VILLAGE OF NEWBERRY VILLAGE COUNCIL MEETING REGULAR SESSION –TUESDAY, JUNE 20, 2023

Meeting Location: 307 E. McMillan Meeting Time: 6:00PM

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES

A. Village Council: Action Items

a. Truth in Taxation Public Hearing
b. Regular Session
c. DWSRF Public Hearing
d. Special Session
May 16, 2023
May 23, 2023
May 23, 2023
May 23, 2023

6. PUBLIC COMMENT ON AGENDA ITEMS & RESERVED PUBLIC COMMENT: Prior to consideration of official business, citizens may speak to a subject on today's agenda. Please stand at the podium and state your name and physical address. Comments may not exceed three (3) minutes per person.

7. VILLAGE PRESIDENT COMMENTS

- 8. SPECIAL SCHEDULE TOPIC(S)
 - a. Introduction of new DPW Working Superintendent Jerry Hollingshead
 - b. Newberry High School English One Students Christine Rathje, Teacher
 - i. Ball Field Presentation Alaina Butler, Chelsea Jewell, Kimberley Selke
 - ii. Skate Park Presentation Howard Bliss, Chloe Selke, Mark McTiver, Mason Matteson
 - iii. Volleyball Court Ashley Dzelak, Matti Krupla, Keiana Foster

9. ACCOUNTS PAYABLE AND FINANCIAL UPDATES

A. Monthly Payables: 05/13/2023 to 06/16/2023 Action Item 101 **General Fund** 51.721.68 202 **Major Street Fund** \$ 2,869.77 203 **Local Street Fund** \$ 3,286,94 213 **Fire Revolving Fund** 33,527.82 \$ 582 **Electric Fund** \$ 85,924.35 590 28,689.26 \$ **Sewage Receiving Fund** 591 \$ 6,098.30 **Water Fund** TOTAL EXPENSE FOR APPROVAL: \$ 212,118,12

B. Save the Bells: A	As of 05/31/2023	Review
582	Save the Bells Fund	\$15,069.99

C. Treasurer's Report: May 2023-no report for May

Review

- a. Village no longer accepting cash payments check, money order or cashier's check only
- **10. PETITIONS AND COMMUNICATIONS:** Communications addressed to the Village Council are distributed to all members and are acknowledged for information or referred to a committee or staff for follow-up.
 - A. None prescheduled.

11. UNFINISHED BUSINESS

A.	2022 Audit	Update
В.	Clean Water SRF 2023 Project	
	a. C2AE Progress Report	Review
	b. Sewer Lining Construction Contract Bid Tabulation Review	Review
	c. 2023-06-20 CWSRF 2023 BID - Resolution to tentatively assign contractor	Action Item
C.	Clean Water SRF 2024 Project	Update
D.	Drinking Water SRF 2024 Project	Update
	a. FAQ Billing insert	Review

Review

E. Superior Roofing – Change Order Approval
 F. State and Local Fiscal Recovery Funds (SLFRF) Obligation

 a. Suggest this be assigned to Finance Committee

 G. Protecting MI Pension Grant

 Update
 Scrap Tire Event
 Update

 J. Pentland Litigation
 Update
 Update
 Update

K. Public Comment Follow-Up from Previous Meeting

 a. Resident requested information on water project be shared through billing and suggested language for legislators be included. Billing insert created. See topic D of this section.

12. NEW BUSINESS

A. Fire Department

a. 2023 DNR Fire Project Grant Review
b. Graymont Community Fund Grant Review
c. MI Fire Equipment Grant Review
d. Mackinac County Automatic Aid Agreement Action Item
e. Columbus Township Billing Action Item
f. Fire Hall Dedication Action Item
B. EGLE WWTP Compliance Evaluation Inspection Review

13. REPORTS OF BOARDS

A. Planning Commission: No May. mtg Next mtg. June 26 @ 6:00PM a. Zoning Steering Committee No May mtg. Next mtg. June 21 @ 4:00PM

1. Reviewing draft Zoning Ordinance

14. REPORTS OF COMMITTEES

A. Ordinance Committee June 1 Next mtg. July 6 @ 9:30 a.m.

B. Fire Committee June 6 Next mtg. TBD

a. Recommend approval of Mackinac County Agreement

b. Recommend billing Columbus Township for mutual aid

C. Infrastructure Committee June 14 Next mtg. July 12 @ 9:30 a.m.

a. Recommend awarding 2023 CWSRF Construction Contract to Insituform Technologies, LLC

b. Recommend suggested Fire Hall Naming

15. REPORTS OF VILLAGE OFFICERS & LEADERSHIP

A. Fire

B. Ordinance Enforcement Officer
C. Superintendent of WWTP & DPW
D. Working Superintendent of Water & Light
a. Electric Usage Billing Report
b. Electric Demand Large Power Report
d. Water Pumpage Report
d. Water Pumpage Report

E. Village Manager

a. Follow-Up to Council Questions from last Meeting

- 1. What is the estimated revenue for the 2023 taxes?
- 2. Local Streets Charge Sign Post, what was this?
- 3. Fire Charge Washer broom, what is this?
- b. Completed Training/Conferences/Events
- 1. MML UP Round Table, 5/22
- c. Ongoing Training n/a
- d. Upcoming Training/Conferences/Events n/a
- e. Upcoming leave 7/3
- f. Erickson Center Musical July 24 to July 28 may work earlier schedule TBD
- **16. PUBLIC COMMENT:** At the conclusion of official business the agenda provides for public comment on any matters citizens may wish to bring to the attention of the Village Council. Please stand at the podium and state your name and physical address. Comments may not exceed three (3) minutes per person.
- 17. ASSIGNMENT OF PUBLIC COMMENT RESPONSE
- 18. COMMENTS BY COUNCIL MEMBERS
- 19. ADJOURNMENT

Public Hearing – Truth in Taxation Newberry Village Council May 16, 2023- 5:30 p.m. Meeting Location: 307 E. McMillan

Present: President Freese, Trustees: Cameron, Hendrickson, Olson, Puckett, Schummer, Stokes.

Absent: None.

<u>Also Present</u>: Village Manager – Watkins, Clerk – Schummer, N. Moulton – Treasurer, Sterling McGinn - Newberry News, Charles Medelis.

<u>Call to Order:</u> President Freese declared the Public Hearing open at 5:31 p.m., followed by reciting the Pledge of Allegiance.

Public Comment: None.

2023 Tax Rate & Tax Rate Fees, Penalties, and Dates: Treasurer N. Moulton read the following: The requested mill levy for approval at the Regular Meeting. General Operations – 11.1038, Streets and Alleys – 4.4413, Trash (Disposal/Collection) – 1.3776, Fire Protection – 1.9691. For a total of 18.8918 mills.

The Village Council authorizes collection of taxes for 2023 beginning July 1, 2023 and continuing through February 28, 2024.

The Village Council authorizes the addition of a 1% administrative fee (\$1.00 Minimum) due July 1, 2023. After September 14, 2023, the Village Council authorizes the addition of a 1% administrative fee (\$1.00 Minimum) and 3% penalty (\$2.00 Minimum), plus 1% interest per month to the Village Treasurer until tax is paid.

Public Hearing on the proposed 2023 Tax Rates, Fees, Penalties, & Dates:

- a. Reviewed the L-4028 Millage Reduction Fraction Computation.
- b. Reviewed the L-4029 2023 Tax Rate Request.
- c. Discussion and questions of Treasurer.

Public Comment: None.

Adjourn of Public Hearing: Moved by Freese,	support by Hendrickson,	CARRIED, t	o adjourn the	hearing at
5:56 p.m. Ayes: All.				

These minutes are unofficial until voted on at the next m	neeting.
Terese Schummer, Clerk	Catherine Freese, Village President

Newberry Village Council Regular Meeting Minutes May 16, 2023 – 6:00 p.m. Meeting Location: 307 E. McMillan

<u>Present</u>: Village President – Freese, Trustees: Cameron, Hendrickson, Olson, Puckett, Schummer, Stokes. <u>Also Present</u>: Village Manager – Watkins, Clerk - Terese Schummer, Newberry News – Sterling McGinn, Charles Medelis.

<u>Call to Order:</u> President Freese called the meeting to order at 6:01 p.m., Pledge of Allegiance recited prior during Public Hearing.

<u>Approval of Agenda:</u> Moved by Freese, support by Hendrickson, **CARRIED**, to approve the agenda as presented, with one correction. Ayes: All.

<u>Approval of Minutes</u>: Moved by Freese, support by Olson, **CARRIED**, to approve the minutes from the April 17, 2023, CWSRF Phase 1 Amendment Public Hearing, as written. Ayes: All. Abstain: Puckett.

Moved by Freese, support by Stokes, **CARRIED**, to approve the minutes from the April 17, 2023, CWSRF Phase 2 Amendment Public Hearing, as written. Ayes: All. Abstain: Puckett.

Moved by Freese, support by Olson, CARRIED, to approve the minutes from the April 17, 2023, Regular Meeting. Ayes: All. Abstain: Puckett.

Public Comments on Agenda Items: None. Village President's Announcements: None.

Special Schedule Topics: None.

Submission of Bills and Financial Updates:

- A.) <u>Village of Newberry Monthly Bills</u>: Moved by Freese, support by Hendrickson, **CARRIED**, to approve payment of the April 15, 2023 May 12, 2023, bills, in the amount of \$191,452.27. Discussion followed. Ayes: Freese, Cameron, Hendrickson, Olson, Puckett, Schummer, Stokes.
- B.) Christmas Lights Fund as of 04/30/23 \$13,568.07.
- C.) <u>Treasurer's Report</u>: April 2023 report N. Moulton submitted a written report. Council accepted the report as presented.

Petitions and Communications:

- A.) Letter from Christine Rathje, TAS Newberry High School teacher, with a request for time on June Agenda.
- B.) Letter from Judith Panula regarding plowing and blight.

Unfinished Business:

- a.) 2022 Audit: Update by Watkins.
- b.) Clean Water SRF 2023 Project: Update by Watkins.
- c.) <u>Drinking Water SRF 2024 Project:</u> Update by Watkins. Public Hearing set for May 23, 2023, at 6:00 p.m., with a Special Session to follow.
- d.) Downtown Tree Survey: Update by Watkins.
- e.) W&L Apprentice: Update by Watkins. An apprentice has been hired.
- f.) Pentland Litigation: Update by Watkins.
- g.) Public Comment Follow-Up from previous meeting: None needed.

New Business:

- A.) 2023 Tax Rates Truth in Taxation Hearing Follow-Up:
 - 1.) 2023 Tax Roll Authorization: Moved by Freese, support by Olson, **CARRIED**, The Village Council authorizes the Village Treasurer to spread the 2023 Tax Roll based on the Taxable Value of \$19,152,734.00 as determined by the McMillan Township Assessor. Such tax to be levied with 11.1038 mills for general operation purposes and 4.4413 mills for streets and alleys and 1.3776 mills for trash (disposal/collection) and 1.9691 mills for residential fire protection for a total millage of 18.8918. Ayes: Freese, Cameron, Hendrickson, Olson, Puckett, Schummer, Stokes.

- 2.) Tax Roll Fees, Penalties, and Dates: Moved by Freese, support by Hendrickson, CARRIED, The Village Council authorizes collection of taxes for 2023 beginning July 1, 2023 and continuing through February 28, 2024. The Village Council authorizes the addition of a 1% administrative fee (\$1.00 Minimum) due July 1, 2023. After September 14, 2023, the Village Council authorizes the addition of a 1% administrative fee (\$1.00 Minimum) and 3% penalty (\$2.00 Minimum), plus 1% interest per month to the Village Treasurer until tax is paid. Ayes: Freese, Cameron, Hendrickson, Olson, Puckett, Schummer, Stokes.
- 3.) 2023 L-4029 Tax Rate Request: Moved by Freese, support by Puckett, CARRIED, to accept the 2023 L-4029 Tax Rate request as presented. Ayes: Freese, Cameron, Hendrickson, Olson, Puckett, Schummer, Stokes.

Reports of Boards:

- 1.) Planning Commission Meeting: No April meeting. Next meeting to be determined.
 - a.) Zoning Steering Committee -No April meeting. Next meeting to be determined.

Committee Reports:

- 1.) Ordinance Committee: May 11, 2023, meeting minutes presented. Next meeting is 06/01/2023 @ 9:30 a.m.
- 2.) Infrastructure Committee: Did not meet. Next meeting is 06/14/2023 @ 9:30 a.m.

Reports of Village Officers & Management:

- A.) Fire Chief: Written report submitted by Secretary T. Immel.
- B.) Ordinance Enforcement Officer: Verbal report by Watkins.
- C.) Superintendent of Wastewater Treatment Plant & DPW: Written report submitted by Blakely.
- D.) Working Superintendent of Water & Light: Written report submitted by Working Superintendent Kucinskas.
- E.) Village Manager: Verbal and written report by Watkins.

Pu	ıbl	lic	Co	mm	ent:	None.

Assignment of Public Comment Response: None needed.

Comments by Council Members: Comment heard from: Schummer, Cameron, Puckett, Stokes.

Adjourn Meeting: Moved by Puckett, support by Hendrickson, CARRIED, to adjourn the meeting at 7:44

p.m. Ayes: All.	
These minutes are unofficial until voted of	on at the next meeting.
Terese Schummer, Clerk	Catherine Freese, Village President

Page 1 of 1 05/23/2023 Public Hearing - Newberry Village Council Public Hearing

Michigan Drinking Water SRF
Project Plan for Water Service Replacement
Newberry Village Council
May 23, 2023- 6:00 p.m.

Meeting Location: 307 E. McMillan

Present: President Freese, Trustees: Cameron, Hendrickson, Olson, Puckett, Schummer, Stokes.

Absent: None.

<u>Also Present</u>: Village Manager – Watkins, Clerk – Schummer, N. Moulton – Treasurer, Kevin Nancarrow, P.E. U.P. Engineers & Architects, Sterling McGinn - Newberry News, Kayla Edmonson Oaks, Trevor Clark, Marcy Biron, Michelle Huffman.

<u>Call to Order:</u> President Freese declared the Public Hearing open at 6:00 p.m., followed by reciting the Pledge of Allegiance.

<u>Approval of Agenda:</u> Moved by Freese, support by Hendrickson, CARRIED, approve the agenda as presented. Ayes: All.

<u>Presentation and Discussion of Drinking Water State Revolving Fund)DWSRF) Project Plan for Water Service Replacement:</u> Items covered in the presentation were as follows:

- a. Description of water quality problems being addressed by the project and principal alternatives that were considered.
- b. Description of the recommended alternative, including its capital costs and a cost breakdown by project components.
- c. Discussion of project financing and costs to users, including the proposed method of project financing and estimated monthly debt retirement; the proposed annual, quarterly, or monthly charge to the typical residential customer; and any special fees that will be assessed.
- d. Description of the anticipated social and environmental impacts associated with the recommended alternative and the measures that will be taken to mitigate adverse impacts.

Questions posed by Council:

Public Comment and Questions:

- Trevor Clark W. Helen St.: Are the project maps available to the public?
 Answer: Yes, they are available at the meeting, on the website, and you can request one at the Village office.
- 2.) Marcy Biron E. Ave. A:

These minutes are unofficial until voted on at the next meeting.

- 3.) Michelle Huffman W. Victory Way: What is the difference between what they did a few years ago and what they want to do now? Will this new work clean-up our water? How can community members help to try to get this grant for our Village?

 Answer: Then the lead pipes were not a part of the requirement. There is also about a mile left of old pipes to be replaced, which should clean-up the water. You could contact your Senator and let him
- know your concerns.

 4.) Kayla Edmonson Oaks E. Harrie St.: Let's say the state gives us a grant for \$5,000,000, do we have the pay for the remaining \$5,000,000, left in the project.
 - Answer: No. We don't have to do it all right away, but the lead pipe portion has to be done by a certain time.

<u>Adjourn of Public Hearing</u>: Moved by Freese, support by Puckett, **CARRIED**, to adjourn the hearing at 6:49 p.m. Ayes: All.

Terese Schummer, Clerk	Catherine Freese, Village President	

Newberry Village Council
Special Session Minutes
May 23, 2023 – 6:54 p.m. (After Public Hearing)
Meeting Location: 307 E. McMillan

<u>Present</u>: Village President – Freese, Trustees: Cameron, Hendrickson, Olson, Puckett, Schummer, Stokes. <u>Also Present</u>: Village Manager – Watkins, Clerk - Terese Schummer, Newberry News – Sterling McGinn. <u>Call to Order:</u> President Freese called the meeting to order at 6:54 p.m., Pledge of Allegiance recited prior during Public Hearing.

<u>Approval of Agenda:</u> Moved by Freese, support by Olson, CARRIED, to approve the agenda as presented. Ayes: All.

Approval of Minutes: N/A.

Public Comments on Agenda Items: None.

Unfinished Business:

- 1.) 2024 Drinking Water SRF Public Hearing Follow-up
 - a.) 2023-05-23 DWSRF Resolution Adopting the 2024 DWSRF Project Plan. Moved by Freese, support by Puckett, CARRIED, to adopt Resolution 2023-05-23-DWSRF 2024, A Resolution adopting a final project plan for water system improvements and designating an authorized project representative. Ayes: Freese, Cameron, Hendrickson, Olson, Puckett, Schummer, Stokes.

New Business:

- 1.) <u>Protecting MI Pensions Grant Application2023</u>: Village Manager Watkins explained the Resolution.
 - a.) Adoption of Resolution 2023-05-23 Pension: Moved by Freese, support by Olson, **CARRIED**, to adopt Resolution 2023-05-23-Pension, a Resolution authorizing a claim for the protecting MI Pension Grant. Ayes: Freese, Cameron, Hendrickson, Olson, Puckett, Schummer, Stokes.

Public Comment: None.

Comments by Council Members: Comment heard from: Stokes.

<u>Adjourn Meeting</u>: Moved by Freese, support by Puckett, **CARRIED**, to adjourn the meeting at 7:15 p.m. Ayes: All.

These minutes are unofficial until voted on at the next n	neeting.
Terese Schummer, Clerk	Catherine Freese, Village President

	69.73		Total For Dept 230 ORDINANCE OFFICER			
47501	27.76	06/07/23	ACCOUNT NUMBER 942077532-00003 DESK	3 VERIZON	50.000 05/18/23	101-230-850.000
47486	41.97	06/22/23	SWEATSHIRT	3 ARAMARK		101-230-752.100
				FICER	Dept 230 ORDINANCE OFFICER	Dept 230 (
	1,058.75		Total For Dept 223 AUDIT & LEGAL EXPENSE			
47582	75.00	05/30/23	LEGAL COUNCIL	SONDEE, RACINE & DOREN PLC	01.200 04/30/23	101-223-801.200
47561	983.75	06/27/23	PROGRESS BILLING IN CONNECTION WITH AUDIT OF FINANCI 06/27/23			101-223-801.000
				L EXPENSE	Dept 223 AUDIT & LEGAL	Dept 223
	371.00		Total For Dept 215 CLERK			
47579	371.00	06/28/23	DPW SUPT POSITION/FLUSING/TRUTHTAXATION/BRUSHPICKU 06/28/23	NEWBERRY NEWS INC	00.000 05/31/23	101-215-900.000
					CLERK	Dept 215 CLERK
	993.08		Total For Dept 201 ADMINISTRATIVE			
47485	199.98	06/14/23	OFFICE CHAIRS 0	3 AMAZON	80.000 05/15/23	101-201-980.000
47583	78.75	05/15/23	STAMPS/POSTAGE 0	3 UNITED STATES POST OFFICE	51.000 05/15/23	101-201-851.000
47574	25.91	06/26/23	ACCT 00042108-7	HTC-HIAWATHA TELEPHONE CO	50.000 06/02/23	101-201-850.000
47501	22.22	06/07/23		3 VERIZON	50.000 05/18/23	101-201-850.000
47501	11.62	06/07/23	2077532-00002 - CELL			101-201-850.000
47598	45.00	06/15/23	AGE		01.000 06/05/23	101-201-801.000
47570	100.00	06/15/23	ANING	FAIR, ALMA	01.000 07/03/23	101-201-801.000
47511	14.45	06/10/23	SHREDDING			101-201-801.000
	300.00	07/01/23	WEBSITEANNUAL TECH SUPPORT 0	REVIZE LLC	52.200 06/15/23	101-201-752,200
47583	1.76	06/01/23		3 Z00M	52.200 06/01/23	101-201-752.200
47560	72.95	07/08/23		3 AMAZON		101-201-752.100
47560	11.28	07/08/23	NOTES	3 AMAZON	52.100 06/08/23	101-201-752.100
47560	17.39	07/01/21	/ELS	3 AMAZON	52.100 06/01/23	101-201-752.100
47485	23.47	06/22/23				101-201-752.100
47560	26.62	07/01/23	LOPES			101-201-752.000
47485	25.00	06/25/23		3 AMAZON	52.000 05/30/23	101-201-752.000
47485	6.64	06/16/23	HIGHLIGHTERS	3 AMAZON	52.000 06/15/23	101-201-752.000
47498	10.04	06/01/23	LIFE INSURANCE 0	STANDARD, THE	26.000 05/15/23	101-201-726.000
				VE	Dept 201 ADMINISTRATIVE	Dept 201 ,
	17.63		Total For Dept 172 VILLAGE MANAGER			
47501	6.94	06/07/23	DESK	VERIZON	50.000 05/18/23	101-172-850.000
47498	5.33	06/01/23	LIFE INSURANCE 0		I	101-172-726.000
47492	5.36	06/21/23	COBRA RETIREES 0	3 44 NORTH	19.000 05/22/23	101-172-719.000
				4GER	Dept 172 VILLAGE MANAGER	Dept 172
						Fund 101
Check #	Amount	Due Date	Invoice Desc.	Vendor	HIDEL MADICE DRIE	GL Number

		02/12/22	BALANCE ON GARAGE DOOR	PARCELLE CONTROLL DOONS	L
47560	203.93	07/01/23	1	HUNTER GARAGE DOORS	_
47579	165.00	06/28/23	POSITION/FLUSING/TRUTHTAXATION/BRUSHPICKU	AMAZON	
47583	51.98	06/06/23		NEWBERRY NEWS INC	
47501	27.76	06/07/23	MIBER 9420//532-00003 DESK	ATT U.VERSE	101-441-850.000 05/30/23
47501	103.78	06/07/23	0002 - CELL	VERIZON	101-441-850.000 05/18/23
47598	190.00	06/15/23		VERIZON	
47490	42.98	06/10/23		GFL ENVIRONMENTAL	101-441-801.000 06/05/23
	23.00	06/30/23		D & D HOME CENTER	101-441-753.000 05/23/23
47560	15.99	06/30/23	IOTH CHARGERS	VC3	101-441-752.200 06/15/23
47560	17.40	07/01/21		AMAZON	101-441-752.100 05/30/23
47560	8.49	06/30/23	PAPER TOWER OF W SOFT.	AMAZON	101-441-752.100 06/01/23
47560	13.99	06/22/23		AMAZON	101-441-752.100 05/30/23
47560	12.99	06/01/23	DDW SLIDE BRONE CYCE	AMAZON	101-441-752.100 05/29/23
47560	7.45	06/14/23	EVE GLASS CLEANEDS	AMAZON	101-441-752.100 05/02/23
47580	7.98	06/10/23	CARD PROTECTORS	AMAZON	101-441-752.100 04/14/23
47485	58.84	06/25/23	WATER	RAHILLY IGA	101-441-752.100 05/31/23
47509	12.89	06/10/23	HYDRO GEAR BACK OF STRIKE ON OH FILTERS	AMAZON	
47497	8.29	06/10/23	GAI BAD & CUANT	AUTO-WARES GROUP	101-441-752.100 05/24/23
47583	31.06	05/15/23	BLIC CDR AV	RAHILLY IGA	
47498	11.54	06/01/23	BLIC COD VA	WALMART	101-441-752.100 05/15/23
47575	84.33	06/30/23	I LEE INGLIB VAICE	STANDARD, THE	101-441-726.000 05/15/23
			DDF. EMDI OVMENIT	FIRST ADVANTAGE LNS OCC HEALTH	101-441-718.000 05/31/23
					Dept 441 PUBLIC WORKS
	23.72		10tal For Dept 301 POLICE DEPARTMENT		
47498	21.31	06/01/23	LIFE INSURANCE		
47492	2.41	06/21/23	CODRA RELIKEES	STANDARD THE	_
			CODB A DETINETS	44 NORTH	101-301-719.000 05/22/23
				SVT	Dept 301 POLICE DEPARTMENT
	42,841.32		Total For Dept 265 BUILDING & GROUNDS		
47599	42,686.07	06/02/23			
47581	67.97	06/27/23	11 LITTER SOOT	SUPERIOR ROOFING	
47581	17.55	06/27/23		SEMCOFNERGY GAS COMPANY	
47581	23.27	06/27/23	DIVICE MCMILLAN NATURAL GAS	SEMCOENERGY GAS COMPANY	
47509	10.89	06/10/23	SENU/SYN ZCYC	SEMCOENERGY GAS COMPANY	- 1
47485	35.57	06/15/23	WEED EATER LINE	AUTO-WARES GROUP	
			WEED FATER FRIE	AMAZON	101-265-752.100 05/16/23
				NDS	Dept 265 BUILDING & GROUNDS
7	183.76		1 otal For Dept 253 TREASURER		
\neg	156.00	06/28/23	DPW SUPT POSITION/FLUSING/TRUTHTAXATION/BRUSHPICKU 06/28/23	TANI CAMPAN TARRAN	_ 1
47501	27.76	06/07/23		NEWRERRY NEWS INC	
				VERIZON	101-253-850.000 05/18/23
	- ALLICOURT	בייני בייני			title and the second

47577	2,855.73	06/22/23	CHLORIDE	MJ VANDAMME TRUCKING	06/08/23	202-463-760.000
47583	4.82	05/15/23	STAMPS/POSTAGE	UNITED STATES POST OFFICE	-	202-463-752,100
47498	9.22	06/01/23	LIFE INSURANCE	STANDARD, THE	05/15/23	202-463-726.000 05/15/23
				IANCE	NE MAINTEN	Dept 463 ROUTINE MAINTENANCE
				ND	STREET FU	Fund 202 MAJOR STREET FUND
	51,721.68		Total For Fund 101 General Fund			
			A CHAIR A CALL DO NO TO THE CALL DE CA			
	595.02		Total For Dept 528 RUBBISH			
47598	400.00	06/15/23	RECYCLING BIN EMPTIED	GFL ENVIRONMENTAL	05/31/23	101-528-950.000
47562	84.80	06/30/23	UB BILLIG	ARISTA INFORMATION SYSTEMS INC	06/12/23	101-528-900.000
47562	110.22	06/30/23	UB POSTAGE	ARISTA INFORMATION SYSTEMS INC	06/12/23	101-528-851.000
					HS	Dept 528 RUBBISH
	3,762.96		Total For Dept 524 MOTOR POOL			
	231.05	07/13/23	WIPER ARM	MILLER-BRADFORD & RISBERG., INC	06/13/23	101-524-932,000
47600	(88.61)	07/10/23	WARRANTY	NAPA AUTO PARTS DIVISION OF MPEC	06/01/23	101-524-932.000
47600	88.61	06/10/23	HYDRAULIC FILTER	NAPA AUTO PARTS DIVISION OF MPEC	05/31/23	101-524-932.000
47597	19.90	06/10/23	DSL OIL FILTER	AUTO-WARES GROUP	05/31/23	101-524-932.000
47512	40.52	06/10/23	OIL FILTER/HEAVY DUTY OIL	NAPA AUTO PARTS DIVISION OF MPEC	05/19/23	101-524-932.000
47512	3.33	06/10/23	SPARK PLUG	NAPA AUTO PARTS DIVISION OF MPEC	05/11/23	101-524-932.000
47512	22.14	06/10/23	HEAVY DUTY 30QT	NAPA AUTO PARTS DIVISION OF MPEC	05/18/23	101-524-932.000
47509	7.99	06/10/23	DELVAC SUP15W40/4HD BX CLMP	AUTO-WARES GROUP	05/19/23	101-524-932.000
47496	25.71	06/10/23	HYD HOSE BULK/MEGACRIMP	NEAL'S TRUCK PARTS	05/19/23	101-524-932.000
47491	29.62	06/10/23	HILLMAN FASTENERS	FOSTER HARDWARE	05/15/23	101-524-932.000
47491	8.99	06/10/23	CAULK	FOSTER HARDWARE	05/16/23	101-524-932.000
47583	153.54	05/16/23	MOWER BELTS	THE MOWER SHOP	05/16/23	101-524-932.000
47583	53.00	05/15/23	BELT COVER	ЕВАУ	05/15/23	101-524-932.000
47512	0.66	06/10/23	HDWE	NAPA AUTO PARTS DIVISION OF MPEC	05/04/23	101-524-932.000
47496	15.57	06/10/23	ADAPTERS/MEGACRIMP	NEAL'S TRUCK PARTS	05/10/23	101-524-932.000
47586	1 885 52	06/22/23	GAS/FIJFI.	WEX BANK - SPEEDWAY UNIVERSAL	06/06/23	101-524-759,000
47571	2.99	06/10/23	2-CYCLE	FOSTER HARDWARE	05/11/23	101-524-759,000
47601	1.157.78	06/10/23	OIL/HYDRAULIC FILIID	ROWLEYS WHOLESALE	05/31/23	101-524-759.000
47512	11.07	06/10/23	OIL FILTER/HEAVY DUTY OIL	NAPA AUTO PARTS DIVISION OF MPEC	05/19/23	101-524-759.000
47509	59.37	06/10/23	DELVAC SUP15W40/4HD BX CLMP	AUTO-WARES GROUP	05/19/23	101-524-759.000
47571	12.00	06/10/23	ACE RSTP SPRY GL BLK	FOSTER HARDWARE	05/08/23	101-524-752.100
47600	19.44	06/10/23	OILFILTER	NAPA AUTO PARTS DIVISION OF MPEC	05/31/23	101-524-752.100
47512	2.77	06/10/23	STRAP	NAPA AUTO PARTS DIVISION OF MPEC	05/22/23	101-524-752.100
					(POOL	Dept 524 MOTOR POOL
	1,007./1		TOWN TO DEPO THE LODGE WORKS			
	1 804 71	OCI AUI BU	Total For Deat AA1 BURI IC WORKS		00000	
47573		06/15/23	BALLANCE ON GARAGE DOOR	HINTER GARAGE	06/30/23	101-441-929 000
Check #	Amount C	Due Date	Invoice Desc.	e Vendor	Invoice Date	GL Number

47595	1.216.63	06/16/23	PA-95 COLLECTION LIEAF 6099 -MAY	STATE OF MICHIGAN	228.200 06/02/23	582-000-228.200
47559	4,851.30	06/16/23	WATER LIGHT SALES TAX COLLECTED	STATE OF MICHIGAN	228.100 06/01/23	582-000-228.100
47484	142.63	05/22/23	UB refund for account: 5-07650-05	BROCK JEANETTE	042.000 05/15/23	582-000-042.000
						Dept 000
					Fund 582 Electric Fund	Fund 582
	33,527.82		Total For Fund 213 Fire Revolving Fund			
	33,527.82		Total For Dept 336 FIRE			
	68.99	07/10/23	WAX	AUTO-WARES GROUP	932.000 06/07/23	213-336-932.000
47596	590.10	1 06/30/23	THERMOSTAT/RADIATOR CAP/COOLANT - OVERHEATING ISSI 06/30/23	FICK & SONS DIESEL GARAGE	_	213-336-932.000
47507	10,387.29	06/16/23	2003 PIERCE - TILT- CAB	FICK & SONS DIESEL GARAGE	932.000 05/16/23	213-336-932.000
47499	589.95	04/24/23	FIRE SIRENS	SPEEDTECH	932.000 04/24/23	213-336-932.000
	6.50	07/10/23	HILLMAN FASTENERS/BLK OXIDE DRL BIT	FOSTER HARDWARE	929.000 06/13/23	213-336-929.000
47581	150.83	06/27/23	FIRE HALL NATURAL GAS 900.500	SEMCOENERGY GAS COMPANY	921.000 06/06/23	213-336-921.000
47563	51.38	06/27/23	FIRE HALL UVERSE	ATT U.VERSE	850.000 06/12/23	213-336-850.000
47501	26.64	06/07/23	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON		213-336-850,000
47582	75.00	05/30/23	LEGAL COUNCIL	SONDEE, RACINE & DOREN PLC	801.200 04/30/23	213-336-801.200
47602	3,085.25	06/19/23	FIRE HOSE TESTING	FIRE CAT	801,000 06/04/23	213-336-801,000
47514	475.00	06/10/23	INSTALL NEW 3 PHASE CONNECTER FOR WASH MACHINE	FISCHER ELECTRICAL SERVICES LLC	776.000 05/19/23	213-336-776.000
47514	8,085.00	05/30/23	INSTALL NEW 200AMP SERVICE	FISCHER ELECTRICAL SERVICES LLC	776.000 05/16/23	213-336-776.000
47490	12.28	06/10/23	ELBOW	D & D HOME CENTER	776.000 05/02/23	213-336-776.000
47586	548.73	06/22/23	GAS/FUEL	WEX BANK - SPEEDWAY UNIVERSAL	759.000 06/06/23	213-336-759.000
47585	9,314.94	07/01/23	TURN OUT COATS/PANT	WEST SHORES SERVICES INC		213-336-753.000
	4.99	07/10/23	BATTERIES	SNYDERS DRUG STORE	752.200 06/12/23	213-336-752.200
	54.95	07/10/23	BATTERIES	SNYDERS DRUG STORE	752.200 06/12/23	213-336-752.200
					FIRE	Dept 336 FIRE
					Fund 213 Fire Revolving Fund	Fund 213
	3,286.94		Total For Fund 203 Local Street Fund			
	3,286.94		Total For Dept 463 ROUTINE MAINTENANCE			
47577	2,855.74	06/22/23	CHLORIDE	MJ VANDAMME TRUCKING		203-463-752.400
47502	370.00	06/09/23	100-VACALL-C	ZARNOTH BRUSH WORKS	752.100 05/09/23	203-463-752.100
47583	4.83	05/15/23	STAMPS/POSTAGE	UNITED STATES POST OFFICE		203-463-752.100
47498	56.37	06/01/23	LIFE INSURANCE	STANDARD, THE	726.000 05/15/23	203-463-726.000
				IANCE	Dept 463 ROUTINE MAINTENANCE	Dept 463
					Fund 203 Local Street Fund	Fund 203
	J		A DIRECT A MATERIAL PROPERTY OF A LANGUAGE A COLUMN			
	2.869.77		Total For Fund 202 MAJOR STREET FUND			
	2,869.77		Total For Dept 463 ROUTINE MAINTENANCE			
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47566	108.50	06/10/23	LEFT REAR BRAKE LOCKED UP	BURBACH SALES & SERVICE	05/25/23	582-583-932.000
47581	8.78	06/27/23	WATER LIGHT BUILDING NATURAL GAS 238.500	SEMCOENERGY GAS COMPANY	06/06/23	582-583-921.000
47581	17.55	06/27/23	GENERATION BUILDING NATURAL GAS 237.500	SEMCOENERGY GAS COMPANY	06/06/23	582-583-921.000
47562	206.70	06/30/23	UB BILLIG	ARISTA INFORMATION SYSTEMS INC	06/12/23	582-583-900.000
47562	268.66	06/30/23	UB POSTAGE	ARISTA INFORMATION SYSTEMS INC	06/12/23	582-583-851.000
47583	78.75	05/15/23	STAMPS/POSTAGE	UNITED STATES POST OFFICE	05/15/23	582-583-851.000
47574	17.50	06/27/23	ACCT 00042364-7	HTC-HIAWATHA TELEPHONE CO	06/02/23	582-583-850.000
47574	25.91	06/26/23	ACCT 00042108-7	HTC-HIAWATHA TELEPHONE CO	06/02/23	582-583-850.000
47488	49.23	06/07/23	WATER/LIGHT PHONE	AT&T	05/23/23	582-583-850.000
47501	52.74	06/07/23	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON	05/18/23	582-583-850.000
47501	76.40	06/07/23	ACCOUNT NUMBER 942077532-00002 - CELL	VERIZON	05/22/23	582-583-850.000
47598	45.00	06/15/23	DUMPSTER-GARBAGE	GFL ENVIRONMENTAL	06/05/23	582-583-801.000
47570	100.00	06/15/23	OFFICE CLEANING	FAIR, ALMA		582-583-801.000
47590	1,410.00	CAI 06/02/23	GLENN KEATES - COMPRESSOR START & VOLTAGE DROP CAL	CTC ENGINEERING LLC	05/02/23	582-583-801.000
47503	71.24	05/27/23	MIRECS	APX INC	05/30/23	582-583-801.000
47511	14.44	06/10/23	N SHREDDING	COUNTRY MILE DOCUMENT DESTRUCTION SHREDDING	05/10/23	582-583-801.000
47583	79.48	05/04/23	FR HOODIE	ARIAT	05/05/23	582-583-767.000
47586	422.32	06/22/23	GAS/FUEL	WEX BANK - SPEEDWAY UNIVERSAL	06/06/23	582-583-759.000
47592	55.90	06/21/23	GLOVES AND SLEEVES BAG	HALL'S SAFETY CORP.	05/22/23	582-583-753.000
	2.00	06/30/23	EMAILS	VC3	06/15/23	582-583-752.200
	300.00	07/01/23	WEBSITEANNUAL TECH SUPPORT	REVIZE LLC	06/15/23	582-583-752.200
47583	4.86	06/01/23	MEETINGS	ZOOM	06/01/23	582-583-752.200
47594	316.20	07/01/23	BRACKET CLOVERLEAF	RESCO ELECTRIC UTILITY SUPPLY	06/08/23	582-583-752.100
47560	17.40	07/01/21	PAPER TOWELS	AMAZON	06/01/23	582-583-752.100
47508	141.38	06/22/23	GLOVES	J HARLEN CO.		582-583-752.100
47512	9.32	06/10/23	OIL DRY	NAPA AUTO PARTS DIVISION OF MPEC	05/23/23	582-583-752.100
47583	5.35	05/15/23	BUG SPRAY	WALMART		582-583-752.100
47485	23.73	06/14/23	WORK GLOVES/SAFETY VEST	AMAZON	05/16/23	582-583-752.100
47485	24.99	06/25/23	COPY PAPER	AMAZON	05/30/23	582-583-752.000
47498	26.65	06/01/23	LIFE INSURANCE	STANDARD, THE	05/15/23	582-583-726.000
47492	3.22	06/21/23	COBRA RETIREES	44 NORTH	05/22/23	582-583-719.000
				02	AL EXPENSES	Dept 583 GENERAL EXPENSES
	1,228.85		Total For Dept 582 ELECTRIC DISTRIBUTION			
47573	83.44	06/15/23	BALANCE ON GARAGE DOOR	HUNTER GARAGE DOORS		582-582-929.000
47573	621.58	06/12/23	BALANCE ON GARAGE DOOR	HUNTER GARAGE DOORS		582-582-929.000
47565	51.38	06/24/23	LARGE CAPACITY METER UVERSE	ATT U.VERSE		582-582-850.000
47593	464.99	07/06/23	FUSELINK/TAPEVINYL	POWER LINE SUPPLY COMPANY	06/06/23	582-582-752.100
47498	7.46	06/01/23	LIFE INSURANCE	STANDARD, THE	05/15/23	582-582-726.000
				TION	RIC DISTRIBUT	Dept 582 ELECTRIC DISTRIBUTION
			Total For Dept 000			
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47511	14.44	06/10/23	SHREDDING	COUNTRY MILE DOCUMENT DESTRUCTION SHREDDING	590-537-801.000 05/10/23	590
47567	150.65	07/10/23	CONNECTOR/STAIN/LUMBER	D & D HOME CENTER	590-537-776.000 06/13/23	590
47560	154.98	07/07/23	METAL STORAGE CABINET	AMAZON	590-537-776.000 06/07/23	590
47572	240.00	06/14/23	TROUBLESHOT A/C & FOUND LOW ON CHARGE	GREAT LAKES SERVICES INC	590-537-776.000 05/30/23	590
47510	796.00	06/16/23	LED UFO HIGH BAY ADJUSTABLE FIXTURE 200-240 WATTS	1ST AYD CORPORATION	590-537-776.000 05/17/23	590
47586	74.25	06/22/23	GAS/FUEL .	WEX BANK - SPEEDWAY UNIVERSAL	590-537-759.000 06/06/23	590
47512	22.14	06/10/23	NAPA HEAVY DUTY 30QT	NAPA AUTO PARTS DIVISION OF MPEC	590-537-759.000 05/18/23	590
47560	81.98	06/25/23	MOWER BLADES	AMAZON	590-537-753.000 05/25/23	590
47491	61.28	06/15/23	SHIPPING METER FOR REPAIRS	FOSTER HARDWARE	590-537-753.000 05/18/23	590
	300.00	07/01/23	WEBSITEANNUAL TECH SUPPORT	REVIZE LLC	590-537-752.200 06/15/23	590
47583	2.94	06/01/23	MEETINGS	ZOOM	590-537-752.200 06/01/23	590
47485	25.00	06/25/23	COPY PAPER	AMAZON	590-537-752.000 05/30/23	590
47498	28.33	06/01/23	LIFE INSURANCE	STANDARD, THE	590-537-726.000 05/15/23	590
47492	2.41	06/21/23	COBRA RETIREES	44 NORTH	590-537-719.000 05/22/23	590
					17-	Dej
				nd	Fund 590 Sewage Receiving Fund	Fur
	85,924.35		Total For Fund 582 Electric Fund			
	173.51		Total For Dept 588 SAVE THE BELLS			
1/471	175.51	C7/01/00	WIRE/STAPLES	POSTEN DANDWAKE	J62-J66-7J2.200 UJ722/2J	200
47401	172 51	06/10/22	WIDT OT A DI DO	EOCTED UADDWADE	121	ζęς Ceg
	/5,051.61		Total For Dept 386 FURCHASED FOWER			Т
8/	13,300.74	06/08/23		AMERICAN IRANSMISSION COMPANY	382-380-926.100 06/01/23	700
4,500	12 200 74	62/02/00		CMS PHENOT KESOONCE MOT		0 0
47500	50.002.75	06/20/23	BURCHASED POWER	CING ENIED CA BESOLIB CE MCT	\$82_\$86_926.000 06/06/23	200
37500	0.770.75	06/23/23	VOLUNIARY GREEN PRICING/RENEWABLE PORTFOLIO SERVI 00/25/25	MICHIGAN PUBLIC POWER AGENCY	-1-	707
						De
	100.16					Т
1,00,	445 47	00.01.25	Total For Dept 585 BITT DING MAINTENANCE	TOGORDOLOGIA	- 1	100
17587	60.57	06/07/23	CORENIT EOD BROKEN BITT BO	1000BOLBS.COM		2 2
77587	403.90	06/30/23	HIGHT BIH BC	1000 EN HANDWAND	582-585-929 000 06/01/23	2 2
47571	75.25	07/10/23	NETO/SPILL KINGI/SAW ZALL BLADE	FOSTER HARDWARE	- 1	202
47/01	75 27	06/10/22		EUSTED HYDUMYDE	582-585-752 100 05/16/23	287
				NANCE	Dept 585 BUILDING MAINTENANCE	De
	250.00		Total For Dept 584 ELECTRIC GENERATION			Τ
47591	250.00	06/15/23	A & B QUARTERLY	GORDY CRIBB	582-584-801.000 05/31/23	582
				TION	Dept 584 ELECTRIC GENERATION	Dej
	\preceq		Total For Dept 583 GENERAL EXPENSES			
Check #	Amount	Due Date	Invoice Desc.	e Vendor	GL Number Invoice Date	

	200	06/20/22	EMAILS	VC3		100 max and 000
	300.00	07/01/23	WEBSITEANNUAL TECH SUPPORT	REVIZE LLC	200 06/15/23	591-536-752.200
47583	2.30	06/01/23	MEETINGS	ZOOM	200 06/01/23	591-536-752.200
47569	2,522.80	07/01/20	WATER LINE	ETNA SUPPLY COMPANY	00 06/13/23	591-536-752.100
47569	553.06	04/01/23	FORD B88-333-NL BALL VALVES	ETNA SUPPLY COMPANY	00 03/03/23	591-536-752.100
47569	(344.36)	06/25/23	CREDIT RETURN BALL VAVLE	ETNA SUPPLY COMPANY	00 05/25/23	591-536-752.100
47560	17.40	07/01/21	PAPER TOWELS	AMAZON	00 06/01/23	591-536-752.100
47504	313.36	06/17/23	AZONE15	HAWKINS INC	00 05/18/23	591-536-752.100
47583	5.35	05/15/23	BUG SPRAY	WALMART		591-536-752,100
47485	23.72	06/14/23	WORK GLOVES/SAFETY VEST	AMAZON		591-536-752.100
47485	24.99	06/25/23	COPY PAPER	AMAZON	05/30/23	591-536-752.000
47498	86.55	06/01/23	LIFE INSURANCE	STANDARD, THE	05/15/23	591-536-726.000
47492	2.70	06/21/23	COBRA RETIREES	44 NORTH	05/22/23	591-536-719.000
					Dept 536 WATER SYSTEM	Dept 536 WA
					er Fund	Fund 591 Water Fund
	20,007.20		Total For Fully 350 Sewage Necelving Fully			
	20 002 oc		Total For Fam J 500 Commer Proprieties Fam J			
	28,689.26		Total For Dept 537 SEWER SYSTEM			
47581	647.76	06/27/23	WWTP NATURAL GAS 994.500	SEMCOENERGY GAS COMPANY	06/06/23	590-537-921.000
47576	61.44	07/06/23	HAND SOAP/BATH TISSUE/GARBAGE BAGS	MAC'S MARKET INC	00 06/08/23	590-537-917.100
47584	381.62	06/15/23	TNT LOW RANGE/TNT PHOSPHORUS	U S A BLUE BOOK	00 05/15/23	590-537-917.100
47504	782.04	06/17/23	CHLORINE CYLINDER/CHLORINE/SODIUM BISULFITE	HAWKINS INC	00 05/19/23	590-537-917.100
47495	31.17	06/10/23	SOAP/PAPER TOWELS	MAC'S MARKET INC	00 05/16/23	590-537-917.100
47504	30.00	06/14/23	CHLORINE CYLINDERS	HAWKINS INC	00 05/15/23	590-537-917.000
47500	186.47	06/05/23	TNT+AMMONIA TESTS	U S A BLUE BOOK	05/03/23	590-537-917.000
47578	800.00	07/30/23	ANNUAL MEMBERRSHIP	MICHIGAN RURAL WATER ASSOCIATION	00 06/01/23	590-537-915.000
47506	95.00	05/23/23	MWEA MEMBERSHIP	MWEA		590-537-915.000
47562	121.90	06/30/23	UB BILLIG	ARISTA INFORMATION SYSTEMS INC		590-537-900.001
47562	158.44	06/30/23	UB POSTAGE	ARISTA INFORMATION SYSTEMS INC		590-537-851.001
47583	78.75	05/15/23	STAMPS/POSTAGE	UNITED STATES POST OFFICE		590-537-851.000
47564	51.38	06/27/23	WWTP UVERSE	ATT U.VERSE		590-537-850.000
47574	25.91	06/26/23	ACCT 00042108-7	HTC-HIAWATHA TELEPHONE CO		590-537-850.000
47487	91.16	06/07/23	WWTP LANDLINE- ALARM	AT&T	00 05/23/23	590-537-850.000
47501	59.68	06/07/23	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON	00 05/18/23	590-537-850.000
47501	94.64	06/07/23	ACCOUNT NUMBER 942077532-00002 - CELL	VERIZON	00 05/22/23	590-537-850.000
47583	51.38	05/18/23	WWTP UVERSE	ATT U.VERSE	00 05/18/23	590-537-850,000
47582	840.00	05/30/23	LEGAL COUNCIL	SONDEE, RACINE & DOREN PLC	01 04/30/23	590-537-801.201
47568	250.00	N 06/27/23	PUMP TRUCK- PUMP SLUDGE OUT OF MANHOLE ON TAUQUEN 06/27/23	ERIC'S SEPTIC SERVICE	01 06/06/23	590-537-801.001
47568	275.00	06/28/23	GREASE PIT PUMP	ERIC'S SEPTIC SERVICE	00 06/06/23	590-537-801.000
47598	19.50	06/15/23	WWTP GARBAGE REMOVAL	GFL ENVIRONMENTAL	00 06/05/23	590-537-801.000
47493	21,601.62	06/10/23	ORGANICS MANAGEMENT	FSOM-FULL SERVICE ORGANICS	00 05/30/23	590-537-801.000
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			A CYTER A CE AMERICA			
	212.118.12		Total For All Funds:			
	6,098.30		Fund 591 Water Fund			
	28,689.26		Fund 590 Sewage Receiving Fund			
	85,924.35		Fund 582 Electric Fund			
	33,527.82		Fund 213 Fire Revolving Fund			
	3,286.94		Fund 203 Local Street Fund			
	2,869.77		Fund 202 MAJOR STREET FUND			
	51,721.68		Fund 101 General Fund			
				Fund Totals:		
	6,098.30		Total For Fund 591 Water Fund			
	6,098.30		Total For Dept 536 WATER SYSTEM			
47566	108.50	06/10/23	LEFT REAR BRAKE LOCKED UP	BURBACH SALES & SERVICE	05/25/23	591-536-929,000
47581	8.77	06/27/23	WATER LIGHT BUILDING NATURAL GAS 238.500	SEMCOENERGY GAS COMPANY	06/06/23	591-536-921.000
47562	116.60	06/30/23	UB BILLIG	ARISTA INFORMATION SYSTEMS INC	06/12/23	591-536-900,000
47579	144.00	06/28/23	DPW SUPT POSITION/FLUSING/TRUTHTAXATION/BRUSHPICKL	NEWBERRY NEWS INC	05/31/23	591-536-900.000
47562	151.55	06/30/23	UB POSTAGE	ARISTA INFORMATION SYSTEMS INC	06/12/23	591-536-851.000
	498.00	07/10/23	WATER TESTING SHIPPING	FOSTER HARDWARE	06/07/23	591-536-851.000
47583	78.75	05/15/23	STAMPS/POSTAGE	UNITED STATES POST OFFICE	05/15/23	591-536-851,000
47574	17.50	06/27/23	ACCT 00042364-7	HTC-HIAWATHA TELEPHONE CO	06/02/23	591-536-850,000
47574	25.91	06/26/23	ACCT 00042108-7	HTC-HIAWATHA TELEPHONE CO	06/02/23	591-536-850.000
47488	49.24	06/07/23	WATER/LIGHT PHONE	AT&T	05/23/23	591-536-850.000
47501	52.74	06/07/23	ACCOUNT NUMBER 942077532-00003 DESK	VERIZON	05/18/23	591-536-850.000
47501	55.64	06/07/23	ACCOUNT NUMBER 942077532-00002 - CELL	VERIZON	05/22/23	591-536-850.000
	60.00	07/09/23	MONTHLY WATER SAMPLES	SAULT STE MARIE CITY HALL	06/15/23	591-536-801.000
47598	45.00	06/15/23	DUMPSTER-GARBAGE	GFL ENVIRONMENTAL	06/05/23	591-536-801.000
47570	100.00	06/15/23	OFFICE CLEANING	FAIR, ALMA	07/03/23	591-536-801.000
47513	500.00	05/25/23	REMOBILIZATION FEE	PITTSBURG TANK AND TOWER GROUP	05/10/23	591-536-801.000
47511	14.44	06/10/23	SHREDDING	COUNTRY MILE DOCUMENT DESTRUCTION SHREDDING	05/10/23	591-536-801.000
47505	60.00	06/09/23	MONTHLY WATER SAMPLES	SAULT STE MARIE CITY HALL	05/15/23	591-536-801.000
47583	79.47	05/04/23	FR HOODIE	ARIAT	05/05/23	591-536-767.000
47586	422.32	06/22/23	GAS/FUEL	WEX BANK - SPEEDWAY UNIVERSAL	06/06/23	591-536-759.000
Check #	Amount C	Due Date	Invoice Desc.	Vendor	Invoice Date	GL Number

P.O. Box 187 * 132 North State Street St. Ignace, Michigan 49781 Voice: 906-643-6800 Fax: 906-643-6808 Les Cheneaux Branch

P.O. Box 177 - 192 S Meridian St. Cedarville, MI 49719 * 906-484-2262

West Mackinac Branch P.O. Box 142 – W11635 West U.S. 2 Naubinway, MI 49762 * 906-477-6263 Mackinac Island Branch P.O. Box 534 - 534 Market St.

Mackinac Island, MI 49757 * 906-847-3732

P.O. Box 466 - 1014 S. Newberry Ave. Newberry, MI 49868 * 906-293-5160

Newberry Branch

2649449

NEWBERRY WATER & LIGHT BOARD NEWBERRY SAVE THE BELLS 307 E MCMILLAN AVE NEWBERRY MI 49868

Date 5/31/23 Page 1 of 1 ACCOUNT NUMBER

Celebrating our 135th year of serving the Eastern UP and Straits Area. Check out our competitive Certificates of Deposits!

MUNICIPAL MONEY MARKET ACCOUNT NUMBER PREVIOUS BALANCE	13,568.07	Statement Dates 5/01/23 thru DAYS IN STATEMENT PERIOD	5/31/23 31
1 CREDITS TOTALING	1,489.20	AVERAGE LEDGER BAL	13,616
DEBITS TOTALING	.00	AVERAGE COLLECTED BAL	13,616
SERVICE CHARGE AMOUNT	00	Interest Earned	12.72
INTEREST PAID	12.72	Annual Percentage Yield Earned	1.11%
CURRENT STMT BALANCE	15,069.99	2023 Interest Paid	51.21

DATE DESCRIPTION		AMOUNT	
5/31 DDA REGULAR DEPOS	IT	1,489.20	
5/31 INTEREST PAID 31	DAYS	12.72	

*****	*******	******	****	*****	******
DAILY	BALANCE SUMMARY				
DATE	BALANCE	DATE	BALANCE		
5/01	13,568.07	5/31	15,069.99		

INTEREST RATE SUMMARY..... DATE.....INTEREST RATE 4/30 1.10%



MEMBER F.D.I.C.

PROGRESS REPORT #4



Client: Village of Newberry

Project No.:21-0321

Project Name: Newberry Ph1 WW

Project Phase: Design

Client Approved Revised Completion Date:

Client Project No.:

Date: 6/1/23

Project Manager: Kelly Heidbrier

Client Manager: Darren Pionk

Project Start Date: 7/26/21

Project Completion Date: Fall 2023

Period Covered: Feb. 2023 - May 23

THE WORK ACCOMPLISHED IN THE DEFINED PERIOD CONSISTED OF: Acceptance by EGLE and approval to bid. Receipt of Part 41 permit. Submission of Part I and Part II applications. Acceptance of Project Plan Amendments

THE ANTICIPATED WORK ELEMENTS IN THE NEXT PERIOD: Bidding & Award

SCOPE CHANGES MADE DURING DEFINED PERIOD: None

BUDGET STATUS (% COMPLETE): 72%

SCHEDULE STATUS:

Task	Milestone Date	Status
ITA Submission		Complete
ITA Meeting		Complete
Project Plan		Complete
Draft Plan & Spec Submission		Complete
Final Plans & Specifications		Complete
Part I & II Application		Complete
Bidding	6/12	In Progress
Part III Application	6/21	Incomplete

INPUT NEEDED FROM CLIENT: None

CLIENT INPUT, DECISIONS AND DIRECTIVES: None

REALIZED OR ANTICIPATED CONCERNS: None

VALUE ADDED:

June 14, 2023

Allison Watkins, Manager Village of Newberry 302 E. McMillan Ave. Newberry, MI 49868

Re: Village of Newberry - Wastewater Improvements Phase I Lining Project Recommendation of Award

Dear Ms. Watkins,

On June 12, 2023, the Village received and opened bids for construction of the above noted project. A total of four bidder submittals were received. A detailed Bid Tabulation is attached and the bids are summarized below. No alternates have been considered.

	Insituform Technologies USA, LLC	Lanzo Construction Company	SAK Construction, LLC	Tunnel Vision
	580 Goddard Ave	29390 Groesbeck Highway	864 Hoff Road	PO Box 541
	Chesterfield, MO 63005	Roseville, MI 48066	O'Fallon, MO 63366	Escanaba, MI 49829
Description	<u>Amount</u>	<u>Amount</u>	<u>Amount</u>	Amount
General Items Sewer Only Related Items	\$36,918.50 \$606,828.59	\$57,500 \$784,245.00	\$50,300.00 \$699,250.00	\$30,500.00 \$725,035.00
TOTAL BASE BID	<u>\$643,747.09</u>	<u>\$841,745.00</u>	<u>\$749,550.00</u>	\$755,535.00

Pre-bid Engineer estimates for the project totaled \$814,000.

As part of the bid review process we requested qualification packages from the low bidder, Insituform. The items to be included in the qualifications packages were noted in the Project Manual's "Instructions to Bidders" and included the following:

- Most recent financial statements
- List of similar projects and references
- List of equipment owned

Comments relative to our review of the bid and qualifications documents for the low Bidder follow:



Bonding

- Bid Bond issuers for the low bidder were checked and are licensed to do business in Michigan and hold AM Best ratings of 'A++' or better for both financial strength and issuer credit & is listed on the most current edition of U.S. Treasury Circular 570.
- Insituform's bonding company is Travelers Casualty & Surety Company of America. Their Underwriting Limitation far exceeds the bond required.

Insituform Technologies USA, LLC

- The Bid Addenda were acknowledged and a Bid Bond with Power of Attorney attached.
- Insituform's bid was complete and included all required certifications.
- Their bid is approximately 16% Lower than SAK Construction's and approximately \$200,000 or 30% below the Lanzo Constructions bid.
- Insituform is a subsidiary of Aegion, a billion dollar international company.
- Insituform is pre-gualified for \$42,865,000 in water and sewer work thru MDOT.
- Insituform qualifications packet lists many completed projects of some complexity, but, with most ranging with project budgets of \$300,000 to \$800,000 constructed for the Municipalities throughout Michigan the past 5 years.
- Since 2018, Insituform has completed ~\$38M in lining projects.

Consideration

Based on our due diligence investigation and no noted concerns regarding the contractor, we have found Insituform Technologies, LLC to be both a responsible and responsive bidder. This finding is based on the summary of the assertions the contractor has made in the bidding process and the qualifications documentation that has been provided.

We recommend, based on the information we have been provided, the Village make award the contract to the Contractor the Village deems to be most responsive and responsible, contingent on finalizing project financing:

Insituform Technologies, LLC in the amount of \$643,707.09.

Please contact me at your convenience if you have any questions regarding this recommendation.

Sincerely, C2AE

Kelly Heidbrier, PE Project Manager

				-		F.M.			_		_	_	1
			305	303	301	sewer On		103	102	101	General Items Ger	Item	
Bid Security? Att. A - Project References/Bidder Information? Att. B - Subcontractor Information? Evidence of Authority to do Business in the State of Michigan?	TOTAL BASE BID	Subtotal Water Only Related items	Intruding Tap Removal Reinstate Service Line	Cured-In Place Pipe Liner - 10 inch	Bypass Pumping During Existing Sewer Replaceme Sewer Obstruction Removal	Sewer Only Related Items	Subtotal General Items	Traffic Control	Project Sign	Mobilization (Limited to maximum of 5% of total base bid)	General Requirements, Bonds, Insurances and	Description	
es/Bidder ontractor the State			E E E	- -	¥ 12			LS	LS	2		Unit	
Bid Security? Information? Information? of Michigan?			166 246	8,480	20			همو	<u>-</u>	⊬		Quantity	
			\$216.47 \$49.32	\$49.25	\$6,600.00			\$4,300.00	\$618.50	\$32,000.00		Price	Insituform Technologies USA, LLC 580 Goddard Ave Chesterfield, MO 63005
Yes Yes Yes	\$643,747.09	\$606,828.59	\$35,934.02 \$12,132.72	\$417,640.00	\$6,600.00 \$13,854.20		\$36,918.50	\$4,300.00	\$618,50	\$32,000.00		Amount	iologies USA, LLC dard Ave I, MO 63005
Yes Yes No			\$320.00	\$58.00	\$12,000.00			\$15,000.00	\$2,500.00	\$40,000.00		Price	Lanzo Construction Company 29390 Groesbeck Highway Roseville, MI 48066
Yes Yes No	\$841,745.00	\$784,245.00	\$53,120.00	\$491,840.00	\$12,000.00		\$57,500.00	\$15,000.00	\$2,500.00	\$40,000.00		Amount	tion Company eck Highway MI 48066
Yes Yes Yes			\$185.00 \$10.00	\$56.00	\$5,000.00			\$11,000.00	\$2,000.00	\$37,300.00		Price	SAK Construction, LLC 864 Hoff Road O'Fallon, MO 63366
Yes Yes Yes	\$749,550.00	\$699,250.00	\$30,710.00	\$474,880.00	\$5,000.00		\$50,300.00	\$11,000.00	\$2,000.00	\$37,300.00		Amount	uction, LLC ff Road MO 63366
Yes (N			\$200.00	\$57.00	\$325.00			\$5,500.00	\$5,500.00	\$19,500.00		Price	Tunnel Visioin PO Box 541 Escanaba, MI 499
Yes Yes Yes (No subs)	\$755,535.00	\$725,035.00	\$33,200.00	\$483,360.00	\$6,500.00		\$30,500.00	\$5,500.00	\$5,500.00	\$19,500.00		Amount	Tunnel Visioin PO Box 541 Escanaba, MI 49829
	-								_		_	-	

I certify that this is a true and correct tabulation of the bids received by the Village of Newberry, MI on Monday, June 12, 2023

June 13, 2023

Kelly Heidbrier



302 East McMillan Avenue, Newberry, Mt 49868 Phone: 906-293-3433 Fax: 906-293-8890

RESOLUTION 2023-06-20-CWSRF 2023 BID

A RESOLUTION TO TENTATIVELY AWARD A CONSTRUCTION CONTRACT FOR WASTEWATER SYSTEM IMPROVEMENTS

VILLAGE OF NEWBERRY COUNTY OF LUCE, STATE OF MICHIGAN

Motion By:	Supported By:							
WHEREAS, the <u>Village of Newberry</u> wishes to construct improvements to its existing wastewater collection system; and								
WHEREAS, the wastewater system improvem funded through Michigan's CWSRF Program	ents project formally adopted on April 17, 2023, will be 1; and							
	night and received construction bids for the proposed e amount of \$643,747.09 from Insituform Technologies							
WHEREAS, the project engineer, Kelly Heidle the low bidder.	orier, EIT C2AE, has recommended awarding the contract to							
NOW THEREFORE BE IT RESOLVED, that the <u>Village of Newberry</u> tentatively awards the contract for construction of the proposed wastewater system improvements project to <u>Insituform Technologies USA</u> . <u>LLC</u> , contingent on successful financial arrangements with the <u>CWSRF Program</u> .								
AYES:								
NAYS:								
ABSTAIN:	CERTIFICATION							
ABSENT:	I hereby certify that the foregoing is a true							
RESOLUTION DECLARED ADOPTED ON THE 20th DAY OF JUNE 2023.	and complete copy of a resolution adopted by the Village Council of the Village of Newberry, County of Luce, State of Michigan, at a regular session meeting held							
VILLAGE OF NEWBERRY on JUNE 20, 2023 that said meeting was conducted and public notice of said meeting was given pursuant to and in full compliance with the Open Meetings Act, being Act 267,								
Catherine Freese, Village President Catherine Freese, Village President Catherine Freese, Village President Catherine Freese, Village President minutes of said meeting were kept and will be or have been made available as required by said Act.								
Terese Schummer, Village Clerk	T 0.1 V'11 C1 1							
Date:, 2023	Terese Schummer, Village Clerk							



302 East McMillan Avenue, Newberry, Mt 49868 Phone: 906-293-3433 Fax: 906-293-8890

TO: All Village of Newberry Water Service Customers

FROM: Allison Watkins, Village Manager

SUBJECT: STATE OF MICHIGAN FUNDING FOR WATER SERVICE IMPROVEMENTS

This memo is to address some of the concerns and questions regarding the Village's application for \$10,500,000 in state funding for water service upgrades.

Michigan's Drinking Water State Revolving Fund (DWSRF) program is a low-interest loan financing program that assists communities with the construction of needed drinking water infrastructure improvements. Currently, additional grant funding assistance is available through the Bipartisan Loan and American Rescue Plan programs (COVID Relief funds).

The Village of Newberry qualifies to be highly competitive for significant loan forgiveness and/or grant funding. This could mean, best case scenario, that the Village would not pay out of pocket for anything. The 2024 DWSRF application gave us the opportunity to request funding for all the water projects on our "needs and wants" list. There was no limit on the amount of funding that could be requested so we decided to ask for everything we need, to the tune of \$10,500,000.

If we are awarded funding, there are several more steps to the process before the Village would commit to any expenses. We are waiting to see what, if anything, we might be awarded and will decide how to move forward from there. Notification is tentatively October or November.

Why am I seeing information stating that water rates may go up \$40.00 a month?

By law we are required to calculate and advertise the total rate increase amount that would happen <u>if</u> we agreed to a \$10.5 million loan and paid it all out of pocket without any grant money. That estimated increase amount is \$40.00.

The estimate is also important because it helps us show the state that, without grant funding or loan forgiveness, the Village (which is considered already significantly overburdened financially) would be subject to a significant rate increase which is not practical or fair. It helps us make the case that we should receive grant assistance to avoid the rate increase.

Is the water rate going to go up by \$40.00 a month?

- Currently, there is no intent to raise rates by \$40 for the requested projects. The Village has committed no funds and has accepted no funding at this point. The public hearing held on May 23 was to share details with the public and for council to approve the Village Manager to submit the application requesting funds from the state. It was not to vote on any rate increases.
- It is likely that, due to the increase in operating costs, small rate increases will occur over the next few years, but there are no plans to raise rates by \$40.00.

What will the \$10.5 million requested pay for?

If funded, the main projects will be:

- Replacement of private service lines that are lead or were connected to lead at some point.
 - o This is a requirement by the State of Michigan, one the Village is forced to comply with whether we receive funding or not.

- By mandate new water mains cannot be installed if lead service lines are being connected. This
 means that we must replace all the old service lines to also replace the water mains and
 reconnect services.
- o Without funding assistance for the lead line replacement, we cannot move forward with replacing the remaining iron water mains.
 - The only project that has to take place on a specific timeline, funding or not, is the lead service line replacement. There is an inventory due to the state in 2025. It will cost close to \$500,000 to complete. This was the main reason the water rate was raised in 2022.
- Finishing the water main replacement project that began in 2014.
 - o Changing out the remaining one mile of undersized, unlined iron mains.
 - The remaining old mains act as a feeding ground for iron bacteria. Iron bacteria is of no harm to human health but does cause water discoloration and can produce an unpleasant odor. New, lined iron mains do not allow the water to come in contact with iron, therefore there is nothing left to feed the iron bacteria and it can be flushed and permanently removed from the system.
- New water tower. We requested funding for a larger capacity water tower to replace the current tower that has reached the end of its lifespan and has a smaller total capacity. Higher capacity means a longer timeframe to provide water in the event of an issue with the water system.

Where can I view a copy of the project plan and map of impacted areas?

The MI Drinking Water State Revolving Fund Project Plan (including maps) is available online on our website: https://www.villageofnewberry.com/government/Financial.php or you can view the plan at the Village office during regular business hours.

When will we know if the Village is receiving funding?

Preliminary notification will take place sometime in the fall.

Is there anything residents can do to help?

We ask for the continued patience and support of our residents as we work to secure funding for these needed projects. You could reach out to State Senator Ed McBroom and/or House Representative David Patin to request support of grant funding.

What should I say to our representatives?

For folks who may need help, some suggested language is below:

Hello, I am a resident of the Village of Newberry. The Village is seeking aid from the State of Michigan Drinking Water State Revolving Fund for assistance for water main improvements and lead service line replacement. Our community is having issues with water that has discoloration and odor caused by iron bacteria. Until we are able to finish the water main replacements, we cannot get rid of the iron bacteria. A major hurdle with this effort is the unfunded state mandate that all private lead service lines be replaced. We must find a way to fund the service line inventory and replacement project so we can finish our water main project. We are a low-income community and are considered significantly overburdened by the State. We cannot afford to pay for these requirements out of pocket or without loan forgiveness. Anything you can do to support an increase in grant funding for municipalities faced with this expensive mandate would be appreciated. I value the time and effort you spend advocating for Upper Peninsula Communities. Thank you for your consideration of my request.

For additional questions or concerns, please contact the Village Office: 906-293-3433 or email Allison Watkins, Village Manager at awatkins@newberrymi.gov.



Superior Roofing E9652 State Hwy M28 Wetmore, MI. 49895

Company Representative: David Charlton (906) 202-9804 1superiorroof@gmail.com

Location Address 405 East Mcmillan Avenue Newberry, MI 49868 INVOICE

Job: 785: George Blakely Invoice Name: Final Invoice Invoice Number: 785-2 Invoice Date: 05/22/2023

Terms: Net 10 Days Due Date: 06/01/2023

George Blakely Newberry Village Office Building 302 East Mcmillan Avenue Newberry, MI 49868

#68.500 paid out as of 6/15/2023
- original Approved amount PRICE

INVOICE

Final Invoice for new shingled roof on Storage Barn.	 /

Subtotal: Invoice	Additional	Costs	\$42,686.07
	1 CONTIONAL	C037.5	

CHANGE ORDER	For Approval		
Removal of 2 Layers of Rolled Roo	ofing		\$14,600.00
Lumber Materials	For Approval 425, 228, 00		
1x12x8		80 / EA	\$1,991.20
1x4x12		10 / EA	\$99.90
1x6x12		20 / EA	\$379.80
1x12x10		13 / EA	\$405.47
1x12x12		2 / EA	\$74.78
1x12x16		21 / EA	\$1,045.59
2x6x8		2 / EA	\$14.82
Subtotal: Lumber Materials			\$4,011.56
Labor for Removing and Replacing	g Rotten Lumber		\$6,616.44
Subtotal: Change Order			\$25,228.00

Grand Total

\$67,914.07



Michigan Department of Natural Resources/Forest Resources Division

2023 VOLUNTEER FIRE CAPACITY PROJECT AGREEMENT

This information is required by authority of Part 5 of Act 451, P.A. 1994 as amended, to receive funds.

	s between Newberry FD		, a local unit of government
"DEPARTMENT." USDA to the DEPARTMENT."	EPARTMENT OF NATURAL RESOUL Funds are appropriated from 22-DG-	110942 in the st	, hereinafter referred to as the "GRANTEE," and an agency of the State of Michigan, hereinafter referred to as the 00-136, a Federal Grant from the United States Forest Service, tate under the Cooperative Forestry Assistance Act of 1978 for the Legislature.
A copy of this Fed	eral award is included as APPENDIX E	3.	
	nis Agreement is to provide funding in ect to the terms and conditions specifie		nge for work to be performed for the project named below. This n.
Project Description:	Wildland PPE		
Project #:	FRD-VFC-04801		
Amount of grant:	\$3850.00	0%	Start Date: Date of Execution by DEPARTMENT
Amount of match:	\$3850.00	0%	End Date: 08/01/2023
Project Total:	\$7700.00		
executed when signature individuals signature and that Local Governme SIGNED By:	ned by the DEPARTMENT. In the parties will fulfill the terms of this A	that the	ey are authorized to sign this Grant Agreement on behalf of their ent, including any attached appendices, as set forth herein. Fire Department SIGNED By: Jaly Wand Title: CHIEF Date: 1-17-23
SIGMA Vendor No MICHIGAN DEPA SIGNED By: Dan Laux	umber SIGMA Address ID RTMENT OF NATURAL RESOURCE Dan Laux	<u>ES</u>	WITNESSED By: Kelly Robbins
•	Fire Management Section		
01/17	7/2023		
Date of E	xecution by DEPARTMENT		

GRANT APPLICATION Graymont Community and Economic Development Fund Grant Application

• Grant Budget Form

A. Applicant fiscal year: January 1 to December 31

B. Project Period: May/June 2023

C. Amount Requested: \$44,222.45

D. Request represents 100% of the total project.

E. Request is 26% of your annual organization budget. (Fire Fund Budget)

• List other sources of funding that have been applied for and applicable to the proposal. List each source and amount requested. If applicable, indicate if the status of the funding is pending, committed, or received and for what year:

If the project does not receive grant funds, it will be funded out of pocket by Newberry, McMillan Township, and Pentland Township as an additional, unexpected expense for 2023.

Source: Village of Newberry Amount:\$14,741 Status: committed_____ Year: 2023

Source: Pentland Township Amount: \$14,741 Status: committed Year: 2023

Source: McMillan Township Amount:\$14,741 Status: committed Year: 2023_____

Complete project budget spreadsheet

• If the project includes construction please include a drawing and a cost analysis of the construction project

	PLICATION	
	Economic Development Fund	
	pplication	
Project	Budget	
	RY FIRE DEPARTMENT	
Project Expenses		
Salaries/Wages	Marine as in the light	
	Total Salaries	\$0
Benefits		
	700	MA
	Total Benefits	\$0
Consultant Fees		
	Total Consultant Fees	\$0
Tworrel	Total Consultant Fees	ъU
Travel		
	Total Travel	\$0
Supplies/Materials		
Supplies/Materials		
	Total Supplies	\$0
Equipment		
Bauer Legacy Air Filling System		\$36,137
	Total Equipment	\$36,137
Other		
Electrical Upgrades		\$8,085
	Total Other	\$8,085
	Total	\$44,222

MI Fire Equipment Grant Program Application

Issued under Public Act 166 of 2022.

Pursuant to Section 801(1) of Public Act 166 of 2022, the MI Fire Equipment Grant Program is a grant program intended to assist local government fire departments that are "predominately on-call, part-time or volunteer" to purchase fire equipment for firefighters. Through a competitive grant process, eligible fire departments will be reimbursed for allowable fire equipment purchases. Applications must be submitted to the Michigan Department of Treasury via e-signature solution no later than July 10, 2023, for consideration.

PART 1: LO	CAL GOVERNMENT INFORMATION		
Local Unit Name VILLAGE	OF NEWBERRY	Local Unit Municipal Code 480310	
Contact Name ALLISON	WATKINS	Contact Email Address AWATKINS@NEWBERRYMI.GOV	
Contact Title VILLAGE	MANAGER	Contact Telephone Number (906) 293-3433	Extension
PART 2: GF	RANT ELIGIBILITY		
	or the MI Fire Equipment Grant Program will be det 1(1), which are predominately on-call, part-time, or		
from explo	rtment" means a department, authority, or other g sion, fire, or disaster and that provides fire suppres at includes any lawfully organized firefighting force i CL 29.1	sion and other related services in this state. O	rganized fire
	t of Government" means a city, village, township, to age, city of township by resolution, motion, or char		n established by a
	city, village, township, tribal government, authority ighters are part-time, volunteer, or paid on call?	, or commission have a fire department where	e more than 50 percent
⊠Yes: T	he requesting local government certifies that it mee	ets the eligibility criteria listed in MI Fire Equip	ment Grant Program.
	he requesting local government certifies that it doe rogram.	s not meet the eligibility criteria listed in MI Fi	re Equipment Grant
Does the re services?	questing local government fire department serve more	than one local government as the primary provi	der of fire department
	he requesting local government fire department ce nore than one local government (please list all local		rtment services for
	he requesting local government fire department cer ocal government.	tifies that it is primary provider of fire departme	ent services for only one
Number	Local Governments Provided Primary Fire Depart	ment Services	
1	MCMILLAN TOWNSHIP 481030		
2	PENTLAND TOWNSHIP 481040		
3			
4			
5			
6			

7							
8							
9							
10							
PART 3: GR	RANT QUALFICA	ATIONS (See Instructions)					J. 1
"nonpaid"	or "part paid" i vide the reques		n the Fire S	ervice Directory e	stablished by LA	tered as having more than 50 RA under Public Act 207 of 19 e local government fire	
NFIR	S Code	Total Firefighters	s	No. of "Non paid	d" Firefighters	No. of "Part Paid" Firefight	ters
04	1801	25				25	
number of Yes: T	firefighters list he requesting l	ed in the table above for	the eligible that the in	local government	fire department	ore than 50 percent of the total? tes that more than 50 percent	
		ocal government certifies are not "Non paid" or "P		formation listed a	bove demonstra	tes that more than 50 percent	t of
PART 4: GF	RANT AWARD F	REQUEST					
166 of 2022	2. Please enter th	fire departments may sub ne requested grant award o uested (\$10,000 per local g	laim below.			suant to Section 801(1) of Publi	c Act
Qualified E		\$ amounts for eligible e				nent. If Applicable.)	
			xpenditure	s already incurred		Radios, batteries	s, and
Turnout co	xpenses (Ente	\$ amounts for eligible ex	Gloves ex	s already incurred	for reimbursen Hoods	Radios, batteries antennas	s, and
	xpenses (Ente	\$ amounts for eligible ex	xpenditure	s already incurred	for reimbursen	Radios, batteries	s, and
Turnout co	xpenses (Ente	\$ amounts for eligible ex	Gloves e: \$	s already incurred	for reimbursen Hoods	Radios, batteries antennas	nal
Turnout co	expenses (Enter pats and pants	\$ amounts for eligible ex	Gloves e: \$	s already incurred (structural, and extrication)	for reimbursen Hoods \$	Radios, batteries antennas \$ Personal therm	nal
\$ Flat \$ Supporting • If it	shlights g Documentation grant awards a cal government	\$ amounts for eligible established \$ SCBA Masks \$ \$ Helmets \$ \$ on re requested on behalf of its.	Gloves Safety \$ multiple lo	s already incurred (structural, and extrication) Vest for traffic accidents cal governments,	\$ Boots please provide lo	Radios, batteries antennas \$ Personal thern imaging came	mal ras
\$ Flat \$ Supporting • If Indian	shlights g Documentation grant awards a cal government the grant reque	\$ amounts for eligible established \$ SCBA Masks \$ \$ Helmets \$ \$ on re requested on behalf of its.	Gloves Safety \$ multiple lo	s already incurred (structural, and extrication) Vest for traffic accidents cal governments,	\$ Boots please provide lo	Radios, batteries antennas \$ Personal therm imaging cames \$ etters of intent from all reque	mal ras
\$ Flat \$ Supporting If do PART 5: CE I hereby ce submit a cl Program por requested	shlights g Documentation grant awards a cal government the grant requestion. RTIFICATION entify to the bestaim on behalf oursuant to and are eligible, and	\$ Amounts for eligible estables SCBA Masks \$ Helmets \$ Properties Propertie	\$ Safety \$ multiple lo eligible iter ce informat e Chief Adm ses for reim	s already incurred (structural, and extrication) Vest for traffic accidents cal governments, ms that have alreadion provided in the inistrative Officer bursement that a reimbursed from	\$ Boots \$ please provide leady been incurred is application is a to receive fund ill expenditures for any other source.	Personal them imaging cames \$ etters of intent from all reque d, please attach supporting frue and that I am authorized for the MI Fire Equipment Gor which reimbursement is e.	mal ras
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Disclaimer: This form is subject to audit by the Michigan Department of Treasury. All supporting documentation regarding eligibility and monitoring requirements for the MI Fire Equipment Grant Program and must be retained by the local government for 7 years.

		CURRENT EXPENSE	SFC	OR REIMBU	RSE	MENT			
Date	Сотрапу	Item	Inv	oiced Cost	Gr	ant funds?	Co	st to NFD	Check #
11/02/2022	West Shore	SCBA Face mask	\$	1,947.46	\$	_	\$	1,947.46	
11/09/2022	West Shore	RIT PAK - mask and air tank	\$	3,403.52	\$	-	\$	3,403.52	
11/14/2022	West Shore	Boots	\$	209.15	\$		\$	209.15	
02/08/2023	West Shore	Nomex Hoods	\$	3,396.94	\$	-	\$	3,396.94	
06/13/2023	West Shore	Wildland Fire Gear	\$	9,314.94	\$	3,850.00	\$	5,464.94	
							\$	-	
							\$	-	
							\$	-	
			\$	18,272.01			\$	14,422.01	

		PROPOS	ED I	EXPENSES					
Date	Company	Item	Est	imated Cost	Gran	t funds?	Co	ost to NFD	Check #
	West Shore	Remaining Wildland gear	\$	16,287.00	\$		\$	16,287.00	
		Budgeted Turn Out Gear Cost	\$	12,000.00	\$	-	\$	12,000.00	
		SCBA air tanks	\$	3,000.00	\$	-	\$	3,000.00	
							\$	-	
							\$	-	
							\$		
							\$	-	
							\$	-	
	-		\$	31,287.00			\$	31,287.00	

\$ 45,709.01 running total

Mackinac County Fire Automatic Aid Agreement

The Garfield Township Fire Department and the Newberry Fire Department are entering into an Automatic Aid Agreement for fire and rescue emergencies governed by the following conditions;

Purpose

To provide automatic aid with fire response assets (engine, tanker, truck, rescue, manpower, command staff, RIT, and/or any specialty vehicle) to be dispatched simultaneously with equipment and personnel from the primary fire department to predetermined response areas in the event of an emergency.

Definitions

Automatic Aid - A definite and prearranged plan whereby response and automatic aid assistance is provided to a Primary Unit by the Aiding Unit(s) in accordance with the Automatic Aid system established and maintained by Mackinac County 911 and Mackinac County Fire Departments and amended from time to time.

Primary Unit - A Fire Department unit or officer which requests aid in the event of an emergency.

Aiding Unit - A Member Fire Department Unit from outside the primary response area that will be furnishing equipment, personnel, and/or services to a Primary Unit.

Member Fire Department - A recognized unit of local government, including but not limited to a city, village or fire protection district having a fire department recognized by the State of Michigan; or an intergovernmental agency and the units of which the intergovernmental agency is comprised, which is a party to the Mackinac County Fire Automatic Aid Agreement and has been appropriately authorized by the governing body to enter into this agreement.

Emergency - An occurrence or condition in a Member Unit's territorial jurisdiction which results in a situation of such magnitude and/or consequences that it cannot be adequately handled by the Stricken Department and such that a Member Department determines the necessity and advisability of requesting aid.

Automatic Aid - The automatic dispatch of an Aiding Unit with defined response assets that will respond to a Primary Unit's response area in a predetermined fashion upon the receipt of a reported emergency. A minimum of one (1) qualified personnel will respond on all apparatus. If the proper resources and, manpower from an Aiding Fire Department are not available, the Primary Responding Fire Department must be promptly notified, that no assistance will be given by the Aiding Fire Department.

Box Alarm Cards/CAD Response Plan - A predetermined document or Computer Aided Dispatch (CAD) response plan that defines the automatic aid response and or additional mutual aid by the issuing Primary Unit for responses to a defined area prior to the mutual aid level. This allows for Two (2) levels prior to the mutual aid level. The name of the alarm levels will be based on local preference. Includes the names of the Fire Departments and associated response assets that are committed to providing a response to the alarm level designated on the Box Alarm Card/CAD Response Plan. Box Alarm Cards shall also help document, script, and define the predetermined 911 CAD Response Plans used by 911 Dispatchers for emergency incidents that involve a fire response with Automatic Aid and or Mutual Aid in Mackinac County.

Response Asset Definitions:

FULL RESPONSE – Fire Department providing automatic/mutual aid will send all available units and manpower to the requested call for aid.

Engine/Pumper - A combination vehicle having a pumping capacity of 1000 GPM or greater, a water tank capacity of at least 250 gallons, and hoses and equipment similar to NFPA 1901.

Tanker / Water Tender – A water-transporting vehicle having a minimum capacity of 1000 gallons. The unit shall have hoses and equipment similar to that recommended by NFPA 1901.

Truck / Aerial / Ladder / Quint – A vehicle with a powered aerial ladder capable of reaching a minimum height of 50 feet. This unit shall have hoses and equipment and may or may not include a pump and booster tank.

Rescue/Squad – A unit specifically equipped for rescue functions. (Non-transporting) The unit should be equipped for multiple types of incidents, such as MVA with extrication, rope, or water type rescue.

Brush /Grass/Squad Truck Unit – A vehicle having a pumping capacity of 150 GPM, or greater, and a water tank capacity of at least 200 gallons. The unit could be foam capable or not. The unit shall have hoses and equipment similar to that recommended by NFPA.

Manpower - Firefighters in full PPE with - hand tools

Command Staff - Fire Officers, 911 & Emergency Management (911/EM), Communications, Logistics

RIT - Rapid Intervention Team (Level II RIT) = Four (4) personnel, w/RIT Equipment

Specialty Vehicle - ATV, Snowmobile, Boat, Trailer, Water Supply, Utility

Dispatching of Automatic/Mutual Aid

The Primary Fire Department will directly collaborate with the Mackinac County 911 Coordinator to set policy and response plans for Automatic Aid within CAD at the Chippewa County Central Dispatch (Central Dispatch) which is their primary dispatch center. The Primary Fire Department will furthermore directly manage and direct all requests for additional Mutual Aid at the time of the incident through their primary dispatch center. Central Dispatch will notify the other aiding Departments in the event of an Automatic/Mutual Aid request through the most appropriate and timely communication method available.

Cancellation of Automatic/Mutual Aid Companies

Upon the arrival of the Primary Fire Department's first arriving Officer/Unit, and it is determined as a result of their initial size-up/investigation that there is no need for Automatic/Mutual Aid, the Incident Commander shall cancel and/or return the Automatic/Mutual Aid Unit as soon as possible.

Communications

All dispatch, response, operations, and command communications shall be governed by the practices defined within the Mackinac County 911 Public Safety Communications Guidelines (County Communications Plan) and or by the Incident Commander as implemented within ICS Structure set in place during the response to, and during scene operations at emergency incidents.

Areas and process of Response

All calls for fire services within the defined automatic aid agreement area shall result in an automatic, simultaneous response from Aiding Unit Fire Departments. To accomplish this, Central Dispatch shall simultaneously dispatch Fire Departments. This Automatic Aid Agreement shall be in effect 24 hours a day, seven days a week.

Response to the Primary Fire Department Area for all reported emergencies will be with a *full response*, or other equipment as needed, as specified in the most current version of the Box Alarm Cards/CAD Response Plans on file.

Response by the Aiding Fire Department for all reported emergencies will be with an Engine, Tanker, Ladder, Manpower, Command Officers, RIT, or other equipment as needed, and as specified in the most current version of Dispatch Policy and Box Alarm cards or CAD Response Plans on file.

Unavailability of Equipment

When a designated Aiding Unit is not available to respond in its designated area, the Aiding Unit shall not be required to substitute apparatus from another location.

Training

Each department will be responsible for familiarization with all areas of responsibility. Interdepartmental training and or collaborative mutual/automatic aid response training with other associated agencies will be conducted on a regular ongoing basis.

Maps and Pre-Plans:

Mackinac County 911 and or each department as necessary will furnish the other aiding departments with current maps and preplans if available for the primary unit's areas of responsibility.

Cancellation of this Agreement

If one party wishes to terminate this Agreement, it must notify the other party in writing at least thirty (30) days the specified date of termination.

Automatic Aid Agreement

This Mackinac County Fire Automatic Aid Agreement when adopted by local units, is hereby defined and considered as an addendum to the EUP Fire Mutual Aid Agreement which currently covers all Fire Departments in Mackinac County. The rules, practices, and Dispatch Policies listed in this agreement, are fully set forth herein. If there is a conflict between the EUP Fire Mutual Agreement and this Mackinac County 911 Fire Automatic Aid Agreement, this Agreement shall govern all instances for automatic aid during a Fire Department coordinated response.



STATE OF MICHIGAN DEPARTMENT OF ENVIRONMENT, GREAT LAKES, AND ENERGY

MARQUETTE DISTRICT OFFICE



June 5, 2023

VIA E-MAIL

Mr. George Blakely Village of Newberry 307 East McMillan Avenue Newberry, Michigan 49868

Dear Mr. Blakely:

SUBJECT: Compliance Evaluation Inspection (CEI)

National Pollutant Discharge Elimination System (NPDES)

Certificate of Coverage under General Permit (COC) No. MIG570218

Designated Name: Newberry WWTP

On May 31, 2023, staff of the Department of Environmental Quality (DEQ), Water Resources Division (WRD), conducted a NPDES CEI at the Newberry Wastewater Treatment Plant (WWTP) located at 9698 M-123, Newberry, Michigan 49868. The last inspection of this type was performed in October 2018. The purpose of the inspection was to evaluate the facility's compliance with its NPDES Permit No. MIG570218.

This inspection included a records, laboratory, and site review, as well as a plant walk through. The results of the inspection are available in the MiEnviro site for the Newberry WWTP. During the interview and evaluation with you and your operator, in addition to the compliance evaluation, we discussed the following topics related to the treatment facility:

- The remarkable improvements that this plant has delivered during the past 5 years regarding NPDES compliance and reliability.
- The pursuit of further refinements associated with a biosolids storage tank and fine screen. The Village is pursuing a State Revolving Fund loan at this time.
- The Village is planning and preparing staff for succession. Operator Hollingshead has recently passed his Municipal D licensing examination and plans to take the C exam as soon as possible.
- The village is in the process of acquiring agricultural land acreage to ensure land application viability for the future.
- The legal conflict between the Village and Pentland Township continues. The village provides wastewater conveyance and treatment services for the Township however payment has not been made for several years.

Mr. George Blakely Page 2 June 5, 2023

By all accounts, the Newberry WWTP is well operated and maintained with a vision for future planning. We appreciate your efforts on maintaining compliance and protecting public health and the environment. If you have any questions or comments regarding this letter, please contact me via telephone at the number listed below; or via e-mail at asmust@michigan.gov.

Sincerely,

Tom Asmus

Upper Peninsula District Office Water Resources Division 906-202-1439

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ta:tc

Village of Newberry Ordinance Committee Meeting Minutes 307 E. McMillan Avenue Thursday, June 01, 2023 9:30 AM

1. Called to Order: 9:33 AM by Lori S.

2. Roll Call: Chair - Lori Stokes, Dennis Hendrickson, and Jack Olson.

Also Present: VM – Allison Watkins, Amy Fisher

- 3. Approval of Agenda: Motion by Lori S, Second by Dennis H AYES All.
- 4. Approval of Last Month's Minutes: Motion Dennis H, Second by Jack O, AYES All.
- 5. Public Comment: None present.
- 6. Unfinished Business
 - A. Purchasing Ordinance Committee reviewed recommendations/changes by Jeff Jocks. VM will take changes from last meeting and changes from Jack and have final draft for Council.
 - **B.** Ordinance language to focus on giving strength to garbage/blight violations: Jeff Jocks is working on legal memo for guidance on this process. We are currently ticketing owners and renters.
 - C. Ordinance for governing
 - 1. Removal of trees on major streets: VM will look into destruction of property ordinance to see if this falls under it for next meeting.
 - 2. Removal of decorative pots:
 - 3. **Tree Removal from enhanced yard areas:** Property owners must have Village permission before any tree removals can be done.
 - D. Tabled: Short Term Rentals Ordinance
- 7. New Business Next Committee meeting date is July 06, 2023, at 9:30 AM. Starting in August monthly meetings will be moved to the 1st Wednesday of each month in order for ordinance officer to attend.
- **8.** Public Comment None present.
- 9. Adjournment 10:52 AM motioned by Lori S and supported by Dennis H. AYES All.

VILLAGE OF NEWBERRY FIRE COMMITTEE MEETING MINUTES

Date: Tuesday, June 6, 2023 Location: 307 E. McMillan Avenue Time: 9:30AM

CALL TO ORDER

Kip Cameron called meeting to order at 9:30 AM

PLEDGE OF ALLEGIANCE

ROLL CALL

• Kip Cameron, Jeff Pucket, John Wendt, Catherine Freese arrived at 9:32am

APPROVAL OF AGENDA

Motion by J. Puckett, J Wendt 2nd.

APPROVAL OF MINUTES

• Motion by C. Freese, K. Cameron 2nd voted Cameron Aye, Freese Aye, Puckett Sustained

PUBLIC COMMENT

none

UNFINISHED BUSINESS

- Cascade Tank Filling System- Updated, Electric work is completed.
- Update on Tanker 1, Tanker 2 and Pumper Trucker- Updated, Pumper still downstate
- Review of EUP Mutual Aid Agreement In place and signed.

NEW BUSINESS

- Graymont Community Fund Grant- Applied should know end of June.
- MI Treasury Grants-
 - Fire Equipment Discussed and applying.
- Automatic Assistance Mackinac County- Discussed
- Mutual Aid Agreement Columbus Township Discussed
- Charging Columbus Township for services- Discussed

MOTION

- Recommend to Council to start charging Columbus Township for fire call outs at rate of typical call outs. Motioned by Puckett, Cameron seconded the motion. Voted – Cameron Aye, Puckett Aye, Freese Aye.
- Recommend to Council to sign automatic assistance with Mackinac County. Pucket motioned, Cameron seconded. Voted Cameron Aye, Puckett Aye, Freese Aye.

PUBLIC COMMENT

None

SCHEDULE NEXT MEETING

• No follow-up meeting is needed at this time. Will schedule the next meeting when needed.

ADJOURNMENT

• K Cameron adjourned the meeting at 10:35am

Infrastructure Committee Meeting Minutes Newberry Village Council June 14, 2023 Meeting held at 307 E. McMillan Avenue 10:33 a.m.

Present: Trustees: Hendrickson (Chair), Cameron, Schummer

Absent: none

Also Present: WWTP Superintendent -Blakeley; Village Manager Watkins, Michelle Baynton Adm.

Asst.,

Call to Order: Meeting began at 9:36am

Public Comment: No Public Comment

Unfinished Business:

- 2023 Clean Water SRF Update Updated-Zoom with Kelly from C2AE, went over bids.
- 2024 Clean Water SRF Update Updated
- 2024 Drinking Water SRF_Update Updated
- Pentland Township Litigation Updated
- DPW Working Foreman & DPW Working Superintendent- Updated, Jerry Hollingshead set to start June 19, 2023

New Business:

Naming Newberry Fire Hall – Peter Rahilly Fire Station- Discussed

Motion:

- Recommend to Council to award bid to Insituform Technologies USA, LLC based on favorable report from Escanaba refences. Hendrickson-Aye, Schummer Aye, Cameron-Aye
- Recommend to Council to Rename the Fire Hall, Peter Rahilly Fire Station. Cameron-Aye, Schummer-Aye, Hendrickson-Aye

Next Meeting Date: TBA

Adjournment: Meeting adjourned at 10:54AM



302 East McMillan Avenue, Newberry, MI 49868 Phone: 906-293-3433 Fax: 906-293-8890

NEWBERRY FIRE REPORT

April 2023

SEC. T. IMMEL

Fire Calls

- 5-1-2023 Thomas trail cancelled enroute.
- 5-1-2023 Down powerline Pentland.
- 5-2-2023 Cancelled enroute to Helen Newberry Joy detector going off.
- 5-9-2023 Down powerline Pentland cancelled enroute.
- 5-11-2023 brush fire near residents off 407.
- 5-14-2023 Mutual aid Columbus house fire.
- 5-25-2023 Detector going off East Willow.
- 5-28-2023 Mutual aid Garfield garage fire.
- 5-28-2023 Mutual aid Columbus cancelled enroute.
- 5-31-2023 Cedar Mill fire Industrial park.

Other

- 5-3-2023 Regular Meeting
- 5-17-2023 Regular Meeting

Training

Fire Class for new members is still in process, final testing coming in June.

The Village of Newberry is an Equal Opportunity Provider and Employer.



302 East McMillan Avenue, Newberry, MI 49868 Phone: 906-293-3433 Fax: 906-293-8890

06/15/2023

ORDINANCE ENFORCEMENT OFFICER REPORT APRIL 20, 2023 to JUNE 15, 2023

- 5 letters written
- 10 postcards sent
- 2 tickets issued
- A lot of time spent talking with residents of the Village concerning blight, unkept yards, animals at large and misc. complaints.
- Visited the courthouse multiple times to meet with Judge Gibson. Several were cancelled due to her schedule. I now have an appointment with Judge Gibson to discuss the handling of default judgements and land contract ownership rights. This appointment is July 18 at 1:30.



302 East McMillan Avenue, Newberry, MI 49868 Phone: 906-293-3433 Fax: 906-293-8890

Newberry Wastewater Treatment Plant Department of Public Works

George Blakely Superintendent June 2023 Report

Wastewater Treatment

- Monthly report submitted to EGLE
- Staff Safety Meeting
- Routine Preventive Maintenance
- Outside Maintenance
- New lighting in storage building

Department of Public Work

- Work orders/ Miss Digs
- Staff Safety Meeting
- Routine Preventive Maintenance
- Fixing potholes
- Flushing sewers
- Sweeping streets
- Dust control applied
- Getting Dura-Patcher ready



302 East McMillan Avenue, Newberry, MI 49868 Phone: 906-293-3433 Fax: 906-293-8890

Newberry Water and Light Dept Dan Kucinskas Water & Light Supt. May 2023

- Read all meters
- Red tags
- Disconnects/Reconnects
- Daily Well Inspection
- Monthly Water Samples (came back good)
- Multiply MissDigs
- Worked on Xmas Bows
- Cleaned Up Old Material on North Line
- Call Out Water In Basement (Not Us)
- Call Out Pole Top on Fire (Cracked Porcelain Switch)
- New Apprentice Started
- Going Over Procedures To Taking Water Tower Off Line
- Working on Railroad
- Started Flushing

AVG	OT	DEC	VON	ОСТ	SEPT	AUG	Ę	NOL	MAY	APR	MAR	8	JAN				
G	TOTAL	C	Š	7	To	G			Y	~	Ŕ		_	2023			
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9875.636 68757.822 260372.2	\$ 343,789.11								7,616.85 \$ 51,908.00	10,669.31 \$ 73,592.95	8,003.42 \$ 55,234.39	11,785.52 \$ 81,237.20	11,303.08 \$ 81,816.57	AMT BILLED	ER		
260372,2	1301861.00 1095.00 \$ 19,526.75 \$								226184.00	279855.00	245167.00	233162.00	317493.00	ΚW	EC		
219	1095.00								218	218	217	222	220		METERS	CON	2023
219 3905.35	\$ 19,526.75								218 \$ 3,441.81 \$	218 \$ 4,246.15 \$	217 \$ 3,718.61 \$	222 \$ 3,528.09 \$	220 \$ 4,592.09 \$	FUEL ADJ	EC	COMMERCIAL	- ELECTR
30393.344	\$ 151,966.72									\$ 32,702.15	\$ 28,629.34	\$ 27,138.92	\$ 37,120.25	AMT BILLED	EC		2023 - ELECTRIC USAGE BILLING
1 496855.2	2484276.00								513846.00	491306.00	472052.00	502559.00	504513.00	KW	FG FG		LING
15	75.00 \$								15 \$	15 \$	15 \$	15 \$	15 \$		METERS	LARG	
26221.204														AMT BILLED	LG	LARGE POWER	
5914.654	131,106.02 \$ 29,573.27								27,107.51 \$ 6,038.27	25,958.71 \$ 5,855.95	24,879.60 \$ 5,622.79 1639.00	26,546.41 \$ 6,022.69	26,613.79 \$ 6,033.57		FUEL ADJ		
1601.2	8006.00								1597.00	1596.00	1639.00	1584.00	1590.00	ΚW	DEMAND METERS		
13	65.00 \$								13 \$	13	13		13 \$		METERS	DEMAND	
14420.742	\$ 72,103.71								\$ 14,389.75	13 \$ 14,382.80	13 \$ 14,713.16	13 \$ 14,284.40	\$ 14,333.60	AMT BILLED	DEMAND	ND	

TOTAL MWh AVERAGE METERS

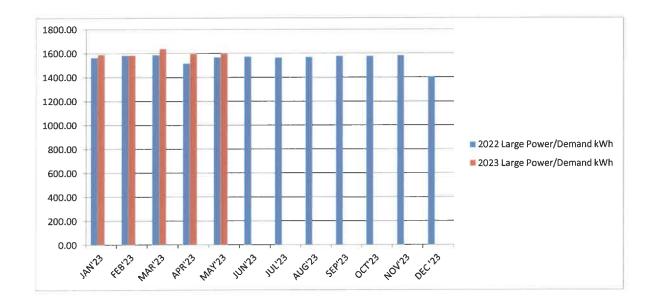
3794.14 1411.4

\$ 797,443.76

Total Billed Amount

Water & Light
Electric Demand Report Large Power/Industrial 2023

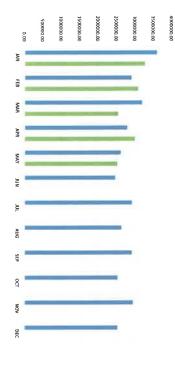
MONTH:	LG POWER/INDUSTRIAL	BILI	LED AMOUNT
DEC'22	1407.00	\$	13,196.69
JAN'23	1590.00	\$	14,333.60
FEB'23	1584.00	\$	14,284.40
MAR'23	1639.00	\$	14,713.16
APR'23	1596.00	\$	14,382.80
MAY'23	1597.00	\$	14,389.75
JUN'23			
JUL'23			
AUG'23			
SEP'23			
OCT'23			
NOV'23			
DEC '23			



Water & Light Purchased Power Report 2023

\$ 619,998.51	901,980.54	us.	\$ 1,043,351.76	353.25	\$ 423,353.	\$ 366.14 \$ 4,879.18 \$ 66,503.70 \$ 47,705.37 \$	70 \$	66,503.	\$	4,879.1	66.14 \$	s S	303,898.86	45	72,103.71 \$ 898,158.37 \$ 303,898.86	71 \$	72,103.	14465935.00	
	95,457.34	\$	\$ 93,784.25		is														DEC '23
	84,871.16	\$	\$ 84,979.75		is				-										NOV '23
	75,697.25	\$	\$ 81,620.70	-	·s		_		_										OCT '23
	72,159.18	\$	\$ 82,398.33		\$		L		H							-			SEP '23
	86,690.28	s	\$ 85,822.61		₩				-										AUG '23
	82,534.77	\$	\$ 83,229.80		\$		H		_										JUL '23
	80,593.42	\$	\$ 79,934.17		s											_			JUN '23
7,795.84	73,025.17 \$	\$	\$ 75,346.65	550.81	\$ 67,550.	9,370.65	74 \$	13,300.74	ş	(6,081.00)	77.17 \$	S	50,883.25	*	156,657.35	75 \$	5 14,389.75	2529786.00	MAY '23
(996.4)	80,607.01 \$	45	\$ 82,884.36	380.78	\$ 83,880	9,406.74	74 \$	13,300.74	გ	2,613.00	60.42 \$	\$	58,499.88	s	187,160.24	\$	\$ 14,382.80	3010799.00	APR '23
5,770.01	86,495.07	s	\$ 93,129.75	359.74	\$ 87,359.	9,787.57	74 \$	13,300.74	\$ \$	2,038.96	61.28 \$	45	62,171.19	\$	160,556.86	16 \$	\$ 14,713.16	2551458.00	MAR '23
3,958.16	\$9,988,96	\$	\$ 95,445.75	187.59	\$ 91,487	9,506.75	74 \$	13,300.74	34 \$	3,223.24	83.64 \$	\$	65,373.22	\$	191,056.72	46 \$	\$ 14,284.40	3095300.00	FEB '23
11,701.31	89,318.27 \$	s,	\$ 104,775.64)74.33	\$ 93,074	9,633.66	74 \$	13,300.74	ž s	3,084.98	83.63 \$	\$	66,971.32	\$	202,727.20	\$	\$ 14,333.60	3278592.00	JAN '23
SAVED: (2023 vs 2022)	2021 PAID	-	2022 PAID	Ð	2023 PAID	CEC-HYDRO	_	ATC		MISO	PA	MPPA	CONSUMER'S	6	RES/COM BILL	_	DEM. BILLED	RES/COM kWh	MONTH:

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■ 2022 ■ 2023

2022		2023	
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FEB	2916939.00	FEB	3095300.00
MAR	3199908.00	MAR	2551458.00
APR	2804362,00	APR	3010799.00
MAY	2624041.00	MAY	2529786.00
NUL	2471575.00	NOL	
JUL	2933013.00	JUL	
AUG	2644018.00	AUG	
SEP	2932208.00	SEP	
OCT	2539219.00	OCT	
NOV	2960091.00	NOV	
DEC	2534120.00	DEC	

Water & Light
Water Pumpage Report - 2023

				0					
\$5,845.92	43%		28,589,698.00 \$	390,095.92 \$ 5,090.17 \$ 15,270,602.00	\$ 5,090.17	\$ 390,095.92	\$ 392,039.80 \$	43,860,300.00	
	% OF GOAL	Revenue Goal				Revenue	Total Billed Amounts	Total Gallons Pumped	
Total				Gallons Billed	Billed REU's	Total Actual			
\$0.00			-						DEC '23
\$0.00			1						NOV '23
\$0.00			1						OCT '23
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\$0.00			_						AUG '23
\$0.00									JULY '23
\$0.00			_						JUNE'23
\$634.19	100.8%	\$ 76,850.00	7,709,071.00 \$	3,107,729.00	1,035.90	80,024.04 \$ 77,484.19	\$ 80,024.04	10,816,800.00	MAY '23
\$1,363.63	101.8%		4,906,378.00 \$	3,037,422.00	1,012.47	\$ 78,213.63	\$ 77,035.36	7,943,800.00	APR '23
\$731.99	101.0%		5,167,264.00	2,988,336.00	996.11	\$ 77,581.99	\$ 76,949.67	8,155,600.00	MAR '23
\$1,361.42	101.8%	\$ 76,850.00	5,641,070.00 \$	3,001,130.00	1,000.37	77,279.10 \$ 78,211.42	\$ 77,279.10	8,642,200.00	FEB'23
\$1,754.69	102.3%	\$ 76,850.00	5,165,915.00 \$	3,135,985.00	1,045.32	\$ 78,604.69	\$ 80,751.63	8,301,900.00	JAN'23
Difference between Revenue Collected and Monthly Revenue Goal	% OF GOAL	Monthly Revenue Goal	Difference between gallons pumped and gallons billed	Gallons Billed (16th to 15th of the month prior)	Billed Reu's {16th to 15th of the	Actual Revenue Received 1st - 30th of the month (billed from month)	Billed Water Amounts (16th to 15th of the month prior)	Recorded Gallons Pumped 1st -30th/31st month	MONTH
			000	מאמינין ו מייום משל הימשטיר - רטרט	AAGCCI L MI				

