VILLAGE OF NEWBERRY VILLAGE COUNCIL MEETING IN PERSON & ELECTRONIC MEETING – REGULAR SESSION

TUESDAY, APRIL 20, 2021

Meeting Location: 810 Charles Street (Von Maintenance Building)

& Zoom Conference Call FACE COVERINGS MUST BE WORN Meeting Time: 6:00P.M.

ZOOM Info for Board Members Unable to Attend In-Person Due to Medical Issues or Military Deployment or for Public who cannot attend due to face covering requirement:

Join Zoom Meeting: https://us02web.zoom.us/i/89380462624

By Phone: 1-888-475-4499 or 1-877-853-5257

Meeting ID 893 8046 2624#

- 1. VIRTUAL WAITING ROOM OPENED By VM
- 2. PARTICIPANTS BRIEFED ON PROCESS FOR PUBLIC PARTICIPATION By VM
 - 1. Calls will be listen-only mode during business portions of the meeting
 - 2. Callers will be unmuted individually during each public comment section
 - i. Callers will be identified by the last four digits of their phone number or by their computer login information
 - ii. Each caller will be asked if they would like to comment comment is not required
 - iii. Caller must identify themselves by name and address before speaking or will not be able to proceed with comments
 - iv. Callers will be held to a 3min time limit
- 3. CALL TO ORDER By VP
- 4. ROLL CALL reminder: public body participants must state the location from which they are calling
- 5. APPROVAL OF AGENDA
- 6. APPROVAL OF MINUTES
 - 1. Village Council Regular Electronic Session March 16, 2021
- 7. PUBLIC COMMENTS ON AGENDA ITEMS Prior to consideration of official business, citizens may speak to a subject on today's agenda. Please stand at the podium provided and limit comments to 3 minutes.
 - 1. Facilitated by VP & VM
- 8. VILLAGE PRESIDENT COMMENTS
 - a. None prescheduled
- 9. SUBMISSION OF BILLS AND FINANCIAL UPDATES

A. Village of Newberry - Monthly Payables - March 13, 2021 to April 15, 2021

	TOTAL EXPENSE FOR APPROVAL:	\$62,763.36
590	Sewage Receiving Fund	\$30,857.42
418	Atlas Park Fund	
409	TORC	
213	Fire Revolving Fund	\$3,901.80
203	Local Street Fund	\$611.99
202	Major Streets Fund	\$1,203.28
101	General Fund	\$26,188.87

B. Water & Light - Monthly Payables - March 6, 2021 to April 9, 2021

582	ELECTRIC FUND TOTAL EXPENSE:	\$106,684.32
591	WATER FUND TOTAL EXPENSE:	
	Total amount for both funds:	\$110,188.29

C. Bond payments due by May 1 for approval (included with Electric Fund payables)-

BOND	PRINCIPAL	INTEREST	TOTAL DUE	OUTSTANDING DEBT at end of 2021
2002 ELECTRIC	\$0.00	\$3,315.00	\$3,315.00	\$68,315.00
2003 ELECTRIC	\$0.00	\$5,212.50	\$5,212.50	\$150,762.50
	TOTA	AL TO APPROVE:	\$8,527.50	\$219,077.50

Payment is deducted electronically.

BOND	PRINCIPAL	INTEREST	TOTAL DUE	OUTSTANDING DEBT at end of 2021
2014 WATER	\$59,765.66	\$00.00	\$59,765.66	\$5,511,000.00
	TOTA	L TO APPROVE:	\$59,765.66	\$5,511,000.00

- D. Request for Payment McGahey (included on payables list and pre-approved from March meeting)
 - a. Request #8 \$14,715.00
- E. 2021 1st Quarter Revenue and Expense Reports Review
- F. Save the Bells for review

Save the Bells Fund Balance Summary – as of 03/31/2021	\$15,997.50
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- G. Treasurer
 - a. March 2021 Report
- **10. PETITIONS AND COMMUNICATIONS** Communications addressed to the Village Council are distributed to all members and are acknowledged for information or are referred to a committee or staff for follow-up.
 - 1. Customer form and invoice regarding private sewer line at 214 E Avenue-Ryan Holbrook
 - i. VM requests this be referred to the DPW/WWTP Committee
 - 2. Letter and Invoices regarding private sewer line at 402 E. John Street Tim & Donna Quinlan
 - i. VM requests this be referred to the DPW/WWTP Committee

11. INTRODUCTION AND ADOPTION OF RESOLUTIONS, ORDINANCES, & PROCLAMATIONS

- 1. Ordinance 53 Duties of Village Council and Committees
 - i. Ordinance Committee recommends adoption

12. UNFINISHED BUSINESS

- 1. 2019 Audit Update
- 2. 2020 Audit Update
 - a. Approval of RFP for Anderson Tackman
 - i. Finance Committee recommends approval
- 3. Water Rate Changes
 - a. Water Rate Study update
 - i. Great Lakes Community Action Partnership Rural Community Assistance Program https://www.glcap.org/programs/community-rural-development/rural-community-assistance-program-rcap/rcap-services-in-michigan/
 - ii. Request for Council Rep for rate review
- 4. Generator Update
 - a. Fairbanks Invoice for review
- 5. Coldwell Banker Request for reimbursement for private sewer line backup
 - a. VM requests this be referred to the DPW/WWTP Committee
- 6. Water & Light Board- Vacancy
- 7. Public Comment Follow-Up from Previous Meeting none prescheduled

13. NEW BUSINESS

- 1. Sewer Backups Establishing a process for reporting and reimbursement of requests
 - i. Request to refer to DPW/WWTP Committee
- 2. Pole Study- request for approval to release RFP
- 3. MEDC CDBG WIP Grant Application
- 4. Capital Improvement Plan Draft Review
- 5. Truth in Taxation Hearing May 18 reminder

14. REPORTS OF BOARDS

- 1. Water & Light Board Regular & Electronic Meeting Minutes April 13, 2021
- 2. Planning Commission Meeting: March 22, cancelled

15. REPORTS OF COMMITTEES

- 1. Ordinance Committee March 30, 2021 Meeting Minutes
 - i. Recommend adoption of Ordinance 53
- 2. Management Committee April 8, 2021
- 3. Garbage Committee April 12, 2021
- 4. Finance Committee April 15, 2021
 - i. Recommend selection of Anderson Tackman for 2020-2022 Audit Contract

16. REPORTS OF VILLAGE OFFICERS & MANAGEMENT – The following may submit reports or information to the Village Council as updates and consideration.

- 1. Fire Chief written
- 2. Superintendent of WWTP & DPW
 - a. Monthly Report written
 - b. Purchase of Hot Patch Tar & Chip machine
- 3. Working Superintendent of Water & Light
 - a. Monthly Report written
 - b. Electric Consumption/Billing Report
 - c. Electric Demand Large Power Report
- 4. Village Manager
 - a. Monthly Report- written and verbal

e. Water Pumpage Report

- 17. PUBLIC COMMENT At the conclusion of the official business and public hearings, the agenda provides for public comment on any other matters citizens may wish to bring to the attention of the Village Council. Please limit comments to 3 minutes.
 - Facilitated by VM & Clerk
- 18. ASSIGNMENT OF PUBLIC COMMENT RESPONSE
- 19. COMMENTS BY COUNCIL MEMBERS
- 20. ADJOURNMENT REGULAR SESSION

Newberry Village Council
Regular Meeting Minutes
March 16, 2021 – 6:00 p.m.
Electronic Public Meeting – Due to COVID-19 Virus

**NOTE - All votes were done by Roll Call Vote

<u>Present</u>: President Freese, Trustees: Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes. All Board members identified as calling in remotely via ZOOM from Newberry, MI.

<u>Also Present</u>: Village Manager/Director of Human Resources & Community Engagement – Watkins, Clerk – Schummer, Village Attorneys - Greg Grant and Jeff Jocks, Newberry News - Sterling McGinn.

Call to Order: President Freese called the meeting to order at 6:04 p.m. via Zoom.

<u>Approval of Agenda:</u> Moved by Stokes, support by Cameron, CARRIED, to approved the agenda as presented. Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.

<u>Minutes</u>: Moved by Hendrickson, support by Puckett, **CARRIED**, to approve the minutes from the February 16, 2021, Regular Village Council Electronic Session as written. Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes. Moved by Stokes, support by Hendrickson, **CARRIED**, to approve the minutes from the March 2, 2021 Special Electronic Session as written. Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.

Public Comments on Agenda Items: None.

Special Topics:

A.) Employee Arbitration: Moved by Freese, support by Puckett, CARRIED, that the Council enter into closed session to discuss with the Village's attorneys trial and/or settlement strategy in the pending matter involving the arbitration demand of Jennifer James-Mesloh, pursuant to MCL 15.268(e) as a discussion on the open record would be detrimental to our position, and also to discuss material exempt from disclosure under the attorney-client privilege, MCL 15.243(l)(g) and MCL 15.268(h). Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.

Council enters into Closed Session at 6:10 p.m.

Moved by Freese, support by Cameron, **CARRIED**, to exit closed session wherein we discussed with the Village's attorneys trial and/or settlement strategy in the pending matter involving the arbitration demand of Jennifer James-Mesloh, pursuant to MCL 15.268(e) as a discussion on the open record would have been detrimental to our position, and also discussed material exempt from disclosure under the attorney-client privilege, MCL 15.243(l)(g) and MCL 15.268(h). Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.

Council exits Closed Session at 7:10 p.m.

Moved by Freese, support by Schummer, **CARRIED**, to accept the advice of counsel and authorize our attorneys to present the settlement terms as discussed in closed session. Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.

Village President's Announcements: None

Submission of Bills and Financial Updates:

- A.) Village of Newberry monthly Bills: Moved by Puckett, support by Hardenbrook, CARRIED, to approve payment of the February 13 March 12, 2021 bills, in the amount of \$157,635.04. Discussion followed. Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.
- B.) Water & Light monthly bills: Moved by Puckett, support by Hardenbrook, CARRIED, to pay the Electric and Water Fund bills for February 6 March 5, 2021, with a total amount of \$100,430.58 Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.
- C.) Bond payment paid out March 1 as electronic deductions: Moved by Freese, support by Stokes, **CARRIED**, to make the 2005 and 2009 water bond interest payments for a total of \$43,869.35. Discussion followed. Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.
- D.) Request for Disbursement of Funds:

Stormwater/Asset Management/Wastewater (SAW) Grant Program, pay when paid: Moved by Hendrickson, support by Hardenbrook, **CARRIED**, to pay Request #30 – 01-01-21 to 02-28-21

- 1.) C2AE invoice #71110 for \$22,451.60
- 2.) Sehi Computer invoice #Q00125818 for \$2,870.83

for a total of \$25,322.43. Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.

- E.) Request for Payment McGahey: Moved by Freese, support by Stokes, CARRIED, to pay McGahey Construction LLC, no more than \$26,604.00 for invoice dated Feb. 26, 2021.

 Discussion followed. Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes
- F.) Christmas Lights Fund as of 2/2/21 \$15,394.16
- G.) Treasurer's Report:
 - a.) February 2021 N. Moulton submitted a written report. Council accepted the report as presented.

Petitions and Communications:

- a.) Resignation from Water & Light Board Mike Schnorr. Reviewed.
- b.) Reimbursement request for sewage cleanup Coldwell Banker \$10,620.15. Moved by Puckett, support by Freese, CARRIED, to table the issue of reimbursement until more information is gathered. Discussion followed. Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.

Introduction and Adoption of Ordinances and Resolutions: None.

Unfinished Business:

- 1.) 2019 Audit: Watkins gave an update.
- 2.) 2020 Audit Update: Request for proposal to do 2020 audit is posted in local media, newspapers and online. Proposals are due by April 9, 2021 at 4:00 p.m.
- 3.) Water Rate Changes:
 - a.) Water Bond payments due in 2021 review.
 - b.) Water Bond required reserve and set aside of funds review.
- 4.) Generator Update: Watkins gave the update. She advised Fairbanks came and did an evaluation of the engine block and determined the engine block was damaged. We are waiting for the official report.
- 5.) <u>Demolition of remaining 41 Lumber Structure:</u> The insurance company stated the remaining structure cannot be saved and must be removed. Moved by Puckett, support by Hardenbrook, **CARRIED**, that the Village put out a request for proposals and qualifications for the removal of the rest of the 41 Lumber building. Discussion followed. Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.
- 6.) Public Comment Follow-Up from Previous Meeting: None needed.

New Business:

1.) Water & Light Board – Vacancy notification: Moved by Freese, support by Hardenbrook, CARRIED, to declare that we have a vacancy on the Water & Light Board and authorize the Village Manager to make the necessary announcements. Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.

Reports of Boards:

- 1.) <u>Water & Light Board</u>: Regular electronic meeting minutes for March 9, 2021, were inadvertently omitted from the packet, they will be included in the April packet.
- 2.) Planning Commission Meeting: Feb. 22, 2021 cancelled.

Committee Reports:

- 1.) Ordinance Committee: March 5, 2021 meeting minutes provided.
- 2.) Management Committee March 11, 2021 meeting minutes provided. Moved by Freese, support by Hendrickson, CARRIED, to direct the Ordinance Committee to begin drafting of a Council attendance ordinance. Discussion followed. Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.

Reports of Village Officers & Management:

- A.) Fire Chief: Written report submitted by Fire Chief Wendt.
- B.) <u>Superintendent of Wastewater Treatment Plant & DPW</u>: Written report submitted by Superintendent Blakely.
- C.) Working Superintendent of Water & Light: Written report submitted by Working Superintendent Kucinskas.
- D.) Village Manager: Watkins gave a verbal as well as written report.

I ubit Comment. Non	Public	Comment	: None
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Adjourn Meeting: Moved by Hardenbrook, support by Puckett, **CARRIED**, to adjourn the meeting at 8:49 p.m. Ayes: Freese, Cameron, Hardenbrook, Hendrickson, Puckett, Schummer, Stokes.

These minutes are unofficial until voted on at the next	meeting.
Terese Schummer, Clerk	Catherine Freese, Village President

VILLAGE OF NEWBERRY PAYABLES March 13, 2021 to April 16, 2021

	1,380.00		Total For Dept 223 AUDIT & LEGAL EXPENSE			
45088	1,380.00	03/31/21	LEGAL COUNCIL	SONDEE, RACINE & DOREN PLC	LEGAL	101-223-801.200
					Dept 223 AUDIT & LEGAL EXPENSE	Dept 223 AUDIT &
	551.00		Total For Dept 215 CLERK		_	
45121	525.00	04/30/21	MINUTES/WL VACANCY/ AUDIT/ WINTER P/04/30/21	NEWBERRY NEWS INC	PRINTING & PUBLISHING - MINUTES	101-215-900.000
45106	26.00	04/29/21	INK	AMAZON CAPITAL SERVICES	OFFICE SUPPLIES	101-215-752.000
						Dept 215 CLERK
	529.25		Total For Dept 201 ADMINISTRATIVE			
45128	59.92	03/15/21	AD FOR AUDIT CONTRACT	MINING JOURNAL	PUBLISHING & PRINTING	101-201-900.000
45121	48.00	04/30/21	MINUTES/WL VACANCY/ AUDIT/ WINTER PA		PUBLISHING & PRINTING - ACCOUNT NEWBERRY NEWS INC	101-201-900.000
45117	33.78	04/27/21	_	HTC-HIAWATHA TELEPHONE CO.	TELEPHONE	101-201-850.000
45093	10.43	04/07/21	ACCOUNT NUMBER 942077532-00002 - CELL (VERIZON	906-291-0055 HR	101-201-850.000
45093	29.56	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON	906-291-1621	101-201-850.000
45128	16.00	04/09/21	DOMAIN REGISTRATION (AT&T	PROFESSIONAL & CONTRACTUAL	101-201-801.000
45113	100.00	04/20/21	OFFICE CLEANING	SFAIR, ALMA	PROFESSSIONAL & CONTRACTUAL S	101-201-801.000
45128	17.57	04/01/21	CONFERENCE MEETINGS	ZOOM	IT SOFTWARE	101-201-752.200
	58.92	05/12/21	SOUND CARD/CABLES	AMAZON CAPITAL SERVICES	OPERATING SUPPLIES	101-201-752.100
	8.89	05/12/21	CABLES	AMAZON CAPITAL SERVICES	OPERATING SUPPLIES	101-201-752.100
45114	7.00	05/10/21	CABLE	FOSTER HARDWARE	OPERATING SUPPLIES	101-201-752.100
45106	15.00	05/07/21	MIX BOARD FOR MEETINGS	AMAZON CAPITAL SERVICES		101-201-752.100
45120	10.00	04/18/21	DIGITAL LETTERHEAD WORK		OPERATING SUPPLIES	101-201-752.100
45106	38.97	04/28/21	IPHONE CASES	AMAZON CAPITAL SERVICES		101-201-752,100
45067	19.67	04/24/21				101-201-752.100
45067	18.50	04/23/21	TRASH BAGS	AMAZON CAPITAL SERVICES	OPERATING SUPPLIES	101-201-752.100
45067	17.44	04/21/21	PAPER TOWELS/ TRASH BAGS		OPERATING SUPPLIES	101-201-752.100
45067	9.23	04/10/21	COLORED PAPER	AMAZON CAPITAL SERVICES		101-201-752,000
45087	10.37	04/01/21	LIFE INSURANCE	STANDARD, THE	LIFE INSURANCE	101-201-726.000
					STRATIVE	Dept 201 ADMINISTRATIVE
	201.04		TOMETAN TONE A PEPERODE MENTANCEN			
	80 20		_			
45093	7.05	04/07/21	ER 942077532-00003 DESK		906-291-1223	101-172-850.000
45087	5.51	04/01/21	LIFE INSURANCE	STANDARD, THE	LIFE INSURANCE	101-172-726.000
45115	5.36	05/13/21				101-172-719.000
45076	5.36	04/18/21	COBRA RETIREES (44 NORTH	ATION	101-172-719.000
					E MANAGER	Dept 172 VILLAGE MANAGER
			neral Fund	Fund 101 General Fund		
Check#	Amount	Due Date	Invoice Desc.	Vendor	Inv. Line Desc	GL Number

VILLAGE OF NEWBERRY PAYABLES March 13, 2021 to April 16, 2021

GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Due Date	Amount	Check#
Dept 230 ORDINANCE OFFICER	NCE OFFICER					
101-230-850.000	906-291-1630 - ORDIANCE OFFICER	VERIZON	ACCOUNT NUMBER 942077532-00003 DESK	04/07/21	28.20	45093
101-230-850.000	906-291-0583- ORDINANCE	VERIZON	١,	04/07/21	41.73	45093
			Total For Dept 230 ORDINANCE OFFICER		69.93	
Dept 253 TREASURER	RER					
101-253-850.000	906-291-1631 TREASURER	VERIZON	ACCOUNT NUMBER 942077532-00003 DESK	04/07/21	28.20	45093
			Total For Dept 253 TREASURER		28.20	
Dept 265 BUILDING & GROUNDS	NG & GROUNDS					
101-265-921.000	HEAT	SEMCOENERGY GAS COMPANY	310 E. MCMILLAN NATURAL GAS	04/27/21	15.47	45126
101-265-921.000	HEAT	SEMCOENERGY GAS COMPANY	DPW GARAGE NATURAL GAS 827.500	04/27/21	316.04	45126
101-265-921.000	HEAT		MAINTENANCE GARAGE	04/27/21	213.22	45126
			Total For Dept 265 BUILDING & GROUNDS		544.73	
Dept 301 POLICE	DEPARTMENT					
101-301-719.000		44 NORTH	COBRA RETIREES	04/18/21	2.41	45076
101-301-719.000	POLICE HOSPITALIZATION	44 NORTH	COBRA RETIREES	05/13/21	2.41	45115
101-301-726.000	LIFE INSURANCE	STANDARD, THE	LIFE INSURANCE	04/01/21	22.02	45087
			Total For Dept 301 POLICE DEPARTMENT		26.84	
Dept 441 PUBLIC WORKS	WORKS					
101-441-726.000	LIFE INSURANCE	STANDARD, THE	LIFE INSURANCE	04/01/21	11.92	45087
101-441-752.100	OPERATING SUPPLIES	AMAZON CAPITAL SERVICES	BATTERIES/WIPES/ENGRAVER	04/16/21	3.32	45067
101-441-752.100	OPERATING SUPPLIES	FOSTER HARDWARE	PADLOCK	05/10/21	7.98	45114
101-441-752.100	OPERATING SUPPLIES	FOSTER HARDWARE	3623 3/8 .050 72 DL	05/10/21	29.99	
101-441-752.100	OPERATING SUPPLIES	FOSTER HARDWARE	RETURN INVOICE 213278	05/10/21	(29.99)	
101-441-753.000	TOOLS & EQUIPMENT	LYNN AUTO PARTS INC.	SOCKET SET	04/10/21	89.99	45082
101-441-753.000	TOOLS & EQUIPMENT	D & D HOME CENTER	POST LEVEL	05/10/21	10.28	45112
101-441-753.000	TOOLS & EQUIPMENT	FOSTER HARDWARE	TWINE	05/10/21	13.99	45114
101-441-767.000	CLOTHING - UNIFORMS	AMAZON CAPITAL SERVICES	HIGH VISIBILITY VEST	05/06/21	49.80	45106
101-441-768.000	CDL LICENSE	LMAS HEALTH DEPT	CDL EXAM	04/10/21	112.50	45081
101-441-769.000	DRUG TESTING	HELEN NEWBERRY JOY HOSPITAPRE-EMPLOYMENT	PRE-EMPLOYMENT	05/01/21	40.00	45116
101-441-769.000	DRUG TESTING	HELEN NEWBERRY JOY HOSPITAPRE-EMPLOYMENT	PRE-EMPLOYMENT	05/01/21	85.00	45116
101-441-769.000	DRUG TESTING	HELEN NEWBERRY JOY HOSPITA	LABS	05/01/21	90.00	45116
101-441-850.000	906-291-1633 DPW	VERIZON	ACCOUNT NUMBER 942077532-00003 DESK	04/07/21	41.74	45093
101-441-850.000	906-291-0136 MECHANIC	VERIZON	2077532-00002 - CELL	04/07/21	104.33	45093
	PUBLISHING & PRINTING - WINTER P	NEWBERRY NEWS INC	MINUTES/WL VACANCY/ AUDIT/ WINTER P /04/30/21	04/30/21	45.00	45121
101-441-900.000			LIVING ADOUTH THE CONTRACTOR AND THE CONTRACTOR	04/20/21	38.77	45100
101-441-900.000 101-441-929.000	REPAIRS & MAINTENANCE	AUTO-WARES GROUP	3/8 2-WIRE HOUSE, 3/8 SMP, 3/8 MFF ORING			

	000	05/12/21	DIESEI MIYED ELIEL DECALS	VEHICLE BEDVIBS & WVINTENVINCE VWV2ON CADILAL SEBVICES	TYPHICE DEDAINS & MAINTENIANCE	101 574 027 000
45128	14.90	04/06/21	FUEL LINE		VEHICLE REPAIRS & MAINTENANCE LOCK CITY HOME CENTER	101-524-932.000
45128	18.66	04/06/21	WIPER BLADE/ CAR/TRUNED	O'REILLY AUTO PARTS	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45114	4.99	05/10/21	PICK UP BODY	FOSTER HARDWARE	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45122	12.80	04/05/21	ADAPTERS	NEAL'S TRUCK PARTS	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45106	39.71	05/02/21	WIRE LOOPS	AMAZON CAPITAL SERVICES	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45106	40.83	04/27/21	HIGH PRESSURE OIL RAIL KIT		VEHICLE REPAIRS & MAINTENANCE AMAZON CAPITAL SERVICES	101-524-932.000
45147	2.95	04/15/21	4 STRAND WIRE	AUTO-WARES GROUP	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45119	14.29	04/30/21	TRL LAMP	LYNN AUTO PARTS INC.		101-524-932.000
45082	1,084.66	04/01/21	FILTERS AIR, FUEL, HYDRAULIC FOR YEAR	LYNN AUTO PARTS INC.	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45100	39.22	04/05/21	OIL FILTER	AUTO-WARES GROUP	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45082	52.68	04/15/21	OIL, FUEL, AIR FILTER NAPAGOLD AIR FILT 04/15/21		VEHICLE REPAIRS & MAINTENANCE LYNN AUTO PARTS INC	101-524-932.000
45075	(9.99)	04/10/21	TAP CARDED 1/4X18NPT CREDIT RETURN		VEHICLE REPAIRS & MAINTENANCE FOSTER HARDWARE	101-524-932.000
45082	(0.37)	04/10/21	COUPLINGS	LYNN AUTO PARTS INC.	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45082	2.04	04/10/21	COUPLING	LYNN AUTO PARTS INC.	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45075	8.59	04/10/21	COUPLER	FOSTER HARDWARE	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45075	14.97	04/10/21	HEX BUSHING/TAP CARD		VEHICLE REPAIRS & MAINTENANCE FOSTER HARDWARE	101-524-932.000
45074	13.17	04/17/21	FUSE/PLUG/SEALS	FABICK CAT	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45090	26.75	03/11/21	RESET SWITCH	PAYPAL	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45100	2.99	04/10/21	E	AUTO-WARES GROUP	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45100	1.29	04/10/21	ORING	AUTO-WARES GROUP	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45082	5.23	04/10/21	TOGGLE BED BLU	LYNN AUTO PARTS INC.	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45082	75.60	04/10/21	BATTERY - SWEEPER	LYNN AUTO PARTS INC.	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45082	(61.05)	04/10/21		LYNN AUTO PARTS INC.	MAINTENANCE	101-524-932.000
45082	128.70	04/10/21	LIPER/BFLUID	LYNN AUTO PARTS INC.	& MAINTENANCE	101-524-932.000
45147	4.39	05/10/21	OIL 10W30	AUTO-WARES GROUP	GAS OIL & GREASE	101-524-759.000
45128	13,99	04/07/21	2 CYC HP ULTRA OIL STIHL	LOCK CITY HOME CENTER	GAS OIL & GREASE	101-524-759.000
45147	19.08	05/10/21	2 CYCLE OIL	AUTO-WARES GROUP	GAS OIL & GREASE	101-524-759.000
45119	5.40	05/10/21	LITHIUM WHITE GREASE	LYNN AUTO PARTS INC.	GAS OIL & GREASE	101-524-759.000
45134	712.77	04/22/21	GAS/FUEL	WEX BANK - SPEEDWAY UNIVER	GAS OIL & GREASE - PUBLIC WORKS	101-524-759.000
45084	29.50	04/24/21	AW46 HYD FLUID	NEAL'S TRUCK PARTS	GAS OIL & GREASE	101-524-759.000
	8.99	05/10/21	SOCKET	LYNN AUTO PARTS INC.	TOOLS & EQUIP(UNDER CAP. THRE)	101-524-753.000
	4.69	05/10/21	FT CHUCK	LYNN AUTO PARTS INC.	TOOLS & EQUIP(UNDER CAP. THRE)	101-524-753.000
	24.99	04/06/21	IMPACT SET	HARBOR FREIGHT	TOOLS & EQUIP(UNDER CAP, THRE)	101-524-753.000
	40.99	05/10/21	COMP PRESS TEST	AUTO-WARES GROUP	TOOLS & EQUIP(UNDER CAP. THRE)	101-524-753.000
45148	24.99	04/09/21	IMPACT	HARBOR FREIGHT	TOOLS & EQUIP(UNDER CAP, THRE)	101-524-753.000
45128	352.95	03/30/21	TRUCK SCANNER NETWORK BRIDGE	PAYPAL	CAP. THRE)	101-524-753.000
45082	12.98	04/15/21	LEADS TEST	LYNN AUTO PARTS INC.	TOOLS & EQUIP(UNDER CAP, THRE)	101-524-753.000
45114	550.93	05/10/21	SAW	FOSTER HARDWARE	OPERATING SUPPLIES	101-524-752.100
45147	15.09	05/10/21		AUTO-WARES GROUP	OPERATING SUPPLIES	101-524-752.100
45119	15.81	05/10/21			OPERATING SUPPLIES	101-524-752.100
45082	11.99	04/21/21	WMAGNET	LYNN AUTO PARTS INC.	OPERATING SUPPLIES	101-524-752.100
45100	9.56	04/10/21	HEATER HOSE	AUTO-WARES GROUP	OPERATING SUPPLIES	101-524-752.100
45082	2.99	04/10/21	BRUSH	LYNN AUTO PARTS INC.	OPERATING SUPPLIES	101-524-752.100
						Dept 524 MOTOR POOL
CHECK	THUUMIT	Due Date	THAOTCE DESC.	vendor	THY, LINE DESC	COLUMNIA

VILLAGE OF NEWBERRY PAYABLES March 13, 2021 to April 16, 2021

	1,203.28		Total For Fund 202 MAJOR STREET FUND			
	1,203.28		Total For Dept 463 ROUTINE MAINTENANCE			
45067	639.99	04/23/21	TITAN POST DRIVERS PGD3875 4 'BARREL 1 04/23/21	AMAZON CAPITAL SERVICES	SUPPLIES - SIGNAGE	202-463-752.300
	18.78	05/12/21	SAFETY GASONLINE CAN FOR CEMENT SA 05/12/21	AMAZON CAPITAL SERVICES	OPERATING SUPPLIES	202-463-752.100
45128	534.98	04/07/21	CUTQUICK CUT-OFF MACHINE STIHL 0	LOCK CITY HOME CENTER	OPERATING SUPPLIES	202-463-752.100
45087	9.53	04/01/21	LIFE INSURANCE 0	STANDARD, THE	LIFE INSURANCE	202-463-726.000
					Dept 463 ROUTINE MAINTENANCE	Dept 463 ROUTINI
			ESTREET FUND	Fund 202 MAJOR STREET FUND		
	26,188.87		Total For Fund 101 General Fund			
	392.86		Total For Dept 751 PARKS & RECREATION			
45114	187.94	05/10/21	CABOT BRUXH/SOLID DCK DKBS GL 0	FOSTER HARDWARE	OPERATING SUPPLIES	101-751-752.000
45090	204.92	03/23/21	SIGNS FOR PARKS 0	SIGNONTHECHEAP	OPERATING SUPPLIES	101-751-752.000
					& RECREATION	Dept 751 PARKS &
	5,931.40		Total For Dept 528 RUBBISH			
45099	310.00	04/11/21	RECYCLING BINS 0	ZELLAR SANITATION	RECYCLE BINS	101-528-950.000
45108	88.30	04/30/21		ARISTA INFORMATION SYSTEMS UB BILLIG	PUBLISHING & PRINTING	101-528-900.000
45068	108.80	04/01/21		ARISTA INFORMATION SYSTEMS UB BILLIG	PUBLISHING & PRINTING	101-528-900.000
45108	94.80	04/30/21	UB POSTAGE	ARISTA INFORMATION SYSTEMS	POSTAGE	
45068	98.64	04/01/21		ARISTA INFORMATION SYSTEMS UB POSTAGE	POSTAGE	101-528-851.000
45132	3,215.84	04/30/21	RUBBISH DISPOSAL 0	WASTE MANAGEMENT	PROF & CONTR SERVICES-RESIDENT WASTE MANAGEMENT	101-528-801.100
45134	92.03	04/22/21		WEX BANK - SPEEDWAY UNIVERGAS/FUEL	GAS OIL & GREASE - GARBAGE	101-528-759.000
	7.49	05/10/21	FLAG TOPS 0	D & D HOME CENTER	OPERATING SUPPLIES	101-528-752.100
45128	409.00	03/29/21	TPOSTS	TRACTOR SUPPLY CO.	OPERATING SUPPLIES	101-528-752.100
45101	513.50	04/15/21	13 ROLLS RED SNOW FENCE 0	NEWBERRY WOOD ENTERPRISES	OPERATING SUPPLIES	101-528-752.100
45089	993.00	04/12/21	TRASH STICKERS 0	TRASH STICKERS INC	OPERATING SUPPLIES	101-528-752.100
					H	Dept 528 RUBBISH
	1.59		ept 525 STORM SEWER			
45125	1.59	04/10/21		RANGE TELECOMMUNICATIONS MISSDIGS	PROFESSIONAL & CONTRACTUAL	101-525-801,000
					SEWER	Dept 525 STORM SEWER
	15,965.17		Total For Dept 524 MOTOR POOL			
45146	12,507.75	05/08/21	REQUEST #8 NEW MAINTENANCE BUILDING 05/08/21	MC GAHEY CONSTRUCTION LLC	CAPITAL OUTLAY BUILDING	101-524-971.000
	7.16	05/10/21	HDWE 0	LYNN AUTO PARTS INC.	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
	(40.83)	04/16/21	CREDIT MEMO FOR INVOICE# 19DD-W47T-M04/16/21	AMAZON CAPITAL SERVICES	VEHICLE REPAIRS & MAINTENANCE	101-524-932.000
45129	85.50	04/21/21		UP INTERNATIONAL TRUCKS	VEHICLE REPAIRS & MAINTENANCE UP INTERNATIONAL TRUCKS	101-524-932.000
Check #	Amount	Due Date	Invoice Desc.	Vendor	Inv. Line Desc	GL Number

GL Number	Inv. Line Desc	Vendor Fund 203 Loc	Invoice Desc. Fund 203 Local Street Fund	Due Date	Amount	Check #
203-463-726,000	203-463-726,000 ILIFE INSURANCE	STANDARD THE	LIFE INSURANCE	04/01/21	58.25	45087
203-463-752.100	OPERATING SUPPLIES	LOCK CITY HOME CENTER	OFF MACHINE STIHL	04/07/21	534.97	45128
203-463-752.100	OPERATING SUPPLIES	AMAZON CAPITAL SERVICES	<	05/12/21	18.77	
			Total For Dept 463 ROUTINE MAINTENANCE		611.99	
		Fund 213 Fire	Fund 213 Fire Revolving Fund			
Dept 336 FIRE						
213-336-752.100	OPERATING SUPPLIES	KLUSMEYER, BRUCE	COFFEE POT	03/21/21	253.33	45080
213-336-752.100	OPERATING SUPPLIES	SNYDERS DRUG STORE		04/10/21	5.99	45127
213-336-752.200	FIRE SUPPLIES	AMAZON CAPITAL SERVICES		02/28/21	1,221.36	45128
213-336-752.200	FIRE SUPPLIES	POMASL FIRE EQUIPMENT	RETURNED LOW LEVEL STRAINER	04/05/21	(476.68)	20
213-336-752.200	FIRE SUPPLIES	POMASL FIRE EQUIPMENT	KIT SHUTOFF HDL, 1.5"W/ROLL PINS, BLACK 04/21/21	04/21/21	55.69	20
213-336-752.200	FIRE SUPPLIES	WEST SHORES SERVICES INC	FIREDEX RUBBER STRUCTURAL BOOTS	03/26/21	176.42	45133
213-336-759.000	GAS, OIL & GREASE - FIRE	WEX BANK - SPEEDWAY UNIVERGAS/FUEL		04/22/21	245.46	45134
213-336-776.000	SUPPLIES-BUILDING MAINTENANCE	E FOSTER HARDWARE	GRND CONNECTOR	04/10/21	17.99	45075
213-336-850,000	906-293-8141 FIRE	VERIZON	ACCOUNT NUMBER 942077532-00003 DESK	04/07/21	27.11	45093
213-336-850.000	TELEPHONE	ATT U.VERSE	FIRE HALL UVERSE	04/24/21	41.10	45109
213-336-921.000	HEAT	SEMCOENERGY GAS COMPANY	FIRE HALL NATURAL GAS 900.500	04/27/21	360.13	45126
213-336-929.000	REPAIRS & MAINTENANCE	J F AHERNS	ORING KI	04/09/21	176.50	45066
213-336-929.000	REPAIRS & MAINTENANCE	POMASL FIRE EQUIPMENT	REPAIR LOW LEVEL STRAINER	05/05/21	247.57	20
213-336-932,000	VEHICLE REPAIRS & MAINTENANCE	E SNYDERS DRUG STORE		04/10/21	16.74	45086
213-336-932,000	VEHICLE REPAIRS & MAINTENANCE		LIGHT TOWER INOPERABLE	05/01/21	1,533.09	45123
			Total For Dept 336 FIRE		3,901.80	
			No.			
			Total For Fund 213 Fire Revolving Fund		3.901.80	
Dept 537 SEWER	Matsas	Fund 590 Sewag	Fund 590 Sewage Receiving Fund	3		
	HOSPITALIZATION	44 NORTH	COBRA RETIREES	04/18/21	2.41	45076
590-537-719.000	HOSPITALIZATION	44 NORTH		05/13/21	2.41	45115
590-537-726,000	LIFE INSURANCE	STANDARD, THE	LIFE INSURANCE	04/01/21	29.28	45087
590-537-752.000	OFFICE SUPPLIES	AMAZON CAPITAL SERVICES		04/10/21	9.23	45067
590-537-752,000	OFFICE SUPPLIES	AMAZON CAPITAL SERVICES	PRINTER	04/24/21	278.25	45067
590-537-752.100	OPERATING SUPPLIES	MAC'S MARKET INC	TIOLET PAPER/PAPER TOWEL	04/10/21	23.39	45083
590-537-752.100	OPERATING SUPPLIES	AMAZON CAPITAL SERVICES	TRASH BAGS	04/23/21	18.50	45067
590-537-752,100	OPERATING SUPPLIES	NATIONAL OFFICE	DIGITAL LETTERHEAD WORK	04/18/21	10.00	45120
590-537-752.100	OPERATING SUPPLIES	AMAZON CAPITAL SERVICES	MIX BOARD FOR MEETINGS	05/07/21	15.00	45106
590-537-752.200	IT SOFTWARE	ZOOM	CONFERENCE MEETINGS	04/01/21	30.45	45128
590-537-753.000	TOOLS & EQUIP (UNDER THRES)	D & D HOME CENTER	PVC	04/10/21	18.28	45072
590-537-753.000	TOOLS & EQUIP (UNDER THRES)	U S A BLUE BOOK	SKIMMING NET	04/10/21	79.53	45092
590-537-753.000	TOOLS & EQUIP (UNDER THRES)	FOSTER HARDWARE	RAKE BOW FIBER	05/10/21	24.99	45114

Fund 590 Sewage Receiving Fund Total For All Funds:		
Fund 590 Sewage F		
Fund 590 Sewage I		
Lund Till Till Till Till Till Till Till Til		
Fund 212 Rice David		
Fund 203 Local Street Fund		
Fund 202 MAJOR STRE		
Fund 101 General Fund		
Fund Totals:		
Total For Fund 590 Sewage		
Total Total 201		
Total For Dent \$37 SHWER		
C2AE ARCHITECTURE ENGINEER RATE STRUCTURE	CONSTRUCTION - SAW GRANT	590-537-975,000
CTION LLC	CAPITAL OUTLAY BUILDING	590-537-971.000
AUTO-WARES GROUP	VEHICLE REPAIRS & MAINTENANCE	590-537-932,000
ANCE LYNN AUTO PARTS INC. CORE RETURN	VEHICLE REPAIRS & MAINTENANCE	590-537-932.000
NNCE LYNN AUTO PARTS INC. BRAKE CALIPER	VEHICLE REPAIRS & MAINTENANCE	590-537-932,000
D & D HOME CENTER VALVE/NIPPLES/ADAPTER/TEFLON TAPE	REPAIRS & MAINTENANCE	590-537-929.000
AMAZON CAPITAL SERVICES GROOVE HOSE FITTINGS	REPAIRS & MAINTENANCE	590-537-929.000
AMAZON CAPITAL SERVICES GROOVE HOSE FITTINGS	REPAIRS & MAINTENANCE	590-537-929.000
AMAZON CAPITAL SERVICES CAST IRON REPLACEMENT COUPLER	REPAIRS & MAINTENANCE	590-537-929.000
SEMCOENERGY GAS COMPANY WWTP NATURAL GAS 994.500	HEAT	590-537-921.000
FOSTER HARDWARE GRN DENATURED ALCHOHOL	LAB SUPPLIES	590-537-917.100
U S A BLUE BOOK PHOSPHORUS TNT/ AMMONIA TESTS	LAB SUPPLIES	590-537-917.100
HAWKINS INC CHLORINE AND SODIUM BISULFITE	TREATMENT COSTS	590-537-917.000
MAC'S MARKET INC TRASH BAGS	TREATMENT COSTS	590-537-917.000
HYDRITE CHEMICAL CO. HYDRIFLOC	TREATMENT COSTS	590-537-917.000
. MWEA FUNDAMENTALS	PROFESSIONAL DEVELOPMENT	590-537-910,000
AND ARISTA INFORMATION SYSTEMS UB BILLIG	PUBLISHING & PRINTING PENTLAND	590-537-900.001
PUBLISHING & PRINTING PENTLAND ARISTA INFORMATION SYSTEMS UB BILLIG	PUBLISHING & PRINTING PENTL	590-537-900.001
MINING JOURNAL AD FOR AUDIT CONTRA	PUBLISHING & PRINTING	590-537-900.000
ARISTA INFORMATION SYSTEMS UB POSTAGE	POSTAGE - PENTLAND	590-537-851.001
ARISTA INFORMATION SYSTEMS UB POSTAGE	POSTAGE - PENTLAND	590-537-851.001
FOSTER HARDWARE SHIPPING	POSTAGE	590-537-851.000
	TELEPHONE	590-537-850.000
HTC-HIAWATHA TELEPHONE CO ACCT 00042108-7	TELEPHONE	590-537-850.000
VERIZON ACCOUNT NUMBER 942077532-00002 - CELL	906-291-0599 - WWTP	590-537-850.000
VERIZON ACCOUNT NUMBER 942077532-00003 DESK	906-293-5681 W/L CLERK 15%	590-537-850.000
AT&T WWTP LANDLINE- ALA	TELEPHONE	590-537-850.000
SONDEE, RACINE & DOREN PLC LEGAL COUNCIL	LEGAL - PENTLAND	590-537-801.201
ES RANGE TELECOMMUNICATIONS MISSDIGS	PROF & CONTRACTUAL SERVICE	590-537-801.000
AL JOHNSON CONTROLS PLANNED SERVICE AGREEMENT SERVICES	PROFESSIONAL & CONTRACTUA	590-537-801.000
GINNEVER ELECTRIC	PROFESSIONAL & CONTRACTUA	590-537-801.000
ERIC'S SEPTIC SERVICE	PROFESSIONAL & CONTRACTUA	590-537-801.000
ZORO	TOOLS & EQUIP (UNDER THRES)	590-537-753.000
SUPPL YHOUSE.COM	TOOLS & EQUIP (UNDER THRES)	590-537-753.000
LYNN AUTO PARTS INC. GRD WH	TOOLS & EQUIP (UNDER THRES)	590-537-753.000
	Inv. Line Desc	GL Number
Invoice R IT KEY HEASE PIT FO ANDEM BREAI D SERVICE AG SOUNCIL ANDLINE- ALA T NUMBER 94: T NUMBER 94:	LYNN AUTO PARTS INC. SUPPLYHOUSE.COM ZORO ERIC'S SEPTIC SERVICE GINNEVER ELECTRIC JOHNSON CONTROLS RANGE TELECOMMUNICATIONS SONDEE, RACINE & DOREN PLC AT&T VERIZON VERIZON	E Vendor THRES) LYNN AUTO PARTS INC. THRES) SUPPLYHOUSE.COM THRES) ZORO RACTUAL GINNEVER ELECTRIC RACTUAL JOHNSON CONTROLS SERVICES RANGE TELECOMMUNICATIONS SERVICES RONDEE, RACINE & DOREN PLC AT&T VERIZON VERIZON

Water and Light Payables March 6, 2021 to April 9, 2021

45070 45093 45093 45093 45093	14.10	04/07/21	ACCOUNT NUMBER 94207/532-00003 DESK	VERIZON	582-583-850.000 906-291-1627 W/L
45070 45093 45093 45093	1 4 10	04/07/21	The account with the account of the	WEDITON!	007 001 1707 11/1
45070 45093 45093	7.05	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON	582-583-850.000 906-291-1622 H,R.
45070 45093	7.05	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON	582-583-850.000 906-291-1621
45070	7.05	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON	582-583-850.000 906-291-1223
	49.39	04/05/21	WATER/LIGHT PHONE	AT&T	582-583-850.000 TELEPHONE
45088	37.50	03/31/21	LEGAL COUNCIL	SONDEE, RACINE & DOREN PLC	582-583-801.200 LEGAL
	12.70	04/10/21	MISSDIGS	RANGE TELECOMMUNICATIONS	582-583-801.000 PROFESSIONAL AND CONTRACTURA RANGE TELECOMMUNICATIONS
	100.00	04/20/21	OFFICE CLEANING	FAIR, ALMA	582-583-801.000 PROFESSIONAL AND CONTRACTURA FAIR, ALMA
45094	3,225.00	04/16/21	FUSE REVIEW	CTC ENGINEERING	582-583-801.000 PROFESSIONAL & CONTRACTUAL
45094	1,611.00	04/16/21	RATE STUDY	CTC ENGINEERING	582-583-801.000 PROFESSIONAL & CONTRACTUAL
19	131.08	04/16/21	JEANS	RITZ SAFETY	
19	(131.08)	04/14/21	RETURN PANTS	RITZ SAFETY	582-583-767.000 CLOTHING - UNIFORMS
	109.61	04/22/21	GAS/FUEL	WEX BANK - SPEEDWAY UNIVERSAL GAS/FUEL	582-583-759.000 GAS & OIL - ELECTRIC
45071	88.43	04/10/21	OIL	NORTHERN ENERGY INC	582-583-759.000 GAS OIL & GREASE - ELECTRIC 1
	25.00	05/10/21	WET DRY VAC	LYNN AUTO PARTS INC.	582-583-753.000 TOOLS & EQUIP (UND CAP THRESH)
	1,430.78	03/25/21	WRENCH DRIVE BAR 10K YELLOW AB	TEREX	582-583-753.000 TOOLS & EQUIP (UND CAP THRESH)
	48.02	04/01/21	CONFERENCE MEETINGS	ZOOM	582-583-752.200 IT SOFTWARE
	15.00	05/07/21	MIX BOARD FOR MEETINGS	AMAZON CAPITAL SERVICES	582-583-752.100 OPERATING SUPPLIES
	10.00	04/18/21	DIGITAL LETTERHEAD WORK	NATIONAL OFFICE	582-583-752.100 OPERATING SUPPLIES
45085	2.50	04/15/21	WATER	RAHILLY IGA	582-583-752.100 OPERATING SUPPLIES
45067	17.44	04/21/21	PAPER TOWELS/ TRASH BAGS	AMAZON CAPITAL SERVICES	582-583-752.100 OPERATING SUPPLIES
45067	15.35	04/16/21	BATTERIES/WIPES/ENGRAVER	AMAZON CAPITAL SERVICES	582-583-752.100 OPERATING SUPPLIES
45036	5.98	04/10/21	WATER	RAHILLY IGA	582-583-752.100 OPERATING SUPPLIES 1
45067	9.23	04/10/21	COLORED PAPER	AMAZON CAPITAL SERVICES	582-583-752.000 OFFICE SUPPLIES
45032	19.75	04/10/21	PAPER	NATIONAL OFFICE	582-583-752.000 OFFICE SUPPLIES
45087	27.54	04/01/21	LIFE INSURANCE	STANDARD, THE	582-583-726.000 LIFE INSURANCE
45076	3.22	04/18/21	COBRA RETIREES	44 NORTH	582-583-719.000 HOSPITALIZATION
	32.50	04/10/21	XRAYS	UPPER PENINSULA IMAGING PC	582-583-718.000 MEDICAL SCREENING - PRE EMPLOY UPPER PENINSULA IMAGING PC
	29.00	04/26/21	PRE-EMPLOYMENT	HELEN NEWBERRY JOY HOSPITAL	582-583-718.000 MEDICAL SCREENING - PRE EMPLOY HELEN NEWBERRY JOY HOSPITAL
45078	32.50	04/10/21	X-RAYS	HELEN NEWBERRY JOY HOSPITAL	582-583-718.000 MEDICAL SCREENING - PRE EMPLOY
45078	171.00	04/16/21	PRE-EMPLOYMENT'	HELEN NEWBERRY JOY HOSPITAL	582-583-718.000 MEDICAL SCREENING - PRE EMPLOY
					Dept 583 GENERAL EXPENSES
	2,647.46		Total For Dept 582 ELECTRIC DISTRIBUTION		
45023	41.10	03/23/21	LARGE CAPACITY METER UVERSE	ATT U. VERSE	ACITY METER
45097	2,598.65	04/10/21	FUSELINKS/LIGHTS	POWER LINE SUPPLY COMPANY	582-582-752.100 OPERATING SUPPLIES 1
45087	7.71	04/01/21	LIFE INSURANCE	STANDARD, THE	582-582-726.000 LIFE INSURANCE
					Dept 582 ELECTRIC DISTRIBUTION
	821.56		Total For Dept 000		
	72.14	04/14/21	UB refund for account: 5-07087-00	COUCH JORDAN	582-000-042.000 UNAPPLIED CREDIT
45104	32.94	04/07/21	UB refund for account: 5-02700-04	BRAND WILLIAM	582-000-042.000 UNAPPLIED CREDIT
45103	305.03	03/26/21	UB refund for account: 6-02130-02	THE MECCA: INTEGRATED HEALTH	582-000-042.000 UNAPPLIED CREDIT
45102	189.06	03/26/21	UB refund for account: 5-08080-15	ENTERLINE JOY	582-000-042.000 UNAPPLIED CREDIT
45063	222,39	03/16/21	UB refund for account: 3-02560-00	UPCHURCH LORRAINE	582-000-042.000 UNAPPLIED CREDIT
					Dept 000
	Н		Fund 582 Electric Fund		
Check #	Amount	Due Date	Invoice Desc.	Vendor	Cl. Number Inv. Line Desc

	10/ 101 70		Total For Fund 582 Electric Fund			
				7.0		
	1,432.73		Total For Dept 587 ENERGY OPTIMIZATION			
45096	1,432.73	04/02/21		MECA	582-587-801.000 FROFESSIONAL & CONTRACTUAL	302-307-001.00
						Dept 587 ENE
	05,5/1,01		TATAL			
	83 371 01		ASED POWER			
	12,311,39	04/08/21	APACITY	AMERICAN TRANSMISSION COMPAN PURCHASED POWER - C	ATC TRANSMISSION MONTHLY INV	282-286-926.100
	65,991.46	04/20/21		CMS ENERGY RESOURCE MGT	PURCHASED POWER	582 586-926.00
	5,015.36	04/26/21	MONTHLY POWER BILL	Р		582 586 026 00
29	52.80	03/25/21	VOLUNTARY GREEN PRICING/RENEWABLE PORTFO 03/25/21		CONTRACTURA	582-586-801.00
					Dept 586 PURCHASED POWER	Dept 586 PUR
	297.98		TOTAL TOT POPE SOFT PERCOTAGE OF MENTALION			
18	39.80	04/10/21	of 584 ELECTRIC CENER ATION			
10	0.18	04/10/21			REPAIRS & MAINTENANCE	582-584-929,000
40001	010	04/10/21		ARTS INC.	REPAIRS & MAINTENANCE	582-584-929,000
15051	250 00	03/30/21	OUARTERLY INSPECTION	GORDY CRIBB	00 PROFESSIONAL & CONTRACTUAL	582-584-801.000
					Dept 584 ELECTRIC GENERATION	Dept 584 ELE
	18,113.58		Total For Dept 383 GENERAL EXPENSES			
	5,212.50	04/26/21	LGLP 2003B REVENUE SHARING	US BANK OPERATIONS CENTER	00 INTEREST NOTE FATABLE 2003	302-303-332.100
45091	3,315.00	05/03/21	TTAL IMPR. BOND		_	587-583 007 100
	7.08	05/07/21	FRONT DOOR HANDLE			502 502 002 000
	1.72	05/10/21	HILLMAN FASTENER		_	502 502 022 000
	(9.59)	04/15/21	7 BLADE RV MALE RETURNED ON INV 470747	P	-	582-583-932.000
45100	9.59	04/15/21	7 BLADE RV MALE		-	582 583 932.000
45082	245.10	04/01/21	FILTERS, AIR, OIL, HYDRAULIC FOR YEAR	ĩ.	_	502 503 032 000
45100	11.39	04/25/21	ADPTR W/LED		_	507 507 077 000
	391.80	04/27/21	GENERATION BUILDING NATURAL GAS 237.500	COMPANY	_	587 583 927 000
	195.90	04/27/21	WATER LIGHT BUILDING NATURAL GAS 238.500			582-583-921.000
	828.60	04/30/21	SCHOOLING EXPENSES	BURTON, LANDON		582-583-913.000
	36.00	04/30/21	MINUTES/WL VACANCY/ AUDIT/ WINTER PARKING		_	582-583-900.000
45068	265 21	04/01/21	UB BILLIG	SYSTEMS INC	_	582-583-900.000
45068	240 43	04/01/21		MS INC		582-583-851,000
45042	36 38	03/05/21	POSTAGE	UNITED STATES POST OFFICE	_	582-583-851.000
	17 50	04/27/21	ACCT 00042364-7	HTC-HIAWATHA TELEPHONE CO	000 JAMADOTS - FIBER-OPTICS	582-583-850.000
100%	33 79	04/27/21	ACCT 00042108-7	HTC-HIAWATHA TELEPHONE CO	000 JAMADOTS INTERNET	582-583-850,000
45003	20.86	04/07/21	ACCOUNT NUMBER 942077532-00002 - CELL	VERIZON		582-583-850,000
45093	10.43	04/07/21	ACCOUNT NUMBER 942077532-00002 - CELL	VERIZON		582-583-850.000
45003	20.97	04/07/21	ACCOUNT NUMBER 942077532-00002 - CELL	VERIZON		582-583-850,000
45003	20.02	04/07/21	ACCOUNT NUMBER 942077532-00002 - CELL	VERIZON		582-583-850.000
45003	10 82	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON	000 906-293-5681 W/L CLERK 40%	582-583-850.000
45003	7.05	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON		582-583-850.000
1500	7.05	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON	1	582-583-850.000
Check #		Due Date	Invoice Desc.	Vendor	EU.	DOTHER! TO

45070	49.39	04/05/21	WATER/LIGHT PHONE	AT&T	IELEPHONE /	000.000-000-180
45088	157.50	03/31/21	LEGAL COUNCIL	SONDEE, RACINE & DOREN PLC		
	12.70	04/10/21	MISSDIGS		SSIONAL & CONTRACTUAL SE	
	100.00	04/20/21	OFFICE CLEANING		PROFESSIONAL & CONTRACTUAL SEFAIR, ALMA	
45053	54.00	04/03/21	MONTHLY WATER SAMPLES	MARIE CITY HALL	PROFESSIONAL & CONTRACTUAL SE	
19	131.08	04/16/21	JEANS		UNIFORMS	-
19	(131.08)	04/14/21	RETURN PANTS	RITZ SAFETY		591-536-767,000
	109.61	04/22/21	GAS/FUEL	WEX BANK - SPEEDWAY UNIVERSAL GAS/FUEL	GREASE - WATER	
45071	88.42	04/10/21	OIL	NORTHERN ENERGY INC		4-
	24.99	05/10/21	WET DRY VAC		TOOLS & EQUIP UND CAP THRESH	-
	21.08	04/01/21	CONFERENCE MEETINGS		II SOFTWARE	501 537 753 000
	178.36	04/15/21	AZONE	INS INC		591-536-752.200
	14.99	05/07/21	MIX BOARD FOR MEETINGS	ITAL SERVICES	UPPLIES	
	10.00	04/18/21	DIGITAL LETTERHEAD WORK	NATIONAL OFFICE		
45085	2.50	04/15/21	WATER	RAHILLY IGA		
45075	3.99	04/10/21	KEYBLANK PADLOCK	FOSTER HARDWARE		591-536-752.100
45092	34.70	04/10/21	METER GASKET RUBBER	U S A BLUE BOOK		591-536-752,100
45067	17.44	04/21/21	PAPER TOWELS/ TRASH BAGS	AMAZON CAPITAL SERVICES	OPERATING SUPPLIES	-
45075	9.59	04/10/21	CONNECTORS	FOSTER HARDWARE	OPERATING SUPPLIES	591-536-752.100
45067	3.32	04/16/21	BATTERIES/WIPES/ENGRAVER	AMAZON CAPITAL SERVICES	OPERATING SUPPLIES	
45067	15.35	04/16/21	BATTERIES/WIPES/ENGRAVER	AMAZON CAPITAL SERVICES	OPERATING SUPPLIES	
45072	3.29	04/10/21	STAPLES	D & D HOME CENTER	OPERATING SUPPLIES	
45055	75.90	03/25/21	DELIVERY OF WATER SAMPLES	BAYNTON, MICHELLE		591-536-752.100
45044	761.35	03/23/21	TEST DISPENSERS	U S A BLUE BOOK	OPERATING SUPPLIES	591-536-752.100
45027	3.49	04/10/21	FOSTER	FOSTER HARDWARE	OPERATING SUPPLIES	591-536-752.100
45036	5.99	04/10/21	WATER	RAHILLY IGA	OPERATING SUPPLIES	
	17.99	04/02/21	EXIT LIGHT BATTERY	AMAZON CAPITAL SERVICES	OPERATING SUPPLIES	591-536-752.100
45067	9.23	04/10/21	COLORED PAPER			591-536-752.000
45032	19.75	04/10/21	PAPER	NATIONAL OFFICE	OFFICE SUPPLIES	
45087	89.43	04/01/21	LIFE INSURANCE	STANDARD, THE	LIFE INSURANCE	591-536-726.000
45076	2.70	04/18/21	COBRA RETIREES	44 NORTH	_	591-536-719,000
	32.50	04/10/21	XRAYS	UPPER PENINSULA IMAGING PC		591-536-718.000
	29.00	04/26/21	PRE-EMPLOYMENT	HELEN NEWBERRY JOY HOSPITAL		
45078	32.50	04/10/21	X-RAYS	HELEN NEWBERRY JOY HOSPITAL	591-536-718.000 MEDICAL SCREENING - PRE EMPLOY HELEN NEWBERRY JOY HOSPITAL	591-536-718,000
45078	171 00	04/16/21	PRE-EMPLOYMENT'	HELEN NEWBERRY JOY HOSPITAL	591-536-718.000 MEDICAL SCREENING - PRE EMPLOY HELEN NEWBERRY JOY HOSPITAL	591-536-718,000
					R SYSTEM	Dept 536 WATER SYSTEM
			Fund 591 Water Fund	Fund 59		
Спеск #	Amount	SIRCE SHAT	THY ONE DESC.	· views.j	and the second s	
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	110,188.29		Total For All Funds:			
	3,503.97		Fund 591 Water Fund			
	106,684.32		Fund 582 Electric Fund			
				Fund Totals:		
	3,503.97		Total For Fund 591 Water Fund			
	3,503.97		Lotal For Dept 536 WATER SYSTEM			
	7.08	05/07/21			VEHICLES RETAIKS & WAIN LENANCHAMAZON CAPITAL SERVICES	0/1-000-/02,000
	5.69	04/15/21	HEADLINER CLIPS		VEHICLES REPAIRS & MAIN LENANCHAUTO-WARES GROUP	
45082	245.09	04/01/21	FILTERS, AIR, OIL, HYDRAULIC FOR YEAR		VEHICLES REPAIRS & MAINTENANCIL YNN AUTO PARTS INC	
45100	15.59	04/25/21	BLADE 4 BOLT MOUNT		501 536 032 000 VEHICLES REPAIRS & MAINTENANCIAUTO-WARES GROUP	
45100	5.69	04/15/21	HEADLINER CLIPS PICKUP# 14 WATER DEPT VEHICL 04/15/21		VEHICLES KEPAIRS & MAINTENANCIAUTO-WARES GROUP	501 536 932 000
45075	9.18	04/10/21	WIRE CONNECTORS		KEPAIKS & MAINTENANCE	501 576 022 000
45075	26.47	04/10/21	VALVEBALL/THRD TAPE/ PRESSURE GAGE			
	195.90	04/27/21	WATER LIGHT BUILDING NATURAL GAS 238.500	COMPANY		
45031	310.00	04/01/21	WATER REVIEW S3 & S4	MICHIGAN RURAL WATER ASSOCIA WATER REVIEW S3 & S4	ESSIONAL DEVELOPMENT	
	36.00	04/30/21	MINUTES/WL VACANCY/ AUDIT/ WINTER PARKING	NEWBERRY NEWS INC	OARL	
45068	149.60	04/01/21	UB BILLIG	ARISTA INFORMATION SYSTEMS INQUB BILLIG	591-526-900.000 PUBLISHING & PRINTING	
45068	135.63	04/01/21	UB POSTAGE	ARISTA INFORMATION SYSTEMS INCUB POSTAGE		501 536 000 000 PUSTAGE
45042	36.38	03/05/21	POSTAGE	UNITED STATES POST OFFICE		501 536 851 000 PUSTAGE
	17.50	04/27/21	ACCT 00042364-7	HTC-HIAWATHA TELEPHONE CO	IS FIBER- OPTICS	501 536 851 000
	33.79	04/27/21		HTC-HIAWATHA TELEPHONE CO		591-536-850.000 TELEPHONE
45093	10.43	04/07/21		VERIZON		591-536-850.000 906-291-0055 HR
45093	20.86	04/07/21		VERIZON	IEMAN	591-536-850.000
45093	20.87	04/07/21	ACCOUNT NUMBER 942077532-00002 - CELL	VERIZON	906-450-0919 LINEMAN	
45093	7.05	04/07/21		VERIZON	906-291-1621	
45093	7.05	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON	H.R.	
45093	14.10	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON	906-291-1627 W/L	
45093	7.05	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON		
45093	7.05	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON		
45093	7.05	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON		
45093	10.82	04/07/21	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON		591-536-850.000
Check #	Amount	Due Date	Invoice Desc.	Vendor	my. Line Desc	Carring Cree

APPLICATION and CERTIFICATE for PAYMENT

		Change Order	NET CHANGES by Change Of ALE	I otal approval this Month	Previous months by Owner	l otal changes approved in	CHANGE ORDER SUMMARY	6. TOTAL EARNED LESS RETAINAGE7. LESS PREVIOUS CERTIFICATES FOR PAYMENT8. CURRENT PAYMENT DUE9. BALANCE TO FINISH, INCLUDING RETAINAGE	b. of Stored Material TOTAL RETAINAGE		3. CONTRACT SUM TO DATE 4. TOTAL COMPLETED AND STORED TO DATE 5. RETAINAGE:	2. Net Change By Change Orders	Application is made for payment, as she Continuation Sheet, G703, is attached. 1. ORIGINAL CONTRACT SUM	CONTRACTOR'S APPLICATION FOR TAXABLE	Contract For:	From: Mc Gahey Construction LLC 2410 west 7th Ave Sault Sainte Marie. Mi. 49783		To: Village of Newberry
		\$ 28,810.00	\$ 28,810.00 \$ 0.00	12,715.00		16,095.00	ADDITIONS DEDUCTIONS	AGE 430,288.00 S FOR PAYMENT 415,573.00 IG RETAINAGE 0.00	0.00		28,810.00 430,288.00 RED TO DATE 430,288.00	401.478.00	Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, G703, is attached. 1. ORIGINAL CONTRACT SUM	Via Architect: U.P		ruction LLC e e. Mi. 49783		rry Project: New Publics Work Building
This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.	00000		ARCHITECT	certified.)	(Attach explanation if amount certified differs from the amount applied for Initial all figures	משיכטאו כבת ורובט	A:		The above personally appeared satisfactory evidence of identific	State of: Michigan County of: Subscribed and sworn before me this	By: MicGahey Construction	Owner, disc	The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner and that	Engineers	Contract Date:	Period to: February 26, 2021 Project Nos:	App. Date: February 26, 2021	Building Application No: 8
payable only to the of the payment are without ntract.	Date: 7-9-3			ged to conform to the amount	applied for Initial all Course	1, 11,00	717	My Commission expires: My Commission expires: AYMENT site observations and the data wher that to the best of the progressed as indicated, the progressed as indicated, the progressed as indicated.	of otary public, and provided ined this document in my	of: Chipewwa	Date: 4 8-2	srein is now due	entifies that to the best of the Contractor's knowledge. k covered by this Application for Payment has been completed of Documents, that all amounts have been paid by the previous Certificates for Payment were issued and payments.			☐ ARCHITECT ☐ CONTRACTOR ☐ OTHER	OWNER	Distribution to:

CONTINUATION SHEET G703

PROJECT: New Publics Work Building

Mc Gahey Construction LLC

Page 1 of 1

Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached

Use Column I on Contracts where variable retainage for line items may apply

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APPLICATION NUMBER:

APPLICATION DATE. February 26, 2021

PERIOD TO: February 26, 2021

PROJECT NUMBER:

2 17 6 5 4 <u>~</u> 3 N 0 9 œ ## Ó Çì 4 ယ N Change Order # 3 Change order site allwance # 2 Change Order parking lot #1 Profit & Overhead Bond Misc Labor Building materials Plumbing Painting Drywall Lift Rentals Electrical Mechanical Site Work Survey -site design- Allowance Design concrete Description of Work Scheduled Value 12,715.00 50,623.00 16,095,00 76,920.00 68,000.00 45,000.00 2,200.00 16,935.00 22,500.00 1,000.00 46,000.00 9,900.00 43,000.00 7,500.00 1,500.00 9,700,00 C 700.00 From Previous Application(s) 74,920.00 16,095.00 50,623.00 68,000.00 22,500.00 1,000.00 7,500,00 2,200.00 46,000.00 16,935,00 45,000.00 43,000.00 1,500.00 9,700.00 9,900.00 O 700.00 Work Completed 0.00 0.00 12,715.00 Period 2,000.00 This m 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Materials Stored & Used Prior + Current 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0,00 0.00 0.00 0.00 0.00 d Total Completed and Stored To Date 12,715.00 50,623.00 16,095.00 76,920.00 68,000.00 2,200.00 9.700.00 1,000.00 16,935.00 22,500.00 46,000.00 45,000.00 43,000.00 7,500.00 1,500.00 9.900.00 700.00 0.00 100.00 100.00 100.00 100,00 100,00 100.00 100.00 100.00 100.00 100.00 100.00 100,00 100.00 100.00 100.00 100.00 100.00 * Balance to Finish I 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Retainage 0,00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00

A=Line Item Number

B=Brief Item Description C=Total Value of Item D=Total of D and E From Previous Application(s) (If Any) E=Total Work Completed For This Application F=Materials Purchased and Stored for Project G=Total Work Completed For This Application H=Remaining Balance of Amount to Finish i=Amount Withheld from G

GRAND TOTAL: |

430,288,00

415,573.00

14,715.00

0.00

430,288.00

100.00

0.00

TORGO SOFTWARE http://www.forgo.nel @1895-2007.ALL.RIGHTS.RESERVED

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Residential • Commercial • Industrial
Custom Built Homes • Remodeling • Garages
Siding • Roofing • Bonded & Insured • Free Estimates

10/13/20

Project Newberry Garage

Parking lot sand and 22 A gravel. See Peterson bid attached.

Peterson Bid \$ 14,500.00

Profit & Overhead \$ 1,595.00

Total Amount \$ 16,095.00

Randy Mc Gahey

2410 West 7th Street Sault Ste. Marie, MI 49783 MI License No. 073698

Phone 906-632-4272 Fax 906-632-7018 ashmuncreek@sbcglobal.net

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Phone 906-632-4272 Fax 906-632-7018 ashmuncreek@sbcglobal.net

9/14/20

Project Newberry Garage

Site Allowance \$45,000.00

Allowance Breakdown

Change Order # 2

- 1. Site Design Add\$ 16,000.00
- 2. Install one 24' + 20" apron and one 5' + 44' sidewalk. Add \$5,000.00
- 3. Survey staking for the building, parking lot and driveway. Add \$2,200.00
- 4. Sherrin invoice. Add \$7,871.00
- 5. Tapping fee from City of Sault Ste Marie. Add \$740.00
- 6. Install 24" +20" of asphalt to patch the road. Norris bid. Add \$7,700.00

Sub Total \$39,511.00

Profit & Overhead \$5,489.00

Total Amount \$ 45,000.00

Randy Mc Gahey

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2410 West 7th Street Sault Ste. Marie, MI 49783 MI License No. 073698

Phone 906-632-4272 Fax 906-632-7018 ashmuncreek@sbcglobal.net

6/11/20

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Project Newberry Garage

Change Order # 1

- 1. Furnish and install new gas line for pressure washer. This also includes increasing the gas size of the gas main from the meter into the building. Add \$1,576.00
- 2. Plumbing- Run underground 65C wall hydrant, install 2-Y24 sill cocks, insulate water lines, Install one backflow preventer. Add \$2,331.00
- 3. Change oil separator from the outside of the building to the inside of the building Add 52,442.00
- 4. Electrical
 - . Hook up 60 amp for air compressor. Add \$ 833.00
 - Install 2-50-amp welder receptacle 1 side. Add \$ 1,621.00
 - Hook up the tree fans. \$ 1,094.00
 - Hook up the pressure washer. Add \$589.00
 - . Install power & low volt wiring for CO-2 exhaust fans. Add \$ 1,221.00
- 5. Furnish and install (3) Airius Air Pear A-25-EC-120-W destratification ceiling fans and furnish potentiometer. Add \$3,450.00

Total Amount \$15,157.00

\$ 13,71500

Maintenance Building Expense Tracking as of 4.12.2021

Total Approved Bid Amount	\$	401,478.00
Additional costs for sand and gravel (taken out		
of \$20,000 approved by council)	\$	16,095.00
Costs for additions of fans, move sand/oil		
separator inside, (insurance added this cost to	\$	12,715.00
	\$	7
Total Project cost	S	430,288.00
Pay request #1 - June 11, 2020	\$	44,100.00
Pay request #2 - July 9, 2020	\$	41,850.00
Pay request #3 - August 6, 2020	\$	63,360,00
Pay Request #4 - September 11, 2020	S	94,050.00
Pay Request #5 - September 30, 2020	\$	50,580,00
Pay Request #6 - October, 16, 2020	\$	49,410.00
Pay Request #7- November 25, 2020	\$	72,223.00
Pay Request #8 - April 9, 2021	\$	14,715.00
Current Total Charged	\$	430,288.00
Remaining cost of project	s	-
Total amount from insurance for new build	\$	376,785,00
TOTAL PAID OUT	\$	430,288.00
Remaining amount covered by insurance	\$	
VON out of pocket spent	S	53,503.00

Additional approved spending	\$ 20,000.00
\$40,070.00 was anticipated out of pocket due to	
using ACV funds to pay final asbestos removal	\$ 40,070.00
Additional out of pocket	\$ 13,433.00
FINAL VON out of pocket total	\$ 53,503,00
20,000 extra approved by council 5/19	\$ 20,000.00
Remaining amout of approved spending by	
council	\$ 6,567.00

ACV = Actual Cash Value

Check Date	12/20/2019
Paid to	Amount
Plott-temp repairs and bracing	\$2,800
Plott- Mackinaw Environmental	\$2,188
Plott-Demolition	\$30,000
Plott- Pollution Limit (asbestos)	\$10,000
Plott-Common wall demo	\$13,500.00
Replacement cost of building	\$588,305.00
Less code upgrades	(\$97,800.00)
Less depreciation	(\$294,153.00)
ACV on building	\$254,839.76
Less previous payments	\$58,487.76
ACV CHECK AMOUNT	\$196,352.00
amount paid to plott for final	
asbestos removal	\$40,070.00
TOTAL ACV funds avaialable	
for new build	\$156,282.00
Check Date	09/22/2020
Item	Amount
RCV on Building	\$153,844.50
RCV on Building - additional	\$15,377.00
RCV on Code	\$51,281.50
TOTAL RCV check amount for	
new build	\$220,503.00

RCV=	Replacement	Cash	Value
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Total funds applied to new	
build	\$376,785.00

Total amount of coverage \$475,342.76 audit copies

PAGE 1 OF 18

		2021	WIN DALLANCE	ACTIVITY FOR	acin a riva aina	A V/A II A RI E	% RDCT
GL NUMBER	DESCRIPTION	AMENDED BUDGET	03/31/2021	03/31/21	12/31/2020	BALANCE	USED
		The state of the s					
AND PARTY OF THE P		Fund 101 -	Fund 101 - General Fund				
Revenues							
Dept 000							
101-000-404.000	PROPERTY TAX REVENUE	200,000.00	2,306.80	0.00	198,606.05	197,693.20	1.15
101-000-404.100	PROPERTY TAX REVENUE-GARBAGE	23,500.00	286.15	0.00	24,041.92	23,213.85	1.22
101-000-432.000	IN LIEU OF TAXES	31,500.00	0.00	0.00	31,500.00	31,500.00	0.00
101-000-447.000	TAX FUND ADMIN FEE APPROPRIATI	5,500.00	36.80	0.00	5,201.71	5,463.20	0.67
101-000-450.000	FOIA REVENUE	300.00	0.00	0.00	0.00	300.00	0.00
101-000-475,000	LICENSES & PERMITS	200.00	0.00	0.00	180.00	200.00	0.00
101-000-573.000	LOCAL COMM STABILIZTION SHARE	32,800.00	0.00	0.00	32,833.14	32,800.00	0.00
101-000-574.000	STATE REVENUE SHARING	160,000.00	32,866.00	32,866.00	169,430.50	127,134.00	20.54
101-000-628.000	CHARGE FOR SERVICES REFUSE	82,000.00	24,258.69	8,877.98	92,774.92	57,741.31	29.58
101-000-645.500	GARBAGE- PENALTIES & LATE FEES	600.00	207.12	66.01	664.39	392.88	34.52
101-000-650.000	FRANCHISE AGREEMENT	10,000.00	13,429.79	0.00	16,911.12	(3,429.79)	134.30
101-000-657.000	FINES FORFEITS ORD COSTS	100.00	95.70	95.70	90.75	4.30	95.70
101-000-665.000	INTEREST EARNED	9,300.00	1,360.52	512.58	9,507.80	7,939.48	14.63
101-000-673.000	GAIN ON DISPOSAL OF CAP ASSETS	12,500.00	0.00	0.00	12,594.37	12,500.00	0.00
101-000-678.000	REIMBURSE - EQUIPMENT RENTAL	180,000.00	53,301.78	16,288.10	178,539.31	126,698.22	29.61
101-000-681.000	REIMBURSE - INS CLAIM	0.00	0.00	0.00	368,813.00	0.00	0.00
Total Dept 000		748,300.00	128,149.35	58,706.37	1,141,688.98	620,150.65	17.13
TOTAL REVENUES		748,300.00	128,149.35	58,706.37	1,141,688.98	620,150.65	17.13
Expenditures							
Dept 101 - VILLAGE COUNCIL	DUNCIL						
101-101-704.100	COMPENSATION - ELECTED	13,050.00	1,900.00	1,025.00	10,216.96	11,150.00	14.56
101-101-709.000	EMPLOYERS'S FICA	1,000.00	145.35	78.40	781.56	854.65	14.54
101-101-725.000	WORKMENS' COMPENSATION	35.00	4.84	0.00	39.42	30.16	13.83
101-101-752.000	OFFICE SUPPLIES	100,00	0.00	0.00	0.00	100.00	0.00
101-101-752.200	IT SOFTWARE	400.00	0.00	0.00	384.00	400.00	0.00
101-101-801.000	PROFESSIONAL & CONTRACTUAL	200.00	0.00	0.00	96.53	200.00	0.00
101-101-911.000	CONFERENCE & WORKSHOPS	150.00	0.00	0.00	75.00	150.00	0.00
101-101-913.000	TRAVEL	300.00	0.00	0.00	242.00	300.00	0.00
101-101-915.000	MEMBERSHIPS & SUBSCRIPTIONS	300.00	0.00	0.00	230.93	300.00	0.00
Total Dept 101 - VILLAGE	COUNCIL	15,535.00	2,050.19	1,103.40	12,066.40	13,484.81	13.20

35 11	1 622 17	1 874 87	11 800	128 779	00 00s c	Open A TINIC OF IDDITIES	101 201 752 100
21.30	708.30	895.99	48.10	191.70	900.00	BANK FEES	101-201-752.099
9.91	1,351.33	1,244.91	28.98	148.67	1,500.00	OFFICE SUPPLIES	101-201-752.000
0.00	0.00	230.01	0.00	0.00	1.700.00	SELILEMENI	101-201-730.000
0.00	0.00	350.01	0.00	0.00	0000	CONTRACTOR OCCUPANTO	01 201 720 000
0.00	100.00	0.00	0.00	0.00	100.00	MEDICAL SCREENING	101-201-728 000
13.83	193.89	138.40	10.37	31.11	225.00	LIFE INSURANCE	101-201-726.000
39.11	152.23	631.11	0.00	97.77	250.00	WORKERS' COMPENSATION	101-201-725.000
7.44	647.93	412.54	29.77	52.07	700.00	SICK PAY	101-201-724.000
63.64	400.00	2,900.00	0.00	700.00	1,100.00	H.S.A.	101-201-721.000
19.20	2,020.03	1,934.73	159.99	479.97	2,500.00	HOSPITAL INS RETIREE	101-201-719.100
26.92	4,750.05	4,666.09	212.27	1,749.95	6,500.00	HOSPITALIZATION	101-201-719.000
19.88	3,605.47	4,821.23	298.39	894.53	4,500.00	RETIREMENT MERS EMPLOYER PAID	101-201-717.000
0.00	6.00	0.00	0.00	0.00	6.00	UNEMPLOYMENT	101-201-710.000
14.96	1,700.88	1,305.57	72.23	299.12	2,000.00	EMPLOYER'S FICA	101-201-709.000
18.08	819.16	676.00	0.00	180.84	1,000.00	HOLIDAY PAY	101-201-706.000
9.29	1,088.52	667.51	0.00	111.48	1,200.00	VACATION PAY	101-201-705.000
16.65	13,502.76	12,696.69	996.26	2,697.24	16,200.00	SALARIES	101-201-703.000
						FRATIVE	Dept 201 - ADMINISTRATIVE
19.00	18,832.46	20,908.56	1,456.64	4,417.54	23,250.00	AGE MANAGER	Total Dept 172 - VILLAGE MANAGER
0.00	500.00	42.48	0.00	0.00	500.00	TRAVEL	101-172-913.000
0.00	1,000.00	0.00	0.00	0.00	1,000.00	CONFERENCE & WORKSHOPS	101-172-911.000
14.10	128.85	83.86	7.05	21.15	150.00	TELEPHONE	101-172-850.000
66.12	8.47	73.54	5.51	16.53	25.00	LIFE INSURANCE	101-172-726.000
0.00	25.00	0.00	0.00	0.00	25.00	WORKERS' COMPENSATION	101-172-725.000
9.15	454.25	206.10	32.68	45.75	500.00	SICK PAY	101-172-724.000
25.00	225.00	350.00	0.00	75.00	300.00	H.S.A.	101-172-721.000
24.22	682.06	1,106.64	73.00	217.94	900.00	HOSPITALIZATION	101-172-719.000
24.63	2,261.17	4,264.26	246.99	738.83	3,000.00	RETIREMENT-MERS-EMPLOYER PAID	101-172-717.000
21.16	867.23	1,031.49	78.16	232.77	1,100.00	EMPLOYER'S FICA	101-172-709.000
13.74	646.93	499.87	0.00	103.07	750.00	HOLIDAY	101-172-706.000
13.73	862.72	670.32	52.30	137.28	1,000.00	VACATION	101-172-705.000
20.21	11,170.78	12,580.00	960.95	2,829.22	14,000.00	SALARIES	101-172-703.000
						MANAGER	Dept 172 - VILLAGE MANAGER
17.07	0,707.00	4,200.40	372.73	70.016	4,000.00	AGE PRESIDENT	18ta Dept 1/1 - VILLAGE PRESIDENT
10.60	2 720 22	4 350 40	50.005	270.00	4 656 00	CONFERENCE & WORKSHOFS	O1-171-911.000
100 00	(270,00)	0.00	00 07 0	270.00	0.00	CONFERENCE & WORKSHOPS	101-171-752.000
0.00	100.00	0.00	0.00	0.00	100.00	Obbiod Glibbi 186	101-171-752 000
12.83	5.23	6.30	0.00	0.77	00 8	WORKMENS' COMPENSATION	101-171-725 000
13.11	304.10	302.18	22.95	45.90	350.00	EMPLOYER'S FICA	101-171-709 000
14.29	3,600.00	3,950.00	300.00	600.00	4,200.00	COMPENSATION - ELECTED	101-171-704.100
						PRESIDENT	Dept 171 - VILLAGE PRESIDENT
USED		12/31/2020	03/31/21	03/31/2021	AMENDED BUDGET	DESCRIPTION	GL NUMBER
% BDGT	AVAILABLE	END BALANCE	MONTH	YTD BALANCE	2021		
	_						

		2021	YTD BALANCE	MONTH	END BALANCE	AVAILABLE	% BDGT
GL NUMBER	DESCRIPTION	AMENDED BUDGET	03/31/2021	03/31/21	12/31/2020	BALANCE	USED
101-201-803.000	BAD DEBT EXPENSE	15.00	0.00	0.00	0.00	15.00	0.00
101-201-804,000	LEASE EXPENSE	500.00	0.00	0.00	201.80	500.00	0.00
101-201-850.000	TELEPHONE	1,000.00	191.69	59.97	830.53	808.31	19.17
101-201-851.000	POSTAGE	250.00	90.00	27.50	227.38	160.00	36.00
101-201-900.000	PUBLISHING & PRINTING	7,000.00	1,032.00	0.00	5,509.69	5,968.00	14.74
101-201-910.000	PROFESSIONAL DEVELOPMENT	2,000.00	0.00	0.00	123.93	2,000.00	0.00
101-201-913.000	TRAVEL	200.00	0.00	0.00	0.00	200.00	0.00
101-201-933.000	SOFTWARE MAINTENANCE	100.00	0.00	0.00	99.93	100.00	0.00
101-201-935.000	PROPERTY LIABILITY INSURANCE	6,000.00	2,465.18	0.00	7,472.78	3,534.82	41.09
101-201-980,000	CAP OUTLAY-OFFICE EQUIP & FURN	2,500.00	437.40	0.00	5,297.04	2,062.60	17.50
Total Dept 201 - ADMINISTRATIVE	TRATIVE	68,546.00	13,362.83	2,533.51	62,379.97	55,183.17	19.49
Dent 214 - CLERK							
101-215-702.000	WAGES	7,500.00	600.00	300.00	7,650.00	6,900.00	8.00
101-215-709.000	EMPLOYER'S FICA	650.00	45.90	22.95	585.23	604.10	7.06
101-215-717.000	RETIREMENT MERS EMPLOYER PAID	7,500.00	1,955.41	659.55	4,936.61	5,544.59	26.07
101-215-725.000	WORKERS' COMPENSATION	10.00	0.77	0.00	6.30	9.23	7.70
101-215-900.000	PRINTING & PUBLISHING	1,000.00	910.00	312.00	740.00	90.00	91.00
Total Dept 215 - CLERK		16,660.00	3,512.08	1,294.50	13,918.14	13,147.92	21.08
Dept 223 - AUDIT & LEGAL EXPENSE	SAL EXPENSE						
101-223-801.000	PROF & CONTR SERVICES	20,000.00	0.00	0.00	14,061.25	20,000.00	0.00
101-223-801.200	LEGAL	20,000.00	3,532.96	1,380.00	18,857.50	16,467.04	17.66
Total Dept 223 - AUDIT & LEGAL EXPENSE	LEGAL EXPENSE	40,000.00	3,532.96	1,380.00	32,918.75	36,467.04	8.83
Dept 230 - ORDINANCE	OFFICER						
101-230-702.000	ORD OFFICER WAGES	8,000.00	1,309.00	0.00	8,313.00	6,691.00	16.36
101-230-709.000	EMPLOYER'S FICA	700.00	100.14	0.00	635.95	599.86	14.31
101-230-752.000	OFFICE SUPPLIES	100.00	0.00	0.00	0.00	100.00	0.00
101-230-752.100	OPERATING SUPPLIES	300.00	0.00	0.00	240.00	300.00	0.00
101-230-801.000	PROFESSIONAL & CONTRACTUAL	100.00	1,300.00	0.00	13.79	(1,200.00)	1,300.00
101-230-801.200	LEGAL FEES	500.00	0.00	0.00	414.70	500.00	0.00
101-230-850.000	TELEPHONE	500.00	126.33	69.93	419.21	373.67	25.27
101-230-900.000	PUBLISHING & PRINTING	100.00	0.00	0.00	0.00	100.00	0.00
Total Dept 230 - ORDINANCE OFFICER	NCE OFFICER	10.300.00	2.835.47	69.93	10.036.65	7,464.53	27.53

				ACTIVITY FOR		_	
GL NUMBER	DESCRIPTION	AMENDED RUDGET	97D BALANCE 03/31/2021	03/31/21	12/31/2020	BALANCE	% BDGT
Dept 253 - TREASURER		Carlo and Carlo and Carlo Control			1		
101-253-704.100	COMPENSATION - ELECTED	7,200.00	1,200.00	600.00	7,200.00	6,000.00	16.67
101-253-709.000	EMPLOYER'S FICA	550.00	91.80	45.90	550.80	458.20	16.69
101-253-725.000	WORKERS' COMPENSATION	10.00	0.77	0.00	6.30	9.23	7.70
101-253-752.000	OFFICE SUPPLIES	200.00	0.00	0.00	0.00	200.00	0.00
101-253-752.100	OPERATING SUPPLIES	150.00	36.49	0.00	0.00	113.51	24.33
101-253-752.200	IT SOFTWARE	1,000.00	0.00	0.00	930.00	1,000.00	0.00
101-253-801.000	PROFESSIONAL & CONTRACTUAL	200.00	0.00	0.00	13.79	200.00	0.00
101-253-850.000	TELEPHONE	400.00	84.60	28.20	335.41	315.40	21.15
101-253-851.000	POSTAGE	700.00	0.00	0.00	495.00	700.00	0.00
101-253-900.000	PUBLISHING & PRINTING	500.00	0.00	0.00	433.65	500.00	0.00
Total Dept 253 - TREASURER	UER	10,910.00	1,413.66	674.10	9,964.95	9,496.34	12.96
Dent 265 - BUILDING & CROUNDS	CROLINDS						
101-265-702.000	WAGES	7.000.00	7.335.61	310.23	11.444.78	(335.61)	104.79
101-265-709.000	EMPLOYER'S FICA	600.00	551.72	23.03	854.61	48.28	91.95
101-265-713.000	OVERTIME	0.00	0.00	0.00	26.75	0.00	0.00
101-265-717.000	RETIREMENT - MERS - EMPLOYER P	500.00	233.10	15.88	498.69	266.90	46.62
101-265-719.000	HOSPITALIZATION	1,200.00	710.88	53.35	1,476.09	489.12	59.2
101-265-726.000	LIFE INSURANCE	10.00	0.00	0.00	0.00	10.00	0.00
101-265-752.100	OPERATING SUPPLIES	500.00	198.44	0.00	381.30	301.56	39.69
101-265-753.000	TOOLS & EQUIP (UNR CAP, THRESH	500.00	159.99	0.00	29.92	340.01	32.00
101-265-776.000	SUPPLIES-BUILDING MAINTENANCE	600.00	628.15	0.00	831.86	(28.15)	104.69
101-265-801.000	PROF & CONTRACTUAL SERVICES	500.00	0.00	0.00	139.50	500.00	0.00
101-265-920.000	ELECTRICITY	14,000.00	4,563.62	1,446.55	12,580.65	9,436.38	32.60
101-265-921.000	HEAT	5,000.00	1,837.21	607.18	4,362.46	3,162.79	36.7
101-265-929.000	REPAIRS & MAINTENANCE	1,000.00	0.00	0.00	196.53	1,000.00	0.00
101-265-935.000	PROPERTY LIABILITY INSURANCE	5,500.00	1,598.90	0.00	5,271.32	3,901.10	29.07
101-265-940.000	BLDG & GROUNDS EQUIP RENTAL	14,000.00	2,799.20	316.80	10,989.99	11,200.80	19.99
101-265-975.000	CAP OUT - BLDG ADD & IMPMTS	0.00	162.70	4.50	11,492.45	(162.70)	100.00
Total Dept 265 - BUILDING & GROUNDS	& GROUNDS	50,910.00	20,779.52	2,777.52	60,576.90	30,130.48	40.82
Dept 301 - POLICE DEPARTMENT	RTMENT						
101-301-709.000	EMPLOYER'S FICA & MEDICARE	2,000.00	566.62	0.00	847.82	1,433.38	28.33
101-301-717.000	RETIREMENT - MERS - EMPLOYER P	17,000.00	4,450.80	1,483.60	14,979.24	12,549.20	26.18
101-301-719.000	POLICE HOSPITALIZATION	35,000.00	13,435.58	2,009.59	31,322.77	21,564.42	38.39
101-301-721.000	H.S.A.	4,000.00	1,000.00	0.00	4,000.00	3,000.00	25.00
101-301-726.000	LIFE INSURANCE	300.00	66.06	22.02	293.76	233.94	22.02
Total Dept 301 - POLICE D	DEPARTMENT	58,300.00	19,519.06	3,515.21	51,443.59	38,780.94	33.48

				ACTIVITY FOR		$\overline{}$	
GL NUMBER	DESCRIPTION	AMENDED BUDGET	97D BALANCE 03/31/2021	03/31/21	END BALANCE 12/31/2020	BALANCE	% BDGT
Dept 441 - PUBLIC WORKS	ORKS						
101-441-702.000	WAGES	15,000.00	914.87	42.67	6,366.03	14,085.13	6.10
101-441-703.000	SALARIES	11,000.00	2,015.03	646.36	7,805.47	8,984.97	18.32
101-441-705.000	VACATION	4,000.00	789.72	179.66	4,764.45	3,210.28	19.74
101-441-706.000	HOLIDAY	3,000.00	1,204.39	240.10	3,324.84	1,795.61	40.15
101-441-709.000	EMPLOYER'S FICA	2,500.00	608.16	124.39	2,009.75	1,891.84	24.33
101-441-710.000	UNEMPLOYMENT	500.00	610.06	0.00	0.00	(110.06)	122.01
101-441-713.000	OVERTIME - WAGES	500.00	27.29	0.00	182.10	472.71	5.46
101-441-716.000	FUNERAL ALLOWANCE	1,000.00	0.00	0.00	888.80	1,000.00	0.00
101-441-717.000	RETIREMENT MERS EMPLOYER PAID	13,000.00	3,274.30	1,079.68	11,052.56	9,725.70	25.19
101-441-718.000	MEDICAL TREATMENT	1,400.00	550.50	0.00	2,416.06	849.50	39.32
101-441-719.000	HOSPITALIZATION	20,000.00	4,339.12	(150.71)	18,577.59	15,660.88	21.70
101-441-721.000	H.S.A.	5,500.00	750.00	0.00	4,250.00	4,750.00	13.64
101-441-724.000	SICK PAY	3,000.00	563.21	552.18	1,615.56	2,436.79	18.77
101-441-725.000	WORKERS' COMPENSATION	500.00	44.92	0.00	(984.66)	455.08	8.98
101-441-726.000	LIFE INSURANCE	250.00	22.97	11.92	82.28	227.03	9.19
101-441-751.000	LICENSE FEES	100.00	0.00	0.00	0.00	100.00	0.0
101-441-752.000	OFFICE SUPPLIES	100.00	0.00	0.00	0.00	100.00	0.00
101-441-752.100	OPERATING SUPPLIES	1,000.00	105.90	7.31	1,094.74	894.10	10.59
101-441-752.200	JT SOFTWARE	500.00	0.00	0.00	175.49	500.00	0.00
101-441-753.000	TOOLS & EQUIPMENT	300.00	113.98	89.99	336.95	186.02	37.99
101-441-767.000	CLOTHING - UNIFORMS	300.00	112.50	0.00	277.32	187.50	37.50
101-441-768.000	CDL LICENSE	200.00	112.50	112.50	56.25	87.50	56.25
101-441-769.000	DRUG TESTING	0.00	161.50	46.50	0.00	(161.50)	100.00
101-441-801.000	PROFESSIONAL AND CONTRACTUAL	1,500.00	1,340.00	0.00	1,704.39	160.00	89.33
101-441-850.000	TELEPHONE	2,500.00	520.51	146.07	2,382.14	1,979.49	20.82
101-441-900.000	PUBLISHING & PRINTING	1,200.00	135.00	45.00	928.08	1,065.00	11.25
101-441-910.000	PROFESSIONAL DEVELOPMENT	300.00	0.00	0.00	377.50	300.00	0.00
101-441-913.000	TRAVEL	100.00	0.00	0.00	46.50	100.00	0.00
101-441-929.000	REPAIRS & MAINTENANCE	200.00	38.77	38.77	111.94	161.23	19.39
101-441-940.000	EQUIPMENT RENTAL	5,000.00	119.76	75.76	3,654.08	4,880.24	2.40
Total Dept 441 - PUBLIC WORKS	C WORKS	94,450.00	18,474.96	3,288.15	73,496.21	75,975.04	19.56
Dept 448 - STREET LIGHTING	GHTING						
101-448-920.100	ELECTRIC - STREET LIGHTING	19,000.00	5,797.88	1,628.71	18,562.62	13,202.12	30.52
Total Dept 448 - STREET LIGHTING	TICITAL	19 000 00	00 707 00	1 600 71	10 563 63	12 202 12	30 53

				ACTIVITY FOR			
CI. NIMBER	DESCRIPTION	AMENDED RUDGET	YTD BALANCE	MONTH	END BALANCE	AVAILABLE	% BDGT
Dept 480 - ALLEY CLEAN UP	EAN UP	THE SAME OF THE PARTY OF THE PA				200	0.00
101-480-702.000	WAGES	15,000.00	1,531.89	267.14	13,621.36	13,468.11	10.21
101-480-709.000	EMPLOYER'S FICA	1,200.00	133.58	19.83	1,050.86	1,066.42	11.13
101-480-713.000	OVERTIME	1,500.00	245.57	0.00	615.01	1,254.43	16.37
101-480-717.000	RETIREMENT - MERS - EMPLOYER P	950.00	57.94	14.20	963,40	892.06	6.
101-480-719.000	HOSPITALIZATION	3,500.00	184.68	47.10	2,858.30	3,315.32	5.28
101-480-726.000	LIFE INSURANCE	30.00	0.00	0.00	0.00	30.00	0.0
101-480-940.000	EQUIPMENT RENTAL	35,000.00	3,442.77	1,049.96	41,265.06	31,557.23	9.84
Total Dept 480 - ALLEY CLEAN UP	Y CLEAN UP	57,180.00	5,596.43	1,398.23	60,373.99	51,583.57	9.79
Dept 524 - MOTOR POOL	700T						
101-524-702.000	WAGES	36,000.00	7,357.42	2,436.58	19,542.67	28,642.58	20.44
101-524-709.000	EMPLOYER'S FICA	1,800.00	508.35	164.76	1,411.01	1,291.65	28.24
101-524-713.000	OVERTIME	2,000.00	115.13	0.00	1,059.10	1,884.87	5.76
101-524-717.000	RETIREMENT - MERS - EMPLOYER P	1,700.00	584.44	201.20	1,656.13	1,115.56	34.38
101-524-719.000	HOSPITALIZATION	10,000.00	3,521.77	1,206.90	9,484.13	6,478.23	35.22
101-524-721.000	HSA	1,000.00	0.00	0.00	0.00	1,000.00	0.00
101-524-725.000	WORKERS' COMPENSATION	1,400.00	109.97	0.00	895.56	1,290.03	7.86
101-524-726.000	LIFE INSURANCE	80.00	0.00	0.00	0.00	80.00	0.00
101-524-752.100	OPERATING SUPPLIES	2,000.00	232.26	103.46	688.07	1,767.74	11.61
101-524-753.000	TOOLS & EQUIP(UNDER CAP. THRE)	1,000.00	679.65	25.26	532.30	320.35	67.97
101-524-759.000	GAS OIL & GREASE	18,000.00	4,476.65	2,819.64	17,855.22	13,523.35	24.87
101-524-801.000	PROF & CONTRACTUAL SERVICES	2,000.00	474.35	474.35	2,528.98	1,525.65	23.72
101-524-932.000	VEHICLE REPAIRS & MAINTENANCE	20,000.00	4,268.37	2,770.33	21,508.90	15,731.63	21.34
101-524-940.000	EQUIPMENT RENTAL	500.00	571.54	235.63	398.08	(71.54)	114.31
101-524-971.000	CAPITAL OUTLAY BUILDING	0.00	(79.50)	0.00	360,629.16	79.50	100.00
101-524-981.000	CAPITAL OUTLAY-VEHICLES	60,000.00	49,920.49	0.00	59,015.00	10,079.51	83.20
Total Dept 524 - MOTOR POOL	R POOL	157,480.00	72,740.89	10,438.11	497,204.31	84,739.11	46.19
Dept 525 - STORM SEWER	WER						
101-525-702.000	WAGES	3,000.00	3,164.32	3,003.85	2,903.24	(164.32)	105.48
101-525-709.000	EMPLOYER'S FICA	350.00	235.65	224.14	212.97	114.35	67.3
101-525-713.000	OVERTIME	400.00	0.00	0.00	53.49	400.00	0.00
101-525-717.000	RETIREMENT - MERS - EMPLOYER P	200.00	145.20	129.74	198.00	54.80	72.60
101-525-719.000	HOSPITALIZATION	700.00	493.64	436.22	753.64	206.36	70.5
101-525-726.000	LIFE INSURANCE	10.00	0.00	0.00	0.00	10.00	0.00
101-525-752.100	OPERATING SUPPLIES	100.00	0.00	0.00	0.00	100.00	0.00
101-525-801.000	PROFESSIONAL & CONTRACTUAL	400.00	7.02	1.59	93.34	392.98	1.76
101-525-940.000	EQUIPMENT RENTAL	5,500.00	4,798.36	4,645.42	4,926.74	701.64	87.24
Total Dept 525 - STORM SEWER	M CEWER	10.660.00	8 844 19	8 440 96	9 141 42	1.815.81	82 97

				ACTIVITY FOR			
	5 10 20 5 10 10 10 10 10 10 10 10 10 10 10 10 10	2021	YTD BALANCE	HINOM	END BALANCE	-	% BDGT
GL NUMBER	DESCRIPTION	AMENDED BUDGET	03/31/2021	05/31/21	12/31/2020	BALANCE	USED
101-528-702.000	WAGES	16,000.00	3,511.58	1,164.16	14,378.28	12,488.42	21.95
101-528-709.000	EMPLOYER'S FICA	1,500.00	262.81	86.49	1,057.32	1,237.19	17.52
101-528-713.000	OVERTIME WAGES	200.00	26.74	0.00	0.00	173.26	13.37
101-528-717.000	RETIREMENT - MERS - EMPLOYER P	1,000.00	168.63	56.06	950.61	831.37	16.86
101-528-719.000	HOSPITALIZATION	2,500.00	586.51	190.35	2,814.95	1,913.49	23.46
101-528-725.000	WORKERS' COMPENSATION	1,300.00	100.67	0.00	819.88	1,199.33	7.74
101-528-726.000	LIFE INSURANCE	70.00	0.00	0.00	0.00	70.00	0.00
101-528-752.100	OPERATING SUPPLIES	1,200.00	1,506.50	1,506.50	841.97	(306.50)	125.54
101-528-759.000	GAS OIL & GREASE	1,500.00	189.33	85.63	1,098.73	1,310.67	12.62
101-528-801.100	PROF & CONTR SERVICES-RESIDENT	32,000.00	7,855.67	2,403.56	31,519.05	24,144.33	24.55
101-528-851.000	POSTAGE	1,200.00	294.49	98.64	1,101.31	905.51	24.54
101-528-900.000	PUBLISHING & PRINTING	1,100.00	278.40	108.80	1,249.92	821.60	25.31
101-528-932.000	VEHICLE REPAIRS & MAINTENANCE	500.00	95.35	0.00	920.10	404.65	19.07
101-528-940.000	EQUIPMENT RENTAL	20,000.00	4,197.52	1,716.16	20,341.47	15,802.48	20.99
101-528-950.000	RECYCLE BINS	2,000.00	930.00	310.00	0.00	1,070.00	46.50
Total Dept 528 - RUBBISH		82,070.00	20,004.20	7,726.35	77,093.59	62,065.80	24.37
Dept 751 - PARKS & REC	RECREATION						
101-751-702.000	WAGES	2,500.00	0.00	0.00	1,848.00	2,500.00	0.00
101-751-709.000	EMPLOYER'S FICA	250.00	0.00	0.00	141.38	250.00	0.00
101-751-717.000	RETIREMENT - MERS - EMPLOYER P	150.00	0.00	0.00	0.00	150.00	0.00
101-751-719.000	HOSPITALIZATION	350.00	0.00	0.00	0.00	350.00	0.00
101-751-726.000	LIFE INSURANCE	10.00	0.00	0.00	0.00	10.00	0.00
101-751-752.000	OPERATING SUPPLIES	100.00	204.92	204.92	0.00	(104.92)	204.92
101-751-801.000	PROF & CONTR SERVICES (PR)	100.00	0.00	0.00	0.00	100.00	0.00
101-751-940.000	EQUIPMENT RENTAL	5,000.00	0.00	0.00	4,547.80	5,000.00	0.00
Total Dept 751 - PARKS & I	RECREATION	8,460.00	204.92	204.92	6,537.18	8,255.08	2.42
Dept 965 - APPROPRIATION	ON						
01-965-765.000	TRANSFER OUT - GEN FUND	6,200.00	0.00	0.00	7,702.51	6,200.00	0.00
Total Dept 965 - APPROPRIATION	ATION	6,200.00	0.00	0.00	7,702.51	6,200.00	0.00
TOTAL EXPENDITORES		/34,30/.00	204,003.43	40,323.19	1,020,504.22	330,303.33	41.11
Fund 101 - General Fund:							
TOTAL REVENUES		748,300.00	128,149.35	58,706.37	1,141,688.98	620,150.65	17.13
TOTAL EXPENDITURES		734,567.00	204,003.45	48,523.19	1,028,584.22	530,563.55	27.77
NET OF REVENUES & EXPENDITURES	XPENDITURES	13,733.00	(75,854.10)	10,183.18	113,104.76	89,587.10	552.35

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		2021	YTD BALANCE	MONTH	END BALANCE	AVAILABLE	% BDGT
GL NUMBER	DESCRIPTION	AMENDED BUDGET	03/31/2021	03/31/21	12/31/2020	BALANCE	USED
		F 202 MA					
		T WILL MAN TO THE TAXABLE TO THE TAX					
Revenues							
Dept 000							
202-000-488.000	LRP MAJOR STREET	3,000.00	257.39	257.39	3,088.78	2,742.61	8.58
202-000-574.000	MTF MAJOR STREET	140,000.00	13,397.91	13,397.91	139,968.69	126,602.09	9.57
202-000-574.100	SOM - STLM MAINTENANCE	31,000.00	2,452.28	2,452.28	31,347.67	28,547.72	7.91
202-000-588.000	C/V SNOW MAJOR	6,500.00	6,442.62	6,442.62	5,668.40	57.38	99.12
Total Dept 000		180,500.00	22,550.20	22,550.20	180,073.54	157,949.80	12.49
TOTAL DEVENITIES		100 500 00	00.025.00	77 660 70	100 072 54	0.00 0.00 0.00	13 40
A CALL AND THE COLO		100,000	E-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	## # O	F 00 30 10 10 10 10 10 10 10 10 10 10 10 10 10	10,000	
Expenditures							
Dept 444 - SIDEWALKS							
202-444-702.000	WAGES	1,500.00	938.91	338.27	1,109.77	561.09	62.59
202-444-709.000	EMPLOYER'S FICA	500.00	76.89	24.97	82.55	423.11	15.38
202-444-710,000	UNEMPLOYMENT	0.00	305.03	0.00	0.00	(305.03)	100.00
202-444-713.000	OVERTIME	500.00	81.86	0.00	0.00	418.14	16.37
202-444-717.000	RETIREMENT - MERS - EMPLOYER P	250.00	27.15	20.14	45.10	222.85	10.86
202-444-719.000	HOSPITALIZATION	1,000.00	91.81	68.43	167.03	908.19	9.18
202-444-726.000	LIFE INSURANCE	20.00	0.00	0.00	0.00	20.00	0.00
202-444-801.000	PROF & CONTRACTUAL SERVICES	200.00	0.00	0.00	49.50	200.00	0.00
202-444-929,000	REPAIRS & MAINTENANCE	200.00	0.00	0.00	0.00	200.00	0.00
202-444-940.000	EQUIPMENT RENTAL	7,000.00	2,104.54	857.66	1,235.27	4,895.46	30.06
Total Dept 444 - SIDEWALKS	LKS	11,170.00	3,626.19	1,309.47	2,689.22	7,543.81	32.46
Dest 462 DOLLLING MA	N TOPIANOB						
202-463-702 000 WAGES	WAGES	15 000 00	1 627 07	817.70	7,697,62	13 372 93	10.85
202-463-709.000	EMPLOYER'S FICA	1,200.00	208.93	61.80	657.81	991.07	17.41
202-463-710.000	UNEMPLOYMENT	1,000.00	0.00	0.00	0.00	1,000.00	0.00
202-463-717.000	RETIREMENT-MERS - EMPLOYER PD	4,200.00	1,268.17	434.39	4,398.11	2,931.83	30.19
202-463-719.000	HOSPITALIZATION	5,000.00	1,173.79	(810.97)	4,406.11	3,826.21	23.48
202-463-721.000	HSA	1,200.00	0.00	0.00	0.00	1,200.00	0.00
202-463-725.000	WORKERS COMPENSATION	2,500.00	195.15	0.00	1,589.30	2,304.85	7.81
202-463-726.000	LIFE INSURANCE	150.00	28.59	9.53	127.13	121.41	19.06
202-463-752.100	OPERATING SUPPLIES	1,000.00	0.00	0.00	19.98	1,000.00	0.00
202-463-752.300	SUPPLIES - SIGNAGE	3,000.00	2,314.21	639.99	38.37	685.79	77.14
202-463-760.000	ROAD MATERIALS	5,000.00	0.00	0.00	1,178.19	5,000.00	0.00
202-463-768.000	CDL LICENSE	100.00	0.00	0.00	50.00	100.00	0.00
202-463-929.000	REPAIRS & MAINTENANCE	1,000.00	0.00	0.00	250.00	1,000.00	0.00
202-463-940.000	EQUIPMENT RENTAL	9,000.00	1,619.15	1,354.92	7,121.30	7,380.85	17.99
Total Dept 463 - ROUTINE MAINTENANCE	E MAINTENANCE	49,350.00	8,435.06	2,507.36	27,533.92	40,914.94	17.09

	135.988.47	145.777.82	12,328.89	13,251.53	149.240.00		TOTAL REVENUES
8.88	135,988.47	145,777.82	12,328.89	13,251.53	149,240.00		Total Dept 000
0.00	40.00	0.00	0.00	0.00	40.00	SIDEWALK REVENUE	203-000-589.000
68.67	3,132.82	5,737.67	6,867.18	6,867.18	10,000.00	C/V SNOW LOCAL	203-000-588.000
8.78	55,641.24	61,288.81	5,358.76	5,358.76	61,000.00	MTF LOCAL STREET	203-000-574.000
8.5	1,097.05	1,235.49	102.95	102.95	1,200.00	LRP LOCAL STREETS	203-000-488.000
1.20	76,077.36	77,515.85	0.00	922.64	77,000.00	PROPERTY TAX REVENUE	203-000-404.000
							Dept 000
							₹₽VPNIIPS
				al Street Fund	Fund 203 - Local Street Fund	The second section of the sect	No. of Parketter
/2.33	53,817.46	89,147.75	14,203.29	(22,307.40)	31,230.00	& EATENDITONES	NET OF REVEROES & EXTERNET UNES
30.24	104,132.34	90,925.79	8,346.91	45,137.66	149,270.00	NEW TENED TO THE REAL PROPERTY OF THE PERTY	NET OF DEVENUES & EX
12.49	157,949.80	180,073.54	22,550.20	22,550.20	180,500.00		TOTAL REVENUES
						TREET FUND:	Fund 202 - MAJOR STREET FUND:
30.24	104,132.34	90,925.79	8,346.91	45,137.66	149,270.00	RES	TOTAL EXPENDITURES
	£25102:0T	£7,0£5.10	1,000.02	7,011	0,10000	C A COMMON TO A COMMON OF THE	
24 00	20 702 04	29,623.10	1 656 02	0.847.06	00 055 05	Total Dent 497 - STATE TRKIN MIG WINTER MA	Total Dent 497 - STATE
26 66	19,067.80	20.680.91	1 186 08	6 932 20	26,000,00	EOUIPMENT RENTAL	202-497-940.000
13.45	1.730.95	1.562.73	41.15	269.05	2,000.00	HOSPITALIZATION	202-497-719.000
30.16	209.52	242.96	12.43	90.48	300.00	RETIREMENT - MERS - EMPLOYER P	202-497-717.000
0.00	500.00	0.00	0.00	0.00	500.00	WAGES - OVERTIME	202-497-713.000
23.80	571.53	482.10	29.12	178.47	750.00	FRINGE BENEFITS STATE SNOW	202-497-709.000
23.78	7,622.24	6,654.40	387.24	2,377.76	10,000.00	WAGES	202-497-702.000
						TRKLN MLG WINTER MA	Dept 497 - STATE TR
47.21	25,971.55	31,079.55	2,874.06	23,228.45	49,200.00	ER MAINTENANCE	Total Dept 478 - WINTER MAINTENANCE
48.39	15,483.16	21,368.42	2,112.75	14,516.84	30,000.00	EQUIPMENT RENTAL	202-478-940.000
0.00	2,500.00	0.00	0.00	0.00	2,500.00	SAND/SALT SUPPLY	202-478-760.001
21.66	1,566.89	1,544.71	52.66	433.11	2,000.00	HOSPITALIZATION	202-478-719.000
28.38	358.10	307.59	15.90	141.90	500.00	RETIREMENT-MERS-EMPLOYER PAID	202-478-717.000
67.03	395.62	788.48	163.71	804.38	1,200.00	WAGES - OVERTIME	202-478-713.000
100.00	(2,440.23)	0.00	0.00	2,440.23	0.00	UNEMPLOYMENT	202-478-710.000
39.97	600.29	534.71	48.60	399.71	1,000.00	EMPLOYER'S FICA	202-478-709.000
37.44	7,507.72	6,535.64	480.44	4,492.28	12,000.00	WAGES	202-478-702.000
						MAINTENANCE	Dept 478 - WINTER N
USED	BALANCE	12/31/2020	03/31/21	1707/16/60	AMENDED BUDGET	DESCRIPTION	OL NUMBER
% BUGI	_	END BALANCE	HINDM	Y I D BALANCE	2021	DESCRIPTION	CLAHMBED
	_	THE PARTY OF THE P	HENOM	CHATTA A T TA TANTA	3031		

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				ACTIVITY EOD			
		2021	YTD BALANCE	MONTH	END BALANCE	AVAII ARI E	% RDCT
GL NUMBER	DESCRIPTION	AMENDED BUDGET	03/31/2021	03/31/21	12/31/2020		USED
Expenditures							
Dept 444 - SIDEWALKS							
203-444-702.000	WAGES	3 000 00	326 18	0 00	2 000 07		
203-444-709.000	FICA	200.00	24.06	0.00	2,009.67	2,073.62	10.87
203-444-710.000	UNEMPLOYMENT	0.00	305.03	0.00	0.00	1205 02)	100.00
203-444-717.000	RETIREMENT - MERS - EMPLOYER P	70.00	19.20	0.00	22.26	\$0.80	27 43
203-444-719.000	HOSPITALIZATION	500.00	66.37	0.00	156.07	133 63	12
203-444-801.000	PROF & CONTRACTUAL SERVICES	0.00	0.00	0.00	237 50	0.00	0.00
203-444-940.000	EQUIPMENT RENTAL	5,000.00	646.27	0.00	3.281.30	4 353 73	12 93
Total Dept 444 - SIDEWALKS	ALKS	8,770.00	1,387.11	0.00	5,857.90	7,382.89	15.82
Dept 463 - ROUTINE MAINTENANCE	AINTENANCE						
203-463-702.000	WAGES	20 000 00	073 74	A 52 90	7 500 11	100770	
203-463-709.000	EMPLOYERS' FICA	1.000.00	297 27	34 11	704.11	707.070	4.62
203-463-710.000	UNEMPLOYMENT	1,000.00	0.00	0.00	0.00	1 000 00	29.73
203-463-713.000	WAGES - OVERTIME	500.00	0.00	0.00	0.00	500.00	0.00
203-463-717.000	RETIREMENT-MERS-EMPLOYER PD	11,000.00	3,235.83	1,087.84	10,726.04	7,764.17	29.42
203-463-721 000	HOSPITALIZATION	14,000.00	3,018.13	(605.22)	10,184.41	10,981.87	21.56
203-463-725 000	WORKERS COMPENSATION	2,000.00	500.00	0.00	2,000.00	1,500.00	25.00
203-463-726 000	LIEE INSUE ANCE	2,000.00	195.15	0.00	1,589.30	1,804.85	9.76
203-463-752.100	OPERATING SUPPLIES	\$00.00	1/4./5	38.25	776.91	625.25	21.84
203-463-752.300	SUPPLIES - SIGNAGE	3,000.00	0.00	0.00	18.64	3 000.00	0.00
203-463-760,000	ROAD MATERIALS	10,000.00	0.00	0.00	6 118 19	10,000.00	0.00
203-463-768.000	CDL LICENSE	100.00	0.00	0.00	50.00	100.00	0.00
203-463-801.000	PROF & CONTRACTUAL SERVICES	100.00	0.00	0.00	6.00	100.00	0.00
203-463-929.000	REPAIRS & MAINTENANCE	500.00	0.00	0.00	0.00	500.00	0.00
Total Do-t 463 P.O. (This	ECOLIMENT RENTAL	12,000.00	210.80	210.80	7,519.22	11,789.20	1.76
Total Dept 463 - ROUTINE	E MAINTENANCE	78,500.00	8,555.67	1,239.66	47,308.37	69,944.33	10.90
Dept 478 - WINTER MAINTENANCE	INTENANCE						
203-478-702.000	WAGES	12,000.00	3.345.62	506 61	4 635 78	9 65/1 20	377
203-478-709.000	FRINGE BENEFITS WINTER MAINT	750.00	286.80	37.62	384.02	463.70	38.74
203-478-710.000	UNEMPLOYMENT	0.00	2,440.22	0.00	0.00	(2,440,22)	100.00
203-4/8-/13.000	WAGES - OVERTIME	1,000.00	491.14	0.00	695.39	508.86	49.11
203-476-717,000	RETIKEMENT-MEKS-EMPLOYER PD	700.00	161.94	26.59	241.61	538.06	23.13
203-478 727 000	I IRE INGLIBANCE	3,000.00	517.73	88.01	1,356.79	2,482.27	17.26
/ 1-4 /x- / /h	OPER ATIMO ON THE PROPERTY OF	25.00	0.00	0.00	0.00	25.00	0.00
203-478-752,100	SAND/SALT SUPPLY	2 500.00	0.00	0.00	0.00	1,000.00	0.00
203-478-752.100 203-478-760.001	REPAIRS & MAINTENANCE	2 000 00	0.00	0.00	3,848.U1	2,500.00	0.00
203-478-725.000 203-478-752.100 203-478-760.001 203-478-929.000	EQUIPMENT RENTAL	30,000,00	2000		0.00	2,000.00	
203-478-752.100 LIFE INSURAN 203-478-752.100 OPERATING S 203-478-760.001 SAND/SALT SI 203-478-929.000 REPAIRS & MA 203-478-940.000 EQUIPMENT R	7		9.794.12	1 969 36	15 952 83	88 500 00	27.65

REVENUE EXPENSE - PAGE 11 OF 18

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4.05	17,271.60	2,040.53	374.65	728.40	18,000.00	PROFESSIONAL & CONTRACTUAL	213-336-801.000
0.00	1 982 01	339.68	17.99	17.99	2,000.00	SUPPLIES-BUILDING MAINTENANCE	213-336-776.000
0.00	1,000.00	402.21	0.00	0.00	1,000.00	UNIFORMS	213-336-767,000
8.18	1,652.76	1,784.45	74.06	147.24	1,800.00	GAS, OIL & GREASE	213-336-759.000
13.93	3,873.34	3,551.62	0.00	626.66	4,500.00	TOOLS & EQUIP UND CAP THRESHOL	213-336-/33,000
78.90	1,688.06	6,664.78	1,447.40	6,311.94	8,000.00	FIRE SUPPLIES	213-330-/32.200
90.66	46.69	486.82	329.95	453.31	500.00	OPERATING SUPPLIES	213 236 752 200
14.23	85.77	38.91	0.00	14.23	100.00	OFFICE SUPPLIES	213-336-752,000
8.02	4,598.86	2,812.86	0.00	401.14	5,000.00	WORKERS' COMPENSATION	213-336-725.000
23.14	38.43	44.90	0.00	11.57	50.00	HOSPITALIZATION	213-336-719.000
0.00	500.00	485.00	0.00	0.00	500.00	MEDICAL SCREENING - PRE EMPLOY	213-336-718.000
23.66	38.17	41.98	0.00	11.83	50.00	RETIREMENT-MERS-EMPLOYER PD	213-336-717.000
0.49	3,980.22	3,657.85	0.00	19.78	4,000.00	SOCIAL SECURITY-EMPLOYER PD	213-336-709.000
0.00	11,700.00	11,400.00	0.00	0.00	11,700.00	RETIREMENT STIPEND	213-336-704,100
0.00	40,000.00	35,959.72	0.00	0.00	40,000.00	WAGES	213-336-702.000
							Dept 336 - FIRE
							Expenditures
0.76	141,572.07	120,971.20	24.79	1,082.93	142,655.00		TOTAL REVENUES
0.76	141,572.07	120,971.20	24.79	1,082.93	142,655,00		* C.
0.00	35,270.00	30,126.43	0.00	0.00	142 (55.00	Control Control Vivia Control	Total Dent 000
0.00	4,865.00	7,702.51	0.00	0.00	35 270 00	INTERFLIND TREFT IN FIRE MILLIAG	213-000-699.214
17.17	207.07	200.02	0.00	0.00	7 848 00	INTERFUND TROFFER IN - GENERAL	213-000-699.101
0.00	40,135.00	20,020,19	0.00	42 03	250.00	INTEREST EARNED	213-000-665,000
0.00	40,135.00	37,020.77	0.00	0.00	40 135 00	PENTLAND TWP CHARGE FOR SERVIC	213-000-643.002
20.00	40 135 00	27 929 70	0.00	0.00	40 135 00	MCMILLAN TWP CHARGE FOR SERVIC	213-000-643.001
20.00	3 060 00	7 880 00	10.00	1 040 00	5,000,00	FIRE CALL/EXTRICATION RECEIVAB	213-000-630.000
	17 000 00	2 307 06	0.00	0.00	17,000.00	STATE GRANT - MISC	213-000-540.000
							Dept 000
							Revenues
			Darker Charles	Fund 213 - Fire Revolving Fund	Fund 213 - Fire	The state of the s	NAME OF TAXABLE PARTY OF TAXABLE PARTY.
152.63	22,723.82	62,900.08	8,401.04	(13,728.82)	0,223.00	The state of the s	
19.24	113,264.65	82,877.74	3,867.85	26,980.35	9 005 00	NET OF REVENUES & EXPENDITURES	NET OF REVENUES
8.88	135,988.47	145,777.82	12,328.89	13,251.53	149,240.00		TOTAL EXPENDITURES
						eet Fund:	Fund 203 - Local Street Fund:
19.24	113,264.65	82,877.74	3,867.85	26,980.35	140,245.00	URES	TOTAL EXPENDITURES
0.00	0.00	2,597.54	0.00	0.00	0.00	BI CEBAN OF	Total Dept 100 - ALLE I CLEAN OF
0.00	0.00	1,188.18	0.00	0.00	0.00	EV CLEANTIN	Total Deut 190 ALLE
0.00	0.00	1,409.36	0.00	0.00	0.00	RETIREMENT - MERS - EMPLOYER P	203-480-717.000
UBED	DALANCE	12/21/2020	00/01/21	COLOTINGE	The state of the s	CLEAN UP	Dept 480 - ALLEY CLEAN UP
% BUGI		END BALANCE	12/12/20 IN INJOIN	03/31/2021	AMENDED RUDGET	DESCRIPTION	GL NUMBER
מי א		DAID BAT ANCE	ACTIVITY FOR	VTD RAI ANCE	2021		
			UV3 ALIMAD V				

				ACTIVITY FUR			
		2021	2021 YTD BALANCE	HTNOM	END BALANCE	AVAILABLE % BDGT	% BDGT
GL NUMBER	DESCRIPTION	AMENDED BUDGET	03/31/2021	03/31/21	12/31/2020	BALANCE	USED
213-336-850.000	TELEPHONE	900.00	204.63	68.21	815,49	695.37	22.74

				ACTIVITY FOR			
		2021	YTD BALANCE	HTNOM	END BALANCE	AVAILABLE % BDGT	% BDGT
GL NUMBER	DESCRIPTION	AMENDED BUDGET	03/31/2021	03/31/21	12/31/2020	BALANCE	USED
213-336-851.000	POSTAGE	120.00	157.98	0.00	107.18	(37.98)	131.65
213-336-888.000	ADMINISTRATIVE CHARGE	500.00	262.89	0.00	471.80	237.11	52.58
213-336-920.000	ELECTRICITY	3,100.00	762.96	296.11	2,732.28	2,337.04	24.61
213-336-921.000	HEAT	3,000.00	1,179.96	400.42	2,244.16	1,820.04	39.33
213-336-929.000	REPAIRS & MAINTENANCE	3,800.00	176.50	176.50	3,748.62	3,623.50	4.64
213-336-932.000	VEHICLE REPAIRS & MAINTENANCE	22,000.00	688.90	16.74	28,762.98	21,311.10	3.13
213-336-933.000	SOFTWARE MAINTENANCE	1,500.00	0.00	0.00	1,454.76	1,500.00	0.00
213-336-935.000	PROPERTY LIABILITY INSURANCE	10,285.00	3,534.29	0.00	10,713.65	6,750.71	34.36
213-336-956.000	MISCELLANEOUS	250.00	0.00	0.00	208.97	250.00	0.00
Total Dept 336 - FIRE		142,655.00	15,712.20	3,202.03	120,971.20	126,942.80	11.01
TOTAL EXPENDITURES	ES _	142,655.00	15,712.20	3,202.03	120,971.20	126,942.80	11.01
Fund 213 - Fire Revolving Fund:	g Fund:						
TOTAL REVENUES		142,655.00	1,082.93	24.79	120,971.20	141,572.07	0.76
TOTAL EXPENDITURES	S	142,655.00	15,712.20	3,202.03	120,971.20	126,942.80	11.01
NET OF REVENUES & EXPENDITURES	EXPENDITURES	0.00	(14,629.27)	(3,177.24)	0.00	14,629.27	100.00
THE PARTY OF		Fund 582 - Electric Fund	Heetrie Fund				
Revenues							
Dept 000							
582-000-644.000	ELECTRIC SALES	2,100,000.00	501,431.56	166,838.21	1,987,894.15	1,598,568.44	23.88
582-000-644.100	MERCURY VAPOR SALES	22,000.00	5,884.38	1,876.00	22,391.64	16,115.62	26.75
582-000-644.200	SERVICE FEES-ELECTRIC	11,000.00	690.00	210.00	9,656.72	10,310.00	6.27
582-000-644.300	ENERGY OPTIMIZATION PROGRAM FE	36,000.00	8,867.00	2,914.94	34,549.21	27,133.00	24.63
582-000-644.500	ELECTRICITY-PENALTIES & LATE	10,000.00	3,988.97	1,593.51	10,913.04	6,011.03	39.89
582-000-644.650	SAVE THE BELLS	2,800.00	600.00	600.00	3,480.11	2,200.00	21.43
582-000-665.000	INTEREST EARNED	600.00	69.48	25.58	551.46	530.52	11.58
582-000-665.100	INTERST SAVE THE BELLS	60.00	9.56	3.34	45.65	50.44	15.93
Total Dept 000		2,182,460.00	521,540.95	174,061.58	2,069,481.98	1,660,919.05	23.90
TOTAL REVENUES		2,182,460.00	521,540.95	174,061.58	2,069,481.98	1,660,919.05	23.90
Expenditures							
Dept 582 - ELECTRIC DISTRIBUTION	ISTRIBUTION						
582-582-702.000	WAGES	95,200.00	17,401.98	5,036.40	65,719.39	77,798.02	18.28
582-582-703.000	SALARIES	75,600.00	14,640.43	5,112.88	64,029.76	60,959.57	19.37
582-582-704.100	COMPENSATION-ELECTED	2,500.00	375.20	187.60	2,076.00	2,124.80	15.01
582-582-705.000	ADMIN VACATION	2,500.00	386.83	269.10	1,410.91	2,113.17	15.47
582-582-709.000	EMPLOYER'S FICA	16,000.00	2,437.94	784.12	10,442.52	13,562.06	15.24
582-582-713.000	WAGES - OVERTIME	5,400.00	197.25	0.00	4,451.33	5,202.75	3.65
582-582-717.000	RETIREMENT - MERS - EMPLOYER P	57,650.00	3,181.14	1,003.26	52,501.55	54,468.86	5.52
582-582-719,000	HOSPITALIZATION	49,700.00	4,816.63	1,498.25	22,397.36	44,883.37	9.69

				ACTIVITY FOR			
		2021	YTD BALANCE	HTNOM	END BALANCE	AVAILABLE	% BDGT
GL NUMBER	DESCRIPTION	AMENDED BUDGET	03/31/2021	03/31/21	12/31/2020	BALANCE	USED
582-582-721.000	HSA	10,000.00	1,500.00	0.00	5,238.70	8,500.00	15.00
582-582-724.000	SICK TIME	2,000.00	0.00	0.00	1,345.27	2,000.00	0.00
582-582-726.000	LIFE INSURANCE	200.00	23.13	7.71	49.91	176.87	11.57
582-582-752.000	OFFICE SUPPLIES	200.00	0.00	0.00	0.00	200.00	0.00
582-582-752.100	OPERATING SUPPLIES	6,000.00	2,598.65	2,598.65	9,876.52	3,401.35	43.31
582-582-753.000	TOOLS & EQUIPMENT	4,000.00	0.00	0.00	30.98	4,000.00	0.00
582-582-769.000	DRUG TESTING	0.00	52.50	0.00	0.00	(52.50)	100.00
582-582-801.000	PROFESSIONAL & CONTRACTUAL	55,000.00	11.36	0.00	16,311.65	54,988.64	0.02
582-582-801.200	LEGAL	500.00	0.00	0.00	0.00	500.00	0.00
582-582-810.000	CREDIT CARD FEE EXPENSE	500.00	0.00	0.00	0.00	500.00	0.00
582-582-850.000	TELEPHONE	750.00	123.30	41.10	479.50	626.70	16.44
582-582-851.000	POSTAGE	500.00	0.00	0.00	0.00	500.00	0.00
582-582-888.000	ADMINISTRATIVE CHARGE	200.00	0.00	0.00	0.00	200.00	0.00
582-582-900.000	PUBLISHING AND PRINTING	200.00	150.00	0.00	60.00	50.00	75.00
582-582-913.000	TRAVEL	500.00	0.00	0.00	0.00	500.00	0.00
582-582-929.000	REPAIRS & MAINTENANCE	6,000.00	0.00	0.00	3,647.36	6,000.00	0.00
582-582-940.000	EQUIPMENT RENTAL	2,000.00	26.26	0.00	203.08	1,973.74	1.31
582-582-980.000	CAPT OUTLAY-OFFICE EQUIP & FUR	4,000.00	0.00	0.00	0.00	4,000.00	0.00
Total Dept 582 - ELECTRIC DISTRIBUTION	RIC DISTRIBUTION	397,100.00	47,922.60	16,539.07	260,271.79	349,177.40	12.07
Dept 583 - GENERAL EXPENSES	EXPENSES						
582-583-702.000	WAGES	42,600.00	3,209.20	970.30	13.062.38	39,390.80	7.53
582-583-703.000	SALARIES	33,800.00	14,420.58	5,140.50	56,452.90	19,379.42	42.66
582-583-705.000	VACATION PAY	1,000.00	1,387.61	198.96	11,749.19	(387.61)	138.76
582-583-706.000	HOLIDAY PAY	500.00	2,127.44	0.00	6,916.11	(1,627.44)	425.49
582-583-709.000	EMPLOYER'S FICA	8,000.00	2,394.84	565.80	8,028.34	5,605.16	29.94
582-583-710.000	UNEMPLOYMENT	500.00	0.00	0.00	0.00	500.00	0.00
582-583-713.000	WAGES - OVERTIME	2,400.00	0.00	0.00	2.64	2,400.00	0.00
582-583-716.000	FUNERAL ALLOWANCE	500.00	0.00	0.00	72.15	500.00	0.00
582-583-717.000	RETIREMENT-MERS-EMPLOYER P	22,725.00	17,446.24	5,734.36	14,509.17	5,278.76	76.77
582-583-718.000	MEDICAL SCREENING - PRE EMPLOY	100.00	203.50	203.50	280.67	(103.50)	203.50
582-583-719.000	HOSPITALIZATION	25,100.00	14,301.98	2,087.85	31,405.41	10,798.02	56.98
582-583-719.100	HOSPITAL INS RETIREE	6,000.00	1,343.94	447.98	4,156.76	4,656.06	22.40
582-583-721.000	HSA	4,000.00	1,030.00	0.00	3,865.00	2,970.00	25.7
582-583-724.000	SICK PAY	10,000.00	1,322.52	786.24	7,467.49	8,677.48	13.23
582-583-725.000	WORKERS' COMPENSATION	6,900.00	238.32	0.00	1,280.46	6,661.68	3.45
582-583-726.000	LIFE INSURANCE	650.00	82.62	27.54	367.31	567.38	12.71
582-583-730.000	SETTLEMENT	0.00	0.00	0.00	2,000.01	0.00	0.00
582-583-751.000	LICENSE FEES	200.00	0.00	0.00	0.00	200.00	0.00
582-583-752.000	OFFICE SUPPLIES	500.00	148.66	28.98	235.84	351.34	29.73
582-583-752.099	BANK FEES	600.00	56.00	5.00	560.00	544.00	9.33
582-583-752.100	OPERATING SUPPLIES	4,500.00	338.97	158.38	3,809.70	4,161.03	7.53
582-583-752.200	IT SOFTWARE	5,000.00	193.25	48.02	3,626.55	4,806.75	3.87
582-583-753.000	TOOLS & EQUIP (UND CAP THRESH)	500.00	2,372.32	486.74	281.16	(1,872.32)	474.46
582-583-759.000	GAS OIL & GREASE - ELECTRIC	4,000.00	386.86	269.30	1,740.36	3,613.14	9.67

				ACTIVITY FOR			
		2021	YTD BALANCE	HTNOM	END BALANCE	AVAILABLE	% BDGT
GL NUMBER	DESCRIPTION	AMENDED BUDGET	03/31/2021	03/31/21	12/31/2020	BALANCE	USED
582-583-767.000	CLOTHING - UNIFORMS	3,000.00	422.12	(53.85)	3,112.55	2,577.88	14.07
582-583-768.000	CDL LICENSE	10.00	37.50	37.50	3.75	(27.50)	375.00
582-583-801.000	PROFESSIONAL & CONTRACTUAL	15,000.00	5,484.98	4,948.70	45,764.07	9,515.02	36.57
582-583-801.200	LEGAL	5,000.00	37.50	37.50	78.75	4,962.50	0.75
582-583-802.000	COLLECTION EXPENSE	300.00	0.00	0.00	0,00	300.00	0.00
582-583-804.000	LEASE EXPENSE	600.00	0.00	0.00	201.80	600.00	0.00
582-583-850.000	TELEPHONE	4,000.00	732.61	233.62	3,024.93	3,267.39	18.32
582-583-851.000	POSTAGE	3,000.00	798.21	276.81	2,875.78	2,201.79	26.61
582-583-900.000	PUBLISHING & PRINTING	3,000.00	714.61	301.21	2,766.64	2,285.39	23.82
582-583-910.000	PROFESSIONAL DEVELOPMENT	6,000.00	4,000.00	0.00	5,974.20	2,000.00	66.67
582-583-911.000	CONFRENCE & WORKSHOPS	1,000.00	0.00	0.00	0.00	1,000.00	0.00
582-583-913.000	TRAVEL	200.00	0.00	0.00	118.97	200.00	0.00
582-583-915.000	MEMBERSHIPS & SUBSCRIPTIONS	1,000.00	4,107.80	668.80	1,177.26	(3,107.80)	410.78
582-583-921.000	HEAT	5,000.00	1,957.31	709.25	2,880.17	3,042.69	39.15
587-583-935.000	PROBERTY I IABII ITV INSI IR ANICE	30,000,00	508.17	109.87	1,653.14	2,691.83	71.27
582-583-956,000	MISCELLANEOUS	0.00	0.00	0.00	2 185 00	0.00	0.00
582-583-958.000	PAYMENT IN LIEU OF TAXES	30,000.00	0.00	0.00	30,000.00	30,000.00	0.00
582-583-968.000	DEPRECIATION EXPENSE	0.00	0.00	0.00	79,136.61	0.00	0.00
582-583-968,100	EQUIPMENT RESERVE	44,000.00	0.00	0.00	0.00	44,000.00	0.00
582-583-971,000	CAPITAL OUTLAY	75,000.00	0.00	0.00	0.00	75,000.00	0.00
582-583-991.000	PRINCIPAL NOTES PAYABLE 2002	65,000.00	0.00	0.00	0.00	65,000.00	0.00
582-583-991.100	PRINCIPAL NOTES PAYABLE 2003	65,000.00	0.00	0.00	0.00	65,000.00	0.00
582-583-992.100	INTEREST NOTE PAYABLE 2003	10 500 00	000	00.0	13 425 00	10 500 00	0.00
582-583-992.200	INTEREST NOTE PAYABLE 2005	0.00	0.00	0.00	4,050.00	0.00	0.00
Total Dept 583 - GENERAL EXPENSES	AL EXPENSES	546,315.00	91,187.41	27,803.86	399,282.11	455,127.59	16.69
Dept 584 - ELECTRIC GENERATION	GENERATION						
582-584-702.000	WAGES	6,400.00	348.33	230.12	2,503.48	6,051.67	5.44
582-584-703.000	SALARIES	5,100.00	0.00	0.00	0.00	5,100.00	0.00
582-584-709.000	EMPLOYER'S FICA	1,500.00	22.90	15.08	215.94	1,477.10	1.53
582-584-713.000	WAGES OVERTIME	350.00	0.00	0.00	678.54	350.00	0.00
582-584-717.000	RETIREMENT - MERS - EMPLOYER P	1,500.00	33.53	22.15	278.54	1,466.47	2.24
582-584-719.000	HOSPITALIZATION	1,000.00	205.79	138.86	1,559.87	794.21	20.58
582-584-726.000	I JEE INGLIB VAICE	5,000	0.00	0.00	2,730.00	2,750.00	8.33
582-584-752.000	OFFICE SUPPLIES	50.00	0.00	0.00	0.00	50.00	0.00
582-584-752.100	OPERATING SUPPLIES	500.00	81.74	81.74	76.88	418.26	16.35
582-584-753.000	TOOLS & EQUIP UND CAP THRESHOL	500.00	0.00	0.00	21.88	500.00	0.00
582-584-757.000	FUEL OIL	13,000.00	0.00	0.00	12,927.20	13,000.00	0.00
582-584-801.000	PROFESSIONAL & CONTRACTUAL	5,000.00	500.00	250.00	4,632.91	4,500.00	10.00
582-584-929.000	REPAIRS & MAINTENANCE	7,000.00	47.98	47.98	701.57	6,952.02	0.69
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				ACTIVITY FOR			2 7 7 7
CI NUMBER	DESCRIPTION	AMENDED BUDGET	03/31/2021	MONTH	12/31/2020	BALANCE	% BDG1
Dept 585 - BUILDING MAINTENANCE	INTENANCE						
582-585-702.000	WAGES	14,500.00	2,708.54	1,288.87	8,060.10	11,791.46	18.68
582-585-703.000	SALARIES	11,600.00	0.00	0.00	0.00	11,600.00	0.00
582-585-709.000	EMPLOYER'S FICA	1,000.00	192.65	91.32	579.24	807.35	19.27
582-585-713.000	WAGES - OVERTIME	1,000.00	0.00	0.00	157.33	1,000.00	0.00
582-585-717.000	RETIREMENT - MERS - EMPLOYER P	750.00	260.82	124.11	740.17	489.18	34.78
582-585-719.000	- 1	3,400.00	758.80	376.30	2,613.41	2,641.20	22.32
582-585-752.000	OFFICE SUPPLIES	500.00	0.00	0.00	0.00	500.00	0.00
582-585-752.100	OPERATING SUPPLIES	500.00	0.00	0.00	19.99	500.00	0.00
582-585-753.000	TOOLS & EQUIP UND CAP THRESHOL	500.00	0.00	0.00	0.00	500.00	0.00
582-585-801.000	PROFESSIONAL AND CONTRACTURAL	15,000.00	0.00	0.00	10,402.50	15,000.00	0.00
582-585-860.000	TRANSPORTATION	500.00	0.00	0.00	0.00	500.00	0.00
582-585-929.000	REPAIRS & MAINTENANCE	1,000.00	1,493.86	0.00	95,40	(493.86)	149.39
582-585-940.000	EQUIPMENT RENTAL	300.00	0.00	0.00	0.00	300.00	0.00
Total Dept 585 - BUILDING MAINTENANCE	MAINTENANCE	50,550.00	5,414.67	1,880.60	22,668.14	45,135.33	10.71
Dept 586 - PURCHASED POWER	POWER						
582-586-801.000	PROFESSIONAL AND CONTRACTURAL	3,000.00	280.80	52.80	2,279.06	2,719.20	9.36
582-586-926.000	PURCHASED POWER	900,000.00	223,539.11	74,247.18	815,909.15	676,460.89	24.84
582-586-926.100	ATC TRANSMISSION MONTHLY INV	150,000.00	37,182.40	12,311.39	148,687.50	112,817.60	24.79
582-586-926.200	MISO ENERGY MONTHLY EXPENSE	35,000.00	9,737.67	3,179.59	33,975.71	25,262.33	27.82
Total Dept 586 - PURCHASED POWER	ED POWER	1,088,000.00	270,739.98	89,790.96	1,000,851.42	817,260.02	24.88
Dept 587 - ENERGY OPTIMIZATION	IMIZATION						
582-587-801.000	PROFESSIONAL & CONTRACTUAL	50,000.00	6,580.36	1,432.73	29,315.63	43,419.64	13.16
Total Dept 587 - ENERGY OPTIMIZATION	DPTIMIZATION	50,000.00	6,580.36	1,432.73	29,315.63	43,419.64	13.16
Dept 588 - SAVE THE BELLS	LLS						
582-588-752.200	SAVE THE BELLS EXPENSES	1,000.00	0.00	0.00	620.84	1,000.00	0.00
Total Dept 588 - SAVE THE	BELLS	1,000.00	0.00	0.00	620.84	1,000.00	0.00
TOTAL EXPENDITURES		2,177,915.00	423,335.29	138,233.15	1,739,356.74	1,754,579.71	19.44
Fund 582 - Electric Fund:							
TOTAL REVENUES		2,182,460.00	521,540.95	174,061.58	2,069,481.98	1,660,919.05	23.90
TOTAL EXPENDITURES		2,177,915.00	423,335.29	138,233.15	1,739,356.74	1,754,579.71	19.44
NET OF REVENUES & EXPENDITURES	XPENDITURES	4,545.00	98,205.66	35,828.43	330,125.24	(93,660.66)	2,160.74

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VILLAGE OF NEWBERRY REVENUE AND EXPENDITURE REPORT PERIOD ENDING 03/31/2021

0.00	0.00	201.0	0.00	9.99		LEASE EXPENSE	17 - 170-014 191
0.00	0.00	201.81	0.00	0.00	300.00	LEVEE EABERIER	501 526 904 000
0.00	500.00	0.00	0.00	000	500 00	COLLECTION EXPENSE	591-536-802 000
3.94	3.842.50	26.25	157.50	157.50	4,000.00	LEGAL	591-536-801.200
2.38	29,285.66	18,060.15	382.70	714.34	30,000.00	PROFESSIONAL & CONTRACTUAL	591-536-801.000
0.11	7,991.01	33.23	0.00	8.99	8,000.00	BUILDING MAINTENANCE	591-536-776.000
100.00	(62.50)	0.00	0.00	62.50	0.00	DRUG TESTING	591-536-769.000
0.00	10.00	2.50	0.00	0,00	10.00	CDL LICENSE	591-536-768.000
7.50	925.00	316.63	0.00	75.00	1,000.00	UNIFORMS	591-536-767.000
13.83	2,585.02	1,735.97	269.28	414.98	3,000.00	GAS, OIL & GREASE	591-536-759.000
0.00	1,000.00	5.99	0.00	0.00	1,000.00	TOOLS & EQUIP UND CAP THRESH	591-536-753.000
5.25	4,737.32	3,506.56	199.44	262.68	5,000.00	IT SOFTWARE	591-536-752.200
19.68	6,425.31	9,002.31	1,229.77	1,574.69	8,000.00	OPERATING SUPPLIES	591-536-752.100
14.87	851.34	219.53	28.98	148.66	1,000.00	OFFICE SUPPLIES	591-536-752.000
0.00	0.00	1,999.99	0.00	0.00	0.00	SETTLEMENT	591-536-730.000
53.66	231.71	1,139.80	89.43	268.29	500.00	LIFE INSURANCE	591-536-726.000
9.75	2,707.47	1,845.77	0.00	292.53	3,000.00	WORKERS' COMPENSATION	591-536-725.000
9.14	5,451.34	3,784.04	360.45	548.66	6,000.00	SICK PAY	591-536-724.000
15.81	6,230.00	6,781.15	0.00	1,170.00	7,400.00	HSA	591-536-721.000
30.79	26,298.01	34,522.56	2,391.00	11,701.99	38,000.00	HOSPITALIZATION	591-536-719.000
100.00	(203.50)	280.67	203.50	203.50	0.00	MEDICAL SCREENING - PRE EMPLOY	591-536-718.000
32.67	21,545.28	37,094.13	3,501.77	10,454.72	32,000.00	RETIREMENT - MERS - EMPLOYER P	591-536-717.000
0.00	0.00	72.17	0.00	0.00	0.00	FUNERAL LEAVE	591-536-716.000
46.64	1,280.59	4,272.27	504.83	1,119.41	2,400.00	OVERTIME	591-536-713.000
27.28	7,490.64	10,599.03	849.21	2,809.36	10,300.00	EMPLOYER'S FICA	591-536-709.000
19.08	6,069.32	6,044.20	0.00	1,430.68	7,500.00	HOLIDAY PAY	591-536-706.000
8.74	6,388.06	(12,009.81)	152.45	611.94	7,000.00	VACATION PAY	591-536-705.000
14.99	2,125.20	2,074.00	187.40	374.80	2,500.00	COMPENSATION-ELECTED	591-536-704.100
22.39	38,339.46	48,451.39	3,907.41	11,060.54	49,400.00	SALARIES	591-536-703.000
22.27	62,762.24	64,733.00	6,317.90	17,984.76	80,747.00	WAGES	591-536-702.000
						EM	Dept 536 - WATER SYSTEM
							Expenditures
24.85	693,071.96	914,434.83	76,334.65	229,128.04	922,200.00		TOTAL REVENUES
24.85	693,071.96	914,434.83	76,334.65	229,128.04	922,200.00		Total Dept 000
16.32	1,673.53	2,056.25	116.13	326.47	2,000.00	INTEREST EARNED	591-000-665.000
28.62	4,282.89	4,461.78	594.52	1,717.11	6,000.00	WAITER- PENALTIES & LATE FEES	591-000-645.500
0.00	200.00	25.63	0.00	0.00	200.00	SERVICE FEES - WATER	591-000-645.200
24.85	686,915.54	907,891.17	75,624.00	227,084.46	914,000.00	WATER SALES	591-000-645.000
							Dept 000
							Revenues
				Take I also	- 160' Partin 9		
				Votes Final	First 501 - Water Fund		
USED	BALANCE	12/31/2020	03/31/21	03/31/2021	AMENDED BUDGET	DESCRIPTION	GLNUMBER
% BDGT	AVAILABLE	END BALANCE	MONTH	YTD BALANCE	2021		
			ACTIVITY FOR				

REVENUE EXPENSE - PAGE 17 OF 18

				ACTIVITY FOR			
		2021	YTD BALANCE	HTNOM	END BALANCE	AVAILABLE	% BDGT
GL NUMBER	DESCRIPTION	AMENDED BUDGET	03/31/2021	03/31/21	12/31/2020	BALANCE	USED
591-536-850.000	TELEPHONE	3,000.00	629.39	199.21	2,561.91	2,370.61	20.98
591-536-851.000	POSTAGE	2,000.00	485.31	172.01	2,025.84	1,514.69	24.27
591-536-900.000	PUBLISHING & PRINTING	3,000.00	418.80	185.60	1,931.88	2,581.20	13.96
591-536-910.000	PROFESSIONAL DEVELOPMENT	1,500.00	310.00	310.00	1,770.00	1,190.00	20.67
591-536-913.000	TRAVEL	500.00	0.00	0.00	847.94	500.00	0.00
591-536-915.000	MEMBERSHIPS & SUBSCRIPTIONS	2,000.00	316.80	316.80	1,748.11	1,683.20	15.84
591-536-921.000	HEAT	1,700.00	614.60	225.21	1,324.43	1,085.40	36.15
591-536-929.000	REPAIRS & MAINTENANCE	3,000.00	2,434.18	841.85	9,266.67	565.82	81.14
591-536-932.000	VEHICLES REPAIRS & MAINTENANCE	2,500.00	323.75	185.46	1,231.60	2,176.25	12.95
591-536-935.000	PROPERTY LIABILITY INSURANCE	12,000.00	3,374.41	0.00	10,356.33	8,625.59	28.12
591-536-940.000	EQUIPMENT RENTAL	3,000.00	456.54	0.00	640.29	2,543.46	15.22
591-536-956.000	MISCELLANEOUS	1,500.00	0.00	0.00	0.00	1,500.00	0.00
591-536-968.000	DEPRECIATION EXPENSE	0.00	0.00	0.00	281,417.87	0.00	0.00
591-536-968.100	BOND RESERVE 2014	14,745.00	0.00	0.00	0.00	14,745.00	0.00
591-536-971.000	CAPITAL OUTLAY BUILDING	10,000.00	0.00	0.00	0.00	10,000.00	0.00
591-536-973.000	CAPITAL OUTLAY	35,000.00	0.00	0.00	0.00	35,000.00	0.00
591-536-991.200	RRI 2005	14,600.00	0.00	0.00	0.00	14,600.00	0.00
591-536-991.300	PRINCIPAL 2009 JR WATER BOND	5,000.00	0.00	0.00	0.00	5,000.00	0.00
591-536-991,400	PRINCIPAL 2014 WATER BOND	114,000.00	0.00	0.00	0.00	114,000.00	0.00
591-536-992.100	INTEREST 2005	77,300.00	38,630.32	38,630.32	78,870.00	38,669.68	49.97
591-536-992.300	INTEREST 2009 JR WATER BOND	10,500.00	5,239.05	5,239.05	10,683.74	5,260.95	49.90
591-536-992.400	INTEREST 2014 WATER BOND	120,000.00	0.00	0.00	121,911.24	120,000.00	0.00
Total Dept 536 - WATER SYSTEM	SYSTEM	745,102.00	116,683.67	67,038.53	771,383.14	628,418.33	15.66
TOTAL EXPENDITURES	8	745,102.00	116,683.67	67,038.53	771,383.14	628,418.33	15.66
Fund 591 - Water Fund:							
TOTAL REVENUES		922,200.00	229,128.04	76,334.65	914,434.83	693,071.96	24.85
TOTAL EXPENDITURES	Š	745,102.00	116,683.67	67,038.53	771,383.14	628,418.33	15.66
NET OF REVENUES & EXPENDITURES	EXPENDITURES	177,098.00	112,444.37	9,296.12	143,051.69	64,653.63	63.49
TOTAL REVENUES - ALL FUNDS	LL FUNDS	4,325,355.00	915,703.00	344,006.48	4,572,428.35	3,409,652.00	21.17
TOTAL EXPENDITURES - ALL FUNDS	S - ALL FUNDS	4,089,754.00	831,852.62	269,211.66	3,834,098.83	3,257,901.38	20.34
NET OF REVENUES & EXPENDITURES	EXPENDITURES	235,601.00	83,850.38	74,794.82	738,329.52	151,750.62	35.59



P.O. Box 187 * 132 North State Street St. Ignace, Michigan 49781 Voice: 906-643-6800 Fax: 906-643-6808 Les Cheneaux Branch

P.O. Box 177 - 192 S Meridian St. Cedarville, MI 49719 * 906-484-2262

West Mackinac Branch P.O. Box 142 - W11635 West U.S. 2 Naubinway, MI 49762 * 906-477-6263 Mackinac Island Branch

P.O. Box 534 - 534 Market St. Mackinac Island, MI 49757 * 906-847-3732

Newberry Branch

P.O. Box 466 - 1014 S. Newberry Ave. Newberry, MI 49868 * 906-293-5160

1940559

NEWBERRY WATER & LIGHT BOARD NEWBERRY SAVE THE BELLS 307 E MCMILLAN AVE NEWBERRY MI 49868

Date 3/31/21 Page ACCOUNT NUMBER

1 of

First National Bank celebrates 133 years of service in 2021. We are your true Community Bank. Our roots are in the Upper Peninsula...not just our branches!

MUNICIPAL MONEY MARKET ACCOUNT NUMBER PREVIOUS BALANCE 1 CREDITS TOTALING DEBITS TOTALING SERVICE CHARGE AMOUNT INTEREST PAID CURRENT STMT BALANCE	7703432 15,394.16 600.00 .00 .00 3.34 15,997.50	Statement Dates DAYS IN STATEMENT AVERAGE LEDGER BA AVERAGE COLLECTEI Interest Earned Annual Percentage 2021 Interest Pa	r PERIOD AL D BAL ⊇ Yield Earned	1 3/31/21 31 15,723 15,723 3.34 0.25% 9.56
********	*****	********	*****	****
DEPOSITS AND OTHER CREE DATE DESCRIPTION 3/15 DDA REGULAR DEPOS 3/31 INTEREST PAID 33	SIT 1 DAYS	AN 60	MOUNT 00.00 3.34	****
DAILY BALANCE SUMMARY. DATEBALANCE 3/01 15,394.16	DATE	BALANCE	DATE	
******	*****	********	******	****
		INTEREST RATE		



MARCH 2021 TAX COLLECTION TOTALS

04/14/2021

QUICK TAX DISBURSEMENT FOR VILLAGE OF NEWBERRY

Page: 1/3

01:10 PM

RANGE: 2/28/2021 12:00:00 AM - 3/31/2021 12:00:00 AM, INDEX: POSTING DATE / PARCEL SPEC. POPULATION: AD VALOREM+SPECIAL ACTS

ALL BILLING TYPE(S), 2020 REAL & PERSONAL PROPERTY

THIS PAGE INCLUDES ALL PROPERTY

	11170	LYGE INCHORER !	JUD LIGHTIAL			
Taxing Authority	Amount	Interest	Pe	nalty	Total	
GENERAL OPER.	697.48	10.98		5.48	713.94	
STREETS & ALLYS	278.96	4,38		2.20	285.54	
TRASH(DISP/COLL)	86.51	1.36		0.68	88.55	
FIRE PROTECTION	124.25	1.95		0.98	127.18	
Total of above	1,187.20	18.67		9.34	1,215.21	
Administration Fee:	11.84	0.00		0.00		
Special Assessments:	0.00	0.00		0.00		
	Over Pay	ments:	0.00			
	Unspread	l Interest:	0.00			
	Unspread	l Penalty:	0.00			
	Total of	Payments	1,227.05			
	Payment	Count:	6			

	TI	m	CA	d nznz a	2020	Pi Y	rev 'ea	iou	is)				TI	•	
Tax Acct Transfer to Gen Fund/Tax Appropriation Funds	Interest Earned on Tax Accounts	Deposits to Tax Savings Account	Admin Fee, Penalty & Interest Collected	Personal PropertyTax Collected	Real Property Tax Collected	Delinquent Real Tax Interest Collected	್® Delinquent Real Tax Collected	Delinquent Personal Interest Collected	Delinquent Personal Property Taxes	LEDGER ITEMS:		March 31, 2021	FOR MONTH ENDING:		VII I AGE OF NEWBERRY
tion Funds				0%	2%						Collections	Y.T.D.			
0.00	12.16	1,227.05	39.85	0.00	1,187.20	0.00	0.00	0.00	0.00		March	Actual Collections	2021		
3,963.33	33.18	5,190.38	316.96	0.00	4,873.42	0.00	0.00	0.00	0.00		Y.T.D.	ections			
				0%	1%						Collections	Y.T.D.			
0.00	23.49	90.06	8.18	0.00	81.88	0.00	0.00	0.00	0.00		March	Actual C	2020	TREASURER'S REPORT	
2,909.37	66.84	2,999.43	230.60	0.00	2,768.83	0.00	0.00	0.00	0.00		Y.T.D.	Actual Collections		₹'S REPORT	

2020	2021	BANK ACCOUNT BALANCE @	TAX ACCOUNT
\$267,840.07	\$268,059.32	March	Beginning
\$267,840.07 \$267,953.62	\$268,059.32 \$269,298.53	March	Ending

changes) compared to the same year's Year To Date collections. Tax roll totals are dictated by the Council adoption of millage 2020 Personal Property Collections are \$46,645.70. percentage describes the actual amount collected so far this year. 2020 Anticipated Real Property Collections are \$359,542.34 rates and Township compiled assessed taxable values. For Example; of the 100% we could hope to collect for this year, the Year To Date (YTD) percentages are calculated using the Real and Personal Property Tax Roll Totals (less any Board of Review

the current year for any delinquent taxes received. Admin Fee, Penalty & Interest Collected (C): Includes all these fees for the current years collections as well as penalties collected in

Transfer to GF & FIRE Tax Appropriation Funds = Ending Bank Balance To check Bank Balance: Add Beginning Bank Balance + (D) Deposits to Tax Acct + (E) Interest in Tax Acct LESS (F) Tax Acct



VILLAGE OF NEWBERRY COMPLAINT FORM



A complaint is an expression of dissatisfaction related to a municipal program, service, facility, staff member, or volunteer. If you are in need of a service, such as reporting a burnt-out streetlight, please utilize our "Request for Services" form. A general complaint may be received verbally, by phone, by email, or in writing. Anonymous complaints will not be addressed.

ing information. Please print.
Date form completed:
3/22/21
City/State/Zip:
-
Newberry /MI /49868 Email: ryorholbred 92@gruil.com
Email: ryenholbred 92@armil.com
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Completed by:



Eric's Septic Service

P.O. Box 224
Newberry, Michigan 49868
Phone: (906) 450-0770 • (906) 293-3069

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Name Ryan 101			
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Address 212 E Ave Newberry MZ	Priorie		
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2 Hours labor-			
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We request to get on the agenda for the VILLage counsel meeting on 4-19-21.

- IN regards to the plugged sewer line on 402 WiJohn St.
 - THE cost of digging up the front and Back yard.
- the cost of running a camera to find the phugged sewer line.
- the cost of hiring 3 different companies to find the sewer line,

THE plugged sewer line ended up on the east side of sherman st by the alley in which the VILLage is responsible for.

TIM and DONNA QUINLAN



Eric's Septic Service

P.O. Box 224 Newberry, Michigan 49868 Phone: (906) 450-0770 • (906) 293-3069

Name 7	in Quialin	3-26	_	20_
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	m late fee of 1.5% will be charged to late invoices			
Νº	1954 Thank You	TAX		

STATEMENT NORTH-COUNTRY EXCAVATING, INC.

1379 E. 5 MILE ROAD SAULT STE. MARIE, MICHIGAN 49783 (906) 632-0038

Nº 20573

and.	STEP IN								
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PETER ANDERSON & SONS

Sand • Gravel • Basements • Septic Systems

0190 County Road 4327 Newberry, Atl 49808 996-293-5777 Fax 906-293-1525

Date 4-5-2021	
Name Vini Quintan	
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Adress 462 W. Jahre St.	49868
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Jahar 12 hrs. @ 35,00 hr.	420.00
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A.	880.00
	2
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Terms: 30 days — A service charge of \$10.00 per month will be charged on past due accounts.



Eric's Septic Service

P.O. Box 224 Newberry, Michigan 49868 Phone: (906) 450-0770 • (906) 293-3069

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LIFE . HOME . CAR . BUSINESS

GAYLORD CLAIMS BRANCH PO BOX 1830 GAYLORD, MI 49734-5830 p. 989.705.7766 | f. 989.732.0940 gaylord.clm@aoins.com

April 13, 2021

TIMOTHY J QUINLAN & DONNA A QUINLAN 402 W JOHN ST NEWBERRY MI 49868-1217

RE:

Claim Number:

300-0176197-2021

Insured:

Timothy J Quinlan

Date of Loss:

March 28, 2021

Insurer:

Auto-Owners Insurance Company

Policy Number:

42-449129-01

Dear Timothy J Quinlan & Donna A Quinlan:

We received your claim for water back up damage to your home at 402 W John St Newberry, MI 49686. The date of loss was March 28, 2021 and is within your policy coverage term.

We spoke with you today and were advised that the water back up was due to a freeze blockage within the city sewage line connection to your property. Due to your pipeline on your property being blocked from a frozen connection pipe to your property, we would be able to provide coverage under your homeowners policy for the interior damage to your house less a \$250 deductible.

You advised that there were other exterior excavation bills for digging up the sewer line on your property. Unfortunately, there is no coverage for the excavation bills only for interior damage to your home. The damage to the interior of your home from the water back up was less than your deductible as we discussed in our initial phone conversation.

At this time your claim has been closed out and there is no further action needed on your part.

Sincerely,

Daniel Schultz

(989) 705-7766 x52837 schultz.daniel@aoins.com

San Sotuto

VILLAGE OF NEWBERRY



302 East McMillan Avenue, Newberry, MI 49868 Phone: 906-293-3433 Fax: 906-293-8890

Tim and Donna Quinlan 402 W John Street Newberry, MI 49868

April 7, 2021

Dear Tim and Donna Quinlan,

I received your letter of request to the Village Council to be placed on the agenda regarding a sewer issue at 402 W. John Street, I have included a copy of your letter with this response. I am sorry to hear of your concerns. I will add your customer concern to the agenda, and you will have a few minutes to address the council regarding your issue. However, more information is needed from you.

Your letter stated that you want to discuss the cost of digging up your yard, the cost of running a camera in your sewer line and the cost of hiring companies to locate your sewer line. Please provide copies of the following:

- Any invoices or documentation of charges incurred that you will be discussing with council;
- A copy of your homeowner's insurance response to you when you submitted the charges to them for coverage.

Please drop off documents or mail them to the Village office. Documents need to be received no later than Friday, April 16th at 9:00AM so they can be included in the council packet for review.

I tried to call and discuss this with you, but the phone number we have on record, 906-293-5204, had a recording that stated the number was no longer in service. Please provide a working number so I may contact you regarding this issue if needed.

Please note: per state and village law the Village is not responsible for fees incurred by residents for work on their property or their sewer lateral lines. Homeowners should submit requests for coverage to their insurance companies first as that documentation will be required when submitting any type of reimbursement request to the village.

The Village Council Meeting is scheduled for Tuesday, April 20, 2021 at 6:00PM. Please check back closer to that date for information on whether the meeting will take place electronically or in-person. You can call our main office at 906-293-3433. Agendas for the meetings are typically available the Monday before the meeting.

Please let me know if you have any other questions or concerns.

Sincerely,

Allison Watkins, Village Manager

allison Lindkins

The Village of Newberry is an Equal Opportunity Provider and Employer.

VILLAGE OF NEWBERRY COUNTY OF LUCE STATE OF MICHIGAN

ORDINANCE NO. 53

Title: DUTIES OF VILLAGE COUNCIL AND VILLAGE COUNCIL COMMITTEES

An ordinance to provide for the description of duties for the Village of Newberry Village Council and Village Council Committees.

THE VILLAGE OF NEWBERRY ORDAINS:

Section 53:1 Number; Term

- 1. There shall be a village council consisting of six council trustees and one President, who shall act as and be considered as a council member.
- 2. At the general election to be held in November 2022 and every second year thereafter one (1) President, shall be elected, for a term of two (years).
- 3. At the general election to be held in November 2022 and every fourth year thereafter, three (3) Trustees shall be elected, and at the general election to be held in November 2024, and every fourth-year hereafter, three (3) trustees shall be elected, each for a term of four (4) years.
- 4. Except by procedures provided in the General Law Village Act (GLVA), the terms of the councilpersons of the village shall not be shortened.

Section 53:2 Commencement of Term

1. The term of office for a president or council trustee elected at the regular election shall begin on November 20 after the officer's election and qualification.

Section 53:3 Role of Village Council

1. The General Law Village Act of 1895 (GLVA) establishes the council as the legislative authority for the village. This authority is granted to the council, rather than to individual trustees. Most of the powers granted to the council are permissive in nature rather than obligatory. See the *GLV Act* for additional information.

Section 53:4 Role of Village President

1. The GLV Act establishes the duties and responsibilities of the village president. The village president serves as chief executive officer, serves as a voting member of the council on all issues, and presides at council meetings. See the *GLV Act* for additional information.

Section 53:5 Role of Village President Pro Tempore

1. When the president is absent the president pro tem presides at council meetings and exercises all powers and duties of the president. See the *GLV Act* for additional information.

Section 53:6 Appointment of Officials

1. Appointment procedures for councils is found in the council rules and procedures which can be from time to time amended by resolution

Section 53:7 Role of Village Council Committees

- 1. Village Council Committees are intended to enhance communication between the Village Council and Village staff at the early phase of development of significant items affecting public policy.
- 2. These Committees enable Village staff to obtain early feedback from representative members of the Village Council on issues affecting public policy prior to their presentation, as necessary, to the full Village Council.
- 3. Village Council Committee members develop and maintain a deeper level of knowledge on matters of a technical nature which might affect public policy in order to increase the positive exchange of information and discussions between Village Council members, Village staff, and the public.
- 4. When appropriate, items may be considered by a Village Council Committee before a final recommendation from the appropriate Village Board or Commission.
- 5. Village Council Committees do not replace the Village Council as final decision makers on behalf of the full Village Council. Council Committees work directly with the Village Manager and make no staff direction on administrative matters, specific assignments, or work tasks. If Committee members seek additional information from an outside party or consultant resulting in additional cost to the Village, approval to incur such cost must be approved by the full Village Council.
- 6. Any discussion or feedback expressed or received at a Committee meeting should not be construed or understood to be a decision by or for the Village Council. Further, any recommendation the Committee may make to the Village Council is based on information possessed by the Committee at the time the recommendation is made and may be revised or amended upon receipt by the Committee of additional or newer information.
- 7. Nothing in this Ordinance shall limit or extend the powers, duties and authority of the Council and Village President as set forth by the laws of the State of Michigan.

Section 53:8 Operational Guidelines and Functional Structure

1. Committees shall consist of three (3) members from the Council and a fourth (4th) member of the Council to serve as an alternate in the event of an absence of any one member. Members will be nominated by the Village President for appointment by the Village Council. The Village President shall select a chairperson for each committee. Appointments are made in January of each year.

The Village Manager is a required member of each committee and other Village staff may attend as determined by the Village Manager.

- 2. A minimum of two (2) council members must be in attendance for a committee meeting to take place.
 - a. If a committee member is unable to attend a meeting, they are responsible for contacting the committee chairperson and Village Manager immediately.
 - b. The absent member must contact the committee alternate and arrange for them to attend the meeting and inform the committee chairperson and the Village Manager.
- 3. Council Committees will schedule meetings at the discretion of the committee chairperson and/or the Village Manager.
- 4. All Village Council Committee meeting notices will be posted, and meetings will be conducted in conformance with the Open Meetings Act (OMA), 1976 PA 267, MCL 15.261 through 15.275.
- 5. The Council Committee chair will forward to the Village Manager those items to be placed on the meeting agenda a minimum of one week in advance of the scheduled monthly meeting.
- 6. The Village Manager will coordinate with staff members for the preparation of the agenda to determine whether items will be presented to a Committee or placed on the Council's regular agenda to be considered by the full Village Council. Any item may be referred to the full Council by the Committee considering that item.
- 7. The full Village Council by majority vote may refer any item on its agenda to an appropriate Committee.
- 8. Regularly scheduled Committee meetings are intended to allow regular attendance by Village Council Committee members, the Village Manager, as well as relevant staff, as necessary.

- a. At least two (2) council members must be present to make motions and vote for recommendations to council. Motions and votes must be recorded in the meeting minutes. A majority vote of the committee is required for referral to the full council for consideration.
- b. Attendance by non-member council members, participating as members of the public, will be allowed. Given the following provisions:
 - i. The meeting has been clearly posted and made public in compliance with the guidance of the OMA.
 - ii. In order to prevent inadvertent violations of the OMA, non-committee council members in attendance may not participate in the meeting and may not deliberate nor vote. They may voice opinion and comments only at such time open to public comment. At no time can there be any opportunity for the result of a quorum discussion or vote by the committee.
- 9. The regular Council meeting agenda shall include an opportunity for Committee reports at which time any appointed Committee member may report to the Village Council on pertinent and timely issues before a Committee.
- 10. It shall be the responsibility of the Chairperson of any Committee to maintain a written record of the activities of the Committee including the record of any vote cast. A written record of the Committee's proceedings shall be submitted within one week to the Village Manager. The Village Manager shall provide a copy of the written record of Committee action to the Council at the next regular monthly meeting following the Committee meeting. Any committee meeting not recorded in written record shall be considered null and void.

Section 53:9 Standing Committees

These are permanent committees that meet regularly.

53:9:1 Finance Committee

Purpose

To enable the Village Council to discuss and evaluate in greater detail the specific issues that directly impact the financial strength of the Village of Newberry.

Areas of Focus

Budget process, fee structures, procurement process review, other financial issues

53:9:2 Management Committee

Purpose

To enable the Village Council to discuss and evaluate in greater detail the specific issues that directly impact the legislative and organizational strength of the Village of Newberry.

Areas of Focus

Council procedures and ethics, Village Manager position oversight and evaluation, legal affairs

53:9:3 Ordinance Committee

Purpose

To enable the Village Council to discuss and evaluate in greater detail the specific issues that directly impact the legislative structure and strength of the Village of Newberry.

Areas of Focus

Assessment, updates, and creation of Ordinances

53:9:4 Infrastructure Committee

Purpose

To enable the Village Council to discuss and evaluate in greater detail the specific issues that directly impact the quality and sustainability of the infrastructure of the Village of Newberry.

Areas of Focus

Public Works (DPW & WWTP), Parks & Recreation

53:9:5 Fire Committee

Purpose

To enable the Village Council to discuss and evaluate in greater detail the specific issues that directly impact the funding, buildings, equipment, and operations of the Newberry Fire Department (NFD).

Area(s) of Focus

Fire Department

Section 53:10 Ad Hoc Committees

Temporary committees established to address a specific issue. These committees will not meet on a regular schedule.

53:10:1 Dangerous Building Inspection Team Committee

Purpose

To fulfill the obligations of the Dangerous Building Inspection team as set forth in Ordinance 24.

Committee shall consist of: Village Council Member, Village Manager, Chief of the Fire Department, Water & Light Superintendent, County Building Inspector, Sanitarian from the Public Health Department

Section 53:11 Repealed

All inconsistent and prior ordinances, resolutions, or votes documented in meeting minutes are hereby repealed.

PUBLICATION AND RECORDING: A summary of this Ordinance shall be published once in a newspaper of general circulation within the boundaries of the Village of Newberry under State law to publish legal notices immediately after its adoption, and the same shall be recorded in the minutes of the Village of Newberry of the meeting at which this Ordinance was adopted and, in addition shall be recorded in the Ordinance Book of the Village.

EFFECTIVE DATE: This ordinance shall be in full force and effective 20 days after the date of publication.

AYES:	
	CERTIFICATION
NAYS:	I hereby certify that the foregoing is a true and complete
ABSENT:	copy of an Ordinance adopted by the Village Council of the Village of Newberry, County of Luce, State of Michigan, at a regular meeting held on April 20, 2021
ORDINANCE DECLARED ADOPTED.	that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267, Public Acts of Michigan, 1976, and that the minutes of said meeting were kept and will be or have been made available as required by said Act. I further certify that
By: Catherine Freese, Village President	the foregoing Ordinance was published onin the following newspaper: NEWBERRY NEWS
By: Terese Schummer, Clerk	Terese Schummer, Clerk
Date:	1.5

BID TABULATION

Company Name: VILLAGE OF NEWBERRY

Project Name: Annual Financial Audit Services

BID DUE DATE: April, 9, 4:00PM

BIDS OPENED BY: Allison Watkins - April 12, 8:00AM

								Gabridge & Co	Anderson Tackman	COMPANY
								Yes	Yes	Two (2) copies of the proposal received by the deadline?
\$ \$	\$ -	\$ -	\$	\$ -	\$ -	\$ -	\$ -	\$ 13,500.00	\$ 13,000.00	2020 Estimated Cost
\$ ↔	\$	\$	\$	\$	\$ -	\$	\$ -	\$ 13,900.00 \$	\$ 13,500.00 \$	2021 Estimated Cost
								\$ 14,100.00 \$	\$ 14,000.00	2022 Estimated Cost
\$ ❖	\$	\$	S	\$÷	\$	\$	\$	\$ 41,500.00	\$ 40,500.00	2020- 2022 ESTIMATED TOTAL COST



Menu



RCAP Services in Michigan

The Michigan Rural Community Assistance Program assists small communities throughout Michigan with utility, financial, asset management and other needs. Michigan RCAP is part of Great Lakes RCAP, administered by Great Lakes Community Action Partnership.

Contact: 1-800-775-9767



Michigan RCAP Services

A comprehensive list of services available through Michigan RCAP.



RCAP Training

Available training in asset management, project funding, utility costs and more.



Menu

Michigan RCAP Services

Our field agents assist communities with technical, managerial, and financial issues through project development and capacity building. Our services include:

- Asset Management
- CDBG Grant Administration
- CMOM Planning
- Community Planning
- Decentralized Waste Water Treatment
- Emergency Response Plans
- Energy Audits
- Environmental Reports
- GIS Data Collection & Development
- Grant Writing
- Management & Financing
- · Policies and Procedures Review
- Project Development
- Rate Analysis
- Sewer Condition Assessments
- Source Water Protection
- Training for Local Officials
- Valve Exercising Plans & Services

Return to Michigan RCAP page.

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Water and wastewater system personnel, community members, and board members trained in asset management, system planning, rate setting and other topics related to utility management.

\$112,560,993

Funds leveraged for community projects in a seven-state region

616

Communities in a seven-state region provided with on-site technical assistance sessions

ω *σ*

Communities assisted through Great Lakes RCAP's Geographic Information System (GIS) mapping service

GLCAP's

serves Ohio, Indiana, Illinois, Kentucky,
Michigan, West Virginia and Wisconsin
by providing training, technical assistance
and other needs for small, rural communities.
In addition to helping communities through
RCAP, GLCAP provided 52 private water
well assessments, 30 septic system
replacements, and 23 household
water well loans for
rural residents in 2019.



NEWBERRY, CITY OF 307 E MCMILLAN AVE NEWBERRY, MI 49868

BILL TO:
ACCOUNTS PAYABLE

FAIRBANKS MORSE, LLC 701 White Ave

Beloit, WI 53511
Tel: 608 364 4411
Fax: 608 364 8151
FM.accountsreceivable@
fairbanksmorse.com

SHIP TO:

REMIT TO: 7824 COLLECTION CENTER DRIVE CHICAGO, IL 60693

SD

NEWBERRY, CITY OF MUNICIPAL POWER PLANT 307 EAST MCMILLEN NEWBERRY, MI 49868

Customer Number GENERATOR Service Request Number Purchase Order Number FAIRBANKS Invoice Number 08-037-4350 30-MAR-21 81-2933620 11463 D&B# TIN# Sales Order Number Location Number Project Number 9930038

Terms: NET 30	Due Date: 29-APR-21	Salesperson:	Ship Date:	Ship VIA:	[A:	Shipping Reference:	ference:
SO ITEM CUST	PART NUMBER	ITEM DESCRIPTION		ORDERED	SHIPPED	UNIT PRICE	EXTENDED
_		FREIGHT		_	_	\$800.00	\$800.00
2		OUTSIDE VENDOR- INPLACE	CE		_	\$51,373.21	\$51,373.21
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		3/1/21-3/8/21					
4		EXPENSES: TECH REP D.SWAIN FOR POP	SWAIN FOR POP		_	\$3,871.92	\$3,871.92
		3/1/21-3/8/21					
CT		LABOR: FSE REP M.ADAMS, E.CHENOWETH	S, E.CHENOWETH	_	ب	\$40,060.00	\$40,060.00
6		EXPENSES: FSE REP M.ADAMS,	DAMS,	→	_	\$6,255.17	\$6.255.17
		E.CHENOWETH FOR POP 3/1/21-3/8/21	3/1/21-3/8/21				
7		TOOLING		<u> </u>	<u></u>	\$500.00	\$500.00
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Stationary or Marine

F/	AIRBANKS MORSE	Daily S	Service Report
FM Project No.	9930038	Engine Type	OP 12-cylinder Turbo Diesel
Date of arrival	3/1/2021	Engine Serial Number	3-8D874015TDSM12
Plant or vessel	Newberry Municipal Power Plant	Engine Model #	38TD8 1/8
Customer Contact	Kenny Ulbeck	Engine Hours	7,000
City & State	Newberry, Michigan	FM Service Manager	Todd Lewis

Work description/Service Progress

Description of work:

- Remove all interference from the liners in the injection compartment.
- Remove the upper vertical drive
- Removed all the upper pistons
- Removed all the cotter pins from the lower pistons
- I noticed 5 broken injectors drain lines, and 1 broken injector pump drain line
- Organized the building for the parts removed from the engine.

Goals for tomorrow:

• Remove lower pistons and liners

П	Start Time:	7:00am	FM Technician:	Deshawn Swain
Ш	Stop Time:	5:30pm	Date:	3/2/2021



Stationary or Marine

F /	AIRBANKS MORSE	Daily S	Service Report
FM Project No.	9930038	Engine Type	OP 12-cylinder Turbo Diesel
Date of arrival	3/1/2021	Engine Serial Number	3-8D874015TDSM12
Plant or vessel	Newberry Municipal Power Plant	Engine Model #	38TD8 1/8
Customer Contact	Kenny Ulbeck	Engine Hours	7,000
City & State	Newberry, Michigan	FM Service Manager	Todd Lewis

Work description/Service Progress

Description of work:

- Remove all the lower pistons
- Removed all the liners
- Torque all the upper main bearing caps to 700 ft lbs. in perpetration for In place Machining being on site tomorrow.
- Started cleaning the upper crank line.
- Continued organizing the work area

Goals for tomorrow:

• In Place Machining on site tomorrow and assist them with what they need to complete the assessment.

Start Time:	7:00am	FM Technician:	Deshawn Swain
Stop Time:	5:30pm	Date:	3/3/2021



Stationary or Marine

FAIRBANKS MORSE		Daily Service Report	
FM Project No.	9930038	Engine Type	OP 12-cylinder Turbo Diesel
Date of arrival	3/1/2021	Engine Serial Number	3-8D874015TDSM12
Plant or vessel	Newberry Municipal Power Plant	Engine Model #	38TD8 1/8
Customer Contact	Kenny Ulbeck	Engine Hours	7,000
City & State	Newberry, Michigan	FM Service Manager	Todd Lewis

Work description/Service Progress

Description of work:

- In place Machining first day on site. They wanted to start with the measurements of the block with the caps off and the studs out.
- We removed all the upper caps and labeled and removed all the upper main bearing studs.
- Installed and torque #6 and #14 lower main bearing caps, was previously removed during inspection in July.
- Continued cleaning block bores for measuring.
- In Place machining started measurements for straightens of the block and from the saddle pads. Will give me a copy of the reading when completed.

- In Place will continue the measurements and we will continue to assist them and clean.
- Customer will like to know the status of the condition of the block before shipping any parts to Houston for rebuild/recertifying.

Start Time:	7:00am	FM Technician:	Deshawn Swain
Stop Time:	5:30pm	Date:	3/4/2021



Stationary or Marine

FAIRBANKS MORSE		Daily S	Daily Service Report	
FM Project No.	9930038	Engine Type	OP 12-cylinder Turbo Diesel	
Date of arrival	3/1/2021	Engine Serial Number	3-8D874015TDSM12	
Plant or vessel	Newberry Municipal Power Plant	Engine Model #	38TD8 1/8	
Customer Contact	Kenny Ulbeck	Engine Hours	7,000	
City & State	Newberry, Michigan	FM Service Manager	Todd Lewis	

Work description/Service Progress

Description of work:

- In place machining continued measuring the upper saddles and crank line, then moved on to measuring the upper main bearing caps.
- We then removed the aligned pin of the main bearing caps and installed #1-4 & #9-14 main bearing caps. Torqued all but 5 main bearing caps.

- In Place will continue the measurements and we will continue to assist them and clean.
- Will torque the remaining main bearings
- In place will mic out the cylinder liner bores #5,6,7 cylinder then measure the every main bearing bore, then shot the crank line.

Start Time:	7:00am	FM Technician:	Deshawn Swain
Stop Time:	5:30pm	Date:	3/5/2021



Stationary or Marine

FAIRBANKS MORSE		Daily Service Report	
FM Project No.	9930038	Engine Type	OP 12-cylinder Turbo Diesel
Date of arrival	3/1/2021	Engine Serial Number	3-8D874015TDSM12
Plant or vessel	Newberry Municipal Power Plant	Engine Model #	38TD8 1/8
Customer Contact	Kenny Ulbeck	Engine Hours	7,000
City & State	Newberry, Michigan	FM Service Manager	Todd Lewis

Work description/Service Progress

Description of work:

- Removed the exhaust piping
- Removed the lower and upper jacket water headers for cylinders #4,5,6,7.
- Removed #5,6,7 exhaust belts so in place can mic the lower bore
- Removed the upper lube oil header
- In place machine ran into a little trouble with the setup of the tooling to measure the liner bore, spent most of the day trying to modify the holding plate. I believe they received the wrong plate and shaft. The plate bolt holes didn't line up and shaft was 60" instead of the 72" that they believe they need, so we needed to remove the lube oil header, so the plate could be lower. I believe they have figured out the set up.

- In Place will continue the measurements and we will continue to assist them and clean.
- In place will mic out the cylinder liner bores #5,6,7 cylinder then measures every main bearing bore, then shot the crank line.

Start Time:	7:00am	FM Technician:	Deshawn Swain
Stop Time:	5:30pm	Date:	3/6/2021



Stationary or Marine

FAIRBANKS MORSE		Daily S	Daily Service Report	
FM Project No.	9930038	Engine Type	OP 12-cylinder Turbo Diesel	
Date of arrival	3/1/2021	Engine Serial Number	3-8D874015TDSM12	
Plant or vessel	Newberry Municipal Power Plant	Engine Model #	38TD8 1/8	
Customer Contact	Kenny Ulbeck	Engine Hours	7,000	
City & State	Newberry, Michigan	FM Service Manager	Todd Lewis	

Work description/Service Progress

Description of work:

- Cleaned and wrapped lower crank shaft journals
- In place machine measured #6 bore for ovality and straighten, along with mic'
- In place mic' main bearing bore and shot crank line, they have completed their crank line assessment measurement.
- Clean up building and completed wrapping parts removed

- In Place packing up equipment in truck, print measurements to me and travel.
- Pack up tools for shipping back to Houston and travel back to Houston

Start Time:	7:00am	FM Technician:	Deshawn Swain
Stop Time:	5:30pm	Date:	3/7/2021



CUSTOMER SERVICE REPRESENTATIVE DAILY REPORT

Stationary or Marine

FA	AIRBANKS MORSE	Daily S	Service Report
FM Project No.	9930038	Engine Type	OP 12-cylinder Turbo Diesel
Date of arrival	3/1/2021	Engine Serial Number	3-8D874015TDSM12
Plant or vessel	Newberry Municipal Power Plant	Engine Model #	38TD8 1/8
Customer Contact	Kenny Ulbeck	Engine Hours	7,000
City & State	Newberry, Michigan	FM Service Manager	Todd Lewis

Work description/Service Progress

Description of work:

- Cleaned and wrapped lower crank shaft journals
- In place said they was some discrepancy in their readings shooting the crank. So, they re-shot crank line. The also measured for straightness of the upper thrust face.
- I made copies of their paperwork, and timesheets.
- In place completed a Magnaflux liquid penetrant inspection. It did not show any signs of cracking on the affected areas. (where the connecting rod hit the block, the liner bores and #7 lower saddle.
- Locked up the special toolbox with my tools in it. Kenny will load the box up when organized by the shop.
- Traveling back to Houston today with Matt and Eric.

Goals for tomorrow:

Shop

Start Time:	7:00am	FM Technician:	Deshawn Swain
Stop Time:	5:30pm	Date:	3/8/2021

Require waste treatment facilities, process facilities, waste streams, or other potential waste problems to be placed under the specific supervision and control of persons who have been certified by an appropriate state agency as properly qualified to supervise such facilities.

B:9:3:m

2 3

4 5

Require records and file reports to be maintained on the final disposal of specific liquids, solids, sludges, oils, radioactive materials, solvents, or other wastes.

B:9:3:n

Convert concentration-based National Categorical Pretreatment Standards to equivalent mass-based or productionbased Pretreatment Requirements.

B:9:3:0

Control through permit, order, or similar means, the contribution to the WWTP by each User to ensure compliance with applicable National Categorical Pretreatment Standards or Pretreatment Requirements. The control mechanism may limit duration to a maximum of five years, require nontransferability without appropriate prior notification, set effluent limits, establish monitoring and reporting requirements, and contain a statement of applicable penalties for violations.

B:9:3:n

Adjust National Categorical Pretreatment Standards to reflect the presence of pollutants in a User's intake water.

Private Wastewater Disposal: Section B:10

Private wastewater disposal shall be restricted and regulated as follows:

B:10:1

If a house, building, or other premises used for human occupancy, employment, recreation or other purposes is not connected to a Sanitary Sewer or a Combined Sewer, then the Building Sewer shall be connected to a private wastewater disposal system permitted and approved by the Luce County Health Department and, where appropriate, the Michigan Health Department and/or Department of Natural Resources.

B:10:2

After such time as connection is made to a Sanitary Sewer or Combined Sewer, all septic tanks, cesspools and similar private wastewater disposal facilities shall be disconnected and abandoned.

All owners shall operate and maintain private wastewater disposal facilities in a safe and sanitary manner at all times at no cost to the Village.

B:10:4

This section shall not be construed to preclude additional requirements that may be imposed by the Michigan Health Department or the Luce County Health Department or to excuse compliance with such requirements.

Section B:11 **Building Sewers and Connections:**

B:11:1

No person shall uncover, make any connection with or opening into use, after or disturb any Public Sewer or appurtenance thereof without first obtaining a written permit therefore from the Village. No building sewer shall be covered until after it has been inspected and approved as being of adequate and acceptable construction, size and location by the Engineer. 头

B:11:2

The owner shall be responsible, at his cost and expense, for the installation connection and maintenance of the Building Sewer to its connection with the Public Sewer.

A separate and independent Building Sewer shall be provided for each building or premises, provided, however, where one building or premises stands at the rear of another on an interior lot and no private Sewer is available or can be constructed to the rear building or premises through an adjoining alley, court, yard or driveway, the Building Sewer from the front building may be extended to the rear buildings or premises.

B:11:4

Old Building Sewers may be used in connection with new buildings and premises only when they are found on inspection by the Engineer, to be of adequate construction, size and location.

The size, slope, alignment, materials of construction of building or premises, and the methods to be used in excavating, placing of the pipe, jointing, testing, and backfilling the trench, shall conform to the requirements of the Village building and plumbing codes.

B:11:6

Whenever possible, the Building Sewer shall be brought to a building at an elevation below the basement floor. In all buildings, in which any building drain is too low to permit gravity flow to the public sewer, sanitary wastewater carried by such building drains shall be lifted by a pump or other suitable devise and discharged to the building sewer.

The connection of the Building Sewer into the Sanitary Sewer shall conform to the requirement of the Village building and plumbing codes or other applicable rules and regulations of the Village, and the procedures set forth in appropriate

Public Act 222: Sewer Backup Legislation

The State of Michigan passed Public Act 222 in 2001, which clarifies the conditions under which municipalities may be liable for a sewer backup. Public Act 222 sets standards to determine the extent to which a municipality could be liable for backups and establishes a process that affected persons must follow to seek compensation when back-ups occur. It is important to note that the Village is not responsible for private sewer lines (lines that run from the home up to and including the connection to the sewer main under the street). It's also important to note that each incident has its own unique set of circumstances, which may affect any type of claim settlement that may ensue.

Anyone making a claim for property damage or physical injury due to a sewer backup must prove that:

- o the public sewer had a defect
- the governmental agency knew, or in the exercise of reasonable diligence, should have known about the defect.
- the governmental agency having the legal authority did not take the reasonable steps in a reasonable amount of time to repair, correct or remedy the defect.
- the defect was 50 percent or more of the cause of the event and property damage/physical injury.
- o they own and have related the value of the damaged personal property

If you think you have met **all** five of these criteria and intend to make a claim, you must file a written claim with the Village of Newberry within 45 days of discovery of the backup. Claim forms are available upon request

Deal	.
On	, you reported a sewer backup at your property and requested
reimbursement.	The Governmental Liability for Negligence Act, MCL 691.1401 et seq, dictates
the circumstance	es when a governmental agency that operates a sewage disposal system is liable
for sewer backu	ps.

[response option 1]

Door

The Act defines "sewage disposal system event" as "the overflow or backup of a sewage disposal system onto real property." MCL 691.1416(k). However, a backup is not considered a sewage disposal system event if the following was the proximate cause of the event: "An obstruction in a service lead that was not caused by a governmental agency." MCL 691.1416(k)(i). A governmental agency is not responsible for damages caused by a sewer backup if the backup was not a "sewage disposal system event" as defined above. MCL 691.1417(2).

Because your backup was caused by an obstruction in the service lead, this does not qualify as a "sewage disposal system event". Therefore, the Village of Newberry is not responsible for the damages caused by the sewer backup.

[response option 2]

The Act defines "sewage disposal system event" as "the overflow or backup of a sewage disposal system onto real property." MCL 691.1416(k). However, a backup is not considered a sewage disposal system event if the following was the proximate cause of the event: "An obstruction in a service lead that was not caused by a governmental agency." MCL 691.1416(k)(i). A governmental agency is not responsible for damages caused by a sewer backup if the backup was not a "sewage disposal system event" as defined above. MCL 691.1417(2).

If a person that has had a sewer backup believes that the backup qualifies as a "sewage disposal system event", then the person may seek compensation for property damaged from the governmental agency. MCL 691.1417(3). In order to recover compensation, the person must show that all of the following existed at the time of the event:

- "(a) The governmental agency was an appropriate governmental agency.
- (b) The sewage disposal system had a defect.
- (c) The governmental agency knew, or in the exercise of reasonable diligence should have known, about the defect.
- (d) The governmental agency, having the legal authority to do so, failed to take reasonable steps in a reasonable amount of time to repair, correct, or remedy the defect.
- (e) the defect was a substantial proximate cause of the event and the property damage or physical injury." MCL 691.1417(3)(a-e).

In order to be entitled to compensation as set out above in MCL 691.1417(3), a person must make a claim to the governmental agency, in writing, within 45 days after the date of the

damage was discovered, or the exercise of reasonable diligence should have been discovered.

MCL 691.1419.

[sub options for response option 2]

[sub option a] Here, the Village sewage disposal system did not have a defect that caused the sewer backup on your property. The cause was ________. Therefore, the Village of Newberry is not responsible for the damages caused by the sewer backup.

[sub option b] Here, the Village did not know, and could not have known about the defect you have alleged. The Village had no notice, information, or reason to believe that its sewer line _______. Therefore, the Village of Newberry is not responsible for the damages caused by the sewer backup.

[sub option c] Here, the Village took reasonable steps in a reasonable amount of time to repair, correct or remedy the defect when it _______. Therefore, the Village of Newberry is not responsible for the damages caused by the sewer backup.

[sub option d] Here, you did not make a claim, in writing, to the Village within 45 days after the date you discovered the alleged damage. Therefore, the Village of Newberry is not responsible for the damages caused by the sewer backup.

[conclusion]

Because of the above, the Village is not responsible for the damaged caused by the sewer backup. If you have any questions, please contact



Community Development Block Grant

WATER-RELATED INFRASTRUCTURE

APPLICATION INSTRUCTIONS

For eligible activities administered by the Michigan Economic Development Corporation (MEDC) on behalf of the Michigan Strategic Fund (MSF)

> Michigan Strategic Fund c/o Michigan Economic Development Corporation Community Development Block Grant 300 North Washington Square, Lansing, MI 48913 CDBG@michigan.org

> > Revised 3.30.21

PURE MICHIGAN'

PROGRAM PURPOSE

The Community Development Block Grant Water-Related Infrastructure (WRI) program is designed to assist Units of General Local Government (UGLGs) in making necessary improvements to existing public infrastructure systems. Eligible activities include upgrading existing public infrastructure systems either by replacing deteriorating or obsolete systems or by adding needed capacity to existing, but burdened systems.

For this funding round, examples of eligible CDBG public infrastructure activities could include:

- Replacement and/or improvement to water lines and related facilities;
- Replacement and/or improvement to sanitary and storm sewer lines and related facilities;
- Replacement and/or improvement to wastewater treatment plants and related activities;
- Activities directly related to and completed in association with eligible infrastructure replacement and/or improvement (i.e. Roads, sidewalks, streetscape, etc.);
- Replacement of lead and galvanized water service lines as required by the State's Lead and Copper Rule (LCR); and
- Engineering costs related to the above activities.

For this funding round, examples of ineligible activities include:

- Repairing, operating, and maintaining public facilities (filling potholes in streets, repairing cracks in sidewalks and repairing pavement of roadways without reconstruction);
- Water meters;
- Individual private utility hookups;
- Non-LCR related water/sewer laterals that cross onto private property and provide a direct benefit to the private property owner;
- Extending or upsizing existing utilities for future growth;
- Streetscape projects not directly related to and completed in association with eligible infrastructure replacement and/or improvement; and
- Transportation/road activities not directly related to and completed in association with eligible infrastructure improvements.

TIMELINE

March 31, 2021	WRI Announced
April 5, 2021 – May 21, 2021	Question and Answer Period
	 Questions should be directed to CDBG@michigan.org.
	Answers will be posted weekly online at
	https://www.miplace.org/programs/community-development-block-grant/
	Please note:
	Only questions posted by 5 p.m. on May 21, 2021 will be answered prior to the
	May 31, 2021 Application due date.
April 28, 2021	Conference Call/Virtual Meeting for Q & A scheduled.
at 2:00 p.m. EST	MEDC Representatives will be available to answer Application Questions.
May 31, 2021	Applications are due - electronically. DO NOT MAIL APPLICATIONS TO MEDC.
at 5:00 p.m. EST	Communities will receive an email notification indicating the application has been
	received.
June 15, 2021	An Offer Letter, along with the environment review requirements, will be emailed
	to applicants selected to move on in the application process.
June 15 - December 2021	CDBG Environmental Review to be completed

	 CDBG Program Specialist to provide project-specific Environmental Review direction
September 28, 2021	Projects recommended to the MSF Board for consideration.
December 31, 2021	Deadline for complete and stamped plans and specifications and publication of the advertisement for construction bids.
May 2022	Last day for Construction to begin.
December 31, 2023	Last day for Construction to be complete.

SUBMITTAL REQUIREMENTS

Return by 5:00 p.m. on February 14, 2020, completed Application, 1 electronic copy:

To submit your application by email, please send to CDBG@michigan.org

The 2021 WRI Application must be submitted NO LATER THAN **May 31, 2021** at 5:00 p.m., **EST**. Email Application and all required attachments in submission order in ONE pdf, if possible, to CDBG@michigan.org

APPLICATION INSTRUCTIONS

This guidance is intended to aid in the understanding and completion of the WRI Application. The review of the proposed project will be based solely on the UGLG's responses and attachments. The MEDC will not seek clarifications. The numbered sections below provide additional detail to assist with completing the corresponding numbered sections of the WRI Application.

- 1. UNIT OF GENERAL LOCAL GOVERNMENT (UGLG) IDENTIFICATION SUMMARY. Complete all fields.
 - **A.** Identification of UGLG. UGLG refers to the County, City, Township, or Village applying for the funding. An eligible Applicant is one listed on the CDBG Low- and Moderate-Income Community Customer list. Surveys not approved at the time of this announcement will not be allowed.
 - I. Application Types. Eligible applicants may submit one of two types of applications:
 - An Individual Application may be submitted by an eligible applicant for a project located within its corporate limits and benefitting only those residents within its corporate limits;
 - 2. On behalf of multiple UGLGs or on behalf of an Authority serving multiple UGLGs, a *Joint Application* may be submitted by an eligible Lead Applicant for a mutual need of multiple UGLGs. To consider a Joint Application, a resolution will be required from each UGLG outlining which UGLG will be the Lead Applicant and outlining the responsibilities of all UGLGs. The Lead Applicant should be listed as the UGLG. The Applicant must be able to clearly show how the proposed project benefits the residents of all UGLGs and that at least 51% of all beneficiaries are low- and moderate-income persons.
 - **B.** Funding Source Totals. These amounts must be based on one independent third party cost estimate. Amounts must match Attachment A (Budget) to these Instructions.
 - CDBG Amount requested from the Michigan Strategic Fund (MSF) through this application
 - **II.** UGLG Amount of Committed Cash Match from local resources.
 - 1. The UGLG Committed Cash Match must be equal to at least 10% of the Total Project Cost. For examples, refer to Section 5(A) of these Instructions.
 - 2. UGLG Committed Cash Match are funds that are available at the time of this application and the UGLG has committed the funds to this project through the

required Authorizing Resolution to be requested later in the Application (Section 12, Attachment B)

- 3. Examples of local resources include:
 - a. General Fund
 - b. Road, Water, and/or Sewer Funds
 - c. DDA or other like district Funds
 - d. Bonds must be immediately available

Special Assessments are not allowed.

- III. Other Amount of Committed Cash Match from resources other than listed above
 - 1. "Other" Committed Cash Match are funds that are available at the time of this application and provided by "Other" resources. The UGLG must have written evidence from the "Other" resource.
 - 2. Examples of "Other" resources include:
 - a. Other grants and/or loans with agreements in place Must be supported by a grant/loan agreement signed by the person authorized to make such a commitment for that agency
 - **b.** Act 51 Funds Must be supported by a letter signed by the person authorized to make such a commitment.
 - c. Other public and/or private committed funds Must be supported by a letter signed by the person authorized by that entity to make such a commitment.
- IV. Total Total of CDBG Request, Local Committed Resources and Other Committed Resources

NOTE: For CDBG purposes, costs are considered to be obligated/incurred once a purchase order, contract, etc. has been signed. If a purchase order, contract, etc. has already been signed, both the expended and unexpended costs associated with that particular purchase order, contract, etc. cannot be counted as match nor can the costs be included in the CDBG budget.

The UGLG must receive written authorization from the CDBG Program prior to entering into any contracts or incurring project related costs. Failure to receive written authorization could jeopardize CDBG funding.

The budget must:

- a. Include ONLY those costs that have not yet been obligated/incurred.
- **b.** Not include costs for preparing the application;
- **c.** Not include costs for in-house administration. However, Certified Grant Administrator costs are allowable (Refer to Section 7 of these Instructions for additional information on Administration).
- d. Include ONLY committed sources of matching funds
- **C. UGLG's SAM Number.** This number is required by HUD and is needed by the MEDC when requesting the CDBG funds from HUD. Check with the UGLG's Treasurer or Financial Director for this number. If the UGLG does not have this number, use the link provided to apply for one. There is no charge to obtain this number. This number includes two alpha characters and three numeric characters. (Link).
- **D. UGLG's DUNS Number.** All UGLGs must have a Data Universal Numbering System (DUNS) Number to apply for Federal Funds. If the UGLG does not have this number, use the link provided to apply for one. The DUNS Number is a nine-character identification number provided by Dun and Bradstreet. There is no charge to obtain this number. (Link).

- E. UGLG's Federal Tax Identification Number. This number is also needed for disbursing the CDBG funds.
- F. UGLG's Fiscal Year End. This is the month and day of the UGLG's Fiscal Year End.
- **2. STATE GOVERNMENT REPRESENTATION.** Enter the information for the Senator and State Representative representing the UGLG.
- **3. FEDERAL GOVERNMENT REPRESENTATION.** Enter the information for the Member of Congress representing the UGLG.
- **4. AUTHORIZED UGLG OFFICIAL.** This Authorized UGLG Official must be designated in the required Authorizing Resolution to be requested later in the Application (Section 12, Attachment B).
- ELIGIBILITY REQUIREMENTS. To qualify for the proposed funding, the UGLG and the proposed project
 must meet all eligibility requirements and all eligibility boxes in Section 5A of the Application must be
 checked.
 - A. UGLG Committed 10% Cash Match. The UGLG Committed Cash Match must be equal to at least 10% of the Total Project Costs, not 10% of the CDBG Amount. Refer to Section 1(B)(II) of these Instructions for additional information on UGLG Match.

IMPORTANT: If the project includes Lead and Copper Rule required lead and/or galvanized service line replacement that occurs on private property, the Community is responsible for 100% of that cost. The costs may be considered by the Community to be counted towards its 10% cash match requirement.

Examples of the UGLG Committed 10% Cash Match (Figures used are for illustrative purposes only):

CORRECT

Total Project Cost of \$550,000

UGLG Committed 10% Cash Match ($$550,000 \times .10 = $55,000$):

UGLG has a MEDC CGA on staff who will administer the proposed project itself (this is not an eligible expense for match or CDBG reimbursement) or the MEDC will be pay for a CGA.

Total Project Cost \$550,000 Local Match \$55,000 CDBG Request \$495,000

INCORRECT

Total Project Cost of \$550,000

UGLG Committed 10% Cash Match ($$550,000 \times .10 = $55,000...$ not CDBG amount of $$500,000 \times .10 = $50,000$)

Total Project Cost \$550,000

Local Match \$ 50,000 (WRONG)

CDBG Request \$500,000

^{*}If the UGLG is selected to proceed in the application process and an UGLG CGA staff person will administer the proposed project, the CDBG Request will remain the same.

- **B.** Maintenance Plan. This plan does not need to be elaborate. Please describe how the improvements will be maintained once construction has been completed. Include the description as Attachment E.
- **C.** Capital Improvement Plan (CIP). The UGLG must have a locally approved CIP, covering 6 years of improvements for all types of public structures and improvements to be undertaken over the next 6 years. Include the entire plan as Attachment J.
 - **I.** Capital projects identified in the CIP must include details such as project descriptions, plans, estimate of time and cost of the improvements.
 - II. Capital projects identified in the CIP must be prioritized as determined by the UGLG.
 - **III.** The proposed project must be specifically identified within the 6-year CIP and highlighted for ease of locating within the plan.
- **D.** Plans and Specifications. The UGLG will meet this eligibility requirement if a set of preliminary project plans and specifications is included as Attachment M.
- **6. PRIORITIES.** All eligible Applications will be reviewed and scored based on the following priorities:
 - A. Project Need(s). The review of this priority will be based solely on the UGLG's Application and Attachments. The MEDC will not seek clarifications. Ensure that Question 10(C) has been clearly answered and supporting evidence is included as Attachment L. Refer to Question 10(C) of these Instructions for further information.

7. ADMINISTRATION.

- **A.** A MEDC Certified Grant Administrator (CGA) must administer the project. The UGLG must select one of the two options below. Administrative contracts cannot be signed until written authorization has been provided by the MEDC.
 - A MEDC CGA will administer the project. The CGA has not yet been selected and the contract amount is unknown. The contract has not yet been signed, the MSF will fund the costs, and the administration line item on the CDBG budget (Attachment A) has been left blank.
 - II. A MEDC CGA on the staff of the UGLG will administer the project. These costs are not eligible as match or CDBG reimbursement. The administration line item on the CDBG budget (Attachment A) has been left blank. Provide the name and contact information for the MEDC CGA person at the UGLG who will be responsible for administering the proposed project:

Name:

Business Address:

Phone #:

E-mail:

8. UGLG CAPACITY AND CONFLICT OF INTEREST

- **A.** Capacity. If applicable, provide grant numbers for all open CDBG grants, including housing projects.
- **B.** Capacity. If applicable, provide an explanation of any issues and/or findings with regard to open CDBG grants.
- **C.** Conflict of Interest. Conflict of Interest is addressed in Chapter 1 of our Grant Administration Manual. (Link),
 - UGLG Officials, UGLG Staff and UGLG family members/partners cannot receive a financial interest or benefit from a CDBG assisted activity.

II. UGLG Officials, UGLG Staff and UGLG family members/partners cannot participate in the selection or decision-making process associated with a CDBG assisted activity.

UGLG FUNDING SOURCES

- A. UGLG Committed Match. Refer to Sections 1(B) and 5(A) of these Instructions.
- **B.** Other Committed Match. Refer to Section 1(B) of these Instructions.

10. PROJECT SCOPE AND PROGRAM REQUIREMENTS

A. Compliance Requirements.

- Environmental Review requirements, including historic properties, wetlands, floodplains, coastal zones, and permitting, are addressed in Chapter 5 of our Grant Administration Manual (Link);
- II. Acquisition (Easements) is addressed in Chapter 6 of our Grant Administration Manual (Link);
- III. Relocation and demolition and/or conversion of residential Dwelling Units are addressed in Chapter 7 of our Grant Administration Manual (Link); and
- **IV.** Special Fees Special Assessments are not allowed. For purposes of the CDBG program, special assessment means the recovery of the capital costs of a public improvement, such as streets, water or sewer lines, curbs and gutters, through:
 - 1. A fee or charge levied or filed as a lien against a parcel of real estate as a direct result of benefit derived from the installation of a public improvement, or;
 - **2.** A one-time charge made as a condition of access to the public improvement.
- B. Project description. Provide a clear and concise description of the overall proposed project.
- **C. Project Need(s)**. Based on the priority selected in Section 6(A) of the Application, clearly and completely describe the need for the proposed project. Projects will be reviewed based on three categories of need:
 - Health, Sanitation, and Security. Describe concerns and include relevant regulations and correspondence from/to federal and state regulatory agencies and/or engineering opinion of need. Describe any/all existing safety concerns.
 - II. Aging Infrastructure. Describe concerns, including but not limited to, water loss, inflow and infiltration, treatment or storage needs, inefficient designs, etc. and include relevant regulations and correspondence from/to federal and state regulatory agencies and/or engineering opinion of need. Describe any safety concerns.
 - **III.** <u>Capacity Concerns</u> of existing, but burdened systems (future growth not eligible). Describe the concerns and include relevant correspondence.
- D. Lead and Copper Rule. In addition to the immediate water/sewer infrastructure needs already identified above, any/all lead and galvanized service line replacements required by the LCR should be included in the project activities and in the project budget. Please seek guidance from your engineering firm and/or from the Michigan Department of Environment, Great Lakes and Energy if you do not understand if/how LCR requirements impact your project. https://www.michigan.gov/egle/0,9429,7-135-3313_3675_3691-9677--,00.html

IMPORTANT: If the project includes Lead and Copper Rule required lead and/or galvanized service line replacement that occurs on private property, the Community is responsible for 100% of that cost. The costs may be considered by the Community to be counted towards its 10% cash match requirement.

- **E. Square footage**. This is a required field that must be reported as square feet. Convert linear feet to square feet when appropriate.
- **F.** Timeline. Provide a timeline for the requested activities. When completing the timeline, please refer to the anticipated Timeline on pages 2-3 of these Instructions and the below information with regard to obligating/incurring costs:

I. Soft Costs (i.e. Administration, engineering, legal, etc.)

1. At the risk of the UGLG, soft costs may be obligated/incurred (meaning the contract can be signed) after letter of intent and prior to the execution of the grant agreement BUT ONLY with the prior written authorization from the MEDC.

II. Hard Costs (i.e. Easement Agreements, ordering Supplies/Materials, construction, etc.)

- Non-CDBG funded At the risk of the UGLG, hard costs to be paid with 100% non-CDBG funds may be obligated/incurred (meaning agreements/purchase orders, etc. can be signed) prior to the execution of the grant agreement BUT ONLY with the prior written authorization from the MEDC. Federal requirements may apply.
- 2. CDBG Funded Hard costs to be paid in whole or in part with CDBG, can be obligated/ incurred (meaning agreements/purchase orders, etc. can be signed) once the grant agreement has been executed BUT ONLY with the prior written authorization from the MEDC. Federal requirements will apply.

NOTE: Incurring costs prior to written authorization may jeopardize possible CDBG funding.

11. NATIONAL OBJECTIVE

- **A.** The U.S. Department of Housing and Urban Development (HUD) mandates that CDBG projects benefit all residents of an UGLG where at least 51% of the residents are low- and moderate-income persons.
 - I. Use the MEDC CDBG Low- and Moderate-Income Community Customer list to identify the percentage of the UGLG comprised of low and moderate income persons. (Link).
 - II. Benefit to Low- and Moderate-Income Persons:
 - 1. When explaining how an Individual Application benefits the entire UGLG, keep in mind that the project activities can benefit only the residents of the UGLG (no more and no less).
 - 2. Refer to Section (1)(A)(I)(2) of these instructions when completing the National Objective for Joint Applications.

12. REQUIRED ATTACHMENTS – Must be labeled and attached in order.

- A. Project Budget. Complete the CDBG budget which is included with these Instructions as Attachment A. Include all funding sources and identify all project activities. There must be separate line items for: Architecture and/or Engineering; Easement Acquisition; Construction/Contingency; Demolition/Contingency; and Administration. Refer to Section 1(B)(I-IV) and Section (5)(A) of these Instructions when completing the CDBG budget. Budget totals must match estimate. Use line items listed on Attachment A.
- **B.** Authorizing Resolution. An Authorizing Resolution must be adopted by the governing body. A sufficient resolution must be included as Attachment B and must address all bullets in the template labeled as Attachment B to these Instructions.

- C. Cost Estimates. Cost estimates covering the scope of the project must be included and labeled as Attachment C. The cost estimates must match the CDBG budget. The totals must match Attachment A.
- D. Detailed Map. Include as Attachment D, a detailed map showing the location of all project activities.
- **E. Maintenance Plan.** This plan does not need to be elaborate. Please describe how the improvements will be maintained once construction has been completed. Include the description as Attachment E.
- **F.** Community Development Narrative. All UGLGs applying for funds under the CDBG Program are required to identify their community development and housing needs in accordance with the provisions set forth in Title I of the federal Housing and Community Development Act of 1974, as amended.

In order to comply with the requirements outlined in federal legislation, it is not necessary for an UGLG to prepare an elaborate Community Development Plan. It is expected that most UGLGs can satisfy this requirement in a two to three-page narrative summary. The following major elements must be summarized in the narrative and the narrative must be included as Attachment F:

- A statement assessing the needs and problems of the UGLG, including the needs of lowand moderate-income persons. In all applications, the assessment must address both overall community development and housing needs regardless of the category under which funding is being requested.
- II. A summary list of possible long-term activities (two years or more) to address the identified needs and problems.
- **III.** A summary of contemplated short-term activities (one to two years) to address the identified needs and problems.
- IV. A description of the effect the proposed CDBG project will have on the UGLG.
- **V.** A plan for minimizing the displacement of persons as a result of grant assisted activities and to assist persons actually displaced by such activities.
- **G.** Public Participation Requirements. All UGLGs applying for funds under the Michigan CDBG Program are required to adhere to public participation provisions set forth in Title I of the Housing and Community Development Act of 1974, as amended. A public hearing on the proposed project is required. The UGLG's Application must be complete and available for review at the public hearing.

In order to document that the public participation requirements are being met, the following attachments are required:

- Certification. Sign and include as Attachment Gi, the UGLG Public Participation Certification Form certifying that the public participation requirements will be accomplished.
- II. <u>Published</u> Public Hearing Notice. Complete, publish and include as Attachment Gii, a copy of the <u>published</u> public hearing notice. A minimum five (5) day notice is required.
- III. Brief description of the public hearing (Minutes are allowed but not required). Include as Attachment Giii, a brief description of the public hearing, including the date of the hearing, the number of citizens attending the hearing and a summary description of substantive comments made at the hearing.
- H. Certifications. All UGLGs applying for CDBG funds, must certify that they will comply with the provisions of Title I of the Housing and Community Development Act of 1987, as amended, and with other applicable laws. Complete, sign and include as Attachment H, the Certification by the Applicant UGLG Form.

- I. Assurances. All UGLGs applying for CDBG funds, must assure that they will comply with the provisions of Title I of the Housing and Community Development Act of 1987, as amended, and with other applicable laws. Complete, sign and include as Attachment I, the Statement of Assurances Form.
- **J.** Capital Improvement Plan. The entire plan must be attached with the proposed project highlighted. Refer to Section 5(C) of these Instructions. Include as Attachment J.
- K. Anti-Displacement and Relocation Assistance Plan. Prior to receiving CDBG funds, UGLGs are required to have an Anti-Displacement and Relocation Assistance Plan. If the UGLG does not have this plan, use Template Attachment K to draft and adopt the Plan. Include the adopted plan as Attachment K.
- L. Evidence of Need. Attach supporting evidence of need such as an engineering letter/study or documentation of need from a Federal or State department, such as the Federal Environmental Protection Agency (EPA), the Michigan Department of Environmental Quality (MDEQ) or the Michigan Department of Health and Human Services (MDHHS), etc. Include as Attachment L.
- M. Plans and Specifications. A copy of the preliminary project plans and specifications must be attached and labeled as Attachment M.
- 13. ATTACHMENTS, IF APPLICABLE Must be labeled and attached in order.
 - **N.** Other Funding Sources including LocalBbonds. If using bonds and/or other resources, evidence that the funds are available at the time of the application must be attached and labeled as Attachment O. Refer to Section 1(B) of these Instructions.
 - O. Joint Application. If applicable, include as Attachment P an Authorizing Resolution from each UGLG benefitting from the proposed project. Refer to Section (1)(A)(I)(2) of these Instructions for more information on Joint Applications.

All supporting documentation to determine scoring must be submitted with the application – please ensure that submittals provide clear information needed to determine points. Additional information will not be requested. Points will be determined based solely on the information submitted.

		PROJEC	T BUDGET				
ACTIVITY COSTS	CDBG	LOCAL	PRIVATE	OTHER	OTHER	TOTAL	
Administrative Services	\$	\$	\$	\$	\$	\$	
Engineering	\$	\$	\$	\$	\$	\$	
3 rd Party Environmental	\$	\$	\$	\$	\$	\$	
Construction	\$	\$	\$	\$	\$	\$	
	\$	\$	\$	\$	\$	\$	
	\$	\$	\$	\$	\$	\$	
	\$	\$	\$	\$	\$	\$	
GRAND TOTAL	\$	\$	\$	\$	\$	\$	

AUTHORIZING RESOLUTION

WHEREAS, the Michigan Strategic Fund has invited Units of General Local Government to apply for its Water-Related Infrastructure (WRI) Competitive Funding Round; and

WHEREAS, the (UGLG) desires to request (Samount of request) in CDBG funds to (describe the proposed project); and

WHEREAS, the (UGLG) commits local funds from its (Source of funding) in the amount of (Samount of committed match); and

WHEREAS, the proposed project is consistent with the local Community Development Plan as described in the Application; and

WHEREAS, the proposed project will benefit all residents of the project area and (low/mod percentage of UGLG) percent of the residents of the (UGLG) are low and moderate income persons as determined by (census data provided by the U.S. Department of Housing and Urban Development OR an income survey approved by the Michigan Economic Development Corporation); and

WHEREAS, local funds and any other funds to be invested in the project have not been obligated/incurred and will not be obligated/incurred prior to a formal grant award, completion of the environmental review procedures and a formal written authorization to obligate/incur costs from the Michigan Economic Development Corporation.

NOW, THEREFORE, BE IT RESOLVED that the (UGLG) hereby designates the (Title of authorized local official) as the Environmental Review Certifying Officer, the person authorized to certify the Michigan CDBG Application, the person authorized to sign the Grant Agreement and payment requests, and the person authorized to execute any additional documents required to carry out and complete the grant.

Add any other required UGLG language

- 1. The UGLG has furnished its citizens with information concerning the amount of funds available and being applied for, and the proposed community development and housing activities to be undertaken. This includes the estimated amount proposed to be used for activities that will benefit persons of low and moderate income and the plans for minimizing displacement of persons.
- 2. The UGLG has published a public notice in such manner to afford affected citizens an opportunity to examine and submit comments on the proposed application and community development and housing activities.
- 3. One or more public hearings have been held to obtain the views of citizens on the proposed application and community development and housing needs.
- 4. Citizens have been provided reasonable access to the proposed application and related information on community development and housing needs.
- 5. The UGLG will provide its citizens with reasonable notice of, and opportunity to comment on, any substantial change proposed to be made in the use of funds if funds are received.
- 6. The UGLG provided for and encouraged citizen participation, with particular emphasis on participation by persons of low and moderate income, residents of slum and blight areas and of areas in which Section 106 funds are proposed to be used, and in the case of grantees described in Section 106(a), provided for participation of residents in low and moderate income neighborhoods as defined by the local jurisdiction. Opportunities to participate must be made available by advertising in publications, which are distributed in the slum and blight areas and the low- and moderate-income neighborhoods.
- 7. The UGLG provided citizens with reasonable and timely access to local meetings, information, and records relating to the applicant's proposed use of funds, as required by regulations of the Secretary, and relating to the actual use of funds under this title.
- 8. The UGLG provided for technical assistance to groups representative of persons of low and moderate income that request such assistance in developing proposals with the level and type of assistance to be determined by the grantee.
- 9. The UGLG provided for public hearings to obtain citizen views and to respond to proposals and questions at all stages of the community development program, including at least the development of needs, the review of proposed activities, and review of program performance, which hearings shall be held after adequate notice, at times and locations convenient to potential or actual beneficiaries, and with accommodation for the handicapped. Review of program performance shall apply to previously funded CDBG grants.
- 10. The UGLG has identified how the needs of non-English speaking residents will be met in the case of public hearings where a significant number of non-English speaking residents can be reasonably expected to participate. If 51% of the expected participants are non-English speaking, the hearings will be advertised in a non-English publication available to those residents. A person fluent in their language must be available to discuss the project and respond to their questions at the hearings.

Signature and Title of Authorized UGLG	Official Date

(UGLG) NOTICE OF PUBLIC HEARING FOR MICHIGAN COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDING FOR THE (NAME OF PROPOSED PROJECT)

(UGLG) will conduct a public hearing on (date of public hearing) at (time of public hearing) at (location of public hearing) for the purpose of affording citizens an opportunity to examine and submit comments on the proposed application for a CDBG grant.

(UGLG) proposes to request (\$amount of proposed grant) in CDBG funds to (specify the purpose of the grant, along with the other local and private activities and funding, including the specified amount to benefit LMI persons) and benefit at least 51% low to moderate income persons. (Number of persons) persons will be displaced as a result of the proposed activities and (describe the benefits to be provided by persons actually displaced).

Further information, including a copy of (UGLG)'s Community Development Plan and CDBG application is available for review. To inspect the documents, please contact (contact person and contact information) or review at (location). Comments may be submitted in writing through (date) or made in person at the public hearing.

(If applicable, the applicant must provide citizens with information regarding the applicant's performance in prior CDBG programs funded by the State.)

Citizen views and comments on the proposed application are welcome.

(UGLG) (Contact Person and title) (Phone# for Contact Person)

ADD ANY OTHER LANGUAGE REQUIRED BY THE UGLG

The UGLG hereby certifies that it:

- 1. Possesses legal authority to submit a grant application;
- 2. Has in a timely manner:
 - a. furnished its citizens information concerning the amount of funds available and being applied for, and the proposed community development and housing activities to be undertaken, including the estimated amount proposed to be used for activities that will benefit persons of low and moderate income and the plans for minimizing displacement of persons as a result of proposed activities and for assisting persons actually displaced;
- 3. published a public notice (a copy of which is attached) in such manner to afford citizens an opportunity to examine and submit comments on the proposed application and community development and housing activities;
- 4. held one or more public hearings to obtain the views of citizens on the proposed application and community development and housing needs; and
- made the proposed application available to the public;
- 6. Will conduct and administer the grant in conformity with Public Law 88-352 and Public Law 90-284, and will affirmatively further fair housing;
- 7. Has developed the proposed application so as to give maximum feasible priority to activities which will benefit low and moderate income families or aid to the prevention or elimination of slum or blight; or to meet other community development needs having a particular urgency because existing conditions pose a serious and immediate threat to health or welfare of the community where other financial resources are not available to meet such needs;
- 8. Has developed a community development plan that identifies community development and housing needs and specifies both short and long term community development objectives that have been developed in accordance with the primary objective and requirements of the Title I Housing and Community Development Act of 1974, as amended;
- 9. Will not attempt to recover any capital costs of public improvements assisted in whole or in part with Title I funds by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements, unless (A) Title I funds are used to pay the proportion of such fee or assessment that related to capital costs of such public improvement that are financed from revenue sources other than Title I funds; or (B) for purposes of assessing any amounts against properties owned and occupied by persons of low and moderate income who are not persons of very low income, and (name of local unit) certifies that it lacks sufficient Title I funds to comply with the requirements of clause (A);
- 10. Will adopt a policy of prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in nonviolent civil rights demonstrations; and enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such nonviolent civil rights demonstrations within its jurisdictions;
- 11. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement;
- 12. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions;

applicable laws.	riousing and community		,
aversioners of Title I of the	Housing and Community	Development Act	of 1987, as
cluding subcontracts, sub gr	rants, and contracts under		
	cluding subcontracts, sub gr	5 5	uire that the language of this certification be included in the award docur cluding subcontracts, sub grants, and contracts under grants, loans, and sub recipients shall certify and disclose accordingly;

The UGLG hereby assures and certifies that it has complied or shall comply with Title I of the Housing and Community Development Act of 1974, as amended (42 U,S.C. 5301), and related statutes and implementing rules, regulations, and guidelines applicable to projects financed under the Michigan CDBG program. Specific assurances and certifications include but are not limited to the following:

- 1. Compliance with grant and financial management guidelines in 2 CFR Part 200, et al.; Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards; Final Rule.
- Compliance with Civil Rights and Equal Opportunity statutes as set forth in Title I of the Civil Rights Act of 1964 (Public Law 88-352), Title VIII of the Civil Rights Act of 1968 (Public Law 90-284), the Michigan Civil Rights Act 453 of 1976, the Michigan Fair Employment Practices Act (MCL 423, 301-423, 311), related statues and implementing rules and regulations.
- 3. Compliance with Labor Standards statutes as set forth in the Davis-Bacon Fair Labor Standards Act (40 U.S.C. 276a-276a-5), related statutes and implementing rules and regulations.
- 4. Compliance with Lead Based Paint Poisoning Prevention Act (42 U.S.C. 4831).
- 5. Compliance with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (42 U.S.C. 4630) and implementing regulations.
- 6. Compliance with OMB Circular No. A-133, Audits of States, Local Governments and Non-Profit Organizations and implementing rules and regulations.
- 7. Compliance with Section 504 of the Rehabilitation Act of 1973, as amended, and implementing rules and regulations 24 CFR Part 8.
- 8. Authorized state officials and representatives will have access to all books, accounts, records, reports, files, and other papers, things, or property pertaining to the project in order to make audits, examinations, excerpts and transcripts; each contract or subcontract also shall provide for such success to relevant data and records pertaining to the development and implementation of the project.

The U	JGLG	agrees	to	assum	ne all	of th	ne r	espor	rsibil	lities	for	env	ironn	nenta	l rev	iew,	dec	ision	makin	g and	d acti	on	as
specif	ied a	nd requ	uire	d unde	er the	Nati	ona	ıl Envi	ironr	nent	al P	olicy	Act	of 196	5 <mark>9 (</mark> 4	2 U.S	S.C. 4	4321	and S	ectio	n 104	(f)	of
Title I	of the	e Hous	ing	and Co	ommi	unity	Dev	elopn/	nent	Act	and	imp	leme	nting	regu	ılatio	ns 2	4 CFI	R Part 5	8.			

Signature and Title of Authorized UGLG	Official Date

ATTACHMENT K – RESIDENTIAL ANTI-DISPLACEMENT AND RELOCATION ASSISTANCE PLAN UNDER SECTION 104(d) TEMPLATE

Minimize Displacement

Consistent with the goals and objectives of activities assisted under the Act, the (UGLG) will take the following steps to minimize the displacement of persons from their homes: (The steps below are examples only, each jurisdiction must determine the actions it will take based on local needs and priorities).

- A. Coordinate code enforcement with rehabilitation and housing assistance programs.
- B. Evaluate housing codes and rehabilitation standards in reinvestment areas to prevent their placing undue financial burden on long-established owners or tenants of multi-family buildings.
- C. Stage rehabilitation of apartment units to allow tenants to remain during and after rehabilitation by working with empty units or buildings first.
- D. Establish facilities to house persons who must be relocated temporarily during rehabilitation.
- E. Adopt public policies to identify and mitigate displacement resulting from intensive public investment in neighborhoods.
- F. Adopt policies which provide reasonable protections for tenants faced with conversion to a condominium or cooperative.
- G. Adopt tax assessment policies such as deferred tax payment plans to reduce impact or rapidly increasing assessments on low income owner occupants or tenants in revitalizing areas.
- H. Establish counseling centers to provide homeowners and renters with information on the assistance available to help them remain in their neighborhood in the face of revitalization pressures.

2021 CDBG Water-Related Infrastructure (WRI) Round Scoring

WRI Grants are available for submittals will be expected to meet the following guidelines:

Project Eligibility/Submittal Requirements:

- 1. The UGLG is a community where 51% of the individuals reside in low to moderate income households
- 2. The UGLG did not receive a 2018 Frozen Water Grant or 2020 Infrastructure and Resiliency Grant
- 3. The project will be completed by December 31, 2023
- 4. The grant request for traditional infrastructure is between \$500,000 and \$2,000,000
- 5. The UGLG has a committed cash match equal to 10% of the total project cost
- 6. The UGLG has clearly demonstrated that the proposed project benefits the entire Low and Moderate Income Community
- 7. The proposed project is located on property owned by the UGLG and/or only an easement is needed
- 8. The UGLG has a maintenance plan for the proposed project
- 9. The UGLG has a six-year Capital Improvements Plan (CIP) as required by the Michigan Planning Enabling Act and the proposed project is specifically identified within the CIP as a non-maintenance capital expenditure
- 10. The UGLG has a set of project plans and specifications

IR Grant Funding Priorities:

Applicants will be scored on the following priorities. (100 total points available)

- 1. The community does not have more than 1 open CDBG grant or executed LOI (10 points);
- 2. The community is a Low to Moderate income Community (up to 25 points);
 - a. 51% = 0 points
 - b. 52-55% = 5 points
 - c. 56-60% = 10 points
 - d. 61-65% = 15 points
 - e. 66% and above = 20 points
- 3. The community has leveraged local and private matching funds (up to 15 points);
 - a. 10% = 0 points
 - b. 11-15% = 5 points
 - c. 16-24% = 10 points
 - d. 25% and above = 15 points

- 4. The project includes infrastructure improvements related to health and safety needs (50 points);
 - a. Health, Sanitation & Security (up to 30 points)
 - i. Imminent threat/System failures (up to 30 points)
 - 1. Immediate health concerns
 - 2. Had experienced break, leaks, repairs
 - 3. Leaks resulting in bacteria, raw sewage, waste sewage
 - 4. Project was to address the above circumstances
 - ii. Critical Improvements needed as soon as possible (up to 15 points)
 - 1. Not an immediate health concern
 - Had experienced breaks, leaks but infrastructure had been secured. Used repairs as possible occurrence on existing infrastructure. Project was to address possible infrastructure repairs.
 - iii. Infrastructure improvements needed in short term (up to 10 points)
 - 1. Not an immediate health concern
 - 2. Didn't speak to breaks, leaks or repairs and impact on community
 - iv. Infrastructure not critical needed improvements next few years (up to 5 points)
 - 1. Not an immediate health concern
 - 2. Proactive action of anticipated problems that may occur in infrastructure
 - b. Aging Infrastructure (10 points)
 - i. 10 points for Community's narrative identifying the concerns related their aging infrastructure. Looking for specific concerns due to age.
 - c. Capacity (10 points)
 - i. 10 points for Community's narrative of capacity concerns. Looking for increase of pipe size, pressure capacity, etc.

WORKING DRAFT

Property of Prop	\$1,084,707.00 \$1,084,707.00 \$2,1084,000.00 \$2,1000.00 \$2,1000.00 \$2,1000.00 \$2,1000.00 \$2,1000.00 \$2,1000.00 \$2,1000.00 \$2,100000 \$2,100000 \$2,100000 \$2,100000 \$2,1000000 \$2,1000000 \$2,1000000 \$2,1000000 \$2,100000000 \$2,10000000 \$2,10000000 \$2,100000000 \$2,100000000 \$2,100000000 \$2,1000000000000000000000000000000000000	+++	VIIIage	
Page-1988 Page-1998 Page	\$1,084,707.00 \$290,525.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$280,000 \$280,00			5 - Misc. equipment
NEW COUNTY PRIMARY PRIMARY PRIMARY NOV. NO. No	\$1,084,707.00 \$2,084,000.00 \$2,10,084,707.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000.00 \$2,500,000		Village	4- New vehicles
NAME CASA	\$1,084,707.00 \$2399,525.00 \$24,000.00 \$244		Village	3- Argo All Terrain Vehicle
	\$1,084,707.00 \$399,525.00 \$100.00 \$10,000.00 \$25,000.00		Village	-Transformer and Regulator Substation Repair
	\$1,084,707.00 \$399,525.00 \$1,084,707.00 \$250,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$280,000 \$280,000		Village	1 - Contract Work - Replace Rotten Poles
NAMES PROJECTION PROJECTION PROPERTY	\$1,084,707.00 \$1,084,707.00 \$1,084,707.00 \$1,084,707.00 \$1,084,707.00 \$1,084,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$284,000.00 \$285,000.00 \$284,000.00 \$285,000.00 \$285,000.00 \$285,000.00 \$285,000.00 \$285,000.00 \$285,000.00 \$285,000	(NCA)	Finance Plan	Expenditure
NAPERSTRUCTURE NAPE	\$1,084,707.00 \$309,525.00 \$34,000	INCAL STREET		
NAME PART	\$1,084,707.00 \$309,525.00 \$34,000			SideWalks will be Priority
NAME MORE MAN MA	\$1,084,707.00 \$399,525.00 \$34,000			*Locations Based on Sidewalk Assessment - Worst
NAMES CANADA CA	\$1,084,707.00 \$309,525.00 \$25,000.00 \$25,000.00 \$34,000.00 \$34,000.00 \$34,000.00 \$34,000.00 \$34,000.00 \$34,000.00 \$35,000 \$35	-	Village	Sidewalk Reconstruction*
Note Mode Marco Phane Assess. Systy, Stoto Systy, Color Systy, Co	\$1,094,707.00 \$309,525.00 \$34,000	Total Cost 20	Finance Plan	Expenditure
NUMBRY MODEL MAINTE PART MAINTE PART MODEL MAINTE PART MAINTE MAINTE PART MAINTE PART MAINTE MAINTE PART MAINTE MAINTE MAINTE PART MAINTE PART MAINTE	\$1,094,707.00 \$309,525.00 \$24,000.00 \$34,000			
NAMER SPECIAL COLOR Part	\$1,094,707.00 \$309,525.00 \$34,000	\$650,000		5- Truman Street (Major Street) - Resurface/Remove Blv
NATIONAL PRINCE COLDETION STREETS CO	\$1,094,707.00 \$309,525.00 \$24,000.00 \$34,000	\$250,000	MDOT/Village	4- Washington Street (Local Street)- Resurface
	\$1,084,707.00 \$309,525.00 \$200,000.00 \$44,00	\$550,000	MDOT/Village	3- McMillan Street (Major Street) - Resurface
NAME CASE	\$1,084,707.00 \$399,525.00 \$44,000.00 \$44,000.00 \$44,000.00 \$44,000.00 \$44,000.00 \$44,000.00 \$44,000.00 \$44,000.00 \$44,000.00 \$445,000.00 \$		MDOT/Village	2-Handy Street (Local Street) - Resurface
	\$1,084,707.00 \$309,525.00 \$44,000.00 \$544,000.00 \$544,000.00 \$544,000.00 \$544,000.00 \$544,000.00 \$544,000.00 \$5500,000.00 \$5500,000.00 \$5750, \$5750,000.00 \$5750,000.00 \$5	+	Village Street Fund	1- Misc Asphalt Replacement
NATE SYSTEM UPEA) 2022 2023 2024 2025 2025	\$1,084,707.00 \$399,525.00 \$250,000.00 \$34,000.00 \$34,000.00 \$34,000.00 \$34,000.00 \$34,000.00 \$34,000.00 \$34,000.00 \$34,000.00 \$350,000.00	(NOV)	Finance Plan	Expenditure
WATER STRUCTURE	\$1,084,707.00 \$399,525.00 \$1,084,707.00 \$750,000.00 \$84,000.00 \$84,000.00 \$84,000.00 \$84,000.00 \$84,000.00 \$445,000.00 \$84,000.00 \$2500,000.00 \$250			
WATER SYSTEM UPCA] DAWE, MEDC, USDA-RD, Water, EPA, Spec. Assess. \$756,510 \$278,255.00 \$	\$1,084,707.00 \$309,525.00 \$24,000.00 \$34,000.00 \$84, \$245,000.00 \$240,000.00 \$2500,000.00 \$35,000.		Village General Fund	Storm Sewer Structure Adjustments
NAPER STREET NAPE	\$1,084,707.00 \$1,084,707.00 \$245,000.00 \$84,000.00 \$84,000.00 \$845,000.00 \$245,000.00 \$245,000.00 \$2500,000 \$2500,000 \$2500,000 \$2500,000 \$2500,000 \$2500,000 \$2500,000 \$	1 1	Finance Plan	Expenditure
NAMER MEDC, USDA-RD, Water, EPA, Spec. Assess. \$595,388 \$595,388 \$695,388 \$695,388 \$695,388 \$695,388 \$695,280 \$20.000,000 \$200,000.00 \$284,000.00	\$1,084,707.00 \$399,525.00 \$1,084,707.00 \$750,000.00 \$84,000.00 \$84,000.00 \$84,000.00 \$445,000.00 \$84,000.00 \$245,000.00 \$850,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00 \$2500,000 \$2500,000.00 \$2500,000 \$25	THOUSAND MANAGEMENT		
NAPER SYSTEM UPEA NAMER, MEDC, USDA-RD, Water, FPA, Spec. Assess. \$5756,510 \$5278,255.00 \$5278,255	\$1,084,707.00 \$309,525.00 \$1,084,707.00 \$750,000.00 \$84,000.00 \$84,000.00 \$84,000.00 \$45,000.00 \$84,000.00 \$2500,000.00 \$250,000.00 \$2500	\$12,000		G-Paint all buildings
Finance Plan Total Cost 2022 2023 2024 2025	\$1,084,707.00 \$399,525.00 \$1,084,707.00 \$750,000.00 \$84,000.00 \$84,000.00 \$84,000.00 \$445,000.00 \$84,000.00 \$445,000.00 \$84,000.00 \$2500,	\$55,000		5- pave road into plant
WATER SYSTEM (UPEA) 2021 2023 2024 2025 2026	\$1,084,707.00 \$399,525.00 \$1,084,707.00 \$750,000.00 \$84,000.00 \$84,000.00 \$84,000.00 \$845,000.00 \$84,000.00 \$445,000.00 \$84,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00 \$750,000.00 \$200,000.00 \$200,000.00 \$2500,000.00 \$200,000.00 \$2500,000.00 \$200,000.00 \$2500,000.00 \$200,000.00	\$20,000		4- RAS Pump
WATER SYSTEM (UPEA) 2021 2023 2024 2025 2026	\$1,084,707.00 \$309,525.00 \$1,084,707.00 \$750,000.00 \$84,000.00 \$84,000.00 \$84,000.00 \$445,000.00 \$84,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00 \$750, \$2500,000.00 \$750, \$2500,000.00 \$750,	\$34,000		3 - New samplers
NHERASTRUCTURE	\$1,084,707.00 \$309,525.00 \$1,084,707.00 \$750,000.00 \$84,000.00 \$84,000.00 \$84,000.00 \$45,000.00 \$84,000.00 \$500,000.00 \$45,000.00 \$35,000.00 \$200,000.00	\$60,000	Ciair	2-Service contract for cleaning and repair over 5 years
WATER USDA-RD, Water, EPA, Spec. Assess. \$756,510 \$278,285.00 \$378,255.00 \$309,525.00 \$200,400.00 \$84,000.00 \$45,000.00 \$1,750,000.00 \$1,750,000.00 \$1,750,000.00 \$200,000.0	\$1,084,707.00 \$1,084,707.00 \$750,000.00 \$84,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$35,000.00			
WATER SYSTEM (UPEA) 2022 2023 2024 2025	\$309,525.00 \$1,084,707.00 \$750,000.00 \$84,000.00 \$45,000.00 \$45,000.00 \$35,000.00 \$200,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00 \$2500,000.00	PIANT & COLLECTION SYSTEM		
WATER WATE	\$1,084,707.00 \$1,084,707.00 \$750,000.00 \$84,000.00 \$84,000.00 \$45,000.00 \$35,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00 \$200,000.00			
NFRASTRUCTURE WATER SYSTEM UPEA) 2023 2024 2025 2 2 2 2 2 2 2 2 2	\$309,525.00 \$1,084,707.00 \$750,000.00 \$84,000.00 \$45,000.00 \$45,000.00 \$35,000.00 \$35,000.00 \$35,000.00 \$35,000.00 \$35,000.00		Village	Equipment
INFRASTRUCTURE WATER SYSTEM UPEA) 2022 2023 2024 2025 2 2 2 2 2 2 2 2 2	\$1,084,707.00 \$1,084,707.00 \$750,000.00 \$84,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00 \$45,000.00		Water	
NATER SYSTEM UPEA) 2022 2023 2024 2025 2 2024 2025 2 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2025 2026 2026 2026 2026 2026 2026 2026 2026 2026 2026 2026 2026 2026 2026 2026 2026 2026	\$1,084,707.00 \$1,084,707.00 \$750,000.00 \$24,000.00 \$24,000.00 \$24,000.00 \$24,000.00 \$24,000.00 \$24,000.00 \$24,000.00	\$500,000	Water	Well #6 & #7 Generator
WATER SYSTEM (UPEA) 2022 2023 2024 2025 2	\$1,084,707.00 \$750,000.00 \$750,000.00 \$84,000.00 \$84,000.00 \$84,000.00		Water USDA-RD	Vehicle for Water Use
WATER SYSTEM (UPEA) 2022 2023 2024 2025	\$1,084,707.00		DWRE MEDC LISDA-RD Water EPA Spec Assess	ISI Benjarement (5% of 831 sery per year)
WATER SYSTEM (UPEA)	\$100A	000 0525	DWRE MEDC HSDA.RD, Water, EPA, Spec. Assess.	Water Tower Replacement - 3c Section
INFRASTRUCTURE WATER SYSTEM (UPEA) 2022 2023 2024 2025		\$309,525	DWRF, MEDC, USDA-RD, Water, EPA, Spec. Assess.	ater Main & Service Replacement - NE Section
INFRASTRUCTURE WATER SYSTEM (UPEA)			DWRF, MEDC, USDA-RD, Water, EPA, Spec. Assess.	Water Main & Service Replacement - SW Section
INFRASTRUCTURE WATER SYSTEM (UPEA) 2023 2024 2025 2027 2027 2027 2028 20	\$378,255.00		DWRF, MEDC, USDA-RD, Water, EPA, Spec. Assess.	Water Main & Service Replacement - NW Section
INFRASTRUCTURE WATER SYSTEM (IDEA)	2022 2023 2024 2025		Finance Plan	Expenditure
INFRASTRUCTURE		WATER SYSTEM (UPEA)		
		INFRASTRUCTURE		

NEWBERRY WATER & LIGHT BOARD REGULAR MEETING MINUTES April 13, 2021

Present: Board members: Hendrickson, Stokes, Vincent.

Absent: Wendt.

Also Present: Village Manager – Watkins, Clerk – Schummer.

<u>Call to Order:</u> Due to Chairman Wendt being absent, Clerk Schummer called the meeting to order at 6:00 p.m. at the Village Garage, 810 Charles Road, Newberry, MI. Moved by Hendrickson, support by Vincent to appoint Lori Stokes to chair the meeting. Ayes: Stokes, Hendrickson, Vincent. Absent: Wendt.

Approval of Agenda: Moved by Vincent, support by Hendrickson, **CARRIED**, to approve agenda as presented. Ayes: All. Absent: Wendt.

<u>Approval of Minutes:</u> Moved by Vincent, support by Hendrickson, **CARRIED**, to approve the minutes for the March 9, 2021 W&L meeting as presented. Ayes: All. Absent: Wendt.

Water and Light Chairperson Announcements: None.

Public Comments on Agenda Items: None.

Submission of Bills and Financial Updates:

- A.) Water & Light Monthly Bills March 6 to April 9, 2021: Motion by Vincent, support by Hendrickson, CARRIED, recommend Village Council pay the March 6 to April 9, 2021, Electric Fund bill in the amount of \$106,684.32. Discussion followed. Ayes: Hendrickson, Stokes, Vincent. Absent: Wendt. Motion by Vincent, support by Hendrickson, CARRIED, to recommend Village Council pay the March 6 to April 9, 2021 Water Fund bill in the amount of \$3,503.97. Ayes: Hendrickson, Stokes, Vincent. Absent: Wendt.
- B.) <u>Bond Payment:</u> Moved by Vincent, support by Hendrickson, **CARRIED**, to disburse the funds to the USDA for the 2014 Water Bond payment in the amount of \$59,765.66. Discussion followed. Ayes: Hendrickson, Stokes, Vincent. Absent: Wendt.
- C.) Revenue and Expense Reports: For January to March 2021 1st Quarter. For review.
- D.) <u>Christmas Light Fund</u> Fund balance as of 03/31/21 \$15,997.50.

Petitions and Communications: None.

Introduction and Adoption of Ordinances and Resolutions: None.

Reports of Village Management:

- 1.) Superintendent of Water and Light: W&L Superintendent Dan Kucinskas submitted a written report and charts.
- 2.) Village Manager: Watkins gave a verbal report.

Unfinished Business:

- 1.) <u>Vacant Water & Light Board Position:</u> There has been no letters of interest submitted. Will continue to advertise.
- 2.) 2021 Water Rate Changes: Watkins gave an update.
 - a.) <u>Great Lakes Community Action Partnership Rural Community Assistance Program.</u> Moved by Stokes, support by Hendrickson, **CARRIED**, to appoint Vincent as the W&L Board representative for the rate review. Discussion followed. Ayes: All. Absent: Wendt.
- 3.) <u>W&L Policy Committee:</u> Moved by Stokes, support by Hendrickson, **CARRIED**, to have Vincent added to the W&L Policy Committee. Ayes: All. Absent: Wendt.
- 4.) <u>Fairbanks Generator Update:</u> Watkins gave an update. We are waiting for the official report to determine what it will cost to repair it. Fairbanks Morse invoice #11463, in the amount of \$131,614.30, was submitted to MMRMA.
- 5.) Public Comment Follow-up from Previous Meeting: None.

New Business:

- 1.) <u>Pole Study:</u> Moved by Hendrickson, support by Vincent, **CARRIED**, to recommend to Council to put out an RFP to do a pole study. Discussion followed. Ayes: All. Absent: Wendt.
- 2.) MEDC CDBG WIP Grant Application: (Michigan Economic Development Corporation Community Development Block Grant Water-Related Infrastructure Program) Moved by Hendrickson, support by

3.)

Vincent, CARRIED, to recommend to Council to approve the pursuit if this grant.	Discussion followed.
Ayes: All. Absent: Wendt.	
Capital Improvement Plan Draft: For review.	

Public Comment:	None.
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Comments By Board Members	: Comment heard from: Vincent.
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Adjourn Meeting: Motion by Vincent, support by Her Ayes: All. Absent: Wendt.	ndrickson, CARRIED, to adjourn meeting at 6:37 p.m.
These minutes are unapproved until voted on at the next	meeting.
Terese Schummer, Clerk	Lori Stokes

Village of Newberry Ordinance Committee Meeting Minutes Electronic Meeting Wednesday, March 31, 2021 9:30 AM

1. Called to Order at 9:30 AM

2. Roll Call

Present: Chair Lori Stokes, Dennis Hendrickson, Alternate Kip Cameron,

Village Manager Allison Watkins

Absent: Jeff Puckett due to hospitalization

- 3. Public Comment none present
- 4. Unfinished Business
 - A. Ordinance 29; compilation of property use ordinances/fence permits
 - 1. Tabled until the codification co. can give suggestions of what to remove
 - 2. Watkins will check on progress; stated it could take 6-8 months to complete
 - B. Ordinance 53; Council roles/Council Committees
 - 1. Term language presented and reviewed.
 - 2. Motion to present Ord. 53 to Council for approval by Stokes, support by Hendrickson. Ayes All
 - C. Fireworks Ordinance
 - Village Attorney Jeff Jocks is working on a draft for review at the next Ordinance Committee meeting
 - D. Ordinance 23
 - 1. Began Review of entire ordinance
 - 2. Winter Parking violation cost to tow would be \$80.00 plus a \$45.00 per day storage fee. Considerably cheaper than the graduated ordinance fee fine starting at \$250.00. Vehicle would have to be held for 4 days to equal/exceed cost of ticket/fine.
 - 3. Notification in newspaper, radio and billing would act as a warning.
 - 4. Hendrickson requested to check on liability to village if a vehicle is towed and an emergency happens and the owner doesn't have the vehicle to get to hospital, etc.
 - E. New Business
 - 1. Attendance Ordinance
 - a. research other communities to see if an Attendance Ordinance exists to use as a template for village.
 - 2. Next committee meeting date: Thursday, May 6, 2021; 9:30 AM unless we get a draft of the Fireworks Ordinance for review prior to that date.
- 5. Public Comment none present
- 6. Motion to adjourn at 10:36 AM by Stokes, support by Cameron. Ayes all.

VILLAGE OF NEWBERRY

GARBAGE COMMITTEE MEETING

MONDAY APRIL 12, 2021

CALL TO ORDER: 9:36AM

MEMBERS PRESENT:

DAN HARDENBROOK (CHAIR), KIP CAMERON, DARRELL SCHUMMER

ALSO PRESENT:

VILLAGE MANAGER ALLISON WATKINS, SUPERINTENDENT GEORGE BLAKELY

NEW BUSINESS:

GARBAGE REMOVAL IN THE VILLAGE - DISCUSSION ON FUTURE PLANS

Members of the committee were presented with informational documents to review including a Village of Newberry Revenue and Expense Report from 2015-2020. Other documents included a copy of Ordinance 13, and information on setup and operation of garbage services from St. Ignace and Manistique. Packets also included examples of bid packages from those two locations. Members reviewed the items and were able to discuss pros and cons of garbage service with Village Administrators.

Options discussed ranged from leaving service as is, adjusting current plan if Village of Newberry continues to run its own garbage service, contracting garbage service for residents with one outside company, or completely getting out of the garbage business all together and allowing residents to select their own garbage service independently.

Currently, 3 outside companies operate garbage services in the village limits. These companies include GFL Environmental (Formerly Smith Sanitation), Zellars (formerly Hiawatha Shores), and Waste Management (mainly commercial). One concern addressed the amount of trucks that could possibly be travelling up and down Village streets and alleyways if no restrictions or limits are put in place. Financial Report discussion included impacts on staffing and hours, \$4.50 Garbage fee on bills, and tax impacts. Meeting was introductory in nature. No recommendations have yet been made. Blakely and Watkins did state that i the Village continues to move forward with garbage services that a new truck will need to be budgeted for at some point soon. Cost could be in excess of \$200,000.

PUBLIC COMMENT

No Members of the public were present in person or electronically.

ADJOUNRNMENT

10:23 AM

Finance Committee Meeting Minutes Thursday, April 15, 2021 9:30 AM

Meeting called to Order at 9:30 AM

Present: Lori Stokes, Kip Cameron, Alternate Dan Hardenbrook, Village Manager Allison

Watkins

Absent: Committee Chairman Jeff Puckett due to medical issues

Stokes volunteered to lead meeting and take notes for minutes.

Public Comment; none present

New Business

- After review of Audit RFP's from two different firms and input from the Village Manager there was a motion by Cameron, support by Hardenbrook to recommend to council to contract with Anderson, Tackman & Company, PLC for the 2020 Audit and optional 2021 and 2022. Ayes: All
- 2. Preview of 1st Quarter Revenue/Expense Report that will be presented at next council meeting.

Public Comment; none present

Motion to adjourn meeting at 10:14 AM by Hardenbrook, Support by Cameron. AYES: All

VILLAGE OF NEWBERRY



302 East McMillan Avenue, Newberry, MI 49868 Phone: 906-293-3433 Fax: 906-293-8890

Newberry Water and Light Dept Dan Kucinskas Water & Light Supt. March 2021

- Daily well inspections
- Monthly water testing (came back good)
- Snow removal
- RPZ inspection
- Had our RPZ tested at Well and Water & Light building (back flow prevention) all tested good
- Read high user & commercial meters
- Fairbanks came up worked on generator (took more of it apart)
- Call out for frozen (Broken) water meter
- Redtags
- Completed cross connections and turned in report
- Working on external water meters
- Getting water meter reads from meters and locations

FEB MAR MAR APR MAY JUN JUL AUG SEPT OCT NOV DEC TOTAL 2021 ER KW 624623.00 810495.00 619596.00 METERS 3522.00 1174 1175 \$ 1176 \$ 1171 \$ RESIDENTIAL FUEL ADJ 7,082.82 \$ 9,132.17 \$ 7,027.20 \$ 23,242.19 2954.54 \$ 215,176.39 763889.00 7747.396667 984.8466667 71725.46333 254629.6667 Ę EO ER
BASE AMT BILLED
\$ 896.71 \$ 65,409.54
\$ 1,167.64 \$ 84,886.04
\$ 890.19 \$ 64,880.81 EC KW 238552.00 240110.00 285227.00 2021 - ELECTRIC CONSUMPTION / BILLING METERS 633.00 \$ 8,471.87 \$ 211 2823.956667 COMMERCIAL 211 \$ 211 \$ 211 \$ FUEL ADJ \$ 2,644.34 \$ \$ 2,652.86 \$ \$ 3,174.67 \$ E EC AMT BILLED 27,834.38 27,889.02 33,412.00 89,135.40 29711.8 1480173.00 493391 505861.00 489417.00 484895.00 ี่ § ด METERS 45.00 \$ 15 LARGE POWER 15 \$ \$ \$ AMT BILLED

\$ 26,657.52 \$ 5,759.59 \$ 5,257.71.35 \$ 5,585.60 \$ 25,583.38 \$ 5,631.26
 78,012.25
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 3950.00

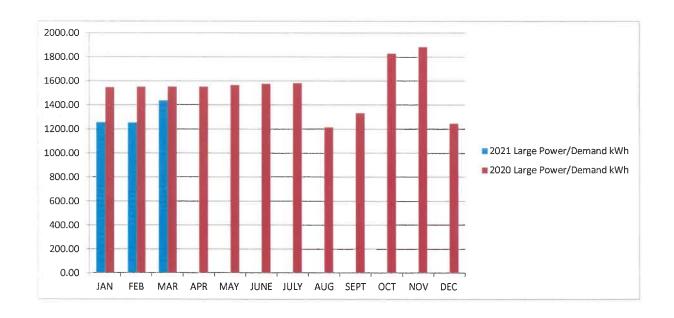
 26004.08333
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 6 FUEL ADJ DEMAND KW 1257.00 1254.00 1439.00 METERS DEMAND 39.00 13 13 13 13 AMT BILLED 3 \$ 12,218.20 8 \$ 12,159.16 3 \$ 13,229.82 \$ 37,607.18 12535.72667 DEMAND

TOTAL KWh AVERAGE MET 2248.01 1413

684904.6667

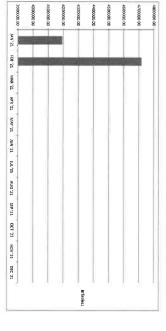
Water & Light
Electric Demand Report Large Power/Industrial 2021

MONTH:	LG POWER/INDUSTRIAL	BILL	ED AMOUNT
DEC'20	1248.00	\$	12,159.16
JAN	1257.00	\$	12,218.20
FEB	1254.00	\$	12,159.16
MAR	1439.00	\$	13,229.82
APR			
MAY			
אטנ			
JUL			
AUG			
SEP			
ОСТ			
NOV			
DEC			



Water & Light Billed Electric kWh Report - 2021

2 \$ 93.525.67 2 \$ 122.945.54 0 \$ 64.488.12 0 \$ 157.862.67	v v v v			\$ 987 563 74	405 006 70	\$ 179 307 23	dt 2000 3	\$ 70 677 78	\$ 5.497.50	5 191.73	EU 286 VEL \$	15 112 636	\$ 24 377 36 \$	8913303 NO	
w w w	\$ 115.892.05 \$ 107.256.7 \$ 103.927.0	\$ 123 757.90	\$ 102 589.66	\$ 94,672,40	\$ 89 922.82										DEC '21
v, v,	\$ 115 892.09 \$ 107,256.7	\$ 114,041,05	\$ 95.811.47	\$ 94,303,42	\$ 79 294.58	5									NOV '21
s	\$ 115 892.0	\$ 97.767.67	\$ 84,092.82	\$ 75,035.13	\$ 82,221.63										OCT '21
		\$ 98 627.29	\$ 85,710.61	\$ 79,439.06	\$ 74.884.12	\$									SEP '21
6 \$ 55,814.19	\$ 118,956.76	\$ 102,013.56	\$ 115,480.83	\$ 80.431.43	\$ 80,026,04										AUG '21
6 \$ 74,453.89	\$ 60,546.96	\$ 102,915.90	\$ 90,756.59	\$ 85,289.65	\$ 87,721.08	\$									JUL '21
7 \$ 121,802.87	\$ 106,919.67	\$ 103,696.18	\$ 82,250.55	\$ 75 983.75	\$ 75,428.75										JUN '21
0 \$ 145,099.13	\$ 121,856.40	\$ 98,979.16	\$ 99.338.04	\$ 84,813.79	\$ 74.634.28										MAY '21
1 5 114 707.13	\$ 98.265.91	\$ 106,494.00	\$ 106,956.15	\$ 95,210.19	5 78 936 48										APR '21
7 \$ 135,195.29	\$ 130,780.97	\$ 114,411.84	\$ 62,464.90	\$ 99.435.07	\$ 87,456.14										MAR '21
8 \$ 168,324.53 \$ 1,589.45	\$ 102,655.98	\$ 111,398.64	\$ 119 847.55	\$ 101,672.04	\$ 88,399 51	\$ 89,988.96	\$ 5,044.92	\$ 12,311,39	\$ 3,377.59	\$ 52.80	\$ 69,202.26	190,183.21	\$ 12,159,16 \$	4719170.00	FEB '21
4 \$ 146,688.48 \$ 6,685.82	\$ 103,229.84	\$ 120,334.74	\$ 129.527.53	\$ 109,949.71	\$ 96,004.09	\$ 89,318.27	\$ 4,969.27	\$ 12,311.39	\$ 2,113.91	\$ 138.93	\$ 69,784.77	169,228.30	\$ 12,218.20 \$	4194033.00	JAN '21
2015 PD: SAVED: (2020 vs 2021)	2016 PAID	2017 PAID	2018 PAID	2019 PAID	2020 PAID	2021 PAID	CEC-HYDRO	ATC	MISO	MPPA	CONSUMER'S	RES/COM BILL	DEM. BILLED	RES/COM kWh	MONTH:



-\$2,529.03	99%	\$ 230,550.00	7,222,320.00 \$	\$ 8,867,880.00	16,090,200.00 \$ 221,696.64 \$ 228,020.97 \$ 2,955.96 \$ 8,867,880.00	\$ 228,020.97	\$ 221,696.64	16,090,200.00	
	% OF GOAL	Revenue Goal				Revenue	Amounts	Total Gallons Pumped	
Total				Gallons Billed	Billed REU's	Total Actual	Total Billed		
\$0.00	#DIV/0!	\$	_	-					DEC '21
\$0.00	#DIV/0!	\$	ē	ŧ					NOV '21
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\$0.00	#DIV/0!	\$	-	1					JUNE'21
\$0.00	#DIV/0!	\$	-	-					MAY '21
\$0.00	#DIV/0!	\$		-					APR '21
-\$1,226.00	98.4%	\$ 76,850.00	2,333,490.00	2,958,510.00	986.17	\$ 75,624.00	\$ 73,962.50 \$ 75,624.00	5,292,000.00	MAR '21
-\$419.75	99.5%	\$ 76,850.00	2,744,980.00	2,950,020.00	983.34	\$ 76,430.25	\$ 73,750.14 \$ 76,430.25	5,695,000.00	FEB'21
-\$883.28	98.9%	\$ 76,850.00	2,143,850.00	2,959,350.00	986.45	\$ 75,966.72	\$ 73,984.00	5,103,200.00	JAN'21
Monthly Revenue Goal		Goal	pumped and	month prior)	month prior)	Received	the month prior)	1st -30th/31st month	MONTH
Revenue Collected and	% OF GOAL	Monthly Revenue	between gallons	(16th to 15th of the (16th to 15th of the	(16th to 15th of the	Revenue	(16th to 15th of	Pumped	
Difference between			Difference	Gallons Billed	Billed Reu's	Actual	Amounts	Recorded Gallons	

VILLAGE OF NEWBERRY



302 East McMillan Avenue, Newberry, MI 49868 Phone: 906-293-3433 Fax: 906-293-8890

Newberry Wastewater Treatment Plant Department of Public Works

George Blakely Superintendent April 2021 Report

Wastewater Treatment

- Monthly report submitted to EGLE
- Staff Safety Meeting
- Routine Preventive Maintenance
- Boilers inspected and serviced
- Smooth spring run-off
- Scheduled new employee's for training

Department of Public Works

- Garbage pick up
- Work orders/ Miss Digs
- Employee back from National Guard Duty
- Cold patching
- Started Summer grass cutter cleaning up Parks
- Street Sweeping started
- Started fixing Street Signs
- Painting and repairing Picnic Tables
- Bladed alleys
- Started putting up fence at Helen Street Dump

Village Manager Activity Report for Village Council Meeting As of APRIL 16, 2021

A. Audit

- a. 2019 Audit see agenda
- b. 2020 Audit see agenda

B. Community Engagement

- a. NBY Interview
- b. Chamber of Commerce Meetings

C. Risk Management

- a. Coldwell Banker request submitted as claim pending
 - i. Likely to be rejected due to lack of VON liability
- b. Demo of remaining portion of 41 structure pending
 - i. Working on RFP language for bids

D. HR

- a. Donald Hooper has returned from deployment. Started back full-time April 5
 - i. Reviewed applications
- b. Larry Miller hired as new Meter Reader. Started on March 29
- c. Jim Brown hired as a seasonal employee to focus on manhole repair
- d. Dave Kreuscher hired back as landscaper/mower for the season

E. Water

- a. Water rate review continues see agenda
- b. Water meter evaluation/inventory is continuing. Staff are calling residents to schedule in-person appointments for staff to locate meter, remote and to document service line material
- c. MEDC CDBG WIP Grant see agenda

F. VON Updates

- a. Reminder that the 15th is the due date for utility payments, regardless of the day of the week
- b. Street sign repair and replacement
- c. Increase in requests for reimbursement for work on private sewer lines we need to create a policy and process for this prior to making any further determinations. State and Village law

G. Ordinance Codification

a. General Code continues work on review of ordinances.

H. Employee Arbitration

a. Continuing – settlement agreement language is being worked on and shared back and forth for updates/edits

I. Pentland Litigation

- a. Continuing contract language being worked on by attorneys
- b. Pentland recently informed their customers that they will be raising sewer rates

Village Manager Activity Report for Village Council Meeting As of APRIL 16, 2021

J. FOIA

- a. No new submissions
 - i. 2021 requests are all closed
 - ii. 2020 requests are now all closed

WEBINARS:

- MI Treasury American Rescue Plan
- MI Treasury Financial Best Practices
- MML Live with the League American Rescue Plan

LEAVE DATES:

May 28 & June 1