride and carried a unanimous vote.</p>
ELECTION OF OFFICERS	<p>Mr. Dennis Bolen nominated Mr. Burke Watson as chairman for 2018. The motion was seconded by Ms. Sandra McBride and carried a unanimous vote.</p> <p>Ms. Sandra McBride nominated Mr. Dennis Bolen as vice-chairman. The motion was seconded by Mr. Harold Johnson and carried a unanimous vote.</p>
DIRECTOR'S REPORT	<p>Mr. George McGregor stated the Board had been sent a memo pertaining to open space and suggested a work session be held to discuss the issue.</p>
ADJOURNMENT	<p>With no further business, the meeting was adjourned at approximately 4:05 p.m. by acclamation.</p> <p>The next scheduled meeting is March 28, 2018.</p>
	<p>Respectfully submitted,</p> <p><i>Wanda F. Scott</i></p> <p>Wanda F. Scott, Planning Secretary</p>

Planning Commission

Meeting Date: 2-28-18

[illegible]



**SUMTER CITY-COUNTY PLANNING COMMISSION
WEDNESDAY, MARCH 28, 2018 @ 3:00 P.M.
FOURTH FLOOR CITY COUNCIL CHAMBERS
SUMTER OPERA HOUSE
21 N. MAIN STREET**

- I. INVOCATION – CHAIRMAN’S CHOICE**
- II. APPROVAL OF MINUTES – FEBRUARY 28, 2018**
- III. PUBLIC HEARING**

1. SN-18-01, Aman Road (County)

Applicant is requesting approval to change the name of a Sumter County road located at the Sumter County / Lee County line from Aman Road to Tiger Lily Road.

IV. NEW BUSINESS:

1. MAJOR SITE PLAN

MSP-18-11, 1400 N. Wise Dr. (County)

Request for Major Site Plan approval for a 32,665 sq. ft. manufacturing building and associated site improvements on property located at 1400 N. Wise Dr. and represented by Tax Map # 231-00-01-014.

MSP-18-12/HCPD-18-07, 2665 Broad St – McLaughlin Ford (City)

Request for Major Site Plan and Highway Corridor Protection District design review approval for a new 37,000 sq. ft. automobile dealership for McLaughlin Ford on property located at 2665 Broad St. and represented by Tax Map # 203-00-01-007.

2. REZONING

RZ-18-01, 1501 Camden Hwy. (City)

A request to rezone a +/- 9.5 acre portion of a larger parcel from Agricultural Conservation (AC) to General Commercial (GC). The property is located at 1501 Camden Hwy. and is represented by Tax Map # 202-00-03-005

3. ORDINANCE AMENDMENTS

OA-18-02, Miscellaneous & Temporary Signs (County)

A request to amend relevant portions of Article 8, Section I: Sign Regulations of the *Sumter County Development Standards Ordinance* to allow certain fluttering devices, including feather flags in the County.

V. DIRECTOR’S REPORT

- OA-18-01, Open Space (City)

VI. ADJOURNMENT



SUMTER, S.C. COMBAT VETERANS GROUP

529 NORTH WISE DRIVE, SUMTER, SC 29153
803-774-VETS (8387)



SOME GAVE SOME * SOME GAVE ALL * SOME STILL DO

To Whom It May Concern:

SUMTER, SC COMBAT VETERANS GROUP is a 501(c)(3) non profit VETERANS organization, chartered by the state of South Carolina operating in Sumter County South Carolina.

On Saturday, April 28, 2018 at 7pm we're planning our **Fourth Annual Black Tie Gala Fundraiser** at the **Sumter County Civic Center, 700 West Liberty Street, Sumter, SC 29150** needs Supporters and Sponsors for this event.

We sincerely hope you and your family or staff will join us , tickets are **\$50.00 each** or by the table. A **table for 6** is **\$250.00** and a **table for 8** is **\$350.00**. It would be extremely pleasing to us, if you would join us. Dinner, door prizes drawing, entertainment and a **GRAND** prize to the lucky ticket holder.

COME CELEBRATE WITH US AND ENJOY THIS FUN FILLED OCCASION

If you find you are unable to attend please consider making a monetary donation to help offset the cost of merchandises for door prizes and the Grand Prize. All monies raised at this event will be used to expand our **MISSION** in the community (see attached) making a prompt and speedy reply will assure your seating in our influential section.

Contact Person:

Johnny Goodley

803-236-488

vnam6970@yahoo.com

Mail ticket request form or Donation to:

Sumter, SC Combat Veterans Group

PO Box 1776

Sumter, SC 29151

Attn: Johnny Goodley

Thanking you in advance for your support

Johnny Goodley – Commander
Sumter, SC Combat Veterans Group





SUMTER, S.C. COMBAT VETERANS GROUP

529 NORTH WISE DRIVE, SUMTER, SC 29153
803-774-VETS (8387)



SOME GAVE SOME * SOME GAVE ALL * SOME STILL DO

Ticket Request Form

NAME: _____

Please include the following information for ticket request.

NUMBER OF TICKETS: _____ times -- \$50.00 EQUAL: \$ _____

NUMBER OF TABLES FOR 8 : _____ times -- \$350.00 EQUAL: \$ _____

NUMBER OF TABLES FOR 6 : _____ times -- \$250.00 EQUAL: \$ _____

TOTAL DOLLAR AMOUNT: \$ _____

MAKE CHECKS PAYABLE TO — SSCCVG

Please include the names of all ticket holders:

B.Y.O.B

- | | |
|----------|-----------|
| 1. _____ | 9. _____ |
| 2. _____ | 10. _____ |
| 3. _____ | 11. _____ |
| 4. _____ | 12. _____ |
| 5. _____ | 13. _____ |
| 6. _____ | 14. _____ |
| 7. _____ | 15. _____ |
| 8. _____ | 16. _____ |

Mail ticket request form to:

SUMTER, SC COMBAT VETERANS GROUP
P.O. BOX 1776
SUMTER, SC 29151
ATTN: JOHNNY GOODLEY