## Town Hall Upper Marlboro, Maryland



Board of Town Commissioners Steve Sonnett, President Joe Hourclé, Jim Storey

### THE TOWN HALL IS OPEN WEEKDAYS

Monday-Friday: 9:00 a.m. - 5:00 p.m.

Contact Town Hall at: (office) **301-627-6905** (fax) **301-627-2080** 

(e-mail) info@uppermarlboromd.gov

(cable channel) **Verizon 19**OR VISIT US ONLINE AT:

www.uppermarlboromd.gov

Town of Upper Marlboro 14211 School Lane Upper Marlboro, MD 20772

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### Town Police Offer House Checks . . .

. for Town residents who are away for the weekend or on vacation.



Just fill out a House Check form at the Town Hall and our police will stop by your house periodically while you're away to make sure it's safe and secure.

Town Hall Office hours are Monday– Friday, 9:00 a.m. to 5:00 p.m., except holidays.

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Welcome to Landings . . .

A monthly newsletter from the Town of Upper Marlboro



## Your Opinion Counts!

Attend a presentation of the Town of Upper Marlboro Residential Area

## National Register Nomination

Saturday, June 4th • 9:00 A.M. at Town Hall

### Tentative Agenda Items for June 7th Town Meeting

## □ Ordinance 2011–01; Operating Budget for Fiscal Year 2012

No changes are anticipated in the \$854,866 FY2012 budget that was introduced at the May Town Meeting. Total operational expenses are \$765,286, while operational revenue is estimated to be \$765,211. Capital improvements and repairs are budgeted for \$89,600 funded from designated funds and a \$74,475 transfer from unrestricted reserve funds.

## ☐ Resolution 2011–04; Approving and Accepting Amendment to Local Government Insurance Trust

The Local Government Insurance Trust (LGIT) was set up in 1987 to provide liability insurance for local governments and the Town has been a

member since 2004. The LGIT Board of Trustees is seeking approval to reduce the number of trustee's from 13 to 12. This Resolution sets out the Town's approval of the change.

### ■ National Register of Historic Places

The Town has posted on its website the final draft of the National Park Service registration form with supporting documentation. Letters have been sent to property owners within the proposed 83.5 acre registration area located in the western residential area of the Town. The Board is planning to vote on whether to support this area for registration on the National Register of Historic Places.

☐ Discussion of Future Town Legislation

### **2011 Memorial Day Service**

any thanks to the people who participated in the Town's Memorial Day service in front of Town Hall. The Douglass High School Navy ROTC Honor Guard did an excellent job of presenting and retiring the colors. Bearing the heat in his full dress uniform, the Town's police chief placed the memorial wreath at the Town's World War II Memorial marker. We were treated to three special speakers: Jim Pryde, Tuskegee Airman; Town residents Carl Lehmann, USA Rangers WWII and Major Joe Plenzler, USMC (active duty).

Finally, thank you to Commissioner Storey and his wife Ellen for their time and effort in putting together an excellent Memorial Day service. Even though protected by canopies from the sun and heat, everyone was happy to move into the air conditioning of the Town Hall and enjoyed the music and refreshments while conversing with their neighbors and speakers.





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## Graduation Time • Expect Traffic Delays May 25 — June 10

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The Showplace Arena continues to be the stage for High School Graduation ceremonies in June.

### JUNE

2 (Thu)	Northeast High School	9:30 am
2	<b>Huntingtown High School</b>	2:30 pm
2	Patuxent High School	7:30 pm
3 (Fri)	Southern High School	9:30 am
3	Annapolis High School	2:30 pm
3	Glen Burnie High School	7:30 pm
4 (Sat)	Old Mill High School	9:30 am
4	Broadneck High School	2:30 pm
6 (Mon)	LaPlata High School	9 am
6	Westlake High School	2 pm
6	Thomas Stone High School	7 pm
7 (Tue)	McDonough High School	9 am
7	Lackey High School	2 pm
8 (Wed)	Crossland High School	9:30 am
8	Potomac High School	2:30 pm
9 (Thu)	Oxon Hill High School	9:30 am
9	Central High School	2:30 pm
10 (Fri)	Frederick Douglass HS	9:30 am
10	Duval High School	2:30 pm

POLICE REPORT

# **MAY** 2011

Town Citations: 94 State Citations: 42



### In-Town Incidents:

- 1 Breaking & Entering (residential)
- 1 Theft from Auto
- 2 Property Damage
- 1 Assault
- 1 Arrest
- 1 Warrant Service
- 1 Vehicle Impound

### Out-of-Town Incidents:

- 2 Burglary
- 1 Handgun Arrest

All in-Town incidents were in the downtown area and not in the residential areas, unless indicated by ( ).

### **New Public Safety Non-emergency Number**

With the move of the County's emergency dispatch facility to Bowie, the County has changed the non-emergency public safety number to 301-352-1200. Use this number to report non-urgent matters that require the dispatch of police, fire, EMS, or sheriff personnel. In case of an emergency, please call 911. The old non-emergency number will be maintained for an unspecified period of time. The Town police are dispatched through the County dispatch system.

The police need the eyes and ears of citizens. If you see or hear something that is suspicious, please give the non-emergency number a call so that our officers can check it out. Public safety is a community responsibility.

## Town's 2010 Census of Population and Housing Available

The US Census Bureau is starting to make available data from the 2010 census. "The Profile of General Population and Housing Characteristics: 2010" for the Town is available online at: http://factfinder2.census.gov/.

We will be posting on the Town's website instructions on how to access the Town's data since it is somewhat complicated. The Town's population is listed at 631 with 299 males and 332 females. Total housing units are 310 with 290 occupied. Owner occupied housing units is 231 with 59 rental housing units occupied. The Census Bureau will releasing additional data in stages through 2013.

### **UPCOMING DATES TO REMEMBER**

<u>NATIONAL REGISTER PRESENTATION</u>: Saturday, June 4th, 9:00 a.m. at the Town Hall.

<u>BELTWAY B-B-Q SHOWDOWN</u>: Saturday, June 4th, 12 noon to 5:00 p.m. at Watkins Regional Park.

**\* TOWN MEETING: NEW DATE** Tuesday, June 7th, 7:30 p.m. at the Town Hall. FY2012 Budget Adoption.

**\* WORK SESSION: NEW DATE** Tuesday, June 21st 9:15 p.m. at the Town Hall.

**TOWN HALL OFFICES CLOSED:** Monday, July 4th, for Independence Day. Offices reopen Tuesday at 9 a.m.

### TRASH PICK-UP FOR INDEPENDENCE DAY

Residential AND Bulk & Yard Waste trash will be picked up on Tuesday, July 5th.