#### Town Hall Upper Marlboro, Maryland



**Board of Town Commissioners** Steve Sonnett, President Joe Hourclé, Jim Storev

#### THE TOWN HALL IS OPEN WEEKDAYS

Monday-Friday: 9:00 a.m. - 5:00 p.m.

Contact Town Hall at: (office) 301-627-6905 (fax) 301-627-2080

(e-mail) info@uppermarlboromd.gov

(cable channel) Verizon 19 OR VISIT US ONLINE AT:

www.uppermarlboromd.gov

Town of Upper Marlboro 14211 School Lane Upper Marlboro, MD 20772

# Town Elections January 9, 2012



### Welcome to *Landings* . . .

A monthly newsletter from the Town of Upper Marlboro



### EARTHQUAKE—HURRICANE—FLOOD—MOSQUITOES

It's been quite a summer. Dog....

onslaught of Mother Nature, the Town's t's been quite a summer! Despite the property has not been damaged, with only one exception (a police cruiser got caught in a flooded street and has been totaled by the insurance company.) We will be discussing replacement options during the

upcoming Town Meeting on October 11th. Other items to be dis-

cussed concerning the Police Department will be the hiring of a replacement for one of our officers and the purchase of Town seals for our vehicles.

The proposed agenda includes several additional action and discussion items. Three special events are planned for the Town in October. The weather

caused the postponement of the 'Cruzin' Main Street Car Show" until October 23rd,

plus, Frederick Douglass and Dr. Wise High Schools will hold their homecoming parades on October 29th & 15th respectively. Also, with elections coming up in January, the Commissioners will be appointing 3 individuals to serve as the Board of Supervisors of Elections for a two-year term.

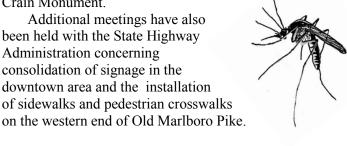


The Board of Commissioners will review and decide upon the best bid for replacement of the heat pump at Town Hall. This replacement is being funded through an energy grant recently awarded from the State.

The Board will also report on meetings with the County concerning flooding issues, the Old

Marlboro Elementary School (across from the Post Office) and the stone building near the Crain Monument.

Additional meetings have also been held with the State Highway Administration concerning consolidation of signage in the downtown area and the installation of sidewalks and pedestrian crosswalks





## Local Business Owner Wins County Beautification Award

Joyce Gladstone, who owns the State Farm Insurance office at 14605 Main Street, just won an award! The Prince George's County Beautification Committee recognizes the efforts of residents and businesses who plant their personal space with horticulture to improve the quality of their lives as well as

those of their neighbors.



The 41st Annual Award's Ceremony was held at the Newton White Mansion on September 28th. A total of 16 residences and businesses from Greater Upper Marlboro were among the 118 winners receiving awards that night. One of these Upper Marlboro award recipients also received

a Special Recognition Award for "Yard of the Year".

Those interested in the program can contact the Beautification Committee by writing them at P.O. Box 143, Upper Marlboro, MD 20773. The Town Hall will have applications for the 42nd Annual Prince George's County Beautification program at the beginning of March 2012. Feel free to contact us at Town Hall for more information on the program.

## **FALL BOOK SALE**

**NEW & USED BOOKS** 

#### PAPERBACK & HARDBACK

Fiction, Non Fiction, Mystery, Biography & more

#### **DVD'S & CD'S**

Thursday, November 3rd • 11 am-6 pm Saturday, November 5th • 10 am-2 pm

sponsored by

Friends of the Upper Marlboro Library
14730 Main Street

#### **Local "Fellow" Makes Good**

President Sonnett recently completed the requisite classes to earn the distinction of "Fellow" in the "Academy of Excellence in Local Governance" from the University of Maryland, College Park.

The program is authorized by the University's Institute for Governmental Service and Research, the Maryland Municipal League (MML), the Maryland Association of Counties, and the Local Government Insurance Trust (LGIT) as co-sponsors.

Some credits were attained through attendance at select workshops and seminars held at the MML Conventions and various other meetings.



#### 6th annual

## Cruzin' Main Street Car, Street Rod & Bike Show

#### **NEW DATE**

## Sunday, October 23rd

# Oldies Music by D.J. Auto Flea Market Cookout to benefit Marlboro VFD

1:00 pm Registration @ LEDO Pizza on Main St. Entry Fee \$20 Cars & Trucks • \$15 for Bikes FREE Lunch Coupon, Many Awards & Prizes (Frankie Holland Award + \$300)

#### For more information call:

Jeff Wyvill 301-440-8140 • Jay Tucker 240-375-9607



## POLICE REPORT SEPTEMBER 2011

Town Citations: 102 • State Citations: 23

#### In-Town Incidents:

#### 2 Warrant Service

2 Vehicle Impound

All in-Town incidents were in the downtown area and not in the residential areas, unless indicated by ( ).

#### Out-of-Town Incidents:

- 7 Burglary
- 6 Assault
- 4 Auto Theft
- 1 Robbery
- 3 Larceny

#### **UPCOMING DATES TO REMEMBER**

**TOWN OFFICES CLOSED:** Monday, October 10th, in observance of Columbus Day (Town Hall offices will reopen on Tuesday, October 11th at 9:00 a.m.)

#### TRASH PICK-UP FOR COLUMBUS DAY:

Residential trash WILL BE PICKED UP ON MONDAY OCTOBER 10th. **Bulk AND Yard Waste** trash will be picked up on Tuesday, October 11th.

**TOWN MEETING:** Tuesday, October 11th, 7:30 p.m. at Town Hall. This meeting is open to the public.

**PATUXENT WILDLIFE FESTIVAL:** Saturday, October 15th, 10 a.m.–4:00 p.m. at Patuxent Research Refuge. Live animals, Crafts, Tours **FREE**. 301-497-5763.

<u>PUBLIC LIBRARY STORYTIME</u>: Tuesdays at 11:15 a.m. for ages 3–5. Special storytime: "Yiassou, Hello!" on October 18th—Travel to Greece and enjoy Aesop's Fables followed by a craft! Call: 301-627-9330 for more info.

GREAT JACK O' LANTERN CAMPFIRE: Saturday, October 22nd, 7pm at Darnall's Chance. See Illuminated pumpkins & Roast marshmallows. Popcorn, cider and prizes. \$3/person, cash only. Rain date: Sunday 6pm.

**2ND ANNUAL AMERICAN INDIAN FESTIVAL:** Saturday, October 22nd, 10 a.m.—4:00 p.m. at Patuxent River Park. Games, Crafts, Music **FREE**. 301-627-6074.

**WORK SESSION:** Tuesday, October 25th, 7:30 p.m. at Town Hall. This meeting is open to the public.

<u>**DISTRICT 9 COMMUNITY FORUM:**</u> Councilmember Mel Franklin; Tuesday, October 27th, 7–9:00 p.m. at Accokeek Academy (Burroughs Building) in Accokeek.