



**Agenda**  
**Sumter County Council**  
**Regular Meeting**  
**Tuesday, October 22, 2019 -- Held at 6:00 PM.**  
**Sumter County Administration Building – County Council Chambers**  
**Third Floor, 13 E. Canal Street, Sumter, SC**

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**1. CALL TO ORDER:**

- 1) Chairman Or Vice Chairman Of Sumter County Council

**2. INVOCATION: Council Member, Staff, or Member of the Public**

**3. PLEDGE OF ALLEGIANCE:**

**4. APPROVAL OF AGENDA: October 22, 2019**

**5. APPROVAL OF MINUTES: Regular Meeting Held On**

- 1) Regular Meeting Tuesday, October 8, 2019

**6. LAND USE MATTERS AND REZONING REQUESTS:**

- 1) **OA-19-09 -- Stand-Alone Truck Parking In The Agricultural Conservation (AC) District (County)(19-910) – Second Reading/Public Hearing** -- A Request To Amend Article 3 Section 3.N.3: Agricultural Conservation District (Conditional Uses) And Exhibit 5: Permitted And Conditional Uses In The Agricultural Conservation District Of The Sumter County Zoning & Development Standards Ordinance In Order To Include Commercial Truck And Trailer Parking Lots (SIC Code 752) As A Conditional Use (C-500) In The Agricultural Conservation (AC) Zoning District.*(Council Will Hold A Public Hearing On This Ordinance Amendment Prior To Action On Second Reading.)*
- 2) **19-911 – Second Reading/Public Hearing** -- An Ordinance Of The Sumter County Council Adopting The Sumter 2040 Comprehensive Plan.*(Council Will Hold A Public Hearing On This This Ordinance Prior To Action On Second Reading.)*
- 3) Economic Impact

**7. OTHER PUBLIC HEARINGS:**

- 1) **19-912** - An Ordinance Authorizing The Transfer Of Property On Wedgefield Road To Wedgefield Baptist Church. *(Council Will Take Action On Second Reading Immediately After The Public Hearing Or During Old Business.)*

**8. NEW BUSINESS:**

- 1) A Proclamation Proclaiming October 23-31, 2019, as Red Ribbon Week In Sumter County, South Carolina.
- 2) Sumter County 2020 Employees Holiday Calendar.
- 3) Sumter County Council 2020 Meeting Calendar.
- 4) **It May Be Necessary To Hold An Executive Session** To Discuss An Economic Development Matter, An Employment Matter, A Legal Briefing, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.

**9. OLD BUSINESS:**

- 1) **19-912 – Seconding Reading** -- An Ordinance Authorizing The Transfer Of Property On Wedgefield Road To Wedgefield Baptist Church.

**10. COMMITTEE REPORTS:**

- 1) Report From Council Members On Other Meetings, Trainings, And/Or Conferences.

**11. MONTHLY REPORTS:**

- 1) Sheriff's Office
- 2) Chamber Retreat - 2020
- 3) Planning Commission Monthly Report
- 4) Building Department - Monthly Report
- 5) Tour Of International Paper Company, Sumter Plant
- 6) HYPE Program, Lights On -- After School Program
- 7) Make A Difference Day
- 8) Crestwood Student

9) Economic Impact

**12. COUNTY ADMINISTRATOR'S REPORT:**

**13. PUBLIC COMMENT:**

**14. ADJOURNMENT:**

**In compliance with ADA/Section 504, Sumter County Is Prepared To Make Accommodations For Individuals Needing Assistance To Participate In Our Programs, Services, Or Activities.**

**Pursuant to the Freedom of Information Act, notice of the meeting, date, time, place of meeting and agenda was posted on the bulletin board at the County Administrative Office, 13 East Canal Street, Sumter, SC and the Sumter County website [www.sumtercountysc.org](http://www.sumtercountysc.org) under Our Council Agenda/Minutes. In addition, the agenda electronically sent to newspapers, radio stations, television, and concerned citizens**



**Minutes**  
**Sumter County Council**  
**Regular Meeting**  
**Tuesday, October 8, 2019 -- Held at 6:00 p.m.**  
**Sumter County Courthouse, Third Floor, Room 308**  
**County Council's Chambers – 141 North Main Street, Sumter, SC**

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**COUNCIL MEMBER PRESENT:** James T. McCain, Chairman, James R. Byrd; Vice Chairman, Artie Baker, Eugene R. Baten, Charles T. Edens, Vivian Fleming McGhaney, and Chris Sumpter.

**COUNCIL MEMBERS ABSENT:** none

**STAFF MEMBER PRESENT:** Gary Mixon, Major Allen Dailey, Keysa Rogers, George McGregor, Mary Blanding, Johnathan Bryan, Joe Perry; two Sheriff Deputies.

**MEMBERS OF THE PUBLIC PRESEN:** Approximately 28 members of the public were in attendance.

**CALL TO ORDER:** Chairman James T. McCain, called the meeting to order.

**INVOCATION:** Councilman Vivian Fleming McGhaney gave the invocation.

**PLEDGE OF ALLEGIANCE:** Everyone in attendance repeated the Pledge of Allegiance to the American Flag.

**APPROVAL OF AGENDA:** Chairman McCain stated that he would entertain a motion concerning the approval of the Agenda for October 8, 2019.

**ACTION:** MOTION was made by Councilman Sumpter, seconded by Vice Chairman Byrd, and unanimously carried by Council to approve the October 8, 2019 agenda as presented.

**APPROVAL OF MINUTES:** Regular Meeting Tuesday, August 27, 2019

The Chairman stated he would entertain a motion to approve the minutes of August 27, 2019. He also stated that there were no meetings of Sumter County Council on September 10 and September 24, 2018, due to a lack of action items.

**ACTION:** MOTION was made by Councilman Baten, seconded by Councilman Sumpter, and unanimously carried by Council to approve the minutes of August 27, 2019, as presented.

**NOTE:** *County Council Did Not Hold A Meeting On September 10 And September 24, 2019, Due To A Lack Of Action Items.*

**LAND USE MATTERS AND REZONING REQUESTS:**  
**Planned Development/Rezoning Requests**

- (1) **OA-19-09 -- Stand-Alone Truck Parking In The Agricultural Conservation (AC) District (County) (19-910) -- First Reading** -- A Request To Amend Article 3 Section 3.N.3: Agricultural Conservation District (Conditional Uses) And Exhibit 5: Permitted And Conditional Uses In The Agricultural Conservation District Of The *Sumter County Zoning & Development Standards Ordinance* In Order To Include Commercial Truck And Trailer Parking Lots (SIC Code 752) As A Conditional Use (C-500) In The Agricultural Conservation (AC) Zoning District.

George McGregor stated that Hampton Gardner, the applicant, is requesting that Council consider amending the Sumter County Zoning and Development Standards Ordinance in order to include Commercial Truck and Trailer Parking Lots as a Conditional Use in The Agricultural Conservation Zoning District.

Mr. McGregor stated that the purpose of the request is to allow stand-alone commercial truck and trailer parking lots in the Agricultural Conservation (AC) District via conditional use (C-500) approval.

**Note:** The applicant originally applied to make this use a special exception in the AC district. However, after review, staff recommends that this use go forward through the Ordinance Amendment process as a Conditional Use (C-500) versus a special exception.

The Planning Director further stated that Stand-alone commercial truck and trailer parking areas are currently not permitted in the AC District. Within the Ordinance, this use is included under the larger classification of Automotive Parking SIC Code 752 as a permitted by-right use within the Light Industrial (LI) and Heavy Industrial (HI) zoning districts only. Additionally, it is a listed conditional use within the General Commercial (GC), Central Business District (CBD), and Multi-Use Industrial (MUI) zoning districts.

The Planning Commission recommended approval of the request. The Chairman called for a motion on first reading.

**ACTION:** MOTION was made by Vice Chairman Byrd and seconded by Councilwoman McGhaney to approve first reading of this ordinance.

The Chairman asked if there were any discussions. Mr. Edens asked if there are size limitations for the size of truck on a particular size of property. Mr. McGregor stated that it would be two acres of land for the truck parking. Also, paving is not required; however, crusher run is expected.

Then the Chairman restated the motion and Council took action on the motion.

**ACTION:** MOTION was made by Vice Chairman Byrd, seconded by Councilwoman McGhaney, and unanimously carried by Council to grant first reading approval to this ordinance as presented.

- (2) **19-911 – First Reading** -- An Ordinance Adopting A Comprehensive Plan for Sumter County Entitled “2040 Compressive Plan.” Pursuant to the S. C. Local Government Comprehensive Planning Enabling Act of 1994, As Specifically Required By Section 6-29-310, *et seq.*

Mr. McGregor presented this proposed ordinance to Council for first reading approval, he stated that he will make a presentation tonight; however, most of the details will be presented at the public hearing which is scheduled for October 22, 2019.

Mr. McGregor said that the 2040 document is almost the same as the 2030 plan, but cleaning up some areas. This ordinance is both for the City and County so that it will be a clearer change. The Plan is a road map as to see where commercial, residential, and industrial growth may occur. One of the elements in the Plan is to expand the Military Protection Area. The 2040 Plan has information in it that includes the following:

- Public Participation
- Population Element
- Housing Element
- Economic Development Element
- Historic and Cultural Resources Element

- Green Infrastructure Element
- Transportation Element
- Community Facilities Element
- Priority Investment Element
- Land Use Element
- Implementation Plan
- Maps, Figures, and Tables

The Planning Commission, City Council, and County Council will use the 2040 Plan to develop strategies for habitable land in the City and the County. Each Council is required to adopt a Plan for its area by December 31, 2019. However, the Planning Commission is presenting this document as a unified document in hopes that the 2040 Plan will be similar for the City and County Of Sumter. There is a Map within the draft 2040 Plan Comprehensive Plan that shows the proposed expansion of the Military Protection Area.

This ordinance is scheduled for second reading and Public Hearing at Sumter County Council's meeting on October 22, 2019. The Planning Commission recommended approval of the Plan as presented to Council at this meeting.

After all comments, the Chairman called for a motion on first reading.

**ACTION:** MOTION was made by Councilman Baker, seconded by Councilman McGhaney, and carried by Council to grant first reading of this ordinance. Councilman Sumpter voted in opposition. The Ordinance was granted first reading.

#### **OTHER PUBLIC HEARINGS:**

- (1) None

#### **NEW BUSINESS:**

- (1) **R-19-02 Sumter County Resolution -- A Resolution Authorizing (1) The Execution And Delivery Of A Fee In Lieu Of Tax And Incentive Agreement By And Between Sumter County, South Carolina (The "County") And A Company Identified For The Time Being As Project Combine, Acting For Itself, One Or More Affiliates, And/Or Other Project Sponsors (Collectively, The "Company"), Pursuant To Which The County Shall Covenant To Accept Certain Negotiated Fees In Lieu Of Ad Valorem Taxes With Respect To The Establishment And/Or Expansion Of Certain Facilities In The County (The "Project"); (2) The Benefits Of A Multi-County Industrial Or Business Park To Be Made Available To The Company And The Project; (3) Certain Special Source Revenue Credits In Connection With The Project; And (4) Other Matters Relating Thereto.**

The County Attorney, Johnathan Bryan, presented this proposed resolution to Council. He stated that this resolution will authorize a Fee In Lieu of Tax and Incentive Agreement between Sumter County Government and a company called Project Combine, which is the Economic Development name of the Company until it is officially revealed by them.

The following information is included in the resolution.

WHEREAS, Sumter County, South Carolina (the "County"), acting by and through its County Council (the "Council"), is authorized and empowered under and pursuant to the provisions of the Code of Laws of South Carolina 1976, as amended (the "Code"), particularly Title 12, Chapter 44 of the Code (the "Negotiated FILOT Act") and Title 4, Chapter 1 of the Code (the "Multi-County Park Act" or, as to Section

4-1-175 thereof, and, by incorporation Section 4-29-68 of the Code, the “Special Source Act”) (collectively, the “Act”) and by Article VIII, Section 13(D) of the South Carolina Constitution: (i) to enter into agreements with certain investors to construct, operate, maintain, and improve certain projects through which the economic development of the State of South Carolina (the “State”) will be promoted and trade developed by inducing manufacturing and commercial enterprises to locate and remain in the State and thus utilize and employ the manpower, agricultural products, and natural resources of the State; (ii) to covenant with such investors to accept certain fee in lieu of *ad valorem* tax (“FILOT”) payments, including, but not limited to, negotiated FILOT payments made pursuant to the Negotiated FILOT Act, with respect to a project; (iii) to permit investors to claim special source revenue credits against their FILOT payments (“Special Source Credits”) to reimburse such investors for expenditures in connection with infrastructure serving the County and improved or unimproved real estate and personal property, including machinery and equipment, used in the operation of a manufacturing or commercial enterprise in order to enhance the economic development of the County (“Special Source Improvements”); and (iv) to create, in conjunction with one or more other counties, a multi-county industrial or business park in order to afford certain enhanced income tax credits to such investors and to facilitate the grant of Special Source Credits; and

WHEREAS, a company identified for the time being as Project Combine, acting for itself, one or more affiliates, and/or other project sponsors (collectively, the “Company”) proposes to establish and/or expand certain facilities at one or more locations in the County (the “Project”); and

WHEREAS, the Company anticipates that, should its plans proceed as expected, it will invest, or cause to be invested, at least \$26,000,000, in the aggregate, in the Project and will create, or cause to be created, at least 10 new, full-time jobs, in the aggregate, within the County; and

WHEREAS, on the basis of the information supplied to it by the Company, the County has determined, *inter alia*, that the Project would promote the purposes of the Act and would be directly and substantially beneficial to the County, the taxing entities of the County and the citizens and residents of the County due to the investment to be made, or caused to be made, and the jobs to be created, or caused to be created, by the Company, all of which contribute to the tax base and the economic welfare of the County, and, accordingly, the County wishes to induce the Company to undertake the Project by offering certain negotiated FILOT and multi-county industrial or business park benefits, as well as the benefits of certain Special Source Credits, as set forth herein, all of which shall be further described and documented in a Fee in Lieu of Tax and Incentive Agreement to be entered into by the County and the Company (the “Incentive Agreement”) and subject to the terms and conditions set forth therein.

NOW, THEREFORE, BE IT RESOLVED by the Council, as follows:

Section 1. As contemplated by Section 12-44-40(I) of the Negotiated FILOT Act, the County makes the following findings and determinations:

- (a) The Project will constitute a “project” within the meaning of the Negotiated FILOT Act; and
- (b) The Project, and the County’s actions herein, will subserve the purposes of the Negotiated FILOT Act; and
- (c) The Project is anticipated to benefit the general public welfare of the State and the County by providing services, employment, recreation, or other public benefits not otherwise adequately provided locally; and

(d) The Project gives rise to no pecuniary liability of the County or incorporated municipality or a charge against its general credit or taxing power; and

(e) The purposes to be accomplished by the Project are proper governmental and public purposes; and

(f) The benefits of the Project are greater than the costs.

## Section 2.

(a) The County hereby agrees to enter into the Incentive Agreement with the Company, whereby the Company will agree to satisfy, or cause to be satisfied, certain investment requirements with respect to the Project within certain prescribed time periods in accordance with the Negotiated FILOT Act and the County, under certain conditions to be set forth in the Incentive Agreement, will agree to accept negotiated fee in lieu of *ad valorem* tax (“Negotiated FILOT”) payments with respect to the Project.

(b) (i) The Negotiated FILOT shall be determined using: (1) an assessment ratio of 6%, (2) the lowest millage rate or millage rates allowed with respect to the Project pursuant to Section 12-44-50(A)(1)(d) of the Negotiated FILOT Act, which the parties presently believe to be 350.6 mills, and which millage rate or millage rates shall be adjusted every five (5) years in accordance with Section 12-44-50(A)(1)(b)(ii) of the Negotiated FILOT Act for the full term of the Negotiated FILOT; (3) the fair market value of the Project, determined in accordance with the Negotiated FILOT Act; and (4) such other terms and conditions as will be specified in the Incentive Agreement, including, without limitation, that the Company, in its sole discretion, may dispose of property and replace property subject to Negotiated FILOT payments to the maximum extent permitted by the Negotiated FILOT Act.

(ii) **The Negotiated FILOT shall be calculated as provided in this Section 2(b) for that portion of the Project consisting of economic development property under the Negotiated FILOT Act. For each annual increment of investment in such economic development property, the annual Negotiated FILOT payments shall be payable for a payment period of twenty (20) years, all in accordance with the Negotiated FILOT Act. Accordingly, if such economic development property is placed in service during more than one year, each year’s investment shall be subject to the Negotiated FILOT for a payment period of twenty (20) years.**

Section 3. The County will use its best efforts to ensure that the Project will be included, if not already included, and will remain, within the boundaries of a multi-county industrial or business park pursuant to the provisions of the Multi-County Park Act and Article VIII, Section 13(D) of the State Constitution on terms which allow the Company to seek from the State any additional jobs creation tax credits for the Project afforded by the laws of the State for projects located within multi-county industrial parks and on terms, and for a duration, which facilitate, the County’s provision, and the Company’s receipt, of the Special Source Credits referenced in Section 4 hereof.

Section 4. As an additional incentive to induce the Company to undertake the Project, and as reimbursement for investment in Special Source Improvements and subject to the requirements of the Special Source Act and the terms and conditions of the Incentive Agreement, the County does hereby agree that the Company shall be entitled to receive, and the County shall provide, Special Source Credits against each FILOT payment, including, but not limited to, each Negotiated FILOT payment, due with respect to the

Project for a period of five (5) consecutive tax years, commencing with the tax year for which the initial Negotiated FILOT payment is due with respect to the Project, in an annual amount equal to fifteen percent (15%) of such FILOT payment, all as shall be set forth in greater detail in the Incentive Agreement. In accordance with the Special Source Act, the Special Source Credits authorized herein shall not, in the aggregate, exceed the aggregate cost of Special Source Improvements funded from time to time in connection with the Project.

Section 5. The provisions, terms, and conditions of the Incentive Agreement shall be subject to approval by subsequent Ordinance of the Council. The Incentive Agreement is to be in substantially the form customarily used by the County for similar transactions with such changes therein as shall be approved by said Ordinance.

Section 6. The Chairman of the Council, the County Administrator, and the Clerk to the Council, for and on behalf of the County, are hereby each authorized, empowered, and directed to do any and all things necessary or proper to effect the performance of all obligations of the County under and pursuant to this Resolution.

Section 7. The execution and delivery of the Incentive Agreement is subject to the enactment by the Council of an ordinance authorizing the same and, in conjunction therewith, compliance with the provisions of the Home Rule Act regarding the procedural requirements for enacting ordinances.

Section 8. All orders, resolutions, and parts thereof in conflict herewith are to the extent of such conflict hereby repealed. This Resolution shall take effect and be in full force upon adoption by the Council.

After all comments, the Chairman called for a motion on adoption of this resolution.

**ACTION:** MOTION was made by Councilman Baker, seconded by Vice Chairman Byrd, and unanimously carried by Council to grant approval of the resolution as presented, and authorized the Chairman and Clerk to Council to execute and deliver the resolution on behalf of the County.

- (2) **19-913 –First Reading -- An Ordinance Authorizing (1) The Execution And Delivery Of A Fee In Lieu Of Tax And Incentive Agreement By And Between Sumter County, South Carolina (The “County”) And A Company Identified For The Time Being As Project Combine, Acting For Itself, One Or More Affiliates, And/Or Other Project Sponsors (Collectively, The “Company”), Pursuant To Which The County Shall Covenant To Accept Certain Negotiated Fees In Lieu Of Ad Valorem Taxes With Respect To The Establishment And/Or Expansion Of Certain Facilities In The County (The “Project”); (2) The Benefits Of A Multi-County Industrial Or Business Park To Be Made Available To The Company And The Project; (3) Certain Special Source Revenue Credits In Connection With The Project; And (4) Other Matters Relating Thereto. (Title Only)**

Mr. Johnathan Bryan, the County Attorney, stated that this resolution is by Title Only and is in reference to Resolution R-19-02 which is for Project Combine, an Economic Development Project. After Mr. Bryan's comments, Council took action on first reading by Title Only.

**ACTION:** MOTION was made by Councilman Baten, seconded by Councilman Sumpter, and unanimously carried by Council to grant first reading approval by Title Only for ordinance 19-913.

- (3) **19-912 - First Reading – An Ordinance Authorizing The Transfer Of Property On Wedgefield Road To Wedgefield Baptist Church. (Title Only)**

The County Attorney, Johnathan Bryan presented this proposed ordinance to Council stating that this ordinance is by Title Only, but is for the transfer of Property on Wedgefield Road. It is the desire of Wedgefield Baptist Church to purchase this property from the County. This matter will be on Council's agenda for October 22, 2019, for second reading and public hearing.

**ACTION:** MOTION was made by Vice Chairman Byrd, seconded by Councilman Baker, and unanimously carried by Council to grant first reading approval by Title Only for ordinance 19-91.

(4) A Request For County Council's Approval For The Recommended Company To Begin Work On The Shannontown Project.

The County Administrator, Mr. Gary Mixon, presented this request to Council. He stated that the Shannontown Grant project requires that Asbestos Assessments be conducted. There were eleven bids with the apparent low bidder being JRJ Environmental in the amount of \$60,306.50. Mr. Mixon stated that upon review of the submitted bids, a math error was discovered on the G&P Construction Request For Bids. The total bid for the unit located at 100 Webb Avenue was submitted as \$12,317.00. The correct unit bid should have been \$13,892.00 and the total for all structures should have been \$141,905.00. Council was asked to approve the corrected cost and the bid award.

**ACTION:** MOTION was made by Councilman Baten, seconded by Councilman McGhaney and unanimously carried by Council to approve the changes as presented. NOTE: The first house to be demolished will be demolished on October 9, 2019.

(5) It May Be Necessary To Hold An Executive Session To Discuss An Economic Development Matter, An Employment Matter, A Legal Briefing, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.

No Executive Session was held.

**OLD BUSINESS:**

- (1) None

**COMMITTEE REPORTS:**

(1) Land Use Committee Meeting To Be Held At 4:30 p.m. On Tuesday, October 8, 2019, In County Council's Chambers (**Room 308**), 141 North Main Street, Sumter, SC. (Edens, Baker, and Baten)

The Chairman of the Committee, Councilman Charles T. Edens, stated that the Committee received a briefing from Mr. McGregor, concerning the 2040 Comprehensive Plan. No action was taken.

(2) Fiscal, Tax, And Property Committee Meeting To Be Held At 5:30 p.m. On Tuesday, October 8, 2019, In County Council's Conference Room (**Room 301**), 141 North Main Street, Sumter, SC. (McCain, Edens, and McGhaney)

The Committee Chairman, Chairman McCain, stated that three new School Resource Officers were discussed and recommended to be approved by resolution. This would increase the Sheriff's Office staff by three new positions. Therefore, the County's Employee Position Roster would need to be changed accordingly. The Resource Officers will be funded through a grant from the State of South Carolina. After the report, Council took action on the recommendation. (See resolution below.)

**ACTION:** MOTION and second were received from the Committee, and unanimously carried by Council to approve the request to add three additional SRO positions to the County's Employee Position Control Roster and these SRO positions will be assigned to the Sheriff's Office and funds for the position will be received from a South Carolina State Grant.

**Whereas** South Carolina's Governor, the Honorable Henry McMaster, along with the General Assembly of South Carolina, included in the 2019-2020 Budget funding for School Resource Officers (SRO) for every school in this State; and

**Whereas** Sumter County Sheriff Office is the beneficiary of the actions taken by the General Assembly and the Governor and will receive salaries and benefits funding for three additional SRO and will increase the County's Employee Roster by three positions in the Sheriff's Office for SRO; and

**Whereas** The three School Resource Officers have a start date of November 1, 2019, and the work days and hours are Monday through Friday from 8:00 a.m. – 5:00 p.m. and will be assigned to the following schools:

1. Ebenezer Middle School
2. Hillcrest Middle School
3. R. E. Davis Elementary School

**Whereas** During Sumter County Council's meeting held on October 8, 2019, members of Council voted unanimously to approve adding three School Resource Officers slots to the County's Employee Roster, and matching funds from the State Of South Carolina for these positions.

**Therefore Be It Resolved,** that the action of Sumter County Council will take effect immediately to allow time for processing these individuals in order that they will be ready for employment on November 1, 2019.

**Be It Further Resolved,** that should the State of South Carolina cease funding these positions, Sumter County Council will review whether or not to fund the positions with County funds.

**This resolution was adopted** on the 8<sup>th</sup> day of **October** 2019, under the seal of Sumter County.

(3) **Report From Council Members On Other Meetings, Trainings, And/Or Conferences.**

- ✓ Demonstration For County Council Members – New Voting Machines -- Tuesday, October 8, 2019, 4:00 p.m. Near County Council's Conference Room (**Room 301**).

Council members as well as other County Employees were given the opportunity to receive a demonstration of the new Voting Machines and were able to go through a simulated voting process. Council members thanked the Director of Voter Registration for this privilege. Several Council members were able to go through the simulated voting process when the Voter Registration Department set-up a Demonstration at the County Fair held in late September of this year.

## MONTHLY REPORTS

- Fall For The Arts
- SCAC County Council Coalition Meeting
- HYPE After School Program Celebration
- School District Invitation
- Tour International Paper Company
- Veterans Day Parade Letter
- Elected Leaders Breakfast Midlands Fatherhood Coalition

## COUNTY ADMINISTRATOR'S REPORT

The County Administrator gave the following report.

**External Auditor:** Webster Rogers, the County's External Auditors, are now on sight and working to ensure that the County's Audit is completed on time. They came on October 7, 2019, and will be here for two months.

**National Convention:** Mr. Mixon stated that he is the current president of the South Carolina City Managers and County Administrators Association and will be attending the National Conference for this organization on October 22, 2019. Therefore, Mr. Mixon will not attend the meeting of Council on October 22, 2019.

**NOTE:** Chairman McCain announced that he will not be at the meeting on October 22, 2019, due to a National Regional Council on Governments Convention that he will be attending.

**Gamecock County Gazette:** Joe Perry briefed Council on the new newsletter for the County. He stated that the newsletter is in its second edition. Mr. Perry said that everyone can read the newsletter by clicking on [sumtercountysc.org](http://sumtercountysc.org) homepage and scroll down on the front page to NEWS.

## PUBLIC COMMENT

- A. **F.D. Schmidts** – Stated that she received a letter from the County's Assessor's Office stating that she is using the wrong house number. Mrs. Schmidts said that she and her husband were the first people on her street that applied for a physical address for the E-911 system and were approved by the Assessor's Office. Yet they are not saying that she must change her address. She also stated that if she does not change it, she could have to pay a \$200 fine or possibly go to jail.
- B. **Timmy Singletary** – stated that he would like to work with someone to develop a state-of-the-art Homeless Shelter. Mr. Singletary believes that the experts that work for the City and County can aid in this process. He also talked to Council about the probability that Lake City, South Carolina still has Ku-Klux-Klan (KKK) members living there and operating in that area. Mr. Singletary stated that his comments are in The name of God.
- C. **Barney Gadson** – Director of the HYPE Program stated that he is at the meeting tonight to personally invite each Council members to come to the Lights On Program scheduled for October 24, 2019, at 6:00 p.m. Mr. Gadson said that the HYPE program is celebrating 20 years of keeping the Lights On After School Program. There are nine locations throughout Sumter County with a location in the Pinewood Community and the R. E. Davis School Community. Mr. Gadson stated that he would like to make sure that we, as a community, can continue to work together to grow the HYPE program to make sure that the children are in a safe environment after school and during the summer months.

## ADJOURNMENT

There being no further business for Sumter County Council, and no additional comments from the public, the meeting was adjourned at 6:38 p.m. after a motion by Councilman Baker, seconded Councilman Sumpter, and unanimously carried by Council.

**Respectfully submitted,**

**James T. McCain,**  
Chairman or Vice Chairman  
Sumter County Council

*Mary W. Blanding*  
Clerk to County Council  
Sumter County Council

Approved: \_\_\_\_\_, 2019

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I certify that public and media notification of the above-mentioned meeting was given prior thereto as follows required by Freedom of Information:

Public Notified: Yes

Manner Notified: Agendas posted on bulletin board on third floor of the Administration Building.

Date Posted: October 7, 2019

Media Notified: Yes

Manner Notified: Agenda Information is listed on Sumter County's Home Page, and E-mailed to The Item, The Chamber, WIS-TV, WBTW, and Time Warner Cable.

Date Notified: October 4, 2019

Respectfully submitted,

Mary W. Blanding



# Sumter City-County

## Planning Department

DERON L. MCCORMICK  
GARY M. MIXON  
CITY MANAGER  
ADMINISTRATOR

GEORGE K. MCGREGOR  
PLANNING DIRECTOR

COUNTY

### **MEMORANDUM**

**TO:** Mary Blanding, Clerk to County Council

**FROM:** George K. McGregor, AICP, Planning Director

**DATE:** October 16, 2019

**SUBJECT:** COUNTY COUNCIL AGENDA – October 22, 2019

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The Sumter City-County Planning Commission will have the following land use item(s) for review at County Council on Tuesday, October 22, 2019:

#### **SECOND READING/PUBLIC HEARING**

##### **OA-19-09, Stand-Alone Truck Parking in the Agricultural Conservation (AC) District (County)**

A request to amend Article 3 Section 3.N.3: Agricultural Conservation District (Conditional Uses) and Exhibit 5: Permitted and Conditional Uses in the Agricultural Conservation District of the *Sumter County Zoning & Development Standards Ordinance* in order to include Commercial Truck and Trailer Parking Lots (SIC Code 752) as a conditional use (C-500) in the Agricultural Conservation (AC) zoning district.

#### **SEOND READING/PUBLIC HEARING**

Sumter 2040 Comprehensive Plan

If you have any questions or need additional information, please contact me at (803) 774-1660.

# Sumter City-County Planning Commission

September 25, 2019

## OA-19-09, Stand-Alone Truck Parking in the Agricultural Conservation (AC) District (County)

### I. THE REQUEST

**Applicant:** Hampton Gardner

**Request:** Amend Article 3 Section 3.N.3: Agricultural Conservation District (Conditional Uses) and Exhibit 5: Permitted and Conditional Uses in the Agricultural Conservation District of the *Sumter County Zoning & Development Standards Ordinance* in order to include Commercial Truck and Trailer Parking Lots (SIC Code 752) as a conditional use (C-500) in the Agricultural Conservation (AC) zoning district.

### II. BACKGROUND

This is an Ordinance Amendment request by Mr. Hampton Gardner. The purpose of the request is to amend the text of the *Sumter County Zoning & Development Standards Ordinance* (herein referred to as the Ordinance) to allow stand-alone commercial truck and trailer parking lots in the Agricultural Conservation (AC) District via conditional use (C-500) approval.

*Note: The applicant originally applied to make this use a special exception in the AC district. However, after review, staff recommends that this use go forward through the Ordinance Amendment process as a Conditional Use (C-500) versus a special exception.*

Stand-alone commercial truck and trailer parking areas are currently not permitted in the AC district. Within the Ordinance, this use is included under the larger classification of Automotive Parking SIC Code 752 as a permitted by-right use within the Light Industrial (LI) and Heavy Industrial (HI) zoning districts only. Additionally, it is a listed conditional use within the General Commercial (GC), Central Business District (CBD), and Multi-Use Industrial (MUI) zoning districts.

The Ordinance includes general provisions applicable to all conditional uses in *Article 5, Section 5.b.1.a* thru *5.b.1.f*. Additionally, the Ordinance lists conditional uses with an associated distance (i.e., C-500) for certain uses in the AC district. These types of conditional uses require that applicants obtain concurrence from at least 2/3 (67%) of surrounding property owners and tenants located within the stated distance of the proposed building or limits of disturbance.

If approved, the proposed text amendment will allow stand-alone commercial truck and trailer parking as a C-500 use within AC district. In addition to all applicable conditional use requirements, staff has developed specific ordinance conditions for this use:

1. The applicant shall follow conditional-distance requirements outlined in Article 3, Exhibit 5. Applicable distance shall be measured from the edge of the proposed improved parking lot area.
2. All conditional use criteria outlined in Article 3, Section 5.b.1.a. thru 5.b.1.f. must be met.
3. Access to the site shall only be from a paved road that is functionally classified by SCDOT as a major or minor arterial.
4. A paved transition surface from the public road to at least the security gate of the site or at least 50 ft., whichever is greater.
5. A minimum 6-ft. six foot security fence around the improved parking lot area.
6. The defined parking area must meet applicable non-residential setbacks.
7. Minimum parcel size of 2 acres.
8. Parking area surface materials must consist of either gravel, crusher run, asphalt, or concrete.
9. In addition to required landscaping outlined in Article 8, Section D, the following buffer yard plantings or equivalent shall be provided where adjacent to residential land use and/or where adjacent to a street or road:
  - a. 15 ft. minimum buffer width;
  - b. 3 canopy trees per 100 linear feet;
  - c. 8 evergreen trees per 100 linear feet;
  - d. 15 tall shrubs per 100 linear feet;
  - e. Plant materials shall be sufficiently large and planted in such a fashion that a year round screen at least six (ft.) in height shall be produced within three (3) growing seasons.
10. All motor vehicles parked on the site must be properly licensed, registered, operable and capable of being driven off the site.

### ***Proposed Text Amendment***

A strike-through of the proposed text amendments are attached as “Attachment #1”. The proposed amendments would impact the following sections:

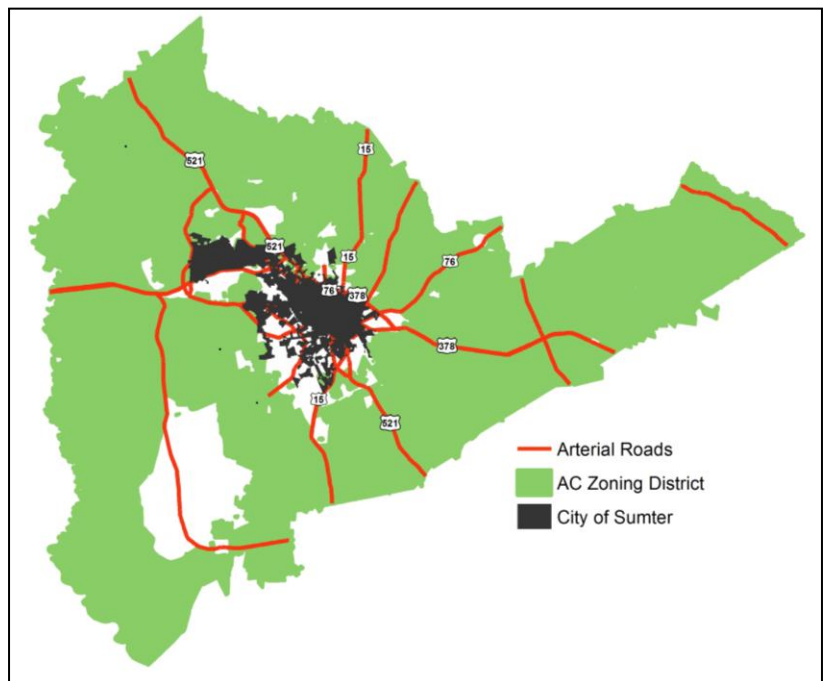
1. Amend *Article 3: Section 3.n.3 – Conditional Uses* (Agricultural Conservation District) to include Commercial Truck & Trailer Parking (SIC Code 752) as a use subject to conditional use approval.
2. Amend *Article 3: Exhibit 5 – Permitted and Conditional Uses in the Commercial, Industrial, Agricultural, and Conservation Districts* to specifically list Commercial Truck & Trailer Parking (SIC Code 752) as a C-500 use.
3. Amend *Article 5, Section 5.b.1 Criteria for Review* to include specific conditions for Commercial Truck & Trailer Parking Lot (SIC 752).
4. Amend *Article 10: Definitions* to include a specific definition for Commercial Truck & Trailer Parking Lots.

### III. STAFF RECOMMENDATION

Staff recommends approval for Commercial Truck & Trailer Parking Lots to be included as a Conditional Use (C-500) in the AC zoning district with the specific conditions referenced above and included in Attachment # 1.

Short-term commercial truck parking is a national concern. Commercial truck drivers are only allowed to be on the road a certain amount of time each day, according to the Federal Motor Carrier Safety Administration Hours of Service requirements. Lack of truck parking supply can lead to fatigued truck drivers on the road and force them to park at unsafe locations, such as on the shoulder of the road, exit ramps, or vacant lots according information released by the National Coalition on Truck Parking under the sponsorship of the U.S. Department of Transportation. Additionally, commercial trucks and trailers are not permitted in many residential areas where truck drivers have housing.

Staff notes that there are limited areas in Sumter County with official short-term commercial truck and trailer parking. However, staff also notes that this use has the potential to provide impacts to adjacent property. Specific Ordinance conditions related to this use have been developed that address location, setbacks, screening, surface area material, parcel size, and security. Specifically noted is the proposed condition that such uses must have access from a paved arterial road. See map to the right showing arterial roads in Sumter County and the AC zoning district.



**V. PLANNING COMMISSION – SEPTEMBER 25, 2019**

The Sumter City-County Planning Commission at its meeting on Wednesday, September 25, 2019, voted to recommend approval of this request.

**VI. COUNTY COUNCIL – OCTOBER 8, 2019 – FIRST READING**

The Sumter County Council at its meeting on Tuesday, October 8, 2019, gave First Reading approval for this request.

**VII. COUNTY COUNCIL – OCTOBER 22, 2019 – SECOND READING/PUBLIC HEARING**



# Sumter City-County

## Planning Department

DERON L. MCCORMICK  
CITY MANAGER

GEORGE K. MCGREGOR  
PLANNING DIRECTOR

GARY M. MIXON  
COUNTY ADMINISTRATOR

To: Sumter County Council

From: George McGregor, AICP – Planning Director  
Jeff Derwort, AICP – Senior Planner

Date: 10/16/19

Re: Draft Sumter 2040 Comprehensive Plan

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The Public Hearing concerning the Sumter 2040 Comprehensive Plan is on the agenda for the October 22<sup>th</sup> County Council Meeting. A complete final draft was transmitted to you for review on September 11, 2019 and a briefing to County Council was presented at its October 8, 2019 meeting.

The Sumter City-County Planning Commission recommended approval of the Sumter Comprehensive Plan on August 28, 2019.

Comprehensive Plans are mandated by South Carolina State Law: the Planning Enabling Legislation found in Chapter 29 of the South Carolina Code of Law. By law, the County must update its comprehensive plan every 10 years. The current plan was adopted in 2009. The year 2019 marks the time for update.

The Sumter 2040 Comprehensive Plan is the product of an extensive public process, and is intended to be an important tool for guiding growth and development in the community for the next 20 years. The purpose of the plan is to help Sumter County, its citizens and elected officials alike, make informed decisions about development issues in the best interests of both property owners and the broader community.

Staff is anticipating the following County Council adoption schedule:

- November 12<sup>th</sup> County Council Meeting – 3<sup>rd</sup> Reading – Adoption

Draft plan documents are also available via the Sumter 2040 website ([www.sumter2040.com](http://www.sumter2040.com)).

Please contact either George McGregor, Planning Director or Jeff Derwort, Senior Planner at 803-774-1660 if you have any questions.



**AN ORDINANCE OF THE SUMTER COUNTY COUNCIL ADOPTING  
THE SUMTER 2040 COMPREHENSIVE PLAN**

**Whereas**, Sumter County Council adopted the 2030 Comprehensive Plan on December 8, 2009; and

**Whereas**, Sumter County Council finds it appropriate to re-evaluate and revise the 2030 Comprehensive Plan to meet changing conditions; and

**Whereas**, Sumter County Council will consider the adoption of the Sumter 2040 Comprehensive Plan, hereinafter referred to as “the Comprehensive Plan” to provide a long range land use vision for the community’s future; and

**Whereas**, the Comprehensive Plan includes all of the planning and mapping elements required by Chapter 29 of the South Carolina Local Government Comprehensive Planning Enabling Act of 1994, as amended, as follows:

1. a population element which considers historic trends and projections, household numbers and sizes, educational levels, and income characteristics;
2. an economic development element which considers labor force and labor force characteristics, employment by place of work and residence, and analysis of the economic base;
3. a natural resources element which considers slope characteristics, prime agricultural and forest land, plant and animal habitats, parks and recreation areas, scenic views and sites, wetlands, and soil types;
4. a cultural resources element which considers historic buildings and structures, commercial districts, residential districts, unique, natural or scenic resources, archaeological, and other cultural resources;
5. a community facilities element which considers water supply, treatment, and distribution; sewage system and waste water treatment; solid waste collection and disposal, fire protection, emergency medical services, and general government facilities; education facilities; and libraries and other cultural facilities;
6. a housing element which considers location, types, age and condition of housing, owner and renter occupancy, and affordability of housing; and
7. a land use element which considers existing and future land use by categories; including residential, commercial, industrial, agricultural, forestry, mining, public and quasi-public, recreation, parks, open space, and vacant or undeveloped; and includes maps of current and desired future land use; and
8. a transportation element that considers transportation facilities, including major road improvements, new road construction, transit projects, pedestrian and bicycle projects, and other elements of the transportation network; and
9. a priority investment element that analyzes the likely federal, state, and local funds available for public infrastructure and facilities during the next ten years, and recommends the projects for expenditure of those funds during the

next ten years for needed public infrastructure and facilities such as water, sewer, roads, and schools; and

**Whereas**, a Community Survey was developed in an effort to solicit public input on a variety of growth, development and quality of life issues; and

**Whereas**, the efforts of Sumter County Council, Sumter City-County Planning Commission and the staff of the Planning Department have resulted in a balanced Comprehensive Plan to guide future growth; and

**Whereas**, the Sumter City-County Planning Commission voted to recommend approval of the Comprehensive Plan to Sumter County Council on August 28, 2019; and

**Whereas**, a public hearing concerning the adoption of the Comprehensive Plan was held on October 22, 2019 after notice of the time and place of the public hearing was published in the Sumter Item newspaper at least 30 days prior to the hearing; and

**Now, therefore be it resolved** by Sumter County Council, having met the requirements of Chapter 29 of the South Carolina Local Government Comprehensive Planning Enabling Act of 1994, as amended, hereby adopts the Sumter 2040 Comprehensive Plan.

**Be it further resolved** that the 2040 Sumter Comprehensive Plan shall be utilized by Sumter County Council, the Sumter City-County Planning Commission, and all County Departments, agencies and officials as the official policy guide for making decisions concerning the growth and development of Sumter County.

**DONE RATIFIED AND ADOPTED BY THE CHAIRPERSON AND THE COUNTY COUNCIL OF THE COUNTY OF SUMTER, SOUTH CAROLINA, ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.**

COUNTY OF SUMTER, SOUTH CAROLINA

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James T. McCain, Chairman

ATTEST:

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Mary Blanding

First Reading:  
Second reading:

Public Hearing:  
Third Reading :

***The Economic Impact of the S.C. Military Community: 2019 Update***

Prepared by: Joseph Von Nessen, Ph.D., *Research Economist – Division of Research*

***Summary Overview***

The purpose of this memo is to provide a supplemental analysis to the April 2017 Moore School of Business report that documented the economic impact of the military community on South Carolina.<sup>1</sup> Specifically, since the original release of this report two years ago, new data have become available on the federal TRICARE Military Health Care Program, which facilitates a significant volume of South Carolina health care expenditures related to active duty & reserve personnel, military veterans, and military family members. These ongoing expenditures represent a regular injection of funding into the state's economy that increases overall economic activity both directly and through additional rounds of spending due to various economic multiplier effects. The new supplemental analysis detailed in this memo generates estimates of the total economic impact associated with the TRICARE program. ***Because the economic activity generated through TRICARE was not accounted for in the April 2017 report, all estimates reported in this memo should be considered as additional impacts of the South Carolina military community that extend beyond the \$24.1 billion as reported in April 2017.***

Through a detailed examination of TRICARE-related spending in South Carolina, including data on all provider and beneficiary claims broken down by age group, this analysis finds that the annual economic impact of these expenditures totals approximately \$1.2 billion in economic output. This is associated with 9,672 jobs and \$552.8 million in labor income for South Carolinians. ***When added to the previous estimates from the April 2017 report, this brings the total economic impact of South Carolina's military community to \$25.3 billion annually.*** Table 1 summarizes these results.

**Table 1 – Total Annual Economic Impact of the S.C. Military Community**

	Employment	Labor Income	Economic Output
Total Economic Impact of S.C. Military Community <i>Estimated: April 2017</i>	181,847	\$9,947,152,445	\$24,090,432,079
Total Economic Impact of TRICARE <i>Estimated: June 2019</i>	9,672	\$552,774,012	\$1,230,029,496
<b>Total Economic Impact of S.C. Military Community <i>Estimated: June 2019</i></b>	<b>191,519</b>	<b>\$10,499,926,457</b>	<b>\$25,320,461,575</b>

<sup>1</sup> This report, prepared by the Moore School of Business' Division of Research, was titled *The Economic Impact of South Carolina's Military Community: A Statewide and Regional Analysis* and was completed in partnership with the South Carolina Military Base Task Force.

### ***Methodology***

All data on South Carolina TRICARE-related expenditures were provided by the U.S. Military Health System via the South Carolina Department of Health and Human Services (SCDHHS).<sup>2</sup> Estimates were provided detailing all benefits and services paid for on behalf of TRICARE members and families residing in South Carolina by age for calendar years 2016 through 2018. Table 2 displays a summary of these estimates as well as the 3-year average. Because of the year-to-year variance in TRICARE expenditures, all economic impact estimates calculated in this analysis use these 3-year averages in order to provide a more accurate assessment of the average annual economic impact.

**Table 2 – TRICARE Claims Paid in South Carolina by Calendar Year: 2016-2018**

<b>Expenditure Category</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>3-Year Avg.</b>
Inpatient	\$112,603,882	\$110,398,293	\$106,818,862	\$109,940,346
Professional/Outpatient	\$320,216,499	\$341,833,627	\$346,190,423	\$336,080,183
Pharmacy	\$216,682,012	\$228,524,207	\$219,939,506	\$221,715,241
<b>Total</b>	<b>\$649,502,392</b>	<b>\$680,756,126</b>	<b>\$672,948,791</b>	<b>\$667,735,770</b>

Between 2016 and 2018, the average annual benefits and services paid for on behalf of South Carolina TRICARE members and families totaled approximately \$667.7 million. As Table 2 shows, this consists of inpatient care, professional/outpatient care, and pharmaceutical-related purchases (e.g., prescribed medications). South Carolinians eligible for TRICARE include active duty, active duty family, veteran (retired) members, and veteran family members.

In addition to this \$667.7 million in new spending on healthcare-related purchases in South Carolina, this new economic activity also generates additional rounds of local spending, known more generally as economic multiplier effects. These multiplier effects can be broken down into a supply chain multiplier effect and a consumer spending multiplier effect.

When a healthcare provider purchases goods or services from one of its vendors, this vendor experiences an increase in demand. To satisfy this demand, it must then hire more workers and increase purchases from its own suppliers. These suppliers then experience an increase in demand, and so on. Thus, the initial dollars that are spent by the healthcare providers are re-spent over and over again through a local supplier network. The resulting total increase in demand from this process is known as the supply chain multiplier effect. A similar effect occurs when the healthcare providers and their suppliers hire new workers to satisfy an increase in demand. The new workers spend part of their incomes in the local economy, thereby increasing the demand for suppliers for a variety of goods and services (such as food, entertainment, or housing). Once again, the initial payroll dollars are re-spent multiple times in the region. This is known as the consumer spending multiplier

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<sup>2</sup> Original Data Source: TRICARE Health Plan-Decision Support; M2, TRICARE Encounter Data Institutional/Non-Institutional; extracted 5/7/2019 & 5/13/2019 by SCDHHS.

effect. Collectively, these subsequent rounds of spending makes the ultimate impact of TRICARE-related expenditures in South Carolina far greater and extends it to a wider-range of industries in the state's economy.

Through the use of a highly customized regional input-output model for the state of South Carolina, local supply chain and consumer spending patterns can be determined that allow for the estimation of these multiplier effects.<sup>3</sup> The input-output model estimates economic impacts in terms of three specific measures: economic output, employment, and labor income. Economic output reflects the dollar value of all final goods and services that can be attributed (directly or indirectly) to TRICARE-related expenditures. It can also be thought of as an aggregate measure of total spending activity that results from an initial direct expenditure. Because it includes all spending by consumers and businesses on both goods and services, it is an all-inclusive measure of the impact on total economic activity. Employment measures the total number of full-time equivalent positions associated with total economic output. Total labor income reflects all wages, salaries, and benefits associated with total employment estimates.

### ***Additional Recent Expansions of South Carolina's Military Community***

Since the release of the April 2017 report, the South Carolina military community has added two new components that have further expanded its impact on South Carolina. These include a new MQ-9 Reaper Support unit established at Shaw Air Force Base and a new F-16 production line located at Lockheed Martin in Greenville.

#### ***MQ-9 Reaper Support at Shaw Air Force Base***

As of 2018, Shaw Air Force Base is the home to a new MQ-9 Reaper Support unit – an operations and support group for MQ-9 Reaper/Predator B remotely piloted aircraft. This group of approximately 300 Airmen is responsible for the ongoing operation and expansion of the MQ-9 Reaper program, including conducting operations with these aircraft at different locations – both domestically and overseas. The dollar volume of investment in Shaw's infrastructure to support the MQ-9 group is \$15 million since April 2017, which does not include the ongoing local support contracts that introduces even more spending into the local economy. In the coming months, fully-manned squadrons are also likely to be incorporated and by January 2020 Phase 3 of the MILCON project is scheduled to break ground. Each of these elements will further increase the economic impact of Shaw Air Force Base.

#### ***Lockheed Martin F-16 Production Line***

Beginning in the second half of 2019, Lockheed Martin will begin manufacturing F-16 Block 70 aircraft in Greenville, South Carolina. This production activity follows on the heels of a \$15 million investment for a newly refurbished hangar and all of

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<sup>3</sup> All economic multiplier effects were generated using a combination of proprietary regional econometric models developed by the Division of Research and the *IMPLAN* input-output modeling software.

the supporting infrastructure and materials required for this new production line. This new production activity is also expected to create about 400 jobs along with \$3.52 billion in new sales revenue at Lockheed Martin. Such a production expansion represents a sizable increase in the total economic activity associated with South Carolina's military community as well as a significant boost to the economy of the Upstate.

## CONTRACT FOR SALE OF REAL PROPERTY

THIS IS A BINDING LEGAL DOCUMENT. ALL PARTIES ARE ADVISED TO READ AND BE SURE TO UNDERSTAND THIS DOCUMENT, AND TO CONSULT AN ATTORNEY CONCERNING OBLIGATIONS UNDER THIS CONTRACT.

This contract made and entered into this \_\_\_\_\_ day of September, 2019 by and between ~~Wedgefield Stateburg Rural Community Water District~~ of Sumter County ("SELLER") and Wedgefield Baptist Church ("PURCHASER"). Property shall be deeded in the name(s) of Wedgefield Baptist Church.

The Seller(s) agrees to sell, and the Purchaser(s) agrees to buy the following described property: All that certain piece, parcel and lot of land, with the improvements thereon, if any, lying, being and situate in Sumter County, South Carolina, shown on plat recorded in Plat Book Z-39 at Page 323, Sumter County records. This is the same property known as 1 Coulter Drive, Sumter County, SC Tax Parcel No. 099-06-04-006.

The terms and conditions of this contract of sale are as follows: Total purchase price (\$30,000.00), payable as follows: Earnest money Deposit in the amount of \$ N/A Dollars; Purchase price (\$ 30,000.00 ) to be paid in full at closing, in cash or certified funds.

- 1. Loan processing and application:** This contract is NOT contingent upon Buyer obtaining any financing.
- 2. Consideration:** The mutual promises of the parties and obligations contained herein, together with the earnest money deposit paid by Purchaser to Seller.
- 3. The Seller covenants** and agrees to convey the said property to the purchaser in fee simple by ~~general warranty~~ deed, free and clear from any encumbrances, liens or defects to title.   
*quitclaim*  
Upon receipt of the full purchase price, Seller agrees to convey title by *quitclaim* deed as set forth above, with title to be in the name(s) of Wedgefield Baptist Church; possession of said property will be given to the Buyer at the time of closing.

- 4. Closing Costs:** Buyer and Seller agree to pay customary closing costs. Sellers' closing costs shall include cost of deed preparation, documentary stamps, and all other customary Seller's closing costs.

Buyers' closing costs shall include attorney's closing fee, title examination, title insurance and recording fees, together with other customary Buyer's closing costs.

\*See estimate of closing costs at end of contract.

OK so now

Taxes and assessments ☐ will ☒ will not be prorated to date of completion of sale. (Pro rated taxes for 2019 shall be calculated as of date of closing, based on the current information available from the Sumter County Assessor's Office.

- 5. Wood Infestation Report:** Not applicable. Property being purchased "As Is."
- 6. Inspection:** Not applicable. Property being purchased "As Is."
- 7. Seller's Obligation to Make Repairs:** The Seller has no obligation to make any repairs to any structures upon the property.
- 8. Disclaimer:** The parties acknowledge that South Carolina law provides for various disclosure statements (by way of illustration and not limitation, Megan's Law, Lead Based Paint Disclosure and other statutory); however, both parties waive all disclosure requirements, and the Buyer acknowledges that he/she has had full opportunity to inspect the property before closing.

November

9. **Date of Closing:** The parties agree that time is of the essence, and closing shall take place on or ~~October~~ 15, 2019; provided, however, if closing has not occurred on or before this specified closing date because of reasons beyond the control of either party, the contract closing date may be automatically extended for a period not to exceed fifteen (15) days upon request of either party. Closing shall be at the law offices of Curtis & Croft, LLC, 325 West Calhoun Street, Sumter, South Carolina, Tel (803)778-7404; Facsimile (803)773-5645; email [william@curtisandcroft.com](mailto:william@curtisandcroft.com)

10. **Other terms:**

- A. This contract is contingent upon approval by Sumter County Council as evidenced by passage of an Ordinance which requires three readings and a public hearing.
- B. Other: \_\_\_\_\_

- All terms and conditions of this agreement do not survive closing unless otherwise specified.

In witness whereof, this agreement has been duly executed by the parties:

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_

Seller: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_

Parties' contact:

Seller: ~~Wedgefield Stateburg Rural Community Water District~~ of Sumter County - Contact person Johnathon W. Bryan Phone (803) 774-3877  
email: J.Bryan@sumtercountySC.org  
Mailing address: 13 E. Canal St., Sumter, SC 29150

Buyer: Wedgefield Baptist Church-

Contact person \_\_\_\_\_ Phone (803) \_\_\_\_\_

email: \_\_\_\_\_

Mailing address: \_\_\_\_\_

**Estimate of closing costs:**

Item	Amount	Paid by Buyer (B) Seller (s)
Prepare contract	\$ N/C	N/A
Title abstract	\$275.00 e	B
Attorney title exam	\$ 75.00	B
Title ins. premium		
Owner's coverage TBD	Optional	B
Deed stamps	\$111.00 (based on sales price)	S
Deed preparation	\$175.00	S
Attorney closing fee	\$425.00	B
File, Fax, Copies, FedEx	\$ 50.00	B
Satisfaction of current mortgage	\$ N/A	N/A
Deed recording fee to ROD Office	\$ 15.00	B

State of South Carolina )

# Proclamation

County of Sumter )

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**WHEREAS**, Alcohol and drug abuse in this Nation have reached epidemic stages; and

**WHEREAS**, It is imperative that visible, unified prevention education efforts by community members be launched to eliminate the demand for drugs; and

**WHEREAS**, The National Red Ribbon Campaign offers citizens the opportunity to demonstrate their commitment to drug-free lifestyles (no use of illegal drugs, no illegal use of legal drugs); and

**WHEREAS**, The National Red Ribbon Campaign will be celebrated in every community in America during Red Ribbon Week, October 23-31, 2019; and

**WHEREAS**, business, Government, parents, law enforcement, media, medical institutions, religious institutions, schools, senior citizens, service organizations, and youth will demonstrate their commitment to healthy, drug-free lifestyles by wearing and displaying red ribbons during this week-long campaign; and

**WHEREAS**, the community of Sumter County further commit to work with Law Enforcement to ensure the success of the Red Ribbon Campaign;

**NOW, THEREFORE, BE IT RESOLVED**, We, the Members of Sumter County Council, do hereby proclaim *October 23-31, 2019*, as **RED RIBBON WEEK**, and encourage our citizens to participate in drug prevention education activities, not only during Red Ribbon Week, but all year long, making a visible statement that we are strongly committed to a drug-free in Sumter County, South Carolina.

Approved on this date in Sumter County Council's meeting of October 22, 2019.

Sumter County, South Carolina

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James T. McCain, Jr. Chairman  
Sumter County Council

Attest

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Mary W. Blanding, Clerk  
Sumter County Council

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## MEMORANDUM

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TO: All Department Managers  
FROM: Gary M. Mixon  
RE: 2020 Holiday Calendar  
DATE: October 22, 2019

The following is Sumter County's 2020 Holiday Calendar. You and your families have a Merry Christmas and a Happy New Year.

Wednesday, January 1	New Year's Day
Monday, January 20	Martin Luther King, Jr. Day
Monday, February 17	President's Day
Friday, April 10	Good Friday
Monday, May 25	Memorial Day
Saturday, July 4 (Observed Friday 3)	Independence Day
Monday, September 7	Labor Day
Tuesday, November 3	Election Day
Wednesday, November 11	Veteran's Day
Thursday & Friday, November 26 & 27	Thanksgiving
Wed, Thurs & Fri, December 23, 24 & 25	Christmas
Varied	Employee Birthday



## 2020 Calendar

### Sumter County Council Regular Meeting Dates

Each meeting will begin at 6:00 p.m. or as otherwise publicized. Other special meetings of Sumter County Council may be called during the year, as Council deems necessary.

Regular meetings of Sumter County Council are scheduled to be held in County Council Chambers or at a location deemed appropriate by County Council on the second and fourth Tuesdays of each month. Council will meet only one time in December to concur with other requirements of Sumter County Council members. Due to on-going renovations, Council will meet at two different locations during calendar year 2020. See information below. This calendar may be adjusted by a majority vote of Sumter County Council members at a meeting of Council.

Month Of Meeting	First Meeting Date	Second Meeting Date
<b>January</b>	<b>14</b> Held at 141 N. Main Street	<b>28</b> Held at 141 N. Main Street
<b>February</b>	<b>11</b> Held at 141 N. Main Street	<b>25</b> Held at 141 N. Main Street
<b>March</b>	<b>10</b> Held at 141 N. Main Street	<b>24</b> Held at 141 N. Main Street
<b>April</b>	<b>14</b> Held at 141 N. Main Street	<b>28</b> Held at 141 N. Main Street
<b>May</b>	<b>12</b> Held at 13 E. Canal Street	<b>26</b> Held at 13 E. Canal Street
<b>June</b>	<b>9</b> Held at 13 E. Canal Street	<b>23</b> Held at 13 E. Canal Street
<b>July</b>	<b>14</b> Held at 13 E. Canal Street	<b>28</b> Held at 13 E. Canal Street
<b>August</b>	<b>11</b> Held at 13 E. Canal Street	<b>25</b> Held at 13 E. Canal Street
<b>September</b>	<b>8</b> Held at 13 E. Canal Street	<b>22</b> Held at 13 E. Canal Street
<b>October</b>	<b>13</b> Held at 13 E. Canal Street	<b>27</b> Held at 13 E. Canal Street
<b>November</b>	<b>10</b> Held at 13 E. Canal Street	<b>24</b> Held at 13 E. Canal Street
<b>December</b>	<b>8</b> Held at 13 E. Canal Street	<b>None</b>

This calendar was adopted by members of Sumter County Council on \_\_\_\_\_.

**NOTE:** Anyone wishing to place an agenda item on County Council's agenda must give written request to the Clerk to County Council and provide appropriate supporting documents to the Clerk on the Wednesday before each meeting date prior to 4:00 p.m. Information can be mailed to 13 E. Canal Street, Sumter, SC; or fax information to 803-436-2108, or email information to [clerk@sumtercountysc.org](mailto:clerk@sumtercountysc.org).

*Mary W. Blanding*  
Clerk To Sumter County Council

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THIS IS A BINDING LEGAL DOCUMENT. ALL PARTIES ARE ADVISED TO READ AND BE SURE TO UNDERSTAND THIS DOCUMENT, AND TO CONSULT AN ATTORNEY CONCERNING OBLIGATIONS UNDER THIS CONTRACT.

This contract made and entered into this \_\_\_\_\_ day of September, 2019 by and between ~~Wedgefield Stateburg Rural Community Water District~~ of Sumter County ("SELLER") and Wedgefield Baptist Church ("PURCHASER"). Property shall be deeded in the name(s) of Wedgefield Baptist Church.

The Seller(s) agrees to sell, and the Purchaser(s) agrees to buy the following described property: All that certain piece, parcel and lot of land, with the improvements thereon, if any, lying, being and situate in Sumter County, South Carolina, shown on plat recorded in Plat Book Z-39 at Page 323, Sumter County records. This is the same property known as 1 Coulter Drive, Sumter County, SC Tax Parcel No. 099-06-04-006.

The terms and conditions of this contract of sale are as follows: Total purchase price (\$30,000.00), payable as follows: Earnest money Deposit in the amount of \$ N/A Dollars; Purchase price (\$ 30,000.00 ) to be paid in full at closing, in cash or certified funds.

1. **Loan processing and application:** This contract is NOT contingent upon Buyer obtaining any financing.
2. **Consideration:** The mutual promises of the parties and obligations contained herein, together with the earnest money deposit paid by Purchaser to Seller.
3. **The Seller covenants** and agrees to convey the said property to the purchaser in fee simple by ~~general warranty~~ deed, free and clear from any encumbrances, liens or defects to title.   
*quitclaim*  
Upon receipt of the full purchase price, Seller agrees to convey title by *quitclaim* deed as set forth above, with title to be in the name(s) of Wedgefield Baptist Church; possession of said property will be given to the Buyer at the time of closing.

4. **Closing Costs:** Buyer and Seller agree to pay customary closing costs. Sellers' closing costs shall include cost of deed preparation, documentary stamps, and all other customary Seller's closing costs.

Buyers' closing costs shall include attorney's closing fee, title examination, title insurance and recording fees, together with other customary Buyer's closing costs.

\*See estimate of closing costs at end of contract.

OK so now

Taxes and assessments ☐ will ☒ will not be prorated to date of completion of sale. (Prorated taxes for 2019 shall be calculated as of date of closing, based on the current information available from the Sumter County Assessor's Office.

5. **Wood Infestation Report:** Not applicable. Property being purchased "As Is."
6. **Inspection:** Not applicable. Property being purchased "As Is."
7. **Seller's Obligation to Make Repairs:** The Seller has no obligation to make any repairs to any structures upon the property.
8. **Disclaimer:** The parties acknowledge that South Carolina law provides for various disclosure statements (by way of illustration and not limitation, Megan's Law, Lead Based Paint Disclosure and other statutory); however, both parties waive all disclosure requirements, and the Buyer acknowledges that he/she has had full opportunity to inspect the property before closing.

November

9. **Date of Closing:** The parties agree that time is of the essence, and closing shall take place on or ~~October~~ 15, 2019; provided, however, if closing has not occurred on or before this specified closing date because of reasons beyond the control of either party, the contract closing date may be automatically extended for a period not to exceed fifteen (15) days upon request of either party. Closing shall be at the law offices of Curtis & Croft, LLC, 325 West Calhoun Street, Sumter, South Carolina, Tel (803)778-7404; Facsimile (803)773-5645; email [william@curtisandcroft.com](mailto:william@curtisandcroft.com)

10. **Other terms:**

- A. This contract is contingent upon approval by Sumter County Council as evidenced by passage of an Ordinance which requires three readings and a public hearing.
- B. Other: \_\_\_\_\_

- All terms and conditions of this agreement do not survive closing unless otherwise specified.

In witness whereof, this agreement has been duly executed by the parties:

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_

Seller: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_ Date: \_\_\_\_\_

Parties' contact:

Seller: ~~Wedgefield Stateburg Rural Community Water District~~ of Sumter County - Contact person Johnathon W. Bryan Phone (803) 774-3877  
email: J.Bryan@sumtercountySC.org  
Mailing address: 13 E. Canal St., Sumter, SC 29150

Buyer: Wedgefield Baptist Church-

Contact person \_\_\_\_\_ Phone (803) \_\_\_\_\_

email: \_\_\_\_\_

Mailing address: \_\_\_\_\_

**Estimate of closing costs:**

Item	Amount	Paid by Buyer (B) Seller (s)
Prepare contract	\$ N/C	N/A
Title abstract	\$275.00 e	B
Attorney title exam	\$ 75.00	B
Title ins. premium		
Owner's coverage TBD	Optional	B
Deed stamps	\$111.00 (based on sales price)	S
Deed preparation	\$175.00	S
Attorney closing fee	\$425.00	B
File, Fax, Copies, FedEx	\$ 50.00	B
Satisfaction of current mortgage	\$ N/A	N/A
Deed recording fee to ROD Office	\$ 15.00	B



# SUMTER COUNTY SHERIFF'S OFFICE

ANTHONY DENNIS, SHERIFF

To: Sumter County Council

From: Anthony Dennis, Sheriff

Date: October 9, 2019

Reference: Monthly Activity Report - Sumter County Sheriff's Office  
The following Monthly Activity Report is submitted for the month of September, 2019 from the Sheriff's Office:

## **EXECUTIVE TEAM:**

### LEGAL/INTERNAL AFFAIRS

Contractual Matters - 0

FOIA Requests - 2

Subpoenas - 2

Discovery Requests - 14

Lawsuits Filed - 3      Lawsuits Disposed - 5

Appeals - 0

Jury / Bench Trials Disposed - 36

Status conferences: 0      Cases scheduled: 0

DMV Hearings: 2

Fines assessed - \$12,832.50

Fines suspended - \$ 0.00

Total fines - \$12,832.50

Incarcerations - 0

Internal Affairs Investigations - 2

Mileage - 2,424

Training Hours - 22

Civil Papers - 0

Miscellaneous Legal: Miscellaneous Legal: Jail Administration Conference; meeting with US Marshall John Alexander; meeting with Jim Davis re: Paul v. SCSO; distribution of updated court security plan; finalize/distribute updated policy at Citizens Advisory meeting; finalize/execute detention center Medical contract w/Mediko ; submit requested additional information for EEOC complaint; draft and distribute proposed MOU for school special events security ; computer security training completed; collect federal inmate hard-drives for U.S. attorney to update discovery; conferences with solicitor to finalize Sumpter/Wells cases; finalize Garden Gate traffic plan; finalize DSS dog/EPC order; review /approve SCSO credits for McElveen film; finalize EMR contract for interface w/JMS and Mediko; update designated facilities contract.

## **PROFESSIONAL STANDARDS**

### **SEX OFFENDER REGISTRY:**

Required Home Visits – 5  
Training Hours – 0  
Registrations – 63  
New Registrations – 2  
Special Operations - 0  
Warrants Signed / Arrests – 0 / 2  
Complaints - 0  
Transfers in/out of county – 0  
Agency / Division Meetings – 0  
Hearings / Trials – 0  
Annual fees assessed – \$1,050.00  
Mileage – 1,001

### **RECRUITING AND HONOR GUARD:**

Mileage – 3,089  
Applications received – 5  
Interviews – 4  
Recruiting events - 0  
Hiring boards conducted – 0  
Public relation events attended - 1  
Honor guard events – 0  
Background Checks – 0  
Special Assignment – 0

### **INFORMATION TECHNOLOGY**

Software - 22  
Hardware - 5  
Virus - 0  
E-Mail - 10  
Printer - 17  
Meetings/Projects – 1  
Server Issues – 7

## **PATROL DIVISION:**

### **PATROL**

Accidents Investigated - 9  
Arrests – 61  
Assist motorists – 28  
Complaints – 2,632  
Driver's license checks – 18  
DUI/Data Master – 4  
DUS arrests – 43  
Escorts – 2  
Fines assessed – \$66,970.00  
Fines suspended – \$1,780.00  
Total fines – \$65,190.00  
Mental Patients – 12  
Mileage – 84,412  
Other citations – 135  
School visits – 60

Training hours - 274

Agencies assisted - SC Highway Patrol – N/A Sumter Police Department – N/A Other – N/A

CAT TEAM:

Accidents investigated – 1

Arrests - 36

Assisted motorists – 19

Complaints – 85

COP Meetings – 4

D.U.I. / Data Master – 0

D.U.S. – 40

Driver license checks – 77

Fines assessed – \$53,373.00

Fines suspended – \$ 0.00

Total fines – \$53,373.00

Interdiction hours – 0

Mileage – 23,356

Petitions – 0

Saturation hours – 74

Training hours - 22

Agencies assisted - SC Highway Patrol – 0 Sumter Police Department – 0 Other –

CANINE UNIT:

Search Warrants - 0

Training Hours – 16

Agencies assisted - SC Highway Patrol – 1 Sumter Police Department – 0 Other – 0

CRIME PREVENTION:

Complaints – 68

COP Meetings - 16

DARE Classes - 9

Mileage – 3,213

Polygraphs – 4

School visits - 20

Training hours – 7

SCHOOL RESOURCE OFFICERS/ ADMINISTRATION:

Arrests- 10

Assisted Motorists – 7

Complaints – 153

DUI – 0

Fines Assessed – 0

Fines Suspended – 0

Total Fines – 0

Mental Patients – 0

Mileage – 7,602

Other Violations – 0

Petitions – 2

School Visits - 82

Training hours – 0

GRANTS AND TESTING:

Grants researched – 3  
Grants applied for – 0  
Grants Awarded - 2

INVESTIGATIONS:

CRIMINAL INVESTIGATIONS DIVISION:

Accidental/natural death/suicides – 1  
Arrests – 47 (Adults – 44) (Juveniles – 3)  
Arson – 2  
Assaults (general) – 28  
Assaults (sexual) – 4  
Assist other agencies – 7  
B & E auto – 0  
Bomb threats – 0  
Breach of trust – 6  
Burglaries – 34  
Child abuse/neglect – 4  
Contributing to the delinquency of a minor – 0  
Counterfeit/credit card fraud/fraud/forgery – 13  
Crime scenes worked – 50  
Crime analysis requests – 9  
Crime scene hours – 85  
Criminal domestic violence – 26  
Criminal warrants – 64  
Emergency protective custody – 1  
Fugitive from justice – 1  
Identity theft – 5  
Incorrigible child – 6  
Indecent exposure – 0  
Interfering with the operation of a school bus – 0  
Kidnapping – 0  
Larcenies (auto) – 19  
Larcenies (general) – 43  
Lynching – 0  
Malicious injury to property – 20  
Mileage – 28,645  
Missing Person – 3  
Murder – 1  
Petitions – 3 (Juvenile)  
Pointing/presenting a firearm – 4  
Recovered property – \$63,490.00  
Robberies – 4  
Runaways – 5  
Search warrants – 18  
Stakeouts – 0  
Stalking – 2  
Stolen Property – \$154,630.00  
Threatening a public official – 0  
Training Hours – 96  
Unlawful use of telephone – 2  
Weapons violations – 0

FORENSICS:

Autopsy – 3

Autopsy Hours – 14

NARCOTICS DIVISION:

Arrests – 7

Fines Assessed - \$400.00

Fines Suspended – \$0.00

Total Fines - \$400.00

Mileage – 14,352

Search warrants – 3

Training hours – 64

Drug complaints – 20

Seizures – currency - \$1,589.00 vehicle(s) - 0

Surveillance – 367 hours

Agencies assisted - SC Highway Patrol – 0 Sumter Police Department – 0 Other – 20

Recovered narcotics:	Marijuana – 9610.488grams	Marijuana Plants - 0
	Crack cocaine – 13.5grams	Cocaine powder – 28.2grams
	Heroin – 14.31grams	Methamphetamine – 56.65grams
	All Pills – 74	Other drugs- 0

VICTIM ADVOCATE:

Interviews of Victims/Witnesses - 1

Meetings with Victims and/or families) – 95

Court Appearances – 6

Meetings (interoffice) – 113

Meetings (Prosecutors & Court Officials) – 4

Meetings (other agencies) - 32

Child forensic interviews – 1

Called to scene – 2

Debriefings & Defusings – 1

Special Assignments – 2

Training (Attended & Conducted) – 4

Mileage – 1,903

Disciplinary Hearing/Inmate Representative – 1

CIVIL PROCESS:

WARRANTS DIVISION

Arrests – 2

Attempted service – 305

Bench warrants – 6

Civil Papers - 575

Complaints – 53

Criminal warrants – 0

Executions – 26

Fines Assessed - \$76.50

Fines Suspended -\$0.00

Total Fines - \$76.50

Mileage – 9,901

Sheriff's fees – \$5,040.00

Training hours- 38

**FAMILY COURT DIVISION:**

Arrests – 0  
Bench warrants – 27  
Criminal warrants – 8  
Family Court Security - 22 days 704 hours  
Fines Assessed - \$166,849.35  
Fines Suspended - \$0.00  
Total Fines -\$166,849.35  
Mileage – 7,930  
Non-service –55  
Petitions - 15  
Training hours – 40  
Total papers – 558 issued, 396 served = 71% service  
Total value of process – \$893,892.80  
Transportation, adult – 0  
Transportation, juvenile – 0

**SPECIAL OPERATIONS:**

**TRAINING**

Assist Motorists - 0  
Meetings - 0  
Mileage – 3,329  
Training hours – 8  
Training Classes Attended - 1

**ANIMAL CONTROL:**

Animal control complaints – 113  
Animals picked up – 100  
Mileage – 2,011  
Money collected – \$430.00

**CODES ENFORCEMENT:**

Certified mail – 0  
Complaints – 29  
Fines assessed – \$.00  
Fines suspended – \$.00  
Total fines - \$.00  
Mileage – 1,907  
Training hours – 0

**QUARTERMASTER:**

Uniform & Equipment – 32

**TOTALS FOR ALL DEPARTMENTS:**

Complaints – 1,153  
Arrests – 165  
Civil Papers – 575  
Currency Seizures - \$1,589.00  
Training Hours – 587  
Mileage – 195,075  
Petitions - 20  
Mental Patients – 12  
Fines assessed – \$300,931.35  
Fines suspended – \$ 1,780.00  
Total fines – \$299,151.35  
Stolen Property – \$154,630.00  
Recovered property – \$63,490.00  
Sheriff fees – \$5,040.00  
Codes Violations – 0  
Escorts – 2  
Agencies assisted - SC Highway Patrol – 1 Sumter Police Department – 0 Other – 27  
Recovered narcotics: Marijuana – 9610.488grams Marijuana Plants - 0  
Crack cocaine – 13.5grams Cocaine powder – 28.2grams  
Heroin – 14.31grams Methamphetamine – 56.65grams  
All Pills – 74 Other drugs- 0

**STATISTICS BELOW REPORTED TO SLED**

Homicide – 1  
Robbery - 1  
All other larceny – 35  
Arson – 0  
Assaults (Simple) – 68  
Assaults (Aggravated) - 25  
Assaults (sexual) – 3  
Theft (motor vehicle) – 15  
Theft from motor vehicle – 15  
Theft motor vehicle parts/accessories - 9  
Burglaries – 37  
Kidnapping – 0  
DUI – 6  
Suicide – 6  
Missing Person – 4

Respectfully submitted,

  
\_\_\_\_\_  
Anthony Dennis, Sheriff

# Chamber

## Retreat 2020

*-Inspire the Future*

**Jan. 31, 2020-Feb. 2, 2020**

Myrtle Beach, SC

Marina Inn at Grande Dunes

This year's programming will focus on the importance of Shopping Local. We will hear from a small business panel as they offer insight and advice on industry trends.

The weekend will feature live entertainment and Unmasking the Future - A Masquerade Ball

Early Single's Registration: \$475  
Single Registration after Nov. 30th: \$525  
Early Couple's Registration: \$675  
Couple's Registration after Nov. 30th: \$725

Register at [www.sumterchamber.com](http://www.sumterchamber.com)

Presented By

**PRISMA**  
HEALTH

CHAMBER  
of COMMERCE  
Sumter, South Carolina



**SUMTER CITY-COUNTY PLANNING COMMISSION  
WEDNESDAY OCTOBER 23, 2019 @ 3:00 P.M.  
FOURTH FLOOR CITY COUNCIL CHAMBERS  
SUMTER OPERA HOUSE  
21 N. MAIN STREET**

- I. INVOCATION – CHAIRMAN'S CHOICE**
- II. APPROVAL OF MINUTES – SEPTEMBER 25, 2019**
- III. NEW BUSINESS:**

- 1. MAJOR SITE PLANS**

- MSP-19-28, 155 Haynsworth St. (City)**

- A request for a Major Site Plan approval for a gymnasium addition and new parking lot. The property is located at 155 Haynsworth St. and is presented by Tax Map # 228-06-02-020.

- MSP-19-29, 2520 Tahoe Dr. (City)**

- A request for Minor Site approval for a 28,868 sq. ft. parking lot expansion. The property is located at 2520 Tahoe Dr. and is represented by Tax Map # 203-00-05-067.

- MSP-19-31/HCPD-19-24, 674 W. Liberty St. (City)**

- A request for Major Sit Plan and Highway Corridor Protection District Design Review approval for building and site renovations. The property is located at 674 W. Liberty St. and is represented by Tax Map # 228-06-02-020.

- 2. REZONINGS**

- RZ-19-14, 320 Wall St. (City)**

- A request to rezone a +/- 14.2 acre parcel from Professional Office and R-6 to General Commercial (GC). The property is located at 320 Wall Street and is represented by Tax Map # 229-00-01-017.

- RZ-19-15, 235 N. Bultman Dr. (City)**

- A request to rezone a +/- 6.03 acre parcel from Residential Multi-Family (RMF) to Professional Office (PO). The property is located at 235 N. Bultman Dr. and represented by Tax Map # 229-01-02-004.

- IV. DIRECTOR'S REPORT**

- V. ADJOURNMENT**

# SUMTER CITY - COUNTY PLANNING COMMISSION

## Minutes of the Meeting

September 25, 2019

<b>ATTENDANCE</b>	<p>A regular meeting of the Sumter City – County Planning Commission was held on Wednesday, September 25, 2019 in the City Council Chambers located on the Fourth Floor of the Sumter Opera House. Eight board members: Mr. Dennis Bolen; Mr. Todd Champion; Ms. Sandra McBride; Ms. Ronetta Moses; Ms. Bertha Willis and Mr. Doc Dunlap – were present. Ms. Kim Harvin; Mr. Jim Price and Mr. Jason Ross were absent.</p> <p>Staff members present were: Mr. Jeff Derwort; Mr. Daniel Crum; Mr. Kyle Kelly and Ms. Kellie Chapman.</p> <p>The meeting was called to order at 3:00 p.m. by Mr. Dennis Bolen</p>
<b>MINUTES</b>	<p>Ms. Todd Champion made a motion to approve the minutes of the August 28, 2019 meeting as written. The motion was seconded by Ms. Bertha Willis and carried a unanimous vote.</p>
<b>NEW BUSINESS</b>	<p><b><u>MSP-17-20 (REV1), 2600 Broad St. (City)</u></b> was presented by Mr. Jeff Dewort. The Board reviewed this request to revise MSP-17-20 to modify approved building location and landscaping for a 21,248 sq. ft. Sumter Nissan Dealership.</p> <p>Mr. Dewort stated that applicant is requesting approval for revisions to the previously approved Sumter Nissan major site plan (MSP-17-20). The primary requested revision involves establishing the building location further back on the site with two additional rows of parking for sales inventory proposed directly in front of the proposed building. The applicant is also requesting revisions to the approved parking lot layout plan, landscaping plan, and vehicle display area details.</p> <p>Mr. Derwort added the previous approved plans show vehicle display areas behind the curb line of the parking lot. The applicant is requesting revisions to include a more prominent vehicle display that includes a concrete pad at curb level.</p> <p>Mr. Derwort also mentioned the applicant is proposing street buffer landscaping for the front and Type A buffer landscaping on the side and rear property lines. Planting in the buffer yards include a mix of canopy trees, under story trees, and shrubs. The proposed butter yard plantings meet the requirements and general intent of Article 9 Landscaping Standings. The applicant is proposing canopy trees and Sabal Palmetto trees in the interior parking area tree island. The use of</p>

the Sabal Palmetto trees in the interior parking area tree island. The use of Sabal Palmetto trees in required tree islands is not in compliance with standards. Staff has reviewed the waiver request and recommends approval of the use of the Sabal Palmetto trees in the interior parking area tree islands in areas behind the proposed chain link fence only.

Mr. Kyle Taylor was present to speak on behalf of the request.

After some discussion, Mr. Todd Champion made a motion to approve this request subject to staff's recommendations, with the exception of standard canopy trees in the front parking lot in three tree islands, and the full set of site plans titled, "Sumter Nissan, 2600 Broad Street, Sumter County, SC," prepared by Hoyt + Berenyi, LLC, dated May 17, 2017 and revised September 12, 2019. The motion was seconded by Mr. Doc Dunlap and carried a unanimous vote.

*Mr. Doc Dunlap recused himself from discussion on the following request.*

**SD-19-03, Jackson Preserve (County)** was presented by Mr. Daniel Crum. The Board reviewed the request for preliminary plat approval to develop 62 lot single-family residential subdivision.

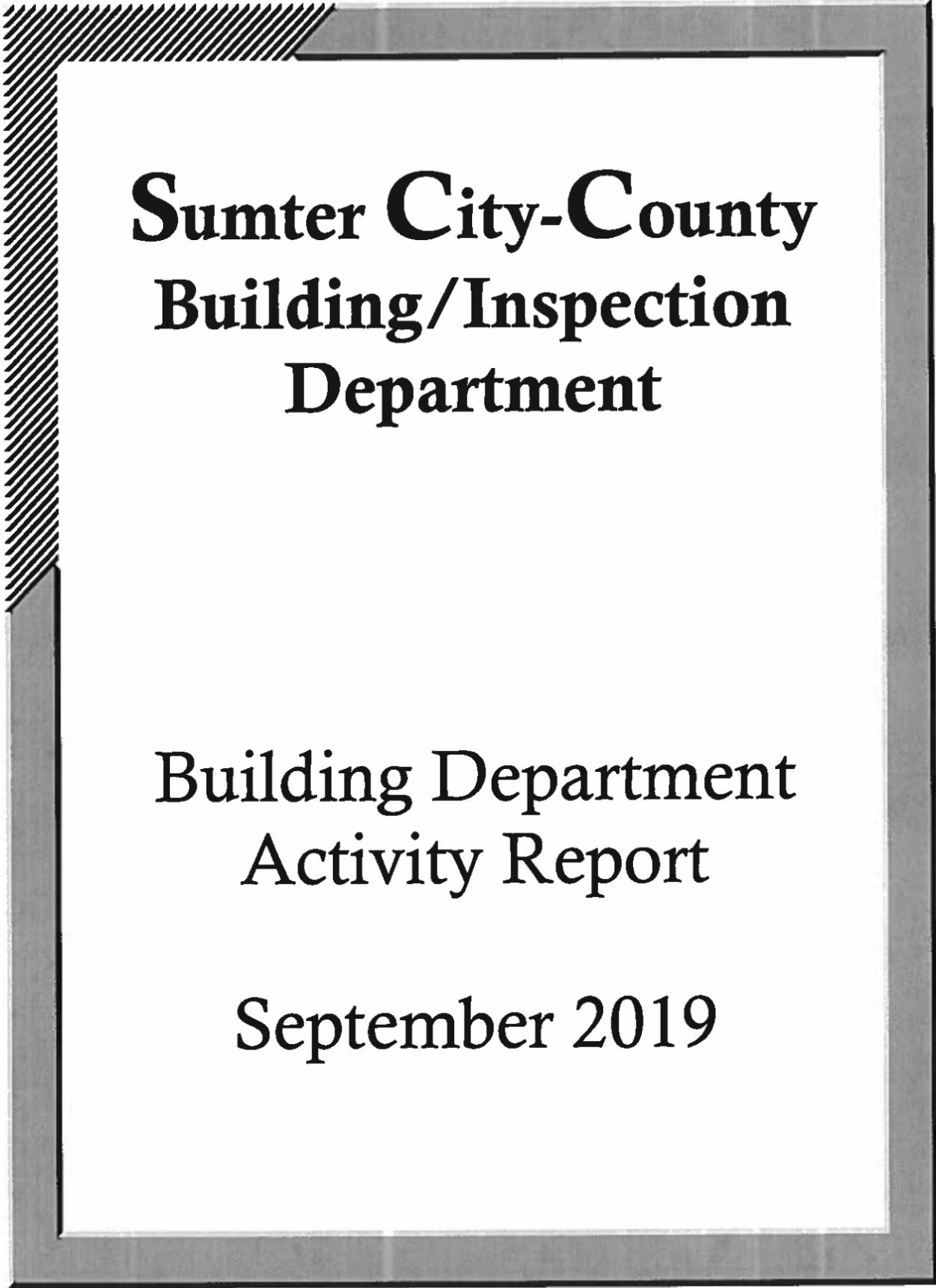
Mr. Crum stated the applicant proposes to develop a 62 lot, residential subdivision on an undeveloped tract with access on Brewington Rd. and Beckwood Rd. This proposal is for a 62 lot single-family detached residential subdivision developed in two phases. Phase I of the development will include 32 lots, with the remaining 30 lots and stormwater facilities on the northern portion of the property designated for Phase II of the development.

Mr. Crum added the roadway within phase one will begin on Beckwood Rd. and features a circular design, while phase two of the development has a central road that branches off into small, symmetrical cul-de-sacs.

After some discussion, Ms. Sandra McBride made a motion to approve this request per staff recommendation subject to the preliminary plat submission titled, "Jackson Preserve Subdivision" prepared by Michael E. Weatherly, P.E., and all sheets C1 through C-22 dated 9-16-2019; and the Conditions of Approval for SD-19-03. The motion was seconded by Ms. Ronetta Moses and carried a unanimous vote.

**OA-19-09, Stand-Alone Truck Parking in the Agricultural Conservation (AC) District (County)** was presented by Mr. Jeff Derwort. The Board reviewed the request to amend Article 3 Section 3.N.3: Agricultural Conservation District (Conditional Uses) and Exhibit 5: Permitted and Conditional Uses in the Agricultural Conservation District of the *Sumter County Zoning & Development Standards Ordinance* in order to include Commercial Truck and Trailer Parking Lots (SIC Code 752) as a conditional use (C-500) in the Agricultural Conservation (AC) zoning district.

	<p>Mr. Derwort stated that stand-alone commercial truck and trailer parking areas are currently not permitted in the AC district. Within the Ordinance, this use is included under the larger classification of Automotive Parking SIC Code 752 as a permitted by-right use within the Light Industrial (LI) and Heavy Industrial (HI) zoning districts only. The Ordinance includes general provisions applicable to all conditional uses in <i>Article 5, Section 5.b.1.a thru 5.b.1.f</i>. Additionally, the Ordinance lists conditional uses with an associated distance (i.e., C-500) for certain uses in the AC district. These types of conditional uses require that applicants obtain concurrence from at least 2/3 (67%) of surrounding property owners and tenants located with the stated distance of the proposed building or limits of disturbance.</p> <p>Mr. Derwort stated that in addition to general conditional use requirements, staff recommends and has included in the ordinance amendment specific conditions that would be applicable to commercial truck &amp; trailer parking lots in the AC district, as well as a definition for this use.</p> <p>After some discussion, Mr. Doc Dunlap made a motion to approve the request per staff recommendations. The motion was seconded by Ms. Sandra McBride and carried a unanimous vote.</p>
<b>DIRECTOR'S REPORT</b>	<p>Mr. Jeff Derwort introduce Kyle Kelly, Transportation/Senior Planner. Mr. Derwort also reminded the board members of the required three (3) hour training that has to be completed by December 31, 2019.</p>
<b>ADJOURNMENT</b>	<p>With no further business, the meeting was adjourned at approximately 3:35 p.m. by acclamation.</p> <p>The next scheduled meeting is October 23, 2019.</p>
	<p>Respectfully submitted,</p> <p><i>Kellie K. Chapman</i></p> <p>Kellie K. Chapman, Board Secretary</p>



**Sumter City-County  
Building/Inspection  
Department**

Building Department  
Activity Report

September 2019

# BUILDING ACTIVITY SUMMARY AUGUST 2019

NUMBER PERMITS			VALUE OF CONSTRUCTION			
	CITY	COUNTY	PERMIT TOTALS	CITY	COUNTY	\$ TOTALS
<b>RESIDENTIAL:</b>						
Single Family Detached	19	13	32	\$ 2,754,716	\$ 1,698,815	\$ 4,453,531
Single Family Attached	-	-	-	\$ -	\$ -	\$ -
Single Family Duplexes	-	-	-	\$ -	\$ -	\$ -
Single Family Multi-plex	-	-	-	\$ -	\$ -	\$ -
Apartment Bldgs/Units	2	-	2	\$ 2,500,000	\$ -	\$ 2,500,000
Manufactured Units	3	13	16	\$ -	\$ -	\$ -
<b>Residential Subtotal</b>	<b>24</b>	<b>26</b>	<b>50</b>	<b>\$ 5,254,716</b>	<b>\$ 1,698,815</b>	<b>\$ 6,953,531</b>
<b>COMMERCIAL:</b>	<b>9</b>	<b>5</b>	<b>14</b>	<b>\$ 990,000</b>	<b>\$ 4,079,135</b>	<b>\$ 5,069,135</b>
<b>INDUSTRIAL:</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>
<b>ALTERATIONS/ADDITIONS:</b>						
Residential	40	63	103	\$ 411,878	\$ 787,036	\$ 1,198,914
Commercial/Industrial	15	3	18	\$ 1,053,736	\$ 78,000	\$ 1,131,736
<b>Alterations/Additions Subtotals</b>	<b>55</b>	<b>66</b>	<b>121</b>	<b>\$ 1,465,614</b>	<b>\$ 865,036</b>	<b>\$ 2,330,650</b>
<b>MISCELLANEOUS:</b>						
Institutional	-	-	-	\$ -	\$ -	\$ -
Signs	8	7	15	\$ 50,345	\$ 67,322	\$ 117,667
Demolition	3	6	9	\$ 100,000	\$ 12,200	\$ 112,200
Swimming Pools	2	1	3	\$ 80,584	\$ 28,120	\$ 108,704
<b>Miscellaneous Subtotal</b>	<b>13</b>	<b>14</b>	<b>27</b>	<b>\$ 230,929</b>	<b>\$ 107,642</b>	<b>\$ 338,571</b>
<b>TOTAL</b>	<b>101</b>	<b>111</b>	<b>212</b>	<b>\$ 7,941,259</b>	<b>\$ 6,750,628</b>	<b>\$ 14,691,887</b>

**BUILDING ACTIVITY  
CITY OF SUMTER  
SEPTEMBER 2019**

	<b>NUMBER OF PERMITS/UNITS</b>			<b>DOLLAR VALUE OF CONSTRUCTION</b>			
	This Month	YTD	Prior YTD	This month	YTD	Prior YTD	
<b>RESIDENTIAL:</b>							
Single Family Detached	19	130	148	\$ 2,280,592	\$ 15,990,038	\$ 17,547,934	
Single Family Attached	-	-	-	\$ -	\$ -	\$ -	
Single Family Duplexes	-	1	-	\$ -	\$ 200,000	\$ -	
Single Family Multi-plex	-	-	-	\$ -	\$ -	\$ -	
Apartment Bldgs/Units	-	2	16	\$ -	\$ 2,500,000	\$ 22,615,448	
Manufactured Units	2	13	16	\$ -	\$ -	\$ -	
Residential Subtotal	21	146	180	\$ 2,280,592	\$ 18,690,038	\$ 40,163,382	
<b>COMMERCIAL:</b>	1	23	25	\$ 4,350,000	\$ 26,833,002	\$ 21,103,997	
<b>INDUSTRIAL:</b>	-	-	-	\$ -	\$ -	\$ -	
<b>ALTERATIONS/ADDITIONS:</b>							
Residential	67	448	493	\$ 1,079,573	\$ 5,275,373	\$ 5,804,132	
Commercial/Industrial	6	110	97	\$ 276,027	\$ 10,812,544	\$ 7,110,588	
Alterations/Additions Subtotals	73	558	590	\$ 1,355,600	\$ 16,087,917	\$ 12,914,720	
<b>MISCELLANEOUS:</b>							
Institutional		-	-	\$ -	\$ -	\$ -	
Signs	5	104	101	\$ 137,311	\$ 556,195	\$ 356,174	
Demolition	6	58	62	\$ 17,400	\$ 566,100	\$ 624,611	
Swimming Pools		19	21	\$ -	\$ 674,364	\$ 765,792	
Miscellaneous Subtotal	11	181	184	\$ 154,711	\$ 1,796,659	\$ 1,746,577	
<b>TOTAL</b>	<b>106</b>	<b>908</b>	<b>979</b>	<b>\$ 8,140,903</b>	<b>\$ 63,407,616</b>	<b>\$ 75,928,676</b>	

**PERMITS AND FEES  
CITY OF SUMTER  
2019**

	Jan-19	Feb-19	Mar-19	Apr-19	May-19	Jun-19	Jul-19	Aug-19	Sep-19	Oct-19	Nov-19	Dec-19	TOTAL
<b>PERMITS:</b>													
Building	80	89	97	81	98	84	125	95	100				849
Mechanical	36	31	31	26	25	22	47	42	41				301
Electrical	40	54	43	42	46	50	59	61	62				457
Plumbing	23	27	14	17	22	14	40	34	36				227
Mobile Home	1	1	1	2	1	2	-	3	2				13
Demolition	9	5	5	6	9	5	10	3	6				58
<b>TOTAL</b>	<b>189</b>	<b>207</b>	<b>191</b>	<b>174</b>	<b>201</b>	<b>177</b>	<b>281</b>	<b>238</b>	<b>247</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>1,905</b>
<b>PERMIT FEES:</b>													
Building	\$ 28,579	\$ 35,294	\$ 67,341	\$ 25,848	\$ 54,147	\$ 36,609	\$ 44,759	\$ 59,775	\$ 50,918				\$ 403,270
Mechanical	\$ 1,718	\$ 1,100	\$ 1,153	\$ 1,068	\$ 595	\$ 1,125	\$ 1,498	\$ 3,262	\$ 1,182				\$ 12,701
Electrical	\$ 1,008	\$ 2,564	\$ 1,278	\$ 1,025	\$ 1,405	\$ 1,385	\$ 903	\$ 5,282	\$ 1,210				\$ 16,060
Plumbing	\$ 200	\$ 466	\$ 230	\$ 183	\$ 180	\$ 210	\$ 280	\$ 2,671	\$ 100				\$ 4,520
Mobile Home	\$ 72	\$ 72	\$ 72	\$ 144	\$ 72	\$ 144	\$ -	\$ 216	\$ 144				\$ 936
Demolition	\$ 450	\$ 200	\$ 250	\$ 300	\$ 300	\$ 250	\$ 500	\$ 150	\$ 300				\$ 2,700
<b>TOTAL</b>	<b>\$ 32,027</b>	<b>\$ 39,696</b>	<b>\$ 70,324</b>	<b>\$ 28,568</b>	<b>\$ 56,699</b>	<b>\$ 39,723</b>	<b>\$ 47,940</b>	<b>\$ 71,356</b>	<b>\$ 53,854</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 440,187</b>

**PERMITS AND FEES  
CITY OF SUMTER  
SEPTEMBER 2019**

	<b>Sep-19</b>	<b>Sep-18</b>	<b>(+OR-)</b>	<b>Total 2019 YTD</b>	<b>Total 2018 YTD</b>	<b>(+OR-)</b>
<b>PERMITS:</b>						
Building	100	95	5	849	908	(59)
Mechanical	41	30	11	301	324	(23)
Electrical	62	50	12	457	540	(83)
Plumbing	36	17	19	227	253	(26)
Mobile Home	2	-	2	13	16	(3)
Demolition	6	4	2	58	62	(4)
<b>TOTAL</b>	<b>247</b>	<b>196</b>	<b>51</b>	<b>1,905</b>	<b>2,103</b>	<b>(198)</b>
<b>PERMIT FEES:</b>						
Building	\$ 50,918	\$ 33,707	\$ 17,211	\$ 403,270	\$ 437,901	\$ (34,631)
Mechanical	\$ 1,182	\$ 2,083	\$ (901)	\$ 12,701	\$ 14,798	\$ (2,097)
Electrical	\$ 1,210	\$ 1,333	\$ (123)	\$ 16,060	\$ 12,036	\$ 4,024
Plumbing	\$ 100	\$ 68	\$ 32	\$ 4,520	\$ 2,531	\$ 1,989
Mobile Home	\$ 144	\$ -	\$ 144	\$ 936	\$ 1,152	\$ (216)
Demolition	\$ 300	\$ 200	\$ 100	\$ 2,700	\$ 2,775	\$ (75)
<b>TOTAL</b>	<b>\$ 53,854</b>	<b>\$ 37,391</b>	<b>\$ 16,463</b>	<b>\$ 440,187</b>	<b>\$ 471,193</b>	<b>\$ (31,006)</b>

Building Includes Signs and Pools.

**BUILDING ACTIVITY  
SUMTER COUNTY  
SEPTEMBER 2019**

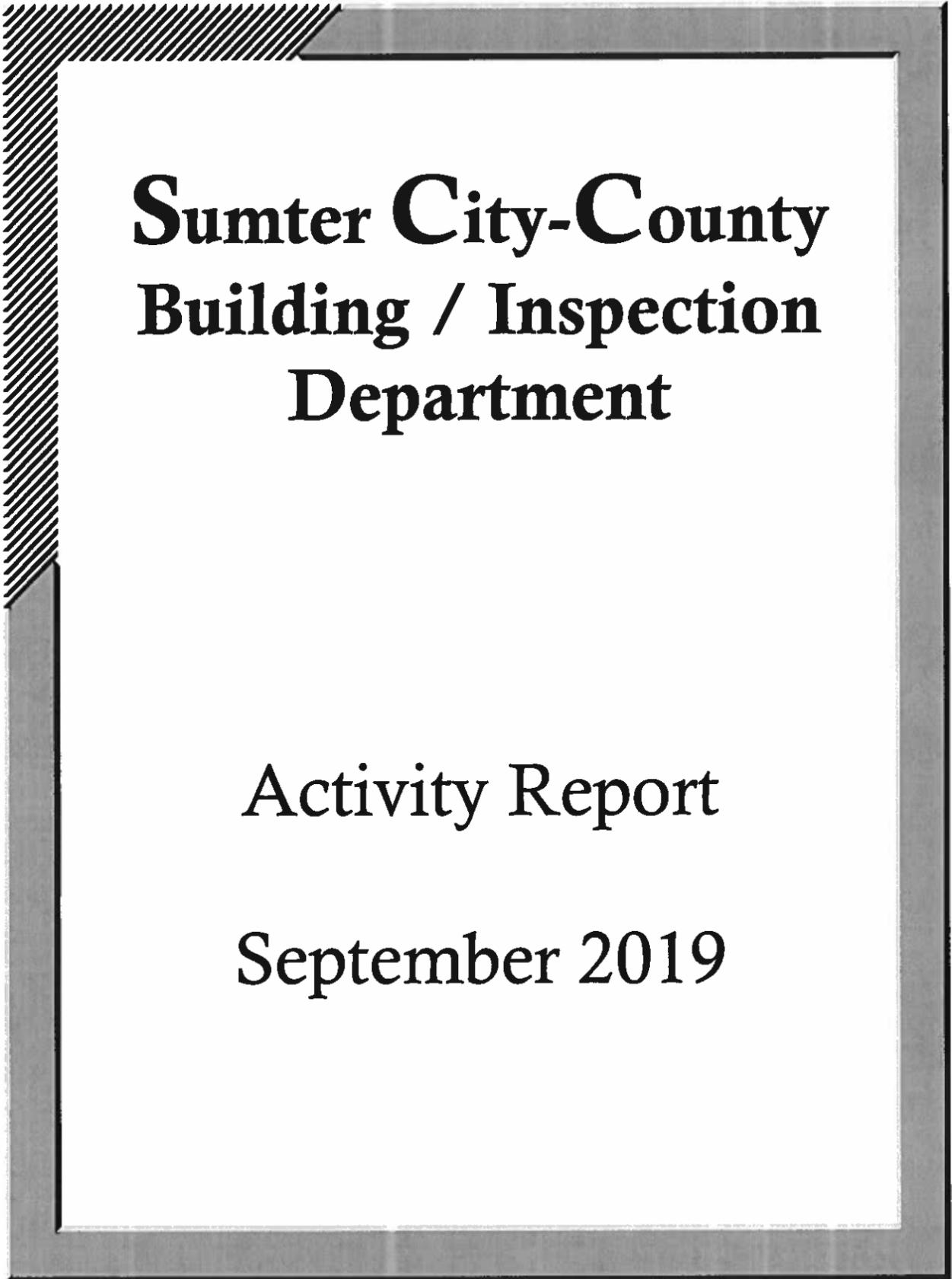
	NUMBER OF PERMITS/UNITS			DOLLAR VALUE OF CONSTRUCTION		
	This Month	YTD	Prior YTD	This month	YTD	Prior YTD
RESIDENTIAL:						
Single Family Detached	8	89	71	\$ 1,046,947	\$ 12,297,846	\$ 9,121,440
Single Family Attached	-	-	-	\$ -	\$ -	\$ -
Single Family Duplexes	-	-	-	\$ -	\$ -	\$ -
Single Family Multi-plex	-	-	-	\$ -	\$ -	\$ -
Apartment Bldgs/Units	-	-	-	\$ -	\$ -	\$ -
Manufactured Units	17	127	147	\$ -	\$ -	\$ -
Residential Subtotal	25	216	218	\$ 1,046,947	\$ 12,297,846	\$ 9,121,440
COMMERCIAL:	4	23	16	\$ 121,860	\$ 7,549,403	\$ 6,328,952
INDUSTRIAL:	-	1	2	\$ -	\$ 1,484,661	\$ 594,640
ALTERATIONS/ADDITIONS:						
Residential	38	538	593	\$ 431,447	\$ 6,110,185	\$ 7,013,116
Commercial/Industrial	5	61	52	\$ 77,800	\$ 7,967,361	\$ 17,997,236
Alterations/Additions Subtotals	43	599	645	\$ 509,247	\$ 14,077,546	\$ 25,010,352
MISCELLANEOUS:						
Institutional	-	-	-	\$ -	\$ -	\$ -
Signs	4	34	30	\$ 24,450	\$ 236,949	\$ 165,516
Demolition	2	48	80	\$ 130	\$ 189,648	\$ 219,575
Swimming Pools	1	22	19	\$ 61,622	\$ 745,271	\$ 552,149
Miscellaneous Subtotal	7	104	129	\$ 86,202	\$ 1,171,868	\$ 937,240
TOTAL	79	943	1,010	\$ 1,764,256	\$ 36,581,324	\$ 41,992,624

**PERMITS AND FEES  
SUMTER COUNTY  
2019**

	Jan-19	Feb-19	Mar-19	Apr-19	May-19	Jun-19	Jul-19	Aug-19	Sep-19	Oct-19	Nov-19	Dec-19	TOTAL
<b>PERMITS:</b>													
Building	72	71	111	82	103	82	100	92	60				773
Mechanical	30	29	19	15	35	23	30	32	19				232
Electrical	59	51	43	49	63	58	69	71	36				499
Plumbing	21	13	11	11	19	19	24	22	15				155
Mobile Home	10	10	17	12	17	13	18	13	17				127
Demolition	8	5	4	11	6	3	3	6	2				48
<b>TOTAL</b>	<b>200</b>	<b>179</b>	<b>205</b>	<b>180</b>	<b>243</b>	<b>198</b>	<b>244</b>	<b>236</b>	<b>149</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>1,834</b>
<b>PERMIT FEES:</b>													
Building	\$ 25,960	\$ 18,487	\$ 32,178	\$ 15,123	\$ 56,084	\$ 17,574	\$ 47,405	\$ 29,336	\$ 13,824				\$ 255,971
Mechanical	\$ 880	\$ 2,608	\$ 2,530	\$ 3,184	\$ 3,615	\$ 6,723	\$ 485	\$ 705	\$ 830				\$ 21,560
Electrical	\$ 1,940	\$ 2,253	\$ 990	\$ 2,198	\$ 10,264	\$ 1,660	\$ 2,165	\$ 2,623	\$ 1,213				\$ 25,306
Plumbing	\$ 200	\$ 168	\$ 55	\$ -	\$ 1,914	\$ 180	\$ 515	\$ 160	\$ 642				\$ 3,834
Mobile Home	\$ 720	\$ 720	\$ 1,224	\$ 864	\$ 1,224	\$ 936	\$ 1,296	\$ 936	\$ 1,224				\$ 9,144
Demolition	\$ 400	\$ 250	\$ 200	\$ 550	\$ 250	\$ 50	\$ 150	\$ 300	\$ 100				\$ 2,250
<b>TOTAL</b>	<b>\$ 30,100</b>	<b>\$ 24,486</b>	<b>\$ 8</b>	<b>\$ 21,919</b>	<b>\$ 73,351</b>	<b>\$ 27,123</b>	<b>\$ 52,016</b>	<b>\$ 34,060</b>	<b>\$ 17,833</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 318,065</b>

**PERMITS AND FEES  
SUMTER COUNTY  
SEPTEMBER 2019**

	Sep-19	Sep-18	(+OR-)	Total 2019 YTD	Total 2018 YTD	(+OR-)
<b>PERMITS:</b>						
Building	60	58	2	773	791	(18)
Mechanical	19	21	(2)	232	205	27
Electrical	36	50	(14)	499	518	(19)
Plumbing	15	9	6	155	147	8
Mobile Home	17	14	3	127	147	(20)
Demolition	2	6	(4)	48	80	(32)
<b>TOTAL</b>	<b>149</b>	<b>158</b>	<b>(9)</b>	<b>1,834</b>	<b>1,888</b>	<b>(54)</b>
<b>PERMIT FEES:</b>						
Building	\$ 13,824	\$ 10,042	\$ 3,782	\$ 255,971	\$ 284,152	\$ (28,181)
Mechanical	\$ 830	\$ 908	\$ (78)	\$ 21,560	\$ 6,732	\$ 14,828
Electrical	\$ 1,213	\$ 1,587	\$ (374)	\$ 25,306	\$ 16,834	\$ 8,472
Plumbing	\$ 642	\$ -	\$ 642	\$ 3,834	\$ 1,240	\$ 2,594
Mobile Home	\$ 1,224	\$ 1,008	\$ 216	\$ 9,144	\$ 10,584	\$ (1,440)
Demolition	\$ 100	\$ 300	\$ (200)	\$ 2,250	\$ 3,450	\$ (1,200)
<b>TOTAL</b>	<b>\$ 17,833</b>	<b>\$ 13,845</b>	<b>\$ 3,988</b>	<b>\$ 318,065</b>	<b>\$ 322,992</b>	<b>\$ (4,927)</b>



**Sumter City-County  
Building / Inspection  
Department**

Activity Report

September 2019

# SEPTEMBER 2019 - INSPECTOR REPORT

	Liuhulier	W. Avins	Bullard	Klight	Reeser	TOTAL
<b>NEW CONSTRUCTION INSPECTIONS:</b>						
Building	89	83	17	101	9	299
Plumbing	53	39	6	40	4	142
Mechanical	48	28	5	49	2	132
Gas						0
Mobile Homes	4	4		15		23
Electrical	74	69	8	63	12	226
Swimming Pools	3	3		1		7
Signs	1	11		1		13
Demolition		1		1		2
New Construction Sub-Total	272	238	36	271	27	844
YEAR TO DATE TOTALS	2442	1781	374	1485	1241	6321
<b>PLAN REVIEW:</b>						
Building					8	8
Plumbing					3	3
Mechanical					3	3
Gas					0	0
Electrical					5	5
Swimming Pools					0	0
Signs					6	6
Demolition					0	0
Solar Panels - Residential					7	7
Solar Panels - Commercial					0	0
Plan Review Sub-Total	0	0	0	0	32	32
YEAR TO DATE TOTALS	0	0	0	0	501	501
<b>MISCELLANEOUS INSPECTIONS:</b>						
Stop Work Order						0
Complaints (NOV's)		1	2	1	1	5
All other Inspections					0	0
Miscellaneous Total	0	1	2	1	1	5
YEAR TO DATE TOTALS	4	34	15	30	22	105
<b>Total Inspections:</b>	272	239	38	272	60	635
# of Working Days (w/o CDBG totals)	19.0	20.0	19.0	20.0	19.0	97.0
Average # of Inspections per day:	14.32	11.95	2.00	13.60	3.16	65.55
<b>TOTAL INSPECTIONS: YEAR TO DATE</b>	2446	1815	389	1515	1764	6355
<b>TOTAL # DAYS WORKING YEAR TO DATE</b>	181.0	167.0	173.0	86.0	176.0	97.0
Average # of Inspections per day: Year to date	13.51	10.87	2.25	17.62	10.02	65.55



# **Sumter City-County Planning Department**

Planning Department  
Land Use Activity Report

September 2019

# PLANNING DEPARTMENT LAND USE ACTIVITY

CITY OF SUMTER  
SEPTEMBER 2019

APPLICATIONS/REVIEWS		#	Fee	Total Fee	YTD	Prior YTD
Sunter City-County Board of Appeals		1	\$ -	\$ -	\$ 2,000	\$ 1,750
Conditional Use		5	\$ 25	\$ 125	\$ 575	\$ 325
Historic Preservation- Administrative Staff Review		0	\$ 100	\$ -	\$ 700	\$ 500
Historic Preservation Design Review		2	\$ 100	\$ 200	\$ 1,500	\$ 1,200
Mobile Home Certification		2	\$ 10	\$ 20	\$ 120	\$ 80
Planned Development/Major Site Plan (Initial)		3	\$ 200	\$ 200	\$ 1,000	\$ 800
Planned Development/Major Site Plan (Revision/Update)		0	\$ 150	\$ -	\$ 50	\$ 50
Minor Siter Plan Review		0	\$ 125	\$ -	\$ 1,000	\$ 1,125
Rezoning		0	\$ 250	\$ -	\$ 1,500	\$ 1,500
Street Name Change		0	\$ 150	\$ -	\$ -	\$ -
Subdivision Major/Minor, Preliminary/Final Plats, & Variances		8	\$ 50	\$ 400	\$ 1,770	\$ 2,250
Temporary Use - Signs		3	\$ 30	\$ 90	\$ 930	\$ 960
Temporary Use - Sales Stands/Trailers		1	\$ 30	\$ 30	\$ 510	\$ 570
Banners		0	\$ 25	\$ -	\$ 275	\$ 225
Text Amendment (Comp. Plan/Zoning Ordinance)		0	\$ 250	\$ -	\$ 1,000	\$ -
Highway Corridor Design Review		1	\$ 50	\$ -	\$ 650	\$ 800
Land Disturbance		0	\$ 50	\$ -	\$ 50	\$ 50
Zoning Determination		0	\$ 50	\$ -	\$ 400	\$ 150
<b>TOTAL</b>		<b>26</b>		<b>\$ 1,065</b>	<b>\$ 14,030</b>	<b>\$ 12,335</b>

# PLANNING DEPARTMENT LAND USE ACTIVITY

SUMTER COUNTY  
SEPTEMBER 2019

APPLICATIONS/REVIEWS		#	Fee	Total Fee	YTD	Prior YTD
Administrative/Supplemental Review		0	\$ 25	\$ -	\$ -	\$ -
Sumter City-County Board of Appeals		1	\$ 100	\$ 100	\$ 1,900	\$ 400
Conditional Use		0	\$ 25	\$ -	\$ 375	\$ 675
Mobile Home Certification		15	\$ 10	\$ 150	\$ 1,130	\$ 1,480
Planned Development/ Major Site Plan (Initial)		0	\$ 250	\$ -	\$ 5,500	\$ 750
Planned Development/ Major Site Plan (Revision/Update)		0	\$ 150	\$ -	\$ 300	\$ 300
Rezoning		0	\$ 100	\$ -	\$ 800	\$ 400
Street Name Change		0	\$ 100	\$ -	\$ -	\$ -
Subdivision Preliminary Plats, Final Plats, & Variances		8	Misc	\$ -	\$ 4,088	\$ 6,400
Temporary Use - Signs		0	\$ 30	\$ -	\$ 150	\$ 270
Temporary Use - Sales Stands/Trailers		0	\$ 30	\$ -	\$ 510	\$ 450
Banners		0	\$ 25	\$ -	\$ -	\$ -
Text Amendment (Comp. Plan/Zoning Ordinance)		0	\$ 100	\$ -	\$ -	\$ 100
Highway Corridor Design Review		1	\$ 25	\$ 25	\$ 150	\$ 200
Land Disturbance		0	\$ 50	\$ -	\$ -	\$ -
Misc. (Inspection Fees, etc.)		0	Misc	\$ -	\$ -	\$ -
<b>TOTAL</b>		<b>25</b>		<b>\$ 275</b>	<b>\$ 14,903</b>	<b>\$ 11,425</b>

# **PLANNING DEPARTMENT LAND USE ACTIVITY IN-HOUSE REVIEWS**

**SEPTEMBER 2019**

<b>APPLICATIONS/REVIEWS</b>	<b>CITY</b>	<b>COUNTY</b>	<b>TOTAL</b>	<b>YTD</b>
Administrative/Supplemental Review			0	0
Sumter City-County Board of Appeals			0	1
Conditional Use			0	0
Historic Preservation Design Review (under \$2, 000)	1		1	1
Historic Preservation Design Review (over \$2, 000)			0	0
Mobile Home Certification			0	0
Planned Development/Major Site Plan (Initial)			0	2
Planned Development/Major Site Plan (Revision/Update)			0	0
Rezoning			0	0
Street Name Change			0	0
Subdivision Preliminary Plats, Final Plats, & Variances			0	0
Temporary Use - Signs			0	0
Temporary Use - Sales Stands/Trailers			0	0
Banners			0	0
Text Amendment (Comp. Plan/Zoning Ordinance)			0	4
Highway Corridor Design Review	2		2	2
Land Disturbance			0	0
Minor Site Plan Review	1		1	13
<b>TOTAL</b>	<b>4</b>	<b>0</b>	<b>4</b>	<b>23</b>

# We Are Invited To A Tour

International Paper Company in Sumter

October 29, 2019

at 10:00 a.m.

1145 Union Camp Boulevard

Sumter, SC



# M.H. Newton Family Life Enrichment Center

## **HYPE** After School Programs

*A 21<sup>st</sup> Century Learning Center*

415 Manning Avenue, Sumter, SC 29150

(803) 934-9527

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September 10, 2019

Dear County Council Members and Clerk,

You are invited to our Lights on Afterschool Celebration. Please make plans to join **HYPE** After School Programs and the Afterschool Alliance to celebrate the importance of afterschool programs, **Thursday, October, 24, 2019** for the



In South Carolina communities today, 24% of children take care of themselves after the school day ends. This means, in our state, nearly one out of every four kids are home alone after school. After school programs keep kids safe, help working families and inspire learning. Join us, along with 7,500+ after school programs nationwide, in celebrating our after-school programs.



**Who:** **HYPE** After School Programs



**What:** A Celebration of After School Programs



**When:** Thursday, October 24, 2019 – 6:00-8:00p.m.



**Where:** Jehovah Missionary Baptist Church  
803 South Harvin Street  
Sumter, S.C. 29150



**Why:** Come and join us as we celebrate our annual “Lights On After School Rally”

Please RSVP by October 18, 2019 for this event. Thank you in advance for attending. The children of Sumter appreciate your support!

Sincerely yours,

Barney A. Gadson  
*Director*

## And the winner is ...

Travis Johnson is the first to admit he can't cook—he once caught his microwave on fire trying to make ramen noodles—but what this Sumter County teen can do is win.

This spring he won a coveted spot on the Washington Youth Tour—a week-long trip to Washington, D.C., sponsored by the state's electric cooperatives. His peers on that trip elected him to represent South Carolina on the Youth Leadership Council, a national co-op leadership training program for teens. And in July, Johnson successfully campaigned to be national president of the Future Business Leaders of America (FBLA).

Not bad for a rising high school senior from the small town of Lynchburg.

"A lot of things don't happen in Lynchburg," Johnson says. "But I tell people, and I say this all the time, it doesn't matter where you come from—it matters where you're going."

Johnson, who aspires to a career in law and politics, visited the nation's capital four times over the summer. He met his senators on the U.S. Capitol steps, took a selfie with Vice President Mike Pence and was invited inside the White House for a handshake with President Donald Trump.

"I just get really lucky when I'm with politicians," he says. "They must know I want to be one of them one day."

Johnson's ultimate goal is to be a U.S. senator representing South Carolina, and he's already charted a path to get there.

"College at Georgetown University—a great school located in the D.C. area," he says. "I'd become a lawyer before going into politics. I'd run for a congressional seat, get appointed U.S. attorney general, and then after that I would go back to my home state and run for Senate."

Sounds like a winning plan.

—VAN DUCAIN | PHOTO BY MILTON MORRIS

### Travis Johnson

AGE 17.

HOMETOWN: Lynchburg.

CLAIM TO FAME: Represented South Carolina electric co-ops on the national Youth Leadership Council; recently elected national president of Future Business Leaders of America (FBLA); senior at Crestwood High School.

LITTLE-KNOWN FACT: Though he can't cook, Johnson is a self-proclaimed foodie—especially when it comes to seafood.

FAVORITE TV SHOWS: Mostly shows with a political theme like *Scandal*, *Designated Survivor* and *House of Cards*.

CO-OP AFFILIATION: Black River Electric Cooperative.



**GET MORE** Visit [SCLiving.coop](http://SCLiving.coop) to watch Travis Johnson deliver his Youth Leadership Council speech and see his selfies with Vice President Mike Pence.

***The Economic Impact of the S.C. Military Community: 2019 Update***

Prepared by: Joseph Von Nessen, Ph.D., *Research Economist – Division of Research*

***Summary Overview***

The purpose of this memo is to provide a supplemental analysis to the April 2017 Moore School of Business report that documented the economic impact of the military community on South Carolina.<sup>1</sup> Specifically, since the original release of this report two years ago, new data have become available on the federal TRICARE Military Health Care Program, which facilitates a significant volume of South Carolina health care expenditures related to active duty & reserve personnel, military veterans, and military family members. These ongoing expenditures represent a regular injection of funding into the state's economy that increases overall economic activity both directly and through additional rounds of spending due to various economic multiplier effects. The new supplemental analysis detailed in this memo generates estimates of the total economic impact associated with the TRICARE program. ***Because the economic activity generated through TRICARE was not accounted for in the April 2017 report, all estimates reported in this memo should be considered as additional impacts of the South Carolina military community that extend beyond the \$24.1 billion as reported in April 2017.***

Through a detailed examination of TRICARE-related spending in South Carolina, including data on all provider and beneficiary claims broken down by age group, this analysis finds that the annual economic impact of these expenditures totals approximately \$1.2 billion in economic output. This is associated with 9,672 jobs and \$552.8 million in labor income for South Carolinians. ***When added to the previous estimates from the April 2017 report, this brings the total economic impact of South Carolina's military community to \$25.3 billion annually.*** Table 1 summarizes these results.

**Table 1 – Total Annual Economic Impact of the S.C. Military Community**

	Employment	Labor Income	Economic Output
Total Economic Impact of S.C. Military Community <i>Estimated: April 2017</i>	181,847	\$9,947,152,445	\$24,090,432,079
Total Economic Impact of TRICARE <i>Estimated: June 2019</i>	9,672	\$552,774,012	\$1,230,029,496
<b>Total Economic Impact of S.C. Military Community <i>Estimated: June 2019</i></b>	<b>191,519</b>	<b>\$10,499,926,457</b>	<b>\$25,320,461,575</b>

<sup>1</sup> This report, prepared by the Moore School of Business' Division of Research, was titled *The Economic Impact of South Carolina's Military Community: A Statewide and Regional Analysis* and was completed in partnership with the South Carolina Military Base Task Force.

### ***Methodology***

All data on South Carolina TRICARE-related expenditures were provided by the U.S. Military Health System via the South Carolina Department of Health and Human Services (SCDHHS).<sup>2</sup> Estimates were provided detailing all benefits and services paid for on behalf of TRICARE members and families residing in South Carolina by age for calendar years 2016 through 2018. Table 2 displays a summary of these estimates as well as the 3-year average. Because of the year-to-year variance in TRICARE expenditures, all economic impact estimates calculated in this analysis use these 3-year averages in order to provide a more accurate assessment of the average annual economic impact.

**Table 2 – TRICARE Claims Paid in South Carolina by Calendar Year: 2016-2018**

<b>Expenditure Category</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>3-Year Avg.</b>
Inpatient	\$112,603,882	\$110,398,293	\$106,818,862	\$109,940,346
Professional/Outpatient	\$320,216,499	\$341,833,627	\$346,190,423	\$336,080,183
Pharmacy	\$216,682,012	\$228,524,207	\$219,939,506	\$221,715,241
<b>Total</b>	<b>\$649,502,392</b>	<b>\$680,756,126</b>	<b>\$672,948,791</b>	<b>\$667,735,770</b>

Between 2016 and 2018, the average annual benefits and services paid for on behalf of South Carolina TRICARE members and families totaled approximately \$667.7 million. As Table 2 shows, this consists of inpatient care, professional/outpatient care, and pharmaceutical-related purchases (e.g., prescribed medications). South Carolinians eligible for TRICARE include active duty, active duty family, veteran (retired) members, and veteran family members.

In addition to this \$667.7 million in new spending on healthcare-related purchases in South Carolina, this new economic activity also generates additional rounds of local spending, known more generally as economic multiplier effects. These multiplier effects can be broken down into a supply chain multiplier effect and a consumer spending multiplier effect.

When a healthcare provider purchases goods or services from one of its vendors, this vendor experiences an increase in demand. To satisfy this demand, it must then hire more workers and increase purchases from its own suppliers. These suppliers then experience an increase in demand, and so on. Thus, the initial dollars that are spent by the healthcare providers are re-spent over and over again through a local supplier network. The resulting total increase in demand from this process is known as the supply chain multiplier effect. A similar effect occurs when the healthcare providers and their suppliers hire new workers to satisfy an increase in demand. The new workers spend part of their incomes in the local economy, thereby increasing the demand for suppliers for a variety of goods and services (such as food, entertainment, or housing). Once again, the initial payroll dollars are re-spent multiple times in the region. This is known as the consumer spending multiplier

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<sup>2</sup> Original Data Source: TRICARE Health Plan-Decision Support; M2, TRICARE Encounter Data Institutional/Non-Institutional; extracted 5/7/2019 & 5/13/2019 by SCDHHS.

effect. Collectively, these subsequent rounds of spending makes the ultimate impact of TRICARE-related expenditures in South Carolina far greater and extends it to a wider-range of industries in the state's economy.

Through the use of a highly customized regional input-output model for the state of South Carolina, local supply chain and consumer spending patterns can be determined that allow for the estimation of these multiplier effects.<sup>3</sup> The input-output model estimates economic impacts in terms of three specific measures: economic output, employment, and labor income. Economic output reflects the dollar value of all final goods and services that can be attributed (directly or indirectly) to TRICARE-related expenditures. It can also be thought of as an aggregate measure of total spending activity that results from an initial direct expenditure. Because it includes all spending by consumers and businesses on both goods and services, it is an all-inclusive measure of the impact on total economic activity. Employment measures the total number of full-time equivalent positions associated with total economic output. Total labor income reflects all wages, salaries, and benefits associated with total employment estimates.

### ***Additional Recent Expansions of South Carolina's Military Community***

Since the release of the April 2017 report, the South Carolina military community has added two new components that have further expanded its impact on South Carolina. These include a new MQ-9 Reaper Support unit established at Shaw Air Force Base and a new F-16 production line located at Lockheed Martin in Greenville.

#### ***MQ-9 Reaper Support at Shaw Air Force Base***

As of 2018, Shaw Air Force Base is the home to a new MQ-9 Reaper Support unit – an operations and support group for MQ-9 Reaper/Predator B remotely piloted aircraft. This group of approximately 300 Airmen is responsible for the ongoing operation and expansion of the MQ-9 Reaper program, including conducting operations with these aircraft at different locations – both domestically and overseas. The dollar volume of investment in Shaw's infrastructure to support the MQ-9 group is \$15 million since April 2017, which does not include the ongoing local support contracts that introduces even more spending into the local economy. In the coming months, fully-manned squadrons are also likely to be incorporated and by January 2020 Phase 3 of the MILCON project is scheduled to break ground. Each of these elements will further increase the economic impact of Shaw Air Force Base.

#### ***Lockheed Martin F-16 Production Line***

Beginning in the second half of 2019, Lockheed Martin will begin manufacturing F-16 Block 70 aircraft in Greenville, South Carolina. This production activity follows on the heels of a \$15 million investment for a newly refurbished hangar and all of

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<sup>3</sup> All economic multiplier effects were generated using a combination of proprietary regional econometric models developed by the Division of Research and the *IMPLAN* input-output modeling software.

the supporting infrastructure and materials required for this new production line. This new production activity is also expected to create about 400 jobs along with \$3.52 billion in new sales revenue at Lockheed Martin. Such a production expansion represents a sizable increase in the total economic activity associated with South Carolina's military community as well as a significant boost to the economy of the Upstate.