

**VILLAGE OF NEWBERRY
WATER AND LIGHT BOARD MEETING
ELECTRONIC MEETING
Tuesday, July 14, 2020
Meeting Location: 302 East McMillan Ave
Meeting Time: 6:00 p.m.**

1. VIRTUAL WAITING ROOM OPENED

Join Zoom Meeting
<https://us02web.zoom.us/j/82955557041>

By Phone: 888 475 4499 US Toll-free or 877 853 5257 US Toll-free
Meeting ID: 829 5555 7041#

2. PARTICIPANTS BRIEFED ON PROCESS FOR PUBLIC PARTICIPATION

1. Calls will be listen-only mode during business portions of the meeting
2. Callers will be unmuted individually during each public comment section
 - i. Callers will be identified by the last four digits of their phone number or by their computer login information
 - ii. Each caller will be asked if they would like to comment – comment is not required
 - iii. Caller must identify themselves by name and address before speaking or will not be able to proceed with comments
 - iv. Callers will be held to a 3min time limit

3. CALL TO ORDER

4. PLEDGE OF ALLEGIANCE

5. ROLL CALL

6. APPROVAL OF AGENDA - Agendas are not final until approved by a majority vote of the Water & Light Board members.

7. APPROVAL OF MINUTES

1. Water and Light Board Meeting – Electronic Regular Session – Tuesday, June 9, 2020

8. WATER AND LIGHT CHAIRPERSON ANNOUNCEMENTS

1. None Prescheduled

9. PUBLIC COMMENTS – Prior to consideration of official business, citizens may speak on any matter citizens may wish to bring to the attention of the Water and Light Board. Please limit comments to 3 minutes.

1. Callers will be given an opportunity to speak for 3 min. Callers must identify themselves by name and address in order to give comment.
2. Written comments received not included in the packet and received before 5:30PM, 7/14, will be read aloud.
 - a. Lengthy written statements will be summarized on the call and provided in full to board members after the meeting.
 - b. Statements that do not include the name and home address of the person submitting them will not be shared with the board. Comments that contain language that would be considered vulgar or be interpreted as hate speech or fighting words will not be included.

10. SUBMISSION OF BILLS AND FINANCIAL UPDATES

1. Water & Light – Monthly Bills & Statements – May 8 to June 5

582	ELECTRIC FUND TOTAL EXPENSE:	\$79,891.78
591	WATER FUND TOTAL EXPENSE:	\$5,667.44
Total amount for both funds:		\$85,559.22

2. Save the Bells Fund – for review only

582	Save the Bells Fund Balance Summary – as of 06/30/2020	\$12, 949.59
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- 11. PETITIONS AND COMMUNICATIONS** – Communications addressed to the Water and Light Board are distributed to all members and are acknowledged for information or are referred to a committee or staff for follow-up.

1. None Prescheduled

- 12. INTRODUCTION AND ADOPTION OF ORDINANCES AND RESOLUTIONS**

1. None

- 13. REPORTS OF VILLAGE MANAGEMENT** – The Village Manager and Superintendent of Water and Light may submit reports or information to the Water and Light Board as updates and consideration.

1. Working Water and Light Superintendent

- | | |
|--|---------------------------------------|
| a. Monthly Report | d. Billed Electric kWh Report - April |
| b. Electric Consumption/Billing Report | e. Water Pumpage Report |
| c. Electric Demand Large Power Report | |

2. Interim Village Manager

- a. Monthly Report

- 14. UNFINISHED BUSINESS**

1. Lead/Copper Survey for Electronic Billing Customers – follow-up from Board Member question- 6/9/ meeting
2. Utility Shutoff Process July/August (Electric Only)
 - a. July 13 electric shutoffs – adjusted process
 - i. Customer must pay past due amount and shut-off fee
 - ii. Amount due on July 15th will not have to be paid until August
 - b. August 11 electric shutoffs – back to regular process
 - i. Customer must pay shut-off fee and total amount due on account

- 15. NEW BUSINESS**

1. Water Quality Report – for review

- 16. PUBLIC COMMENT** – see section 9 of this agenda for guidance on process for public comment.

- 17. COMMENTS BY BOARD MEMBERS**

- 18. ADJOURNMENT - REGULAR ELECTRONIC MEETING SESSION**



**VILLAGE OF NEWBERRY
NOTICE OF ELECTRONIC PUBLIC MEETING
WATER & LIGHT BOARD – 7/14/20, 6:00PM**



Notice is hereby given that the Water & Light Board will hold an electronic public meeting on **JULY 14, 2020 beginning at 6:00 p.m.**

The reasons for holding an electronic public meeting are to limit the spread of COVID-19 and to remain in compliance with Executive Order 2020-110. The JULY 14 Water & Light Board Meeting will be held virtually, and board members and staff will attend remotely through Zoom audio conferencing. This is permitted via Executive Order 2020- 129, which temporarily authorizes remote participation in public meetings and hearings through July 31, 2020.

Public Participation

There will be two options for public participation in this meeting; phone conferencing or written comment. There will be two public comment periods for the meeting, as listed on the meeting agenda. Comments will be limited to three minutes and speakers must give their name and address.

Members of the public wishing to call in to listen to the meeting and/or to make a public comment over the phone will need to do one of two things:

- To access the audio via computer or mobile device the public should use the following link (you will need to download the free Zoom App): <https://us02web.zoom.us/j/82955557041>
- To access the audio via phone please call: 1-888-475-4499 or 1-877-853-5257 and enter the **Meeting ID: 829 5555 7041** and follow the prompts.

When participating via computer or phone conferencing, participants will be placed into a virtual waiting room/on-hold until the meeting begins. Once the meeting begins, the public will be muted until Public Comment portions of the meeting are reached. The public will be able to hear the meeting taking place but will not be able to make comments or interject. Once a Public Comment section begins, the Interim Village Manager will go through the list of participants and provide each commenter with the opportunity to address the board. This will be done via role call based on the last four digits of your call-in telephone number and/or your name as it appears on the computer-based calling feature.

Members of the public, whether or not they are joining the electronic public meeting, may submit written comments or ask questions* regarding any business that will come before the Water & Light Board. Written comments and questions may be submitted at any time. Those submitted prior to 4:00PM on Thursday, July 9, 2020 will be copied and included in the agenda packet for the meeting. Those submitted after 4:00PM Thursday, July 9, 2020, but before 5:30PM on July 14, 2020 will be read aloud during the public comment portion of the agenda. Written comments submitted after 5:30PM. on Tuesday, July 14 will be included in the packet for the August 11, 2020 meeting. The Village reserves the right to summarize long written comments and questions rather than reading them aloud but will provide Water & Light Board members the full text of these comments following the meeting.

*To be considered for inclusion in the agenda packet or to be read aloud during the meeting, comments and questions must include the name and home address of the person submitting them and must not include language that would be considered vulgar or be interpreted as hate speech or fighting words. The comments and questions should also indicate the date of the electronic public meeting for which they are being submitted.

Written comments and questions should be submitted to awatkins@newberrymi.gov or mailed to or dropped off at the Village Office.

Persons with disabilities who require assistance in order to participate in the electronic public meeting should contact the Village at the earliest opportunity by emailing awatkins@newberrymi.gov or by calling 906-293-3433.

NEWBERRY WATER & LIGHT BOARD
REGULAR MEETING MINUTES

June 9, 2020

Electronic Public Meeting – Due to COVID-19 Virus

***NOTE – All votes were done by Roll Call Vote**

Present: Board members: Vincent, Freese, Hardenbrook, Schnorr, Wendt.

Absent: None.

Also Present: Clerk -Schummer, Interim Village Manager – Watkins.

Call to Order: Chairman Vincent called the meeting to order at 6:00 p.m., using Zoom audio teleconferencing, permitted by Executive Order 2020-15, which temporarily authorizes remote participation in public meetings and hearings.

Approval of Agenda: Moved by Wendt, support by Hardenbrook, **CARRIED**, to approve agenda with one addition. Under New Business #2 Tree limb removal in the Village with regards to electrical lines. Roll call vote: Ayes: Vincent, Freese, Hardenbrook, Schnorr, Wendt.

Approval of Minutes: Moved by Schnorr, support by Hardenbrook, **CARRIED**, to approve the minutes for the May 12, 2020 W&L meeting as presented. Roll call vote: Ayes: Vincent, Freese, Hardenbrook, Schnorr, Wendt.

Water and Light Chairperson Announcements: None.

Public Comments on Agenda Items: None.

Submission of Bills and Financial Updates:

A.) **Water & Light – Monthly Bills – May 8 to June 5, 2020** - Motion by Freese, support by Hardenbrook, **CARRIED**, recommend Village Council pay the May Electric Fund bill in the amount of \$81,829.62. Ayes: Vincent, Freese, Hardenbrook, Schnorr, Wendt. Motion by Hardenbrook, support by Freese, **CARRIED**, to recommend Village Council pay the May 2020 Water Fund bill in the amount of \$6,207.31. Ayes: Vincent, Freese, Hardenbrook, Schnorr, Wendt.

B.) **Christmas Light Fund** – Fund amount is \$12,537.97.

Petitions and Communications: None.

Introduction and Adoption of Ordinances and Resolutions: None.

Reports of Village Management:

- 1.) **Superintendent of Water and Light:** W&L Superintendent Dan Kucinskas submitted a written report and charts. Discussion regarding purchase and use of new security video cameras for the Village office building was held.
- 2.) **Interim Village Manager:** Watkins gave a verbal report as well as submitting a written report, which included an Audit update, W&L continuing procedures do to COVID-19, water flushing schedule, utility billing, no money has been set-aside yet to help local government utility providers, tree work and update on the Water Service Line Survey.

Unfinished Business:

- 1.) **Customers receiving payment assistance:** Dec. 1, 2019 – May 13, 2020 total = \$22,326. Discussion followed.
- 2.) **Utility Billing/Collection Review:** Currently have \$26,786.01 being carried in unpaid utility bills as of 6/5/20. Discussion followed.

New Business:

- 1.) **Energy Waste Reduction 2019 Annual Report of Michigan Electric Municipal Utilities.** For review. Discussion held.
- 2.) **Tree Limb Removal in the Village in regards to electrical lines:** Moved by Hardenbrook, support by Freese, **CARRIED**, to recommend Village Council to approve putting bids out for tree limb removal in the Village. Discussion followed. Ayes: Vincent, Freese, Hardenbrook, Schnorr, Wendt.

Public Comment: Comment heard from Schummer.

Comments By Board Members: None.

Adjourn Meeting: Motion by Hardenbrook, support by Schnorr, **CARRIED**, to adjourn meeting at 6:49 p.m. Ayes: Vincent, Freese, Hardenbrook, Schnorr, Wendt.

These minutes are unapproved until voted on at the next meeting.

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Due Date	Amount	Check #
Fund 582 Electric Fund						
Dept 000						
582-000-042.000	UNAPPLIED CREDIT	KRIEHN JACOB	UB refund for account: 5-05090-04	07/02/20	150.94	44411
			Total For Dept 000		150.94	
Dept 582 ELECTRIC DISTRIBUTION						
582-582-726.000	LIFE INSURANCE	STANDARD, THE	LIFE INSURANCE	07/01/20	8.09	44398
582-582-752.100	OPERATING SUPPLIES	POWER LINE SUPPLY CO	CUTOUT	07/11/20	814.40	44409
582-582-753.000	TOOLS & EQUIPMENT	LYNN AUTO PARTS INC.	PLIERS	07/10/20	24.99	44390
582-582-801.000	PROFESSIONAL & CONTRACTU	STATE OF MICHIGAN	2018 AUDIT	07/09/20	13,225.00	44378
582-582-850.000	IVERSE- LARGE CAPACITY ME	ATT U-VERSE	LARGE CAPACITY METER UVERSE	06/23/20	41.10	44342
582-582-929.000	REPAIRS & MAINTENANCE	CTC ENGINEERING	ENGINEERING SERVICES PERFORMED T	07/09/20	3,567.62	44405
582-582-980.000	CAPT OUTLAY-OFFICE EQUIP &	NATIONAL OFFICE PROD	NEW COPIER/FAX/SCANNER	07/18/20	1,974.83	
			Total For Dept 582 ELECTRIC DISTRIBUTION		19,656.03	
Dept 583 GENERAL EXPENSES						
582-583-719.000	HOSPITALIZATION	44 NORTH	COBRA SERVICE RETIREES JUNE	07/11/20	3.22	44387
582-583-726.000	LIFE INSURANCE	STANDARD, THE	LIFE INSURANCE	07/01/20	28.87	44398
582-583-752.000	OFFICE SUPPLIES	NATIONAL OFFICE PROD	BOSIE ESSENTIAL 92B 20# LETTER	07/05/20	9.87	44391
582-583-752.100	OPERATING SUPPLIES	RANGE TELECOMMUNIC	REPLACEMENT PAGERS	06/09/20	145.87	44361
582-583-752.100	OPERATING SUPPLIES	LYNN AUTO PARTS INC.	GUNK LIQUID WRENCH	07/10/20	5.49	44390
582-583-752.100	OPERATING SUPPLIES	RAHILLY IGA	WATER	07/10/20	3.99	44395
582-583-752.100	OPERATING SUPPLIES	FOSTER HARDWARE	SHIPPING RUB GLOVES	07/10/20	242.40	44386
582-583-752.100	OPERATING SUPPLIES	NATIONAL OFFICE PROD	CONTRACT OVERAGE ON PRINTER	07/30/20	8.54	
582-583-752.100	OPERATING SUPPLIES	NATIONAL OFFICE PROD	CONTRACT OVERAGE	07/30/20	15.80	
582-583-752.100	OPERATING SUPPLIES	RAHILLY IGA	WATER	08/10/20	3.99	
582-583-752.200	IT SOFTWARE	REVIZE LLC	WEBSITE AND CMS ANNUAL TECH SUPP	07/10/20	300.00	44396
582-583-753.000	TOOLS & EQUIP (UND CAP THRI	FOSTER HARDWARE	MAXFIT GUIDE BIT SET	07/10/20	9.99	44386
582-583-759.000	GAS & OIL - ELECTRIC	WEX BANK - SPEEDWAY	GAS/FUEL	07/30/20	182.78	
582-583-801.000	PROFESSIONAL AND CONTRAC	FAIR, ALMA	OFFICE CLEANING	06/20/20	100.00	44346
582-583-801.000	PROFESSIONAL & CONTRACTU	CTC ENGINEERING	ENGINEERING SERVICES PERFORMED T	07/09/20	400.00	44405
582-583-801.000	PROFESSIONAL AND CONTRAC	RANGE TELECOMMUNIC	MISSDIGS	07/10/20	14.38	
582-583-801.000	PROFESSIONAL AND CONTRAC	FAIR, ALMA	OFFICE CLEANING- JUNE	07/24/20	100.00	

Water and Light Payables
June 6, 2020 to July 10, 2020

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Due Date	Amount	Check #
582-583-850.000	TELEPHONE	AT&T	WATER/LIGHT PHONE	06/25/20	61.51	44382
582-583-850.000	TELEPHONE	VERIZON	ACCOUNT NUMBER 942077532-00001 FAX	07/07/20	11.32	44402
582-583-850.000	906-450-0919 LINEMAN	VERIZON	ACCOUNT NUMBER 942077532-00002 - CE	07/07/20	21.44	44402
582-583-850.000	906-291-0136 MECHANIC	VERIZON	ACCOUNT NUMBER 942077532-00002 - CE	07/07/20	21.44	44402
582-583-850.000	906-291-0055 HR	VERIZON	ACCOUNT NUMBER 942077532-00002 - CE	07/07/20	10.72	44402
582-583-850.000	906-291-0608 LINEMAN	VERIZON	ACCOUNT NUMBER 942077532-00002 - CE	07/07/20	21.44	44402
582-583-850.000	906-291-1223	VERIZON	DESK PHONES	07/07/20	6.96	44402
582-583-850.000	906-291-1621	VERIZON	DESK PHONES	07/07/20	6.96	44402
582-583-850.000	906-291-1622 H.R.	VERIZON	DESK PHONES	07/07/20	6.96	44402
582-583-850.000	906-291-1627 W/L	VERIZON	DESK PHONES	07/07/20	13.93	44402
582-583-850.000	906-293-8531	VERIZON	DESK PHONES	07/07/20	13.36	44402
582-583-850.000	906-291-1625 FINANCE	VERIZON	DESK PHONES	07/07/20	6.96	44402
582-583-850.000	906-293-3433 GENRAL	VERIZON	DESK PHONES	07/07/20	6.96	44402
582-583-850.000	906-293-5681 W/L CLERK 40%	VERIZON	DESK PHONES	07/07/20	10.69	44402
582-583-850.000	JAMADOTS INTERNET	HTC-HIAWATHA TELEPH	ACCT 00042108-7	07/28/20	19.99	
582-583-850.000	JAMADOTS - FIBER-OPTICS	HTC-HIAWATHA TELEPH	ACCT 00042364-7	07/28/20	17.50	
582-583-851.000	POSTAGE	ARISTA INFORMATION S	UB POSTAGE	07/01/20	249.05	44380
582-583-851.000	POSTAGE	US POSTAL SERVICE	STAMPS	06/24/20	13.75	44401
582-583-900.000	PUBLISHING & PRINTING	NEWBERRY NEWS INC	SPRING BRUSH PICKUP, ELECTRIC CUST	06/28/20	60.00	44392
582-583-900.000	PRINTING AND PUBLISHING	ARISTA INFORMATION S	UB BILLIG	06/30/20	206.70	44380
582-583-910.000	PROFESSIONAL DEVELOPMENT	BURTON, LANDON	MEAL REIMBURSEMENT FOR SCHOOLIN	07/10/20	297.50	44404
582-583-915.000	MEMBERSHIPS & SUBSCRIPTIO	ZOOM	TELECONFERENCES	07/01/20	29.28	
582-583-921.000	HEAT	SEMCOENERGY GAS CON	WATER LIGHT BUILDING NATURAL GAS	07/27/20	10.20	
582-583-921.000	HEAT	SEMCOENERGY GAS CON	GENERATION BUILDING NATURAL GAS	07/27/20	23.49	
582-583-932.000	VEHICLES REPAIRS & MAINTEN	BURBACH SALES & SERV	BRAKES AND I TIRE TRUCK #10	07/10/20	235.53	44343
582-583-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	CORE DEPOSIT	07/10/20	(17.35)	
582-583-932.000	VEHICLES REPAIRS & MAINTEN	DANNY'S AUTO VALUE I	BRAKE PADS	07/10/20	25.81	44384
582-583-932.000	VEHICLES REPAIRS & MAINTEN	DANNY'S AUTO VALUE I	CALIPER LUBE	07/10/20	8.24	44384
582-583-932.000	VEHICLES REPAIRS & MAINTEN	DANNY'S AUTO VALUE I	BRAKES	07/10/20	38.22	44384
582-583-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	BRAKE CALIPER	07/10/20	54.85	44390
582-583-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	AIR FILTER	07/10/20	57.70	44390
582-583-932.000	VEHICLES REPAIRS & MAINTEN	AMAZON CAPITAL SERV	DOOR HINGE PIN AND BUSHING KIT	07/18/20	18.60	44379
582-583-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	CORE RETURN	07/10/20	(17.35)	44390
582-583-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	OIL FILTERS	07/10/20	133.00	
582-583-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	OIL FILTER	07/10/20	(15.51)	
582-583-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	CARB-CHOKE CLEANER	07/10/20	1.74	
582-583-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.				
			Total For Dept 583 GENERAL EXPENSES		3,246.78	

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Due Date	Amount	Check #
Dept 584 ELECTRIC GENERATION						
582-584-752.100	OPERATING SUPPLIES	RAHILLY IGA	DISTILLED WATER	08/10/20	7.90	
582-584-753.000	TOOLS & EQUIP UND CAP THRE	DANNY'S AUTO VALUE INC	SHADE 5 CUTT/3 FLINT STRIKER	07/10/20	12.70	44384
582-584-801.000	PROFESSIONAL & CONTRACTU	KENT POWER	GLOVE TESTING	08/08/20	364.43	44379
582-584-929.000	REPAIRS & MAINTENANCE	AMAZON CAPITAL SERVICE	ISEALANT CAULK	07/08/20	13.41	44384
582-584-929.000	REPAIRS & MAINTENANCE	DANNY'S AUTO VALUE INC	40OZ THREAD	07/10/20	7.42	44384
582-584-929.000	REPAIRS & MAINTENANCE	FOSTER HARDWARE	TEFLON PASTE	07/10/20	17.98	44386
			Total For Dept 584 ELECTRIC GENERATION		423.84	
Dept 585 BUILDING MAINTENANCE						
582-585-929.000	REPAIRS & MAINTENANCE	DANNY'S AUTO VALUE INC	NOIL FILTER/AIR FILTER	07/10/20	22.43	44384
			Total For Dept 585 BUILDING MAINTENANCE		22.43	
Dept 586 PURCHASED POWER						
582-586-801.000	PROFESSIONAL AND CONTRAC	MICHIGAN PUBLIC POWER	GREEN PRICING SVC COMM/RENEWABL	06/25/20	20.33	44372
582-586-926.000	PURCHASED POWER	CMS ENERGY RESOURCE	CAPACITY	07/20/20	54,320.08	
			Total For Dept 586 PURCHASED POWER		54,340.41	
Dept 587 ENERGY OPTIMIZATION						
582-587-801.000	PROFESSIONAL & CONTRACTU	MECA	MONTHLY INCENTIVES	07/03/20	2,051.35	44408
			Total For Dept 587 ENERGY OPTIMIZATION		2,051.35	
			Total For Fund 582 Electric Fund		79,891.78	

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Due Date	Amount	Check #
Dept 536 WATER SYSTEM						
591-536-719.000	HOSPITALIZATION	44 NORTH	COBRA SERVICE RETIREES JUNE	07/11/20	2.70	44387
591-536-726.000	LIFE INSURANCE	STANDARD, THE	LIFE INSURANCE	07/01/20	93.75	44398
591-536-752.000	OFFICE SUPPLIES	NATIONAL OFFICE PROD	BOSIE ESSENTIAL 92B 20# LETTER	07/05/20	9.87	44391
591-536-752.100	OPERATING SUPPLIES	RANGE TELECOMMUNIC	REPLACEMENT PAGERS	06/09/20	145.88	44361
591-536-752.100	OPERATING SUPPLIES	DANNY'S AUTO VALUE INC	6 QT FUNNEL W/SCREEN	07/10/20	8.35	44384
591-536-752.100	OPERATING SUPPLIES	DANNY'S AUTO VALUE INC	6QT FUNNEL	07/10/20	8.35	44384
591-536-752.100	OPERATING SUPPLIES	DANNY'S AUTO VALUE INC	CRIMP CUP/ GROMMETT	07/10/20	9.41	44384
591-536-752.100	OPERATING SUPPLIES	RAHILLY IGA	WATER	07/10/20	3.99	44395
591-536-752.100	OPERATING SUPPLIES	HAWKINS INC	AZONE 15	07/16/20	205.80	44407
591-536-752.100	OPERATING SUPPLIES	NATIONAL OFFICE PROD	CONTRACT OVERAGE ON PRINTER	07/30/20	8.54	
591-536-752.100	OPERATING SUPPLIES	NATIONAL OFFICE PROD	CONTRACT OVERAGE	07/30/20	15.79	
591-536-752.100	OPERATING SUPPLIES	RAHILLY IGA	WATER	08/10/20	3.99	
591-536-752.200	IT SOFTWARE	REVIZE LLC	WEBSITE AND CMS ANNUAL TECH SUPP	07/10/20	300.00	44396
591-536-759.000	GAS, OIL & GREASE - WATER	WEX BANK - SPEEDWAY	GAS/FUEL	07/30/20	182.78	
591-536-801.000	PROFESSIONAL & CONTRACTU	FAIR, ALMA	OFFICE CLEANING	06/20/20	100.00	44346
591-536-801.000	PROFESSIONAL & CONTRACTU	SAULT STE MARIE CITY	MONTHLY WATER SAMPLES	06/11/20	54.00	44374
591-536-801.000	PROFESSIONAL & CONTRACTU	RANGE TELECOMMUNIC	MISSDIGS	07/10/20	14.38	
591-536-801.000	PROFESSIONAL & CONTRACTU	FAIR, ALMA	OFFICE CLEANING- JUNE	07/24/20	100.00	
591-536-801.000	PROFESSIONAL & CONTRACTU	SAULT STE MARIE CITY	MONTHLY WATER SAMPLES	08/05/20	54.00	
591-536-850.000	TELEPHONE	AT&T	WATER/LIGHT PHONE	06/25/20	61.52	44382
591-536-850.000	FAX	VERIZON	ACCOUNT NUMBER 942077532-00001 FAX	07/07/20	11.32	44402
591-536-850.000	906-450-0919 LINEMAN	VERIZON	ACCOUNT NUMBER 942077532-00002 - CH	07/07/20	21.44	44402
591-536-850.000	906-291-0608 LINEMAN	VERIZON	ACCOUNT NUMBER 942077532-00002 - CH	07/07/20	21.44	44402
591-536-850.000	906-291-0055 HR	VERIZON	ACCOUNT NUMBER 942077532-00002 - CH	07/07/20	10.72	44402
591-536-850.000	906-293-5681 W/L CLERK 40%	VERIZON	DESK PHONES	07/07/20	10.69	44402
591-536-850.000	906-293-3433 GENERAL	VERIZON	DESK PHONES	07/07/20	6.96	44402
591-536-850.000	906-291-1625 FINANCE	VERIZON	DESK PHONES	07/07/20	6.96	44402
591-536-850.000	906-291-1627 W/L	VERIZON	DESK PHONES	07/07/20	13.93	44402
591-536-850.000	906-291-1622 H.R.	VERIZON	DESK PHONES	07/07/20	6.96	44402
591-536-850.000	906-291-1621	VERIZON	DESK PHONES	07/07/20	6.96	44402
591-536-850.000	906-291-1223	VERIZON	DESK PHONES	07/07/20	6.96	44402

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Due Date	Amount	Check #
591-536-850.000	TELEPHONE	HTC-HIAWATHA TELEPH	ACCT 00042108-7	07/28/20	19.99	
591-536-850.000	JAMADOTS FIBER- OPTICS	HTC-HIAWATHA TELEPH	ACCT 00042364-7	07/28/20	17.50	
591-536-851.000	POSTAGE	ARISTA INFORMATION S	UB POSTAGE	07/01/20	140.49	44380
591-536-851.000	POSTAGE	US POSTAL SERVICE	STAMPS	06/24/20	13.75	44401
591-536-900.000	PUBLISHING & PRINTING	ARISTA INFORMATION S	UB BILLIG	06/30/20	116.60	44380
591-536-900.000	PUBLISHING & PRINTING	RICH PRINTING INC.	WATER QUALITY REPORT	07/01/20	129.00	
591-536-900.000	PUBLISHING & PRINTING -FLUS	NEWBERRY NEWS INC	PUBLISHING	07/24/20	120.00	
591-536-900.000	PUBLISHING & PRINTING - WAT	NEWBERRY NEWS INC	PUBLISHING	07/24/20	18.00	
591-536-915.000	MEMBERSHIPS & SUBSCRIPTION	MICH RURAL WATER ASS	MEMBERSHIP DUES MRWA JULY 2020-JU	07/11/20	735.00	44406
591-536-915.000	MEMBERSHIPS & SUBSCRIPTION	AWWA - AMERICAN WAT	ANNUAL MEMBERSHIP	08/11/20	350.00	44403
591-536-915.000	MEMBERSHIPS & SUBSCRIPTION	ZOOM	TELECONFERENCES	07/01/20	29.28	
591-536-921.000	HEAT	SEMCOENERGY GAS CON	WATER LIGHT BUILDING NATURAL GAS	07/27/20	10.20	
591-536-932.000	VEHICLES REPAIRS & MAINTEN	BURBACH SALES & SERV	BRAKES AND 1 TIRE TRUCK #10	07/10/20	235.52	44343
591-536-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	CORE DEPOSIT	07/10/20	(17.36)	
591-536-932.000	VEHICLES REPAIRS & MAINTEN	DANNY'S AUTO VALUE IN	BRAKE PADS	07/10/20	25.82	44384
591-536-932.000	VEHICLES REPAIRS & MAINTEN	DANNY'S AUTO VALUE IN	CALIPER LUBE	07/10/20	8.25	44384
591-536-932.000	VEHICLES REPAIRS & MAINTEN	DANNY'S AUTO VALUE IN	BRAKES	07/10/20	38.23	44384
591-536-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	BRAKE CALIPER	07/10/20	54.85	44390
591-536-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	OIL FILTER	07/10/20	8.68	44390
591-536-932.000	VEHICLES REPAIRS & MAINTEN	AMAZON CAPITAL SERV	DOOR HINGE PIN AND BUSHING KIT	07/18/20	18.60	44379
591-536-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	CORE RETURN	07/10/20	(17.36)	44390
591-536-932.000	VEHICLES REPAIRS & MAINTEN	NEALS AUTOMOTIVE PA	TL4020R LIGHT	06/25/20	10.88	44393
591-536-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	OIL FILTERS	07/10/20	133.01	
591-536-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	OIL FILTER	07/10/20	(15.51)	
591-536-932.000	VEHICLES REPAIRS & MAINTEN	LYNN AUTO PARTS INC.	CARB-CHOKE CLEANER	07/10/20	1.75	
591-536-973.000	CAPITAL OUTLAY	NATIONAL OFFICE PROD	NEW COPIER/FAX/SCANNER	07/18/20	1,974.83	
			Total For Dept 536 WATER SYSTEM		5,667.44	
			Total For Fund 591 Water Fund		5,667.44	
			Fund 582 Electric Fund		79,891.78	
			Fund 591 Water Fund		5,667.44	
			Total For All Funds:		85,559.22	

First National Bank

Main Office:

P.O. Box 187 * 132 North State Street
St. Ignace, Michigan 49781
Voice: 906-643-6800 Fax: 906-643-6808

Les Cheneaux Branch

P.O. Box 177 - 192 S Meridian St.
Cedarville, MI 49719 * 906-484-2262

West Mackinac Branch

P.O. Box 142 - W11635 West U.S. 2
Naubinway, MI 49762 * 906-477-6263

Mackinac Island Branch

P.O. Box 534 - 534 Market St.
Mackinac Island, MI 49757 * 906-847-3732

Newberry Branch

P.O. Box 466 - 1014 S. Newberry Ave.
Newberry, MI 49868 * 906-293-5160

1543629

NEWBERRY WATER & LIGHT BOARD
NEWBERRY SAVE THE BELLS
307 E MCMILLAN AVE
NEWBERRY MI 49868

Date 6/30/20 Page 1 of 1
ACCOUNT NUMBER [REDACTED]

MUNICIPAL MONEY MARKET			3
ACCOUNT NUMBER	7703432	Statement Dates	6/01/20 thru 6/30/20
PREVIOUS BALANCE	12,537.97	DAYS IN STATEMENT PERIOD	30
3 CREDITS TOTALING	407.39	AVERAGE LEDGER BAL	12,635
DEBITS TOTALING	.00	AVERAGE COLLECTED BAL	12,635
SERVICE CHARGE AMOUNT	.00	Interest Earned	4.23
INTEREST PAID	4.23	Annual Percentage Yield Earned	0.41%
CURRENT STMT BALANCE	12,949.59	2020 Interest Paid	29.75

DEPOSITS AND OTHER CREDITS.....		
DATE	DESCRIPTION	AMOUNT
6/15	DDA REGULAR DEPOSIT	100.60
6/18	DDA REGULAR DEPOSIT	85.59
6/30	DDA REGULAR DEPOSIT	221.20
6/30	INTEREST PAID 30 DAYS	4.23

DAILY BALANCE SUMMARY.....			
DATE.....	BALANCE	DATE.....	BALANCE
6/01	12,537.97	6/18	12,724.16
6/15	12,638.57	6/30	12,949.59

INTEREST RATE SUMMARY.....	
DATE.....	INTEREST RATE
5/31	.50%
6/03	.40%



VILLAGE OF NEWBERRY



302 East McMillan Avenue, Newberry, MI 49868 Phone: 906-293-3433 Fax: 906-293-8890

Newberry Water and Light Dept Dan Kucinkas Water & Light Supt. June 2020

- Water test at wells daily
- Read all meters
- Seasonal turn-ons
- W/O replaced multiple switches
- Outage Dollarville
- Water samples to Sault Ste Marie
- Residuals for water
- W/O Multiple Miss Digs
- Started Flushing
- W/O from high winds removed some hanging limbs, replaced broken switch

“It isn’t life that weighs us down—it’s the way we carry it”

2020 - ELECTRIC CONSUMPTION / BILLING

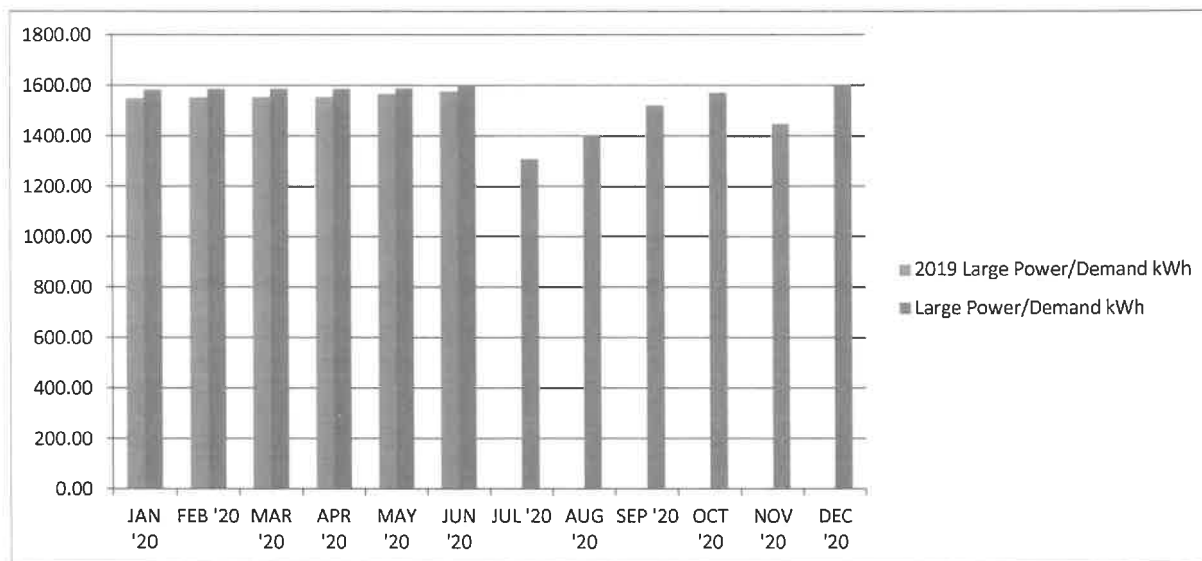
RESIDENTIAL										COMMERCIAL						LARGE POWER						DEMAND			
2020	ER	METERS	ER	EO	ER	EC	METERS	EC	EC	LG	METERS	LG	FUEL ADJ	DEMAND	METERS	DEMAND									
	KW		FUEL ADJ	BASE	AMT BILLED	KW		FUEL ADJ	AMT BILLED	KW		AMT BILLED		KW		AMT BILLED									
JAN	832976.00	1182	\$ 15,040.05	\$ 1,183.66	\$ 86,658.08	286253.00	214	\$ 5,159.08	\$ 33,347.17	525822.00	15	\$ 27,730.45	\$ 9,714.22	1549.00	13	\$ 14,255.40									
FEB	671768.00	1182	\$ 9,439.81	\$ 953.03	\$ 69,743.65	263045.00	212	\$ 3,679.42	\$ 30,564.96	499799.00	15	\$ 26,341.99	\$ 7,155.99	1553.00	13	\$ 14,255.40									
MAR	732342.00	1184	\$ 10,287.87	\$ 1,034.94	\$ 75,759.70	276837.00	211	\$ 3,856.63	\$ 32,053.12	471974.00	15	\$ 24,885.64	\$ 6,853.49	1554.00	13	\$ 14,255.40									
APR	623176.00	1183	\$ 8,752.78	\$ 884.07	\$ 64,763.90	242918.00	211	\$ 3,408.05	\$ 28,388.25	514206.00	15	\$ 27,091.55	\$ 7,320.22	1554.00	13	\$ 14,255.40									
MAY	615003.00	1182	\$ 8,705.11	\$ 879.39	\$ 64,404.82	243855.00	211	\$ 3,418.81	\$ 28,417.00	599401.00	15	\$ 31,590.18	\$ 8,520.81	1567.00	13	\$ 14,353.80									
JUN	474513.00	1180	\$ 6,709.13	\$ 679.22	\$ 49,683.92	196976.00	210	\$ 2,767.67	\$ 22,919.67	288296.00	15	\$ 15,224.19	\$ 4,129.27	1577.00	13	\$ 14,353.80									
JUL																									
AUG																									
SEPT																									
OCT																									
NOV																									
DEC																									
TOTAL	3949778.00	7093.00	\$ 58,934.75	\$ 5614.31	\$ 411,014.07	1509884.00	1269.00	\$ 22,289.66	\$ 175,690.17	289498.00	90.00	\$ 152,864.00	\$ 43,694.00	9354.00	78.00	\$ 85,729.20									
AVG	658296.3333	1182.167	9822.458333	935.7183333	68502.345	251647.3333	211.5	3714.943333	229281.695	483249.6667	15	25477.33333	7282.333333	1559	13	14288.2									

TOTAL kWh 8368.51
AVERAGE MET 1421.666667

Water & Light

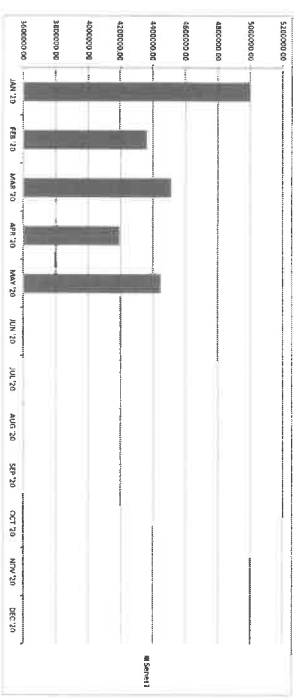
Electric Demand Report Large Power/Industrial 2020

MONTH:	LG POWER/INDUSTRIAL	BILLED AMOUNT
DEC'19	1531.00	\$ 14,113.58
JAN '20	1549.00	\$ 14,255.40
FEB '20	1553.00	\$ 14,255.40
MAR '20	1554.00	\$ 14,255.40
APR '20	1554.00	\$ 14,255.40
MAY '20	1567.00	\$ 14,353.80
JUN '20	1577.00	\$ 14,353.80
JUL '20		
AUG '20		
SEP '20		
OCT '20		
NOV '20		
DEC '20		



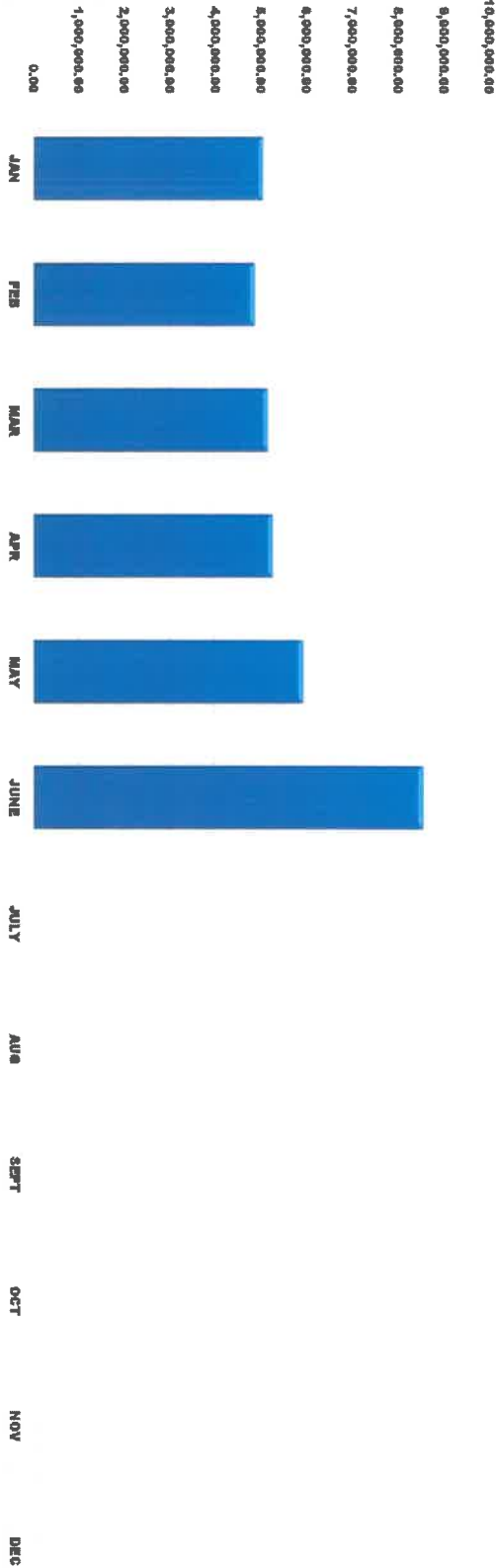
Water & Light
Billed Electric MWh Report - 2020

MONTH:	RES/COM MWh	DEM. BILLED	RES/COM BILL	CONSUMERS	MPRA	MISO	ATC	CEC/HYDRO	2020 PAID	2019 PAID	2018 PAID	2017 PAID	2016 PAID	2015 PD.	SAVED: (2019 vs 2020)
JAN 20	\$50,078.00	\$	14,255.40	\$	128.86	\$	3,997.92	\$	12,692.21	\$	5,099.90	\$	56,004.09	\$	106,949.71
FEB 20	\$48,098.00	\$	14,255.40	\$	182,297.63	\$	67,253.03	\$	2,175.50	\$	2,960.07	\$	12,246.20	\$	5,150.71
MAR 20	\$43,028.00	\$	14,255.40	\$	197,716.80	\$	66,002.13	\$	6,089.93	\$	2,507.79	\$	12,493.20	\$	5,068.43
APR 20	\$43,135.00	\$	14,255.40	\$	120,546.59	\$	54,218.57	\$	20.33	\$	2,559.03	\$	12,492.20	\$	5,944.35
MAY 20	\$44,879.00	\$	14,313.60	\$		\$		\$		\$		\$		\$	
JUN 20															
JUL 20															
AUG 20															
SEP 20															
OCT 20															
NOV 20															
DEC 20	\$23,121.00	\$	71,975.40	\$	941,187.42	\$	372,436.79	\$	481.51	\$	14,572.31	\$	6,215.00	\$	25,724.89
								</							



Water & Light Water Pumpage Report - 2020

MONTH	Recorded Gallons Pumped 1st -30th/31st month	Billed Water Amounts (16th to 15th of the month prior)	Actual Revenue Received 1st - 30th of the month (billed from month prior)	Billed Reu's (16th to 15th of the month prior)	Gallons Billed (16th to 15th of the month prior)	Difference between gallons pumped and gallons billed	Monthly Revenue Goal	% OF GOAL	Difference between Revenue Collected and Monthly Revenue Goal
JAN'20	5,067,600.00	\$ 72,044.51	\$ 73,927.05	964.20	2,892,600.00	2,175,000.00	\$ 78,333.33	94.4%	-\$4,406.28
FEB'20	4,892,700.00	\$ 72,381.29	\$ 75,883.83	970.20	2,910,600.00	1,982,100.00	\$ 78,333.33	96.9%	-\$2,449.50
MAR'20	5,182,500.00	\$ 72,737.32	\$ 75,633.15	973.90	2,921,700.00	2,260,800.00	\$ 78,333.33	96.6%	-\$2,700.18
APR'20	5,290,400.00	\$ 73,081.21	\$ 75,520.91	976.90	2,930,700.00	2,359,700.00	\$ 78,333.33	96.4%	-\$2,812.42
MAY'20	5,960,800.00	\$ 73,748.50	\$ 69,135.57	990.20	2,970,600.00	2,990,200.00	\$ 78,333.33	88.3%	-\$9,197.76
JUNE'20	8,593,000.00	\$ 74,658.63	\$ 77,251.78	1,002.90	3,008,700.00	5,584,300.00	\$ 78,333.33	98.6%	-\$1,081.55
JUL'20					-	-	\$ 78,333.33	0.0%	
AUG'20					-	-	\$ 78,333.33	0.0%	
SEPT'20					-	-	\$ 78,333.33	0.0%	
OCT'20					-	-	\$ 78,333.33	0.0%	
NOV'20					-	-	\$ 78,333.33	0.0%	
DEC'20					-	-	\$ 78,333.33	0.0%	
	Total Gallons Pumped 34,987,000.00	Total Billed Amounts \$ 438,651.46	Total Actual Revenue \$ 447,352.29	Billed REU's 5,878.30	Gallons Billed \$ 17,634,900.00	17,352,100.00	Revenue Goal 939,999.96	% OF GOAL 48%	Total -\$22,647.69



**Interim Village Manager & DHRCE
Update Report for Water & Light Meeting
As of July 10, 2020**

A. Well 7

- a. Lightning struck the well house on Tuesday. Circuit board was damaged.
 - i. Perceptive controls onsite Friday to replace the part

B. Generation

- a. Generated two days the week of July 6
 - i. Generator blew a piston rod on Thursday, July 9
 - Waiting for Fairbanks, Inc. to come assess the damage
 - Submitting liability coverage claim

C. Water

- a. Flushing took place end of June and finished up July 2.

D. Utility Billing

- a. Late fees were added to the June bill, red tags went out the last week of June
- b. Electric shutoffs took place Monday, July 13
- c. Governor has extended an Executive Order restricting water shut-offs through the end of the year

E. Tree Work

- a. Working on bid

2019 Water Quality Report
Newberry Water & Light Board
June 15, 2019

This report discloses the drinking water quality for water delivered by the Newberry Water and Light Board for the calendar year 2019. Included in this report are details of the source of the water, chemical analysis of the water, and comparison of analytical data of the water to Environmental Protection Agency (EPA) and State of Michigan drinking water standards.

Newberry Water & Light Board routinely samples and has analysis conducted for a number of chemicals in your drinking water according to Federal and State laws. All sources of drinking water are subject to potential contamination by substances that are naturally occurring or man-made. These substances can include microbes, inorganic or organic chemicals and radioactive substances. All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. As water from precipitation (usually rain or snow) migrates to recharge an aquifer, it can accumulate substances or contaminants. It is important to remember that the presence of these constituents does not necessarily pose a health risk. The EPA and State of Michigan have established drinking water standards for constituents to evaluate the risk of using water for human consumption. This report and the attached tables contain the comparison of analytical results from water delivered by Newberry Water & Light Board to these drinking water standards.

Water Supply Source

The water distributed by the Newberry Water & Light Board is pumped from one of three wells. Two of these wells are located off West Victory Avenue (designated well #6 and well #7). The third well is located adjacent to M-123 on the northern limit of the Village of Newberry (designated well #4). The predominant volume of water was pumped from wells #6 and well #7.

The State of Michigan performed an assessment of our source water in 2003 to determine

the susceptibility or the relative potential of contamination. While no chemical constituents have exceeded established health standards, the susceptibility for possible contamination was rated as moderately high for well #4.

Water Sampling and Analytical Results

Bacteria

Inadequately treated water may contain disease-causing organisms. These organisms include bacteria, viruses, parasites, which can cause symptoms such as nausea, cramps, diarrhea, and associated headaches. For calendar year 2019, analytical results for all water samples indicated results for bacteriological analysis were below detection.

Regulated Constituents

Maximum contaminant levels (MCL's) are set at by state and federal regulatory agencies as stringent levels to protect human health and the environment. Concentrations below MCL's are deemed as within acceptable risk limits for a described health effect. With respect to drinking water, a person would have to drink 2 liters of water every day at the MCL level for a lifetime to have a one-in-a-million chance of having the described health effect.

In 2019 water samples were taken at select locations in the water system and sent in for analyses. Analysis was conducted for constituents regulated under the Michigan Safe Water Drinking Act. The analytical results for the measured constituents were determined to be within acceptable limits as defined by the Michigan standards.

Copper and Lead

Samples are taken and submitted for analysis for copper and lead every three years. Samples taken in 2019 were taken directly from selected residences throughout the water distribution system. Ten (10) samples were taken during the calendar year 2019 and submitted for analysis.

Analytical results from the samples indicate that water distributed is in compliance with the U.S. EPA regulation as determined by the 90th percentile evaluation and illustrated in the

attached table.

Lead in drinking water is rarely the sole cause of lead poisoning, but it can contribute to a person's possible exposure. It is advised that all potential sources of lead in the household should be identified and removed or replaced.

Studies have found that infants and young children are more vulnerable to lead in drinking water than the general population. It is possible that lead levels at your home may be higher than at other homes in the community as a result of materials used in the plumbing of your residence. If you suspect or are concerned about potential elevated lead levels in your water supply as a result of plumbing, you may wish to have your water tested and/or flush your tap for 30 seconds to 2 minutes before using tap water. Further information is available from the Safe Drinking Water Hotline at 1(800) 426-4791.

Susceptibility to Chemicals in Drinking Water

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone an organ transplant, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines give on appropriate means to lessen the risk of infection by crypto sporidium and other microbiological contaminants. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1 (800) 426 - 4791.

Iron Bacteria

In 2003 an issue of iron bacteria was identified in the water distribution system of Newberry Water & Light Board. This iron bacterium poses no health problem to humans however the presence of iron bacteria can affect the taste and odor of drinking water. Newberry Water & Light Board performs periodic flushing of the water delivery system to abate the iron bacteria and minimize affects to drinking water.

The Village of Newberry began a long-term water system project in 2004 spending over \$2,300,000, and from 2006 through 2009 an additional \$1,000,000 on well #6, well #7, and adjoining water lines. Additionally, a water tower overhaul was started in 2011 and was completed in 2012. An additional project was completed in 2016 to replace significant portions of the water distribution system at a cost of \$5,963,000.00.

On September 28, 2016 the tower was removed from service for cleaning and inspection by Utility Services and returned to service on October 1, 2016.

Monthly samples for bacteriological total coliforms were non-detected for the year.

We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future.

Please call or visit our office if you have any questions. Thank you.

David Patterson ID#19350

Newberry Water & Light Board

2019 Water Quality Report Newberry Water and Light

This report covers the drinking water quality for Newberry Water and Light, for the calendar year 2019. Included are details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards.

Your water comes from 3 wells. 2 located southwest of the village limits and one on North M-123.

The State performed an assessment of our source water in 2003 to determine the susceptibility is moderately high for well #4 and high for well #5 (offline). Well #6 (new) went online in late 2006 with additional well (#7) going online 2008.

For more information about this report, contact David Patterson ID#19350 in the water department at (906)450-0919.

- **Contaminants and their presence in water:** Drinking Water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling **EPA's Safe Water Hotline (800-426-4791)**
- **Vulnerability of sub-populations:** Some People may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, person who have undergone organ transplant, people with HIV/AIDS or other immune systems disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial contaminants are available from the Safe Drinking Water Hotline (800-426-4791)
- **Sources of drinking water:** The sources of drinking water (both tap and bottled water) including rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include :

- **Microbial contaminants**, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife
- **Inorganic contaminants**, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharge. Oil and gas production, mining or farming.
- **Pesticides and herbicides**, which may come from a variety of sources such as agriculture and residential uses.
- **Radioactive contaminants**, which are naturally occurring or be the result of oil and gas production and mining activities.
- **Organic chemical contaminants**, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum productions, and can also come from gas stations, urban storm water runoff, and septic systems.

STATEMENT ABOUT LEAD: If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. The Village of Newberry is responsible for providing high quality drinking water but, cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposures by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater/lead>.

In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water which provides the same protection for public health.