

Agenda Sumter County Council Regular Meeting

Tuesday, November 23, 2021 -- Held at 6:00 PM.

Sumter County Administration Building – County Council Chambers Third Floor, 13 E. Canal Street, Sumter, SC

1. CALL TO ORDER:

- 1) Chairman Or Vice Chairman Of Sumter County Council
- 2. INVOCATION: Council Member, Staff, or Member of the Public
- 3. PLEDGE OF ALLEGIANCE:
 - 1) Led By Sumter, SC Combat Veterans Group
- 4. APPROVAL OF AGENDA: November 23, 2021
- 5. APPROVAL OF MINUTES: Regular Meeting Held On
 - 1) Regular Meeting Tuesday, November 9, 2021 Special Meeting Tuesday, November 9, 2021

6. LAND USE MATTERS AND REZONING REQUESTS:

1) **RZ-21-20 -- 6830 Fish Road (County) - Second Reading/Public Hearing --** A Request To Rezone +/- 2.71- Acre Tract From Agricultural Conservation (AC) To Residential-15 (R-15). The Property Is Located At 6830 Fish Road And Is Represented By Tax Map # 093-00-01-115. (*Prior To Action On Second Reading, Council Will Hold A Public Hearing On This Rezoning Request.*)

7. OTHER PUBLIC HEARINGS:

1) None

8. NEW BUSINESS:

- 1) **Ordinance #21-967 First Reading** An Ordinance To Repeal All Ordinances Regarding The Sumter County Cultural Commission.
- 2) Ordinance #21-968 First Reading An Ordinance To Adopt A Revised Business License Ordinance In Accordance With The Business License Standardization Act (2020 Act No. 176) -- *Title Only*
- 3) It May Be Necessary To Hold An Executive Session To Discuss An Employment Matter, An Economic Development Matter, A Legal Briefing, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.

9. OLD BUSINESS:

1) Ordinance #21-965 -- Second Reading -- An Ordinance Authorizing (1) Pursuant To Title 12, Chapter 44 Of The Code Of Laws Of South Carolina 1976, As Amended, The Execution And Delivery Of A Fee-In-Lieu Of Ad Valorem Taxes Agreement, By And Between Sumter County, South Carolina And A Company Known To The County As Project Honey, As Sponsor, And One Or More Sponsor Affiliates To Provide For A Fee-In-Lieu Of Ad Valorem Taxes Incentive And Certain Special Source Revenue Credits For The Benefit Of A Project In The County; (2) The Enlargement Of The Boundaries Of An Industrial Park Previously Created By Sumter County

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And Lee County To Include Certain Property Located In Sumter County, South Carolina Now Or To Be Hereafter Owned And/Or Operated By Project Honey, Or One Or More Companies Related Thereto; And (3) Other Related Matters. (Public Hearing For This Ordinance Will Be Held At Third Reading On December 14, 2021.)

2) Ordinance #21-966 -- Second Reading -- An Ordinance Authorizing An Option To Lease Property To FTC Communications, LLC. (Public Hearing For This Ordinance Will Be Held At Third Reading On December 14, 2021.)

10. COMMITTEE REPORTS:

- 1) Special Meeting Of Sumter County Council Scheduled For Tuesday, November 23, 2021, at 4:45 p.m. In County Administration Conference Room, 13 E. Canal Street, Sumter, SC. (All Council Members)
- 2) Report From Council Members On Other Meetings, Trainings, And/Or Conferences.

11. MONTHLY REPORTS:

- 1) COVid-19 November 19, 2021 Report
- 2) Public Works Department Monthly Report
- 3) Chamber Retreat 50th Anniversary
- 4) Christmas Dinner 2021
- 5) Proposed Dates For Community Meetings -- 2022 Capital Project Sales Tax
- 6) Christmas Tree Lighting
- 7) Tour Of Liberty STEAM Charter School
- 8) Financial Report For October 2021

12. COUNTY ADMINISTRATOR'S REPORT:

13. PUBLIC COMMENT:

14. ADJOURNMENT:

In compliance with ADA/Section 504, Sumter County Is Prepared To Make Accommodations For Individuals Needing Assistance To Participate In Our Programs, Services, Or Activities.

Pursuant to the Freedom of Information Act, notice of the meeting, date, time, place of meeting and agenda was posted on the bulletin board at the County Administrative Office, 13 East Canal Street, Sumter, SC and the Sumter County website www.sumtercountysc.org under Our Council Agenda/Minutes. In addition, the agenda electronically sent to newspapers, radio stations, television, and concerned citizens

Pledge of Allegiance County Sumter SC Combat Veterans Group

The Sumter South Carolina Combat Veterans Group operates as a non-profit organization established February 2011. The purpose of the Sumter South Carolina Combat Veterans Group is to establish with a promise to ourselves and area Veterans that made it home from the Battlefields of Wars and Conflicts to Never Let People Forget and Forever Recognize US. As an official association to give moral support and encouragement when needed, to be a Good Samaritan to our area Veterans, and our Faith Based Community. The members live all over Sumter County! Thank you all for your Service!



OUR CARGOTTA

MINUTES

Special Meeting

Sumter County Council
Tuesday, November 9, 2021 - Held at 5:00 p.m.
County Administration Building -- Third Floor
County Administration Conference Room
13 E. Canal Street, Sumter, SC

Social Distancing Is Required At All of County Council's Meetings, And Seating Is On A First Come First Serve Basis.

COUNCIL MEMBERS PRESENT: James T. McCain, Jr., Chairman; James R. Byrd, Jr., Vice Chairman; Artie Baker, Eugene R. Baten, Charles T. Edens, Vivian Fleming McGhaney, and Carlton B. Washington

COUNCIL MEMBERS ABSENT: None

STAFF MEMBERS PRESENT: Gary Mixon, Mary Blanding, Lorraine Dennis, Johnathan Bryan, Uvette Rogers, Keysa Rogers, and Joe Perry.

PUBLIC IN ATTENDANCE: None

MEDIA PRESENT: The Item, Shelbie Goulding

CALL TO ORDER - Chairman Of County Council, the Honorable James T. McCain, Jr., called the meeting to order.

INVOCATION: Councilman Vivian Fleming McGhaney gave the invocation.

APPROVAL OF AGENDA – Chairman McCain called for a motion to take action to approve the agenda for the November 9, 2021, Special Meeting, of Sumter County Council.

ACTION: MOTION was made by Councilman Baker, seconded by Vice Chairman Byrd, and unanimously carried by Council to approve the agenda as presented.

NEW BUSINESS

(1) Executive Session: It Is Necessary To Hold An Executive Session To Receive A Legal Briefing And Discuss A Contractual Matter, And Take Appropriate Actions After The Executive Session As Necessary.

Chairman McCain called for a motion to enter executive session for the purpose of receiving a legal briefing from the County Attorney, Johnathan Bryan, concerning a contractual matter.

ACTION: MOTION was made by Councilman Baker, seconded by Councilman Edens, and unanimously carried by Council to enter executive session to discuss a contractual matter pertaining to a legal briefing from the County Attorney.

After the legal briefing, MOTION was made by Councilman Baten, seconded by Councilman Baker to re-enter open session.

The Chairman of Council stated that the County Attorney will continue to act on Council's behalf on this contractual matter until such time that additional action must be confirmed once the Attorney reports back to County Council.

(2) **Sumter County Financial Report - Mrs. Uvette Rogers**. Mr. Mixon stated that Financials will be provided to Council once a month at the second meeting of the month. He thanked Mrs. Rogers for her diligent work on preparing the County's Financial Report. Then Mrs. Rogers presented the Financials as listed below for information only.

Sumter County
Fund 101 General Fund
Interim Statement of Revenues, Expenditures and Changes in Fund Balance
For the Three Month Period Ending September 30, 2021 (25 percent of FY)
Unaudited

Budget	Actual	Under (over)	Percentage of Budget
Revenues			
Taxes \$31,928,965	\$1,549,348	\$30,379,617	5%
Licenses and permits 2,905,000	427,217	2,477,783	15%
Intergovernmental revenue 12,968,950	1,029,231	11,939,719	8%
Service revenue and charges 6,188,947	1,365,616	4,823,331	22%
Fines and forfeitures 1,448,200	265,303	1,182,897	18%
Miscellaneous 389,500	113,137	276,363	29%
Other financing sources 914,159	0	914,159	0%
Total revenues 56,743,721	4,749,852	51,993,869	8%
Expenditures			
General government administration 18,572,690	4,900,438	13,672,252	26%
Public safety 21,988,158	4,422,032	17,566,126	20%
Health and human services 6,940,038	1,150,040	5,789,998	17%
Environment and housing 282,471	77,692	204,779	28%
Recreation 6,691,858	2,250,506	4,441,352	34%
Transportation 343,204	104,219	238,985	30%
Public utilities 150,000	37,500	112,500	25%
Debt service 565,624	11,287	554,337	2%
Other general expenditures 993,500	276,435	717,065	28%
Other financing uses 938,479	0	938,479	0%
Total expenditures 57,466,022	13,230,149	44,235,873	23%
Change in fund balance (\$722,301	(\$8,480,297)	\$7,757,996	

ACTION: Received as information only.

(3) <u>Discussions And Possible Actions Concerning Funds From The American Rescue Plan Act</u>.

Mr. Gary Mixon, the County Administrator, presented and updated on the American Rescue Plan Act starting with items that were previously approved by Council.

- 1. Ambulances / Power Stretchers are scheduled to be delivered March 1, 2022.
- 2. Sheriff Premium Pay this item was handled after it was approved by Council.
- 3. EMS Salary Adjustments this item was processed after it was approved by Council.
- 4. Lost Revenue Replacement this item was handled after it was approved by Council.

- 5. Art Gallery HVAC Replacement this project was completed on time and allowed for the Norman Rockwell Art Exhibit to come to Sumter.
- 6. Sheriff Full Body Scanning System and Detention Center Needs. The full body scanning system is in place and has been working since September; mattresses for the Detention Center will be in next week. The Detention Center kitchen equipment was ordered in October, a delivery day has not yet been determined. Also, the water heater specifications for the Detention Center is still being developed. The bid should go out later this month. Other building renovation projects should begin in early 2022.
- 7. Fire Protective Gear / Optico was ordered in late October and it will be eight to ten weeks before it is received.
- 8. Coroner Cooler / Radios will take approximately 18 weeks to be delivered but they were ordered in late October. The radios were ordered July 1 and were received in September.
- 9. Library Book Mobile Match -- Mr. Hardin is negotiating with one of the providers concerning the book mobile. Council will be kept abreast of the progress of this project.
- 10. Museum COVID Budget Request is completed.
- 11. Art Gallery COVID Budget Request is completed.
- 12. Crystal Lakes Shelter / Roof bid project is completed. However, the work has been delayed due to the contractor and his staff having COVID.
- 13. Fire Station HVAC Replacements in Pinewood, Concord, and Oswego, were contracted in October and scheduled to be installed within the next few weeks.
- 14. Community Mini-Grants project is in the application review process and should be completed around November 17, 2021. There are 78 projects at a cost of over \$1,000,000. Mr. Mixon stated that Mrs. Dennis informed him that there may be a few projects that will not meet the criteria for the ARPA funds. However, they are thoroughly reviewing all the projects at an allocation of \$500,000.

Mr. Mixon also stated that the first round of funds from ARPA is \$10,247,638; Phase 1 County Allocation - \$5,755,138 leaving an uncommitted balance of \$4,492,500. Then Mr. Mixon provided Council with a list of projects that the County carry out with the \$4,492,500 as listed below with action by Sumter County Council.

Phase II Projects:

Mobile Home Repair Program

\$500,000 -- This project was discussed in detail by Council but not voted on.

EMS Ambulance Contract

• This would allow the County to enter into a contract with a company to provide two ambulances 24/7 for the next three years at a cost of \$1,500,000.

Premium Pay -- \$625,000 - Mrs. Keysa Rogers presented this item to Council

- 1. *Frontline Workers;* could not social distance due to the type of work that is done, i.e. custodial maintenance workers, landfill employees, etc. these employees would be entitled to the maximum amount of premium pay.
- 2. *Full-time Administrative and Support Staff* Employees that <u>did not</u> have modified schedules or worked remotely.

- 3. Administrative and Support Staff Employees that did have modified schedules per direction from their Department Manager when the County was in the thick of things as it related to COVID-19 and the office needed to have social distancing.
- 4. *Employees hired after the On-Set of the Pandemic* Employees that were hired after the on-set of the Pandemic. Two additional tiers were created based on the date that these employees were hired.

It was noted by Mrs. Rogers that the adjustments listed in Phase II of the ARPA funds will not affect the "One-Time Salary Adjustment In Lieu of A Salary Increase" that is provided to employees in December. The Premium Pay will be by employees in each employee's direct deposit as they do with their normal payroll check. The pay will be processed to the employees the week of December 10, 2021.

Heise (DHEC - DSS) Building Repair -- \$1,825,000

This building is 65,000 square feet and it is anticipated that funds can be used to fix the air-conditioning system and provide for some cosmetic repairs and maintenance in the building. This building was built in mid-1970's. The County has received \$425,000 from the State of South Carolina to aid in repairs needed to comply with ADA standards. Renovations will take place in some of the restrooms to meet ADA standards. However, some of the restrooms are too small to meet today's new ADA requirements and they will receive only cosmetic improvements such as painting, new floor, etc. Mr. Mixon also stated that it is very unlikely that the funds will provide enough for a major renovation, but it will be encouraged by staff to add this building to the Capital Projects Sales Tax list of proposed projects.

Phase II

Mobile Home Repair Program	\$	500,000
EMS Ambulance Contract	\$1	,500,000
Premium Pay	\$	625,000
Heise (DHEC - DSS) Building Repair	\$1	,825,000

Total Phase 2 Request

\$4,450,000

ACTION: MOTION was made by Councilman Edens, seconded by Councilman Baker, and unanimously carried by Council to approve the Phase II projects at a cost of \$4,450,000 as presented by the County Administrator.

NOTE: Prior to voting on this motion, Councilman McGhaney asked Mr. Mixon about additional funds that might be needed for the Mini-Grant Program since it was already noted that the requests totaled more than a million dollars. Mr. Mixon said that there is approximately \$100,000 left in the first phase of ARPA funds that possibility could be used. Also, it is a strong possibility that the Mobile Home Repair Program funds may not be able to complete all the projects in the first year and that could allow for additional funds for the Mini-Grant Program. Mr. Mixon said that there is flexibility in the funding that should be able to help the Mini-Grant Program if needed.

Councilman Baker stated that he is concerned about placing funds in the Mobile Home project; not because it is not a good thought, but because even though the County can fix the roof, there may be flooring problems, or other issues in the home. He further stated that he would like to help the people in need, but with a different idea of helping them. Councilman Baker further stated that he does not know what else can be done, but hopefully staff will look into what else might be done.

Councilwoman McGhaney said that some of the families have been reaching out to Santee Lynches Regional Council On Government. Chairman McCain said that the Home Consortium is turning down some of the requests from families that live in mobile homes that are over 20 years old. Most, if not all, of these homes have other problems; therefore, the Consortium does not want to put money into a mobile home that is not physically sound enough to handle the improvement of a roof.

Councilman Baten stated that he is concerned about the County proposing to have the Heise Building on the Capital Projects list of projects. He said that the State wants to hand the County a few dollars and not give the County money to help with the building that houses State Offices.

The Administrator stated that he receives more complaints about the Heise Building than any other building the County owns. These funds will help those that work in the building, but most of all it will help the members of the public that use the building for needed services.

Councilman McGhaney asked what was the State's formula to decide on the amount of money needed to renovate the Heise Building for ADA compliance. Mr. Mixon said there was no formula to his knowledge, but it was the basic amount to come into ADA compliance for the building. Mr. Mixon also said that there may be a possibility to ask for more funds and he will certainly look into it.

Councilman Washington stated that he thought that it was interesting to hear the comments from Councilman Baten about double funding, and it was a good observation. It was noted by Councilman Washington that the County needs to look internally at that observation as well. He also said that during the County's Budget process, Council makes excuses about the different projects that may have different funding and funding from the County. Councilman Washington mentioned that while Council is talking about other entities, all of Council members need to look internally and figure out if we are doing the same things. Lastly, he stated that Council members need to know whether or not they are protecting the taxpayers' dollars.

Councilman Washington also asked if the Premium Play would be for first responders. The County Administrator stated that he and Councilman Washington could talk with Mrs. Rogers, the Human Resources Director, right after this meeting.

Mr. Mixon also talked to Council about additional projects for the future ARPA Funding. See list below.

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Future Projects Through ARPA Funding.

Broadband Expansion (This Broadband Project would be with FTC. However, there is an existing Mini Grant Broadband project that is being considered for the Rafting Creek Community Center through ATT.)

Community Center Renovations

- a) Shiloh Center
- b) Rafting Creek Center
- c) Delaine / School Center

Ambulance Purchase (5) Ambulance Power Stretchers (5) Water Utility Upgrades

Landfill Expansion **Recycle Center Paving** County Building Renovations Civic Center Patriot Hall **Judicial Center**

OLD BUSINESS

(1) None

id Weeting Windres on November 23, 2021 Respectfully submitted,

Mary W. Blandin's Sumter Court ADJOURNMENT: After all comments, motion was made by Councilman Byrd, seconded by Councilman Baker, and unanimously carried by Council to adjourn the meeting at 5:48 p.m.





Sumter County Council Regular Meeting

Tuesday, November 9, 2021 -- Held at 6:00 p.m. Sumter County Administration Building Third Floor, County Council Chambers

13 E. Canal Street, Sumter, SC

Social Distancing Is Required At All of County Council's Meetings And Seating Is On A First Come First Serve Basis. https://www.youtube.com/channel/UCAHjiqzPaonQ9LFS2kO37tA

COUNCIL MEMBERS PRESENT: James T. McCain, Jr., Chairman; James Byrd, Jr., Vice Chairman; Artie Baker, Eugene R. Baten, Charles T. Edens, Vivian Fleming McGhaney, and Carlton B. Washington.

COUNCIL MEMBERS ABSENT: None

STAFF MEMBERS PRESENT: Gary Mixon, Mary W. Blanding, Helen Roodman, Johnathan Bryan, Joe Perry, Gary Hawkins, Valerie Brunson, and two Sheriff Deputies.

MEMBERS OF THE PUBLIC PRESENT: Approximately 28 members of the public attended the meeting.

MEDIA PRESENT: The Item Newspaper, Shelby Goulding.

CALL TO ORDER: Chairman James T. McCain, Jr., called the meeting to order.

INVOCATION: The invocation was given by Councilman Vivian Fleming McGhaney.

PLEDGE OF ALLEGIANCE: The Clerk to Council read the background of the Military Order of the Purple of The Pledge of Allegiance was led by Members of the Military Order of the Purple Heart Chapter 817 - Council District #6. The Military Order of the Purple Heart Chapter 817 was established by the National Military Order of the Purple Heart (MOPH) during 2011 in Sumter, SC. Rechartered in 2014 as the General George L. Mabry, Jr. Chapter 817 to honor General Mabry, a World War II hero and Medal of Honor recipient from Sumter. Our Chapter supports programs to aid veterans in need of assistance, participates in parades and attends city and county patriotic functions such as the Memorial Day and Veterans Day ceremonies. The entire Council would like to thank



all of the Purple Heart Medal recipients that live all over the County for their military service!

APPROVAL OF AGENDA: Regular Meeting Tuesday, November 9, 2021

Chairman McCain asked the Clerk to Council if there were any changes to the agenda. Mrs. Blanding stated that there were no changes. Then the Chairman asked Council for a motion on approving the agenda.

ACTION: MOTION was made by Councilman Baten, seconded by Councilman Baker, and unanimously carried by Council to grant approval of the agenda as presented.

APPROVAL OF MINUTES: Regular Meeting Tuesday, October 26, 2021

Chairman McCain asked Council if there were any changes to the minutes; there were no changes offered; therefore the change asked for a motion to approve the minutes of October 26, 2021.

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ACTION: MOTION was made by Councilman Edens, seconded by Councilman Vice Chairman Byrd, and unanimously carried by Council to grant approval of the minutes as presented.

LAND USE MATTERS AND REZONING REQUESTS:

Planned Development/Rezoning Requests:

NOTE RZ = Rezoning Of Property As Applicable In Sumter County Zoning and Development Standards. AC = Agricultural Conservation As Applicable In Sumter County Zoning and Development Standards. NC = Neighborhood Commercial As Applicable In Sumter County Zoning and Development Standards. LI-W = Light Industrial-Warehouse As Applicable in Sumter County Zoning and Development Standards.

(1) RZ-21-20 -- 6830 Fish Road (County) - First Reading -- A Request To Rezone +/- 2.71-Acre Tract From Agricultural Conservation (AC) To Residential-15 (R-15). The Property Is Located At 6830 Fish Rd. And Is Represented By Tax Map # 093-00-01-115.

Mrs. Helen Roodman, the Planning Director, presented this proposed rezoning request to Council for

first reading consideration. She stated that the property owner, Mrs. Charlene Avant, hopes to rezone the 2.71 acre tract from Agricultural Conservation (AC) to Residential-15 (R-15) at 5830 Fish Road. Ms. Avant is requesting this rezoning in order to facilitate future subdivision of the lot into multiple single family residential units. Ms. Roodman

that the 2040 Land Use Map has the property located within the Rural Development Planning Area. It was also stated that as a matter of policy, the Rural Development Planning Area is supportive of low-



density (1 acre minimum lot size or greater) residential development, in accordance with minimum development standards. However, due to the size of the property, this development will only yield 4 lots for this development. The smallest lot will be $\frac{1}{2}$ acre and the others will be larger.





Mrs. Roodman informed Council that the staff recommends rezoning the 2.71 acre tract to R-15 zoning. Additionally, the recommendation is made due to the location all characteristics of the property. The property is located at the intersection of two collector roads. Also, the existing patter of development around the subject site includes single family residential lots as small as 0.65 acre lots. Therefore, based on zoning districts established by the county, R-15 zoning is the least intensive zoning district that allows for lot single family residential lot sizes of less than once acre in size. She also stated that while not expressly supported by the 2040 Comp Plan, the request is practical and consistent with the existing patter of development near the subject property. The Planning Commission also recommended approval of the rezoning request.

Councilman Charles T. Edens, asked if the property was in the Military Protection District. Mrs. Roodman stated that the property is in the Rural Development Planning Area. Then Councilman Washington asked Mrs. Roodman if this was the same applicant that recently proposed placing a Dollar General at this same location. Mrs. Roodman stated that Mr. Googer, Developer for Dollar General Stores, was the applicant. However, Mrs. Avant was the property owner on record. Councilman Washington also asked if the request is to develop four, possibly five houses at this site. Mrs. Roodman stated that the request can only be for four house.

Councilman Washington also asked if there is no area like the proposal for this rezoning on Fish Road. Mrs. Roodman stated that there are lots of this size right across the street from the proposed rezoning. However, Councilman Washington wanted to make sure that there were not just lots, but houses, since it is suggested that there will be at least four houses are more which would cause stacking of the houses on this property. He also stated that this is the same community that previously expressed that it did not want a Dollar General at this location nor does this community want multiple listing housing at this location. Councilman Washington said that he thinks that they presented a petition to Council from Dr. Ora Spann who spoke in opposition of the Dollar General at this location. He further stated that Council should be aware that the Community is also in opposition of this development. He stated the aesthetics of the neighborhood does not fit with what is being proposed in their opinion.

ACTION: A motion was given by Councilman Baker, and seconded by Vice Chairman Byrd to grant first reading approval.

ACTION: A motion was presented by Councilman Washington and seconded by Councilman Baten to table the motion.

Councilman Baker asked what it means about tabling the motion. The Chairman stated that it would be placed on the table; then Councilman Washington stated that it would be placed as tabled and in order for any further action to be taken, it would have to receive a motion for it to be removed from the table. Councilman Washington also stated that this community does not want to be stamped into accepting these rezonings at this location. He also said that although this is not a Dollar General Store, the community does not want houses stacked in this area and four houses on 2.7 acre lots is not what they want. There was more dialogue concerning the size of the lot, what the neighbors prefer, and how matters are being handled by the Planning Staff when it comes to rezoning matters down and those that are in the rural areas.

Then the Chairman restated the motion to table and called for the vote:

Roll Call:

<u>Motion In Favor of Tabling First Reading Of RZ-21-20:</u> Councilman Baten, Councilman McGhaney, and Councilman Washington.

Motion In Opposition of Tabling First Reading Of RZ-21-20: Councilman Baker, Vice Chairman Byrd, Councilman Edens, and Chairman McCain.

ACTION: The failed; it did not carry.

The Chairman called for action on the motion to grant first reading to RZ-21-20.

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Roll Call:

<u>Motion In Favor Of Granting First Reading Of RZ-21-20:</u> Councilman Baker, Vice Chairman Byrd Councilman Edens, and Chairman McCain.

<u>Motion In Opposition Of Granting First Reading Of RZ-21-20:</u> Councilman Washington, Councilman Baten, and Councilman McGhaney voted in opposition.

The motion did carried and first reading was granted to RZ-21-20.

Chairman McCain stated that the public will be able to speak at second reading and then Council can make a decision as to what the public wants at that time and also what is good for the community and the property owner.

Councilman Washington stated that common curtesy has been extended on this Council by me, particularly in Council members' districts. He further stated that as far as he is concerned, that cooperation has ended tonight. Councilman Washington further stated that whatever he has been asked to do in another person's district I have been agreeable, been compliant, and worked with every one of the Council members who have asked me for something in their districts. He further stated that he came to Council to express what the people of District #2 who live in the community, want for the community and they are not interested in what is being requested in RZ-21-20—they do not want a stacked house development. The people in this community are country people, seniors and what Council is doing is wrong.

Chairman McCain stated that all that Council is doing is having first reading and Council can hear from the applicant and the community at second reading and public hearing. Chairman McCain also stated that Council has always given first reading to the rezoning requests since he has been chairman to allow for the public to be heard. Councilman Baten said that Council has not always given first reading; he said that some first readings have been denied.

Chairman McCain said that he stand to be corrected; however, for this rezoning we will hear from the public at second reading and public hearing.

OTHER PUBLIC HEARINGS: None

NEW BUSINESS:

(1) Ordinance #21-965 -- First Reading -- An Ordinance Authorizing (1) Pursuant To Title 12, Chapter 44
Of The Code Of Laws Of South Carolina 1976, As Amended, The Execution And Delivery Of A Fee-InLieu Of Ad Valorem Taxes Agreement, By And Between Sumter County, South Carolina And A
Company Known To The County As Project Honey, As Sponsor, And One Or More Sponsor Affiliates
To Provide For A Fee-In-Lieu Of Ad Valorem Taxes Incentive And Certain Special Source Revenue
Credits For The Benefit Of A Project In The County; (2) The Enlargement Of The Boundaries Of An
Industrial Park Previously Created By Sumter County And Lee County To Include Certain Property
Located In Sumter County, South Carolina Now Or To Be Hereafter Owned And/Or Operated By Project
Honey, Or One Or More Companies Related Thereto; And (3) Other Related Matters. (Title Only)

The County Attorney, Johnathan Bryan, stated that this is a new industry known as project Honey. More will be known about this project at second reading. The ordinance is scheduled for public hearing at third reading. After all comments by the County Attorney, the Chairman called for a motion on first

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reading on this ordinance as presented.

ACTION: MOTION was made by Councilman Baker, seconded by Councilman Edens, and unanimously carried by Council to grant first reading approval as presented.

(2) Ordinance #21-966 -- First Reading -- An Ordinance Authorizing An Option To Lease Property To FTC Communications, LLC.

Mr. Bryan presented this proposed ordinance to Council for first reading consideration. He stated that Farmers Telephone Company known as FTC Communications, LLC, is requesting that Sumter County Council allow for a lease of property owned by Sumter County. Part of the property, if leased to FTC, will allow for a wireless communication facility, including a tower. (See ordinance below.)

The cost for the option of the lease is \$500; if the property is what FTC needs, and the lease is granted, the company will pay the County \$400 a month for leasing the property.

ACTION: MOTION was made by Councilman Baker, seconded by Vice Chairman Byrd, and unanimously carried by Council to grant first reading approval as presented.

- WHEREAS, Sumter County owns property at 180 W. Wesmark Blvd identified as TMS number 203-00-06-009; and
- WHEREAS, part of that property is desired by FTC Communications, LLC for a wireless communication facility, including a tower; and
- WHEREAS, Sumter County does not need the property for any public purpose; and
- WHEREAS, it is in the public interest to allow FTC Communications, LLC to construct and maintain a wireless communication facility, including a tower upon the terms most favorable to Sumter County.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL OF SUMTER COUNTY, SOUTH CAROLINA, AT ITS REGULAR MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF:

That Sumter County approve the OPTION TO LEASE To FTC Communications, Inc., the land referenced in the attached OPTION TO LEASE, the terms of which are incorporated herein by reference.

The County Administrator is authorized to sign the Lease and a Memorandum of Lease on behalf of the County of Sumter.

(3) <u>It May Be Necessary To Hold An Executive Session To Discuss An Employment Matter, An Economic Development Matter, A Legal Briefing, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.</u>

No executive session was held.

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OLD BUSINESS: None

COMMITTEE REPORTS:

(1) <u>Internal Affairs Committee Meeting Scheduled For Tuesday, November 9, 2021, at 4:45 p.m.</u> In County Administration Conference Room, 13 E. Canal Street, Sumter, SC. (*Byrd, Baker, and McGhaney*)

The Chairman of the Committee, Chairman Byrd, gave the following report and recommendations:

Sumter County Grievance Committee

Reappoint:

Reginald Felder Cynthia Gonzalez Henry "Kent" Hall Jr. Christopher Hilditch Veleda Sigler

Appoint:

Emily Banar (to replace Karen Hyatt)
Patty Tindal (to replace Curtis McKenzie)
Theresa "Tess" Duggan (to serve as an alternate)
Mandy Pearson (to serve as an alternate)

ACTION: MOTION and seconded were received from the Committee, and approved by County Council to approve the recommendations as presented by the Committee.

(2) <u>Special Meeting Of Sumter County Council</u> Scheduled For <u>Tuesday, November 9, 2021, at 5:00 p.m.</u> In County Administration Conference Room, 13 E. Canal Street, Sumter, SC. (All Council Members) The Special Meeting of County Council Meeting Will Begin Immediately After The Internal Affairs Committee Meeting Concludes Or At 5:00 p.m.)

The County Administrator stated that an update on the Phase I projects was given to Council members. Afterwards, Council was given information concerning Phase II projects and Council took action on approving Phase II projects as listed below.

Phase II

Mobile Home Repair Program	\$ 500,000
EMS Ambulance Contract	\$1,500,000
Premium Pay	\$ 625,000
Heise (DHEC - DSS) Building Repair	\$1,825,000

Total Phase 2 Request \$4,450,000

The Mini-Grant Program is being reviewed by staff and Council will receive an update on the program at its November 23, 2021, meeting.

A Financial Report was given for the County by the Finance Director, Mrs. Uvette Pope-Rogers.

Minutes - Regular Meeting - Sumter County Council Tuesday, November 9, 2021 Page 7

(3) Report From Council Members On Other Meetings, Trainings, And/Or Conferences.

MONTHLY REPORTS

- Board Of Zoning Appeals Meeting On November 10, 2021
- Veterans Annual Parade On November 11, 2021
- COVID-19 Report

COUNTY ADMINISTRATOR'S REPORT

No report.

PUBLIC COMMENT -- <u>Citizens Desiring To Speak Are Limited To No More Than Three</u> (3) <u>Minutes; Comments Are To Be Made Through The Chairman Of Sumter County Council.</u>

- > Yvonne China
- Brenda Williams
- > Tommy English

ADJOURNMENT

There being no further business for Sumter County Council, and no additional comments from the public, the meeting was adjourned at 6:48 p.m. after a motion by Vice Chairman Byrd, seconded by Councilman Baker, and unanimously carried by Council.

Respectfully submitted,

James T. M. Chairman or Vice C	Colain, Jr.	Mary W. Blanding
		Clerk to County Council
Sumter County Cou	ıncil	Sumter County Council
Approved:		
******	**********	************
, <u> </u>	and media notification of the Freedom of Information:	above-mentioned meeting was given prior thereto as
Public Notified:	Yes	
Manner Notified:	Agendas posted on bulletir	board on third floor of the Administration Building.
Date Posted:	November 5, 2021	
Media Notified:	Yes	
Manner Notified:	9	d on Sumter County's Home Page, and E-mailed to The V, WBTW, and Time Warner Cable.

Minutes - Regular Meeting - Sumter County Council Tuesday, November 9, 2021 Page 8

Date Notified: November 5, 2021

Respectfully submitted,

Mary W. Blanding

Clerk to County Council

Sumter County Council

Second Reading/Public Hearing November 23, 2021

RZ-21-20, 6830 Fish Rd. (County)

I. THE REQUEST

Applicant: Charlene Avant

Status of the Applicant: Property Owner

Request: A request to rezone a +/- 2.71 acre tract from Agricultural

Conservation (AC) to Residential-15 (R-15).

County Council District District 2

Location: 6830 Fish Rd. located at the southeast corner of the intersection of

SC Hwy 261 South and Fish Rd.

Size of Property: +/- 2.71 acre tract

Present Use/Zoning: Undeveloped / Agricultural Conservation (AC).

Proposed Use of Property: Single-family Residential Subdivision.

Tax Map Reference: 093-00-01-115

Adjacent Property Land

Use and Zoning:

North – Single-Family Residences / Agricultural Conservation (AC) South – Single-Family Residence / Agricultural Conservation (AC) East – Single-Family Residence / Agricultural Conservation (AC)

West – Farm / Agricultural Conservation (AC)

II. BACKGROUND

This request is to rezone a +/- 2.71 acre tract from Agricultural Conservation (AC) to Residential-15 (R-15). The applicant is requesting this rezoning in order to facilitate future subdivision of the lot into multiple single family residential units. The site is currently undeveloped.



Photos of the subject property as it exists today:



Above: Site as viewed from intersection of SC-261 and Fish Rd.

Below: Residential land uses on northeast quadrant of the intersection of SC-261 and Fish Rd.



Below: Site on left as viewed from Fish Road approaching intersection with SC-261.



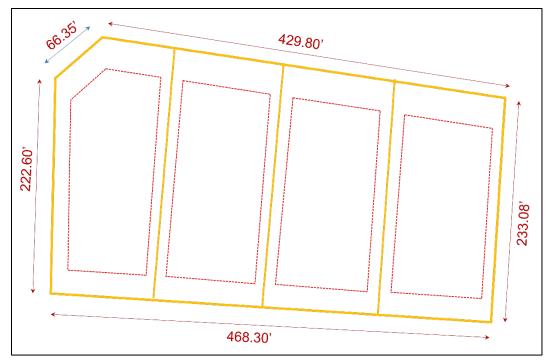
Zoning

As shown in the zoning map, to the right, the properties to the north, south, east, and west of the subject property are zoned Agricultural Conservation (AC). The purpose of the AC district is to protect and preserve areas of the county which are presently rural or agricultural in character and use and are uniquely suited to agricultural use. The subject parcel, as well as the neighboring parcel to the west, consist of rural, undeveloped farmland. The parcels to the north, east, and south consist of single-family residences. AC



zoning primarily permits agricultural uses and low-density residential development Lower intensity commercial uses are allowed on a conditional basis. Single-family residential development is a by-right use in the AC district, with minimum lot sizes of 1.0 acres.

If successfully rezoned, the applicant has referenced plans to subdivide the lot into smaller single family residential lots. Rezoning the property to Residential-15 (R-15) would allow the applicant to create residential smaller lots, as desired. Within the R-15 development district, the minimum lot width is 100 ft. with a minimum lot depth of 120 ft. based on the existing overall size and shape of the property, the maximum possible lot yield for the property is four (4) parcels that would meet the minimum lot width standards for the R-15 zoning district. The graphic on the following page shows the proposed lot layout with building setbacks in relation to adjacent residential development.



Above: Lot plan with buildable areas shown.

Below: Lot division plan in relation to adjacent tracts.



III. COMPATIBILITY WITH THE 2040 COMPREHENSIVE PLAN

As shown in the 2040 Land Use Map, the property is located within the Rural Development Planning Area.

Rural Development Areas are identified on the map to preserve rural and agricultural heritage by supporting lowdensity residential development and selected non-residential and agricultural uses in a relaxed regulatory environment. 2040 Land Use Map

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Zi Cores Side Local for Land Williams

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Zi Cores Side Local for Land Williams

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As a matter of policy, the Rural

Development Planning Area is supportive of low-density (1 acre minimum lot size or greater) residential development, in accordance with minimum development standards.

IV. TRANSPORTATION REVIEW

The location of the proposed rezoning is 6830 Fish Rd. (S-37). The site's primary road frontage is on Fish Rd., which is SCDOT-owned and maintained. The property also has frontage on N Kings Hwy (SC-261), which is also SCDOT-owned and maintained.

In the area of the site, both Fish Rd. and N. Kings Hwy are 2-lane roadways functionally classified as Major Collectors.

The 2020 annual average daily traffic (AADT) volume for Fish Rd. was 550, based on SCDOT count station #425. The AADT count for N. Kings Hwy was 1,750, based on SCDOT count station #273

The site is located in Traffic Analysis Zone (TAZ) #02012.

Should the property be redeveloped at a future date for anything other than residential use, proposed development at the subject property will have its transportation impacts evaluated at time of site plan approval with appropriate mitigation measures required.

V. STAFF RECOMMENDATION

Staff recommends rezoning the +/- 2.71 acre tract to R-15 zoning. This recommendation is made due to the locational characteristics of the property. The property is located at the intersection of two collector roads. Additionally, the existing pattern of development around the subject site includes single family residential lots as small as 0.65 acres. Given the absence of public sewer service in the area, new lot sizes for the subject site are not anticipated to be less than 0.5 acres, and in fact, the applicant is considering dividing the property into +/- 0.67 acre lots. Based on zoning districts established by the county, R-15 zoning is the least intensive zoning district that allows for lot single family residential lot sizes of less than one acre in size. While not expressly supported by the 2040 Comp Plan, the request is practical and consistent with the existing pattern of development near the subject property.

VI. DRAFT MOTION

- 1) I move that the Planning Commission recommend *approval* of RZ-21-20, rezoning +/- 2.71 acres from Agricultural Conservation (AC) to Residential-15 (R-15)
- 2) I move that the Planning Commission recommend *denial* of RZ-21-20, rezoning +/- 2.71 acres from Agricultural Conservation (AC) to Residential-15 (R-15)
- 3) I move an alternate motion.

VII. PLANNING COMMISSION – OCTOBER 27, 2021

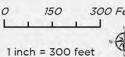
Sumter City-County Planning Commission at its meeting on Wednesday, October 27, 2021, recommended approval of this request.

VIII. SUMTER COUNTY COUNCIL - NOVEMBER 9, 2021 - FIRST READING

Sumter County Council at its meeting on Tuesday, November 9, 2021, gave First Reading approval of this request.

IX. SUMTER COUNTY COUNCIL – NOVEMBER 23, 2021 – SECOND READING/PUBLIC HEARING



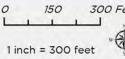


Map Prepared by: Sunter Planning Department Copyright 2021 Date: 10/19/2021 User Name: crobbins Document Name: RZ-21-20



RZ-21-20 6830 Fish Rd, Dalzell, SC 29040 Tax Map # 093-00-01-115





300 Feet Map Prepared by: Sumter Planning Department Copyright 2021 Date: 10/19/2021 User Name: crobbins Document Name: RZ-21-20



6830 Fish Rd, Dalzell, SC 29040 Tax Map # 093-00-01-115



50 100 Feet

1 inch = 100 feet

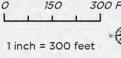
100 Feet Copyright 2021

N V Service Summer Planning Department Copyright 2021
Date: 10/19/2021
User Name: crobbins
Document Name: RZ-21-20



RZ-21-20 6830 Fish Rd, Dalzell, SC 29040 Tax Map # 093-00-01-115





300 Feet Map Prepared by: Sumter Planning Department Copyright 2021 Date: 10/19/2021 User Name: crobbins Document Name: RZ-21-20



RZ-21-20 6830 Fish Rd, Dalzell, SC 29040 Tax Map # 093-00-01-115

AN ORDINANCE TO REPEAL ALL ORDINANCES REGARDING THE SUMTER COUNTY CULTURAL COMMISSION

WHEREAS, the Sumter County Commission enacted Ordinance No. 14 on June 11, 1974, and thereby created the Sumter Cultural Commission; and

WHEREAS, the Sumter County Commission, and subsequently, the Sumter County Council, amended Ordinance No. 14 of 1974 by the following Ordinances:

Ordinance No. 24 adopted on February 24, 1976;

Ordinance No. 35 adopted on March 8, 1977;

Ordinance No. 84-111 adopted April 10, 1984;

Ordinance No. 84-112 adopted May 22, 1984, (changing the name to Sumter County Cultural Commission);

Ordinance No. 10-718 adopted September 28, 2010; and

Ordinance No. 14-817 adopted October 14, 2014

WHEREAS, the effects of the foregoing Ordinances are codified in the *Code of Ordinances, Sumter County, South Carolina*, Chapter 30, Article II, Sections 30-21 through 30-24; and

WHEREAS, Sumter County Council intends to de-commission the Sumter County Cultural Commission,

NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL OF SUMTER COUNTY, SOUTH CAROLINA, AT ITS REGULAR MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF:

The following referenced Ordinances are hereby repealed and declared to be invalid and of no effect:

Ordinance No. 14 adopted on June 11, 1974;

Ordinance No. 24 adopted on February 24, 1976;

Ordinance No. 35 adopted on March 8, 1977;

Ordinance No. 84-111 adopted April 10, 1984;

Ordinance No. 84-112 adopted May 22, 1984;

Ordinance No. 10-718 adopted September 28, 2010; and

Ordinance No. 14-817 adopted October 14, 2014

Likewise, Chapter 30, Article II Sections 30-21 through 30-24in the *Code of Ordinances, Sumter County, South Carolina* are repealed explicitly, if not by implication.

This Ordinance shall take effect upon third reading.	
This Ordinance is done, ratified and adopted	, 2013.

	THE COUNTY COUNCIL FOR SUMTER COUNTY, SOUTH CAROLINA (SEAL)
	BY: James T. McCain, Jr. Its: Chairman ATTEST:
	Mary W. Blanding Its: Clerk of County Council
First Reading:,	2021.
Second Reading:	2021.
Third Reading and Adoption:	, 2022.

ORDINANCE NO. 21-966

AN ORDINANCE AUTHORIZING AN OPTION TO LEASE PROPERTY TO FTC COMMUNICATIONS, LLC

Sumter County owns property at 180 W. Wesmark Blvd identified as TMS number WHEREAS. 203-00-06-009; and part of that property is desired by FTC Communications, LLC for a wireless WHEREAS. communication facility, including a tower; and WHEREAS, Sumter County does not need the property for any public purpose; and it is in the public interest to allow FTC Communications, LLC to construct and WHEREAS, maintain a wireless communication facility, including a tower upon the terms most favorable to Sumter County. NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL OF SUMTER COUNTY, SOUTH CAROLINA, AT ITS REGULAR MEETING DULY ASSEMBLED AND BY THE AUTHORITY THEREOF: That Sumter County approve the OPTION TO LEASE To FTC Communications, Inc., the land referenced in the attached OPTION TO LEASE, the terms of which are incorporated herein by reference. The County Administrator is authorized to sign the Lease and a Memorandum of Lease on behalf of the County of Sumter. THE COUNTY COUNCIL FOR SUMTER COUNTY **SOUTH CAROLINA** BY: James T. McCain, Jr. ITS: Chairman **ATTEST:** BY: Mary W. Blanding **ITS:** Clerk to County Council

Notice of Public Hearing published in

First Reading: ______, 2021.

Second Reading: ______, 2021.

The Item:	, 2021.
Public Hearing Held:	, 2021.
Third Reading and Adoption:	, 2021.

This O	OPTION TO LEASE ("OPTION") made the <u>26th</u> day	ay of	October,	2021 ,
betwee	en Sumter County			as Lessor
("OPT	FTONOR"), to FTC Communications Inc.	n_		as Lessee
("OPT	TIONEE"). WITNESSETH, that Optionor for and in consideration	n of the s	um of Five H	undred <u>& 00/100</u>
	Dollars (\$ 500.00) (the "Option Money") to Op	otionor in	hand paid by	the Optionee, receipt
of whi	ich is hereby acknowledged, does hereby give and grant unto the Op	ptionee,	Optionee's he	irs, successors, land,
togethe	er with all improvements located thereon, in the City of		, County _	Sumter ,
State o	of South Carolina, being known as and more particularly described a	as follov	vs:	
Lot	Block Section Subdi	livision_		
Addres	ss <u>180 W. Wesmark Blvd</u>			
Tax M	Iap #2030006009 City Desc: Sum	mter Cou	ınty Library -	Wesmark
County	y of Sumter	, s	State of South	Carolina.
The ter	option are as follows: OPTION PERIOD: This Option shall exist and continue until ofNovember,2022 ("Option Period")		'clock <u>P</u> M	M. on the <u>lst</u> day
2.	During option period, optionor shall provide optionee with access B) Staking/flagging tower and guy support locations. C) Soil bor crane on site for a maximum two-day period) Once tower and sup disturb the stakes. Optionor shall agree to sign easements for utility Telephone). Optionor shall allow a crush and run type road to be site access by FTC.	s to site fring tests pport loc lity acces	. D) Transmi ations are stal as to the prope	tter test (may require a ked, optionor shall not erty (Electric and
3.	EXERCISE: At any time during the Option Period, Optionee madeposit of written notice by certified or registered mail, return recaddress:			
	Optionor: Sumter County C/O Gary Mixon Sumter County Admin Builing 13 E Canal St Sumter, SC 29150			
	Telephone No.:803 436 2102			
4.	CONTACT UPON EXERCISE: Upon exercise of this Option, to forth on EXHIBIT A attached hereto and incorporated hereby refeas Exhibit A to set out the terms of purchase and sale upon exercise.	ferenced		

5.	APPLICATION OF OPTION MONEY: The Option Moneyshall _Xshall not be applied to the lease payment if this Option is exercised. If this Option is not exercised, the Option Money will be retained by Optionor.
6.	OTHER CONDITIONS: This option is for the lease of property for the purpose of
	installing a telecommunications tower. Landowners agree to sign all necessary electrical, access,
	and, telecommunications facility easements as may be required.
	This option will be null and void if FTC Communications is not able to obtain a building permit
	from the County for any reason.
	The lease amount will be \$400 per month with a 2% annual escalator.
IN WI	TNESS WHEREOF, Optionor has hereunto set his/her hand and seal, or if Optionor is a corporation has
caused	this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto
affixed	by authority of its Board of Directors, the date and year first above written.
	Name)Lessor/Optionor
	Witness Kellel
	Lessee/Optionee Selvea B. Carelley Witness



Agenda Special Meeting

Sumter County Council Tuesday, November 23, 2021 - Held at 4:45 p.m. County Administration Building -- Third Floor County Administration Conference Room 13 E. Canal Street, Sumter, SC

Social Distancing Is Required At All of County Council's Meetings, And Seating Is On A First Come First Serve Basis.

- 1. Call to Order Chairman Of County Council The Honorable James T. McCain
- 2. Invocation Member of Sumter County Council, Staff, Or The Public
- 3. Approval of Agenda November 23, 2021
- 4. New Business:
 - (1) Discussion And Possible Action Concerning Redistricting Process For Sumter County Council's Voting Lines.
 - (2) Discussion And Possible Action Concerning *Ordinance* 21-967 *An Ordinance To Repeal All Ordinances Regarding The Sumter County Cultural Commission*.
 - (3) Report, Discussion, And Possible Action Concerning Sumter County's Mini Grant Program.
 - (4) **Executive Session:** It May Be Necessary To Hold An Executive Session To Discuss Matters Appropriate For Executive Session And Take Appropriate Actions After The Executive Session As Necessary.
- 5. Old Business
 - (1) None
- 6. Adjournment

ADA Information: In compliance with ADA/Section 504, Sumter County Is Prepared To Make Accommodations For Individuals Needing Assistance To Participate In Our Programs, Services, Or Activities.

<u>Press:</u> Pursuant to the Freedom of Information Act, notice of the meeting, date, time, place of meeting and agenda was posted on the bulletin board at the County Administrative Offices, 13 East Canal Street, Sumter, SC, and the Sumter County website -- [www.sumtercountysc.org] under Our Council Agendas/Minutes. In addition, the agenda was electronically sent to newspapers, radio stations, television stations, and concerned citizens.

Administrator Report Sumter County COVID-19 Update

November 5, 2021 through November 19, 2021

Total Number of Confirmed Sumter County Positive Cases: 13,777

Total Number of Cases Over the Past 14 Days: 159

Daily Average Number of Cases Over Past 14 Days: 11

Previous 14 day Daily Average (October 23, 2021 through November 5, 2021): 11

Deaths:

Confirmed Number of Deaths In the Past 14 Days:	
Total Number Suspected* & Confirmed Deaths In the Past 14 Days:	7
Total Number of Confirmed Deaths:	243
Total Number Suspected* & Confirmed Deaths:	303
	·

^{*} Suspected deaths are those deaths under investigation.

Age Statistics all Deaths:

Average Age:	70.4
Maximum Age:	103.0
Median Age:	70.0
Minimum Age:	21.0

Percent Eligible Population Vaccinated**: (as of 11-21-2021) 51.0

**Percentage of Sumter County residents age 5+ who have received at least 1 dose of COVID Vaccine. Approximately 79% of the Sumter County Population is old enough to receive the vaccine.

Recent Death Demographics (last 14 days):		
Age Group	61+	5
	31-60	2
	30 & Below	(
Race	African-American	2
	Caucasian	3
	Other	2
Gender	Male	ī
	Female	(
Veterans	0	

Death Demographic Totals:				
Age Group	61+	241		
	31-60	58		
	30 & Below	0		
Race	African-American	118		
	Caucasian	108		
	Other	76		
Gender	Male	151		
	Female	148		
Veterans	41 deaths since 10/2020			

NOTE: Death data based on Suspected and Confirmed Deaths. Data supressed for catagories with less than 5 individuals in agregate data. Some numbers may not be comparable from category to category as a result of rounding (i.e. gender versus total number of deaths).

41,246 of the 99,640 residents of Sumter County age 5 and over eligible to be vaccinated have completed the COVID-19 Vaccination Series.



Sumter County Sumter, South Carolina

29153

OFFICE OF THE COUNTY PUBLIC WORKS DIRECTOR

1289 NORTH MAIN STREET TELEPHONE: 436-2241 FAX: 436-2245

To: Gary Mixon

County Administrator

From: Karen Hyatt

Director of Public Works

Subject: Public Works Monthly Report – October 2021

PUBLIC WORKS

Roads:

Maintenance (pipe repair, washout repair, ditching, tree removal, driveway install, etc.,) was performed on the following roads: Easy Street, High Street, Stephanie Drive, Ben Sanders Road, Harvest Road, Ross Farm Road, Tifton Court, Bells Mill Road, and River Road.

The motorgrader crews scraped 110 miles of county dirt and crusher-run roads.

The bush-hog crew cut 30.2 miles of right-of-way.

Pot holes were repaired on 14 county roads.

Public Works received 42 work order requests in October.

Contractor completed the application of crusher-run on Hidden Oaks Drive, Archer Drive, Cricket Drive, Trappers Run and Nature Trail. Contractor began the application of crusher-run on Farmers Road.

Detail crew spent two days cleaning up and removing fence at fairgrounds.

Began applying calcium chloride to crusher-run roads for dust control.

**Two working days of rain in October.

Public Works Monthly Report - October 2021 Page 2

Other:

Two hundred and ninety-two (292) work orders were processed in the Vehicle Maintenance Shop.

Forty-nine (49) streets signs were replaced.

LANDFILL

Landfill Operations:

3,332 vehicles weighed in at the Sumter County Landfill for a total weight 10,200.9 tons.

Transfer Station:

 $\overline{\text{MSW}}$ hauled from the transfer station = 5,669.99 tons

Clarendon County Waste:

MSW received from Clarendon County = 1,089.14 total tons

Residential tons = 959.22

Commercial tons = 129.92

Williamsburg County Waste:

MSW received from Williamsburg County = 240.79 tons

Tonnage Waived: 25.50 tons

SAVE THE Golden Past
DATE

Join us in January, for our very special

ANNUAL CHAMBER RETREAT

presented by





Platinum Future

EARLY REGISTRATION \$475
SINGLE REGISTRATION AFTER NOV 5 \$525
EARLY COUPLES REGISTRATION \$675
COUPLES REGISTRATION AFTER NOV. 5 \$725

Register at WWW.SUMTERCHAMBER.COM/EVENTS



Proposed Dates And Locations For Community Meetings 2022 Capital Projects Sales Tax

Date	Time	Location		
Monday, December 6, 2021	6:00 p.m.	Catchall Community Center		
Tuesday, December 7, 2021	6:00 p.m.	Wedgefield Fire Station		
Thursday, December 9, 2021	6.00 p.m.	Shiloh Community Center		
Thursday, December 16, 2021	6:00 p.m.	Salterstown Community Center		
Monday, December 20, 2021	6:00 p.m.	Bethel Fire Station		

Christmas Tree Lighting Ceremony



Sumter County Council is happy to announce that there will be a Christmas Tree Lighting Ceremony on <u>Friday, December 3, 2021, beginning at 5:00 p.m.</u> on the front lawn of the Courthouse. Due to COVID-19, there is a limited amount of participants this year. It is hoped that next year the County will be able to have more students to participate in the event. The following schools will perform during this event:

PERFORMANCES

Cherryvale Elementary School R. E. Davis Elementary School Lemira Elementary School Furman Middle School Show Choir

Please come join Council members as they light the Christmas Tree and enjoy the festive entertainment by local school children. If you have questions, please call Mary W. Blanding at 436-2107.

Immediately following the Christmas Tree Lighting Ceremony, the Sumter County Recreation Department's "Annual Walk With St. Nick" will take place. The walk will begin at the Courthouse and proceed to the Sumter County Library located at the corner of Harvin and Canal Streets. For more information call the Recreation Department at 436-2248.



INVITES YOU TO JOIN THEM FOR AN

INVITATIONAL TOUR

LIBERTY'S FUTURE IS BRIGHT BECAUSE OF YOU!

WE CORDIALLY INVITE YOU TO JOIN US FOR A CAMPUS TOUR
FOLLOWED BY DINNER AND A LOOK INTO LIBERTY'S FUTURE.

TUESDAY, NOVEMBER 30, 2021 FROM 6:00 TO 7:30 PM

15 SCHOOL STREET
SUMTER, SOUTH CAROLINA



Sumter County Fund 101 General Fund

Interim Statement of Revenues, Expenditures and Changes in Fund Balance For the Four Month Period Ending October 31, 2021 (33 percent of FY)

	Dudget	Actual	U-1 ()	Percentage of Budget	N. A.
Revenues	Budget	Actual	Under (over)	of Budget	Notes
Taxes	\$31,928,965	\$2,962,178	\$28,966,787	9%	Taxes are due by January 2022; 9% tax collections is on par with previous years.
Licenses and permits	2,905,000	741,517	2,163,483	26%	Standard/timing - 1 month behind
Intergovernmental revenue	13,001,850	2,249,576	10,752,274	17%	Standard/timing; Budget increased by \$32,900 for grant recevied from the State. Quarterly payments.
Service revenue and charges	6,188,947	1,482,973	4,705,974	24%	
Fines and forfeitures	1,448,200	379,172	1,069,028	26%	
Miscellaneous	389,500	123,454	266,046	32%	
Other financing sources	914,159	106,527	807,632	12%	Standard/timing
Total revenues	56,776,621	8,045,397	48,731,224	14%	
Expenditures					
General government administration	18,572,690	5,953,921	12,618,769	32%	
Public safety	22,021,058	5,981,497	16,039,561	27%	Budget increased by \$32,900 for grant recevied from the State.
Health and human services	6,940,038	1,627,198	5,312,840	23%	
Environment and housing	282,471	92,655	189,816	33%	
Recreation	6,691,858	2,644,807	4,047,051	40%	
Transportation	343,204	123,548	219,656	36%	
Public utilities	150,000	50,000	100,000	33%	
Debt service	565,624	15,050	550,574	3%	Standard/timing of when payments are due.
Other general expenditures	993,500	258,867	734,633	26%	
Other financing uses	938,479	118,080	820,399	13%	
Total expenditures	57,498,922	16,865,623	40,633,299	29%	
Change in fund balance	(\$722,301)	(\$8,820,226)	\$8,097,925		