



TOWNSHIP COMMITTEE
AGENDA
OLDWICK MANOR
(LOCATED BEHIND THE OLDWICK FIRE COMPANY)
2 FISHER ROAD
January 11, 2022 @ 7:30PM

COMMITTEE MEMBERS

Andrea Maranca - Mayor
Dana Desiderio
Jean Frankel
Peter Melick
William Voyce

1. CALL TO ORDER:

- Roll Call
- Open Public Meetings Statement
- Pledge of Allegiance to the Flag

2. PUBLIC PARTICIPATION:

When addressing the Township Committee, please state your full name and address. Time limited to 5 minutes per speaker.

Tewksbury First Aid – Annual Report

3. CONSENT AGENDA

All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.

RESOLUTIONS:

- 40-2022: RESOLUTION AUTHORIZING A RESIDENTIAL SEWER RECONNECTION FOR PROPERTY IDENTIFIED AS BLOCK 40, LOT 1 AND LOCATED AT 1 JAMES STREET
- 41-2022: A RESOLUTION REAPPOINTING THE GREEN TEAM ADVISORY SUB COMMITTEE
- 42-2022: A RESOLUTION REAPPOINTING THE STORMWATER MANAGEMENT SUBCOMMITTEE
- 43-2022: RESOLUTION AUTHORIZING ENTRY INTO A COOPERATIVE PRICING AGREEMENT

MISCELLANEOUS:

- Claims as submitted by the CFO
- Authorization the Park Use application for the Tewksbury Trail Association on September 18, 2022.
- Correspondence List

4. PRESENTATION/DISCUSSION:

2022 BUDGET – WORK SESSION

5. EXECUTIVE SESSION:

BE IT HEREBY RESOLVED in accordance with the provisions of N.J.S.A. 10:12 and 13, the public shall be excluded from the Executive Session of the Township Committee which is being held for the discussion of the following subject matters: 1. Pending or anticipated litigation or contract negotiation; 2. Personnel matters; 3. This Executive Session shall continue for an indefinite period of time and upon termination of the Executive Session, the Township Committee may choose to resume the public portion of the meeting. The discussion, which shall be conducted in closed session, shall be disclosed upon termination of litigation or contractual matter, upon resolution of the personnel matter with consent of said person or persons and as provided by N.J.S.A. 4-12 but in no case later than two (2) years from this date. These minutes shall be available as soon as the matter is resolved or not later than two years hence.

6. ADJOURNMENT:

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared 1/21/2022 with all available information as of this date.

Jennifer Ader, RMC, CMR
Municipal Clerk.