VILLAGE OF NEWBERRY VILLAGE COUNCIL MEETING Monday, August 20, 2018 Meeting Location: 302 East McMillan Ave Meeting Time: 6:00 p.m.

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA

5. APPROVAL OF MINUTES

1. Village Council - Regular Session - Monday, July 16, 2018 at 6:00 p.m.

6. VILLAGE PRESIDENT ANNOUNCEMENTS

- 1. None Prescheduled
- 7. **PUBLIC COMMENTS ON AGENDA ITEMS** Prior to consideration of official business, citizens may speak to a subject on today's agenda. Please limit comments to 3 minutes.
 - 1. None Prescheduled

8. SUBMISSION OF BILLS AND FINANCIAL UPDATES

1. Village of Newberry – Monthly Bills – July 2018

| | - | | | |
|----------|-----|--|--------|--------------|
| | 101 | General Fund | | \$42,030.73 |
| | 202 | Major Street Fund | | \$574.96 |
| | 203 | Local Street Fund | | \$4,583.16 |
| | 213 | Fire Revolving Fund | | \$16,967.39 |
| | 590 | Sewage Receiving Fund | | \$26,328.13 |
| | | | Total: | \$90,787.57 |
| 2. 3. | - | Newberry – Cash Balance – June 2018; July 2018 ight – Monthly Bills – June 2018 | | |
| | 582 | Electric Fund | | \$111.656.38 |
| | 591 | Water Fund | | \$7,826.54 |
| | | | Total: | \$119,482.92 |
| | | Christmas Lights Fund – as of 8/8/2018 | | \$15,071.43 |
| | | | | |

- 4. Water & Light Cash Balance June 2018; July 2018
- 5. Treasurer's Report July 2018
- 6. Request for Disbursement of Funds Stormwater / Asset Management / Wastewater (SAW) Grant Program
 - a. Request #4 \$13,621.82
 - i. C2AE Invoice #66570: \$2,112.52
 - ii. C2AE Invoice #66571: \$286.80
 - iii. Peter Anderson & Sons Excavating, Inc. Invoice: \$4,280.00
 - iv. (Note: the following invoices have already been paid by the Village and now are requesting reimbursement from the SAW grant as per the grant requirements)

- 1. Greenscape Invoice #33642: \$1,390.00
- 2. Greenscape Invoice #66337: \$787.50
- 3. Greenscape Invoice #33605: \$4,765.00
- PETITIONS AND COMMUNICATIONS Communications addressed to the Village Council are distributed to all members and are acknowledged for information, or are referred to a committee or staff for follow-up.
 - 1. None Prescheduled

10. INTRODUCTION AND ADOPTION OF RESOLUTIONS AND ORDINANCES

1. None Prescheduled

11. REPORTS OF BOARDS

- 1. Water & Light Board Meeting from Wednesday, August 15, 2018
- 2. Planning Commission Meeting Next Meeting: Monday, August 27, 2018
 - a. Planning Commission Chairperson, Larry Vincent
 - i. Presentation Titled: Judicial Review of Planning and Zoning
- **12. REPORTS OF VILLAGE OFFICERS & MANAGEMENT** The following may submit reports or information to the Village Council as updates and consideration.
 - 1. Fire Chief
 - 2. Ordinance Enforcement Officer
 - Director of Human Resources & Community Engagement

 FOIA Status Report
 - 4. Superintendent of Wastewater Treatment Plant
 - 5. Superintendent of Water & Light
 - 6. Assistant Village Manager
 - 7. Superintendent of Parks & Recreation
 - 8. Village Manager

13. REPORTS OF COMMITTEES

No reports scheduled from the following committees for the August 20, 2018 meeting: Finance Committee; Management Committee; DPW/ WWTP Committee; Ordinance Committee; Strategic Health Alliance, and Safety Committee.

- 1. Project Rising Tide Next Meeting: Monday, August 27, 2018
- 2. Save The Bells Next Meeting: TBA

14. UNFINISHED BUSINESS

1. Payment of Delinquent Utility Accounts - Update

15. NEW BUSINESS

- 1. Verizon Cell Tower Site Plan
- 2. Personnel

16. **PUBLIC COMMENTS** – At the conclusion of the official business and public hearings, the agenda provides for public comment on any other matters citizens may wish to bring to the attention of the Village Council. Please limit comments to 3 minutes.

17. COMMENTS BY COUNCIL MEMBERS

18. ADJOURNMENT - REGULAR SESSION

Newberry Village Council Regular Meeting Minutes July 16, 2018 302 East McMillan Ave. 6:00 p.m.

<u>**Present</u>**: President DeWitt, Trustees: Hardenbrook, Hendrickson, Medelis. <u>Absent</u>: Brown, Hitts.</u>

Also Present: Village Manager - James-Mesloh, Assistant Village Manager - Vallad, Superintendent WWTP - Blakely, Fire Chief – Wendt, Ordinance Enforcement Officer – Fossitt, Director of Human Resources & Comm. Engagement – Watkins, Clerk – Schummer, Jim Diem, Steve Stiffler, Bruce Lane, Lori Stokes, Chuck Pipes, Tina Pipes, Sterling McGinn, Rebecca Handa, Don Ratliff.

<u>**Call to Order:**</u> President DeWitt called the meeting to order at 6:00 p.m. at the Village of Newberry Administration Building. The Pledge of Allegiance was recited.

<u>Approval of Agenda:</u> Moved by Medelis, support by Hardenbrook, **CARRIED**, to approve the agenda as presented. Ayes: All. Absent: Brown, Hitts.

<u>Minutes</u>: Moved by Hardenbrook, support by Hendrickson, **CARRIED**, to approve the June 18, 2018, regular session minutes as written. Ayes: All. Absent: Brown, Hitts.

<u>Village President's Announcements</u>: DeWitt stated that the Village has had two productive meetings with Pentland Township regarding the sewer contract with them.

Public Comments on Agenda Items: Comments heard from: Don Ratliff – E. Truman, Lori Stokes – 301 W. John St.

Submission of Bills and Financial Updates:

- Village of Newberry Monthly Bills. Moved by Medelis, support by Hendrickson, CARRIED, to approve the June 2018 bills as presented, in the amount of \$157,360.51. Discussion followed. Ayes: All. Absent: Brown, Hitts.
- 2.) Village of Newberry Cash Balance May 2018. Reviewed.
- 3.) Water & Light monthly bills for June 2018. Moved by Hardenbrook, support by Hendrickson, CARRIED, to pay the June Water & Light bills in the amount of \$116,207.48. Discussion followed. Ayes: All. Absent: Brown, Hitts.
- 4.) Christmas Lights Fund as of 7/6/18 \$15,169.68.
- 5.) Water & Light Cash Balance May 2018 Reviewed.
- 6.) Treasurer's June 2018 Report Accepted by Council as presented.
- Request for Disbursement of Funds Stormwater/Asset Management/Wastewater (SAW) Grant Program. Moved by Hendrickson, support by Hardenbrook, CARRIED, to pay request #3 for 05-01-18 to 06-30-18, in the amount of \$29,092.12. Discussion followed. Ayes: All. Absent: Brown, Hitts.

<u>Petitions and Communications:</u> Letters received from: John Lamb – Regarding noise and speeding and John Iacoangeli, Beckett & Raeder – Commenting on Planning Commission.

Introduction and Adoption of Ordinances and Resolutions: Presented for review – Resolution Adoption of Village of Newberry Community Master Plan.

Reports of Boards:

1.) Water & Light Board Meeting from Tuesday, July 10, 2018: Medelis gave the report. He stated the planned outage went pretty well. He also stated that residents that need to have their grass replanted from the water project should stop in the Village office and submit a work order
 2.) Planning Commission Meeting: Next meeting is scheduled for Monday, July 23, 2018.

Reports of Village Officers and Management:

- A.) Fire Chief: Wendt gave a verbal report.
- B.) <u>Ordinance Enforcement Officer</u>: Fossitt wanted to remind people that when burning in town it must be a commercial burner with a cover. He also stated that the grass between the sidewalk and the road is called the "enhanced yard' and is the homeowners responsibility.

- C.) <u>Director of Human Resources & Community Engagement</u>: Watkins gave a verbal as well as a written report.
- D.) <u>Superintendent of Wastewater Treatment Plant</u>: Blakely gave a verbal as well as written report.
- E.) Superintendent of Water & Light: Perry gave a written report. Vallad gave the verbal report.
- F.) <u>Superintendent of Parks and Recreation</u>: James-Mesloh gave a verbal report. She gave an update on what needs to be done to close out the grants.
- G.) Assistant Village Manager: Vallad gave a verbal report and presented charts.
- H.) <u>Village Manager</u>: James-Mesloh gave a written as well as a verbal report.

Committee Reports:

- 1.) Project Rising Tide: The next meeting is Monday, July 23, 2018.
- 2.) <u>Save the Bells:</u> The first meeting this year is July 26, 2018 at 5:00 p.m.

Unfinished Business: None.

New Business:

1.) Payment of Delinquent Utility Accounts: Motion by Hendrickson, support by Hardenbrook, **CARRIED**, to discharge outstanding balances for all utility accounts from 2015 and prior, and to submit the outstanding accounts from 2016 and 2017 for collection. Discussion followed. Ayes: All. Absent: Brown, Hitts.

2.) <u>Proposal from AECOM – TORC Project Engineering</u>: Moved by Hardenbrook, support by Hendrickson, **CARRIED**, to accept the proposal from AECOM to provide design engineering for the final phase of the TORC in order to utilize the remaining grant funding through the MDNR, not to exceed \$9,385.00. Discussion followed. Ayes: All. Absent: Brown, Hitts.

3.) <u>Resolution</u>: Moved by Hardenbrook, support by Medelis, **CARRIED**, to pass the resolution recommending the adoption of the Village of Newberry Community Master Plan. Discussion followed. Ayes: All. Absent: Brown, Hitts.

4.) <u>Proclamation</u>: Moved by Medelis, support by Hardenbrook, **CARRIED**, to approve the proclamation to congratulate Matthew "Matt" Perry upon his retirement from the Village of Newberry Water & Light Department after 33 years of service. Ayes: All.

5.) <u>Appointment of Trustee:</u> Moved by Hardenbrook, support by Hendrickson, **CARRIED**, to accept the nomination of Harold Dishaw to the Village Council as recommended by the Village President, filling the position vacated by A. J. Downey that will be up in November. Ayes: DeWitt, Hardenbrook, Hendrickson. Nays: Medelis. Absent: Brown, Hitts.

<u>Public Comment:</u> Comments were heard from: David DeWitt – 514 E. Ave. A, Brian Link – 508 E. Ave. A, Terese Schummer – 214 W. Truman, Lori Stokes – 301 W. John, Don Ratliff – 309 E. Truman, Tina Pipes – 210 W. Truman, John Wendt – W. John.

Comments by Council Members: Comments heard from: Medelis, DeWitt.

Adjourn Meeting: Moved by Medelis, support by Hardenbrook, CARRIED, to adjourn the meeting at 7:30 p.m. Ayes: All. Absent: Brown, Hitts.

These minutes are unofficial until voted on at the next meeting.

Terese Schummer, Clerk

John DeWitt, Village President

| 08-17-2018 01:08 PM | | VON JULY 2018 PAYABLES | PAGE: | 1 |
|---------------------|--------------|------------------------------------|----------------------------|--------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| NON-DEPARTMENTAL | GENERAL FUND | BLUE CROSS BLUE SHIELD OF MICHIGAN | RETIREE SELFPAY | 1,257.26 |
| | | MERS DC PLAN # 110341 | HYBRID DPW | |
| | | | TOTAL: | 498.97 1,756.23 |
| VILLAGE MANAGER | GENERAL FUND | M.E.R.S. | HYBRID MANAGER | 507.72 |
| | | MERS DC PLAN # 110341 | HYBRID MANAGER | 142.62 |
| | | STANDARD, THE | VILLAGE MANAGER | 13.14 |
| | | | TOTAL: | 663.48 |
| ADMINISTRATIVE | GENERAL FUND | BLUE CROSS BLUE SHIELD OF MICHIGAN | RETIREE VON | 2,759.89 |
| | | | VON OFFICE | 3,529.46 |
| | | D S TECH | MONITORED BACKUP OF SERVER | 7.50 |
| | | | ADDITIONAL GB STORAGE | 78.62 |
| | | | MICROSOFT OFFICE 365 | 42.50 |
| | | | MICROSOFT | 21.00 |
| | | | MICROSOFT | 21.99 |
| | | | REMOTE WITH PATCH | 9.98 |
| | | | WORK WITH IT RIGHT | 21.25 |
| | | 44 NORTH | COBRA RETIREES - VON | 8.05 |
| | | M.E.R.S. | M.E.R.S. ADMIN | 797.41 |
| | | | HYBRID OFFICE | 657.35 |
| | | | HYBRID SUPERVISORS | 4,795.00 |
| | | MERS DC PLAN # 110341 | MERS 457 | 270.00 |
| | | | HYBRID OFFICE | 184.65 |
| | | NATIONAL OFFICE PRODUCTS | CAL RIBBON | 3.76 |
| | | | PAPER | |
| | | STANDARD, THE | VILLAGE STAFF | 9.38 |
| | | STATE OF MICHIGAN | UNEMPLOYMENT BENEFIT CHARG | 65.70 |
| | | US BANK EQUIP FINANCE | | 6.20 |
| | | VERIZON | COPIER LS #500-054770-000 | 192.98 |
| | | 1 202 4044 | FAX & DATA PLANS | 88.26 |
| | | | DESK PHONES | 151.48 |
| | | | CELL PHONES | 104.88 |
| | | | CELL PHONES | 52.44 |
| | | WATKINS, ALLISON | CELL PHONE | 26.22 |
| | | Mincend, Abbioon | MAIN STREET PROGRAM TRAINI | 163.56 |
| | | | EUP PLANNING AND DEVELOPME | 70.85 |
| CLERK | | | TOTAL. | 14,140.30 |
| CLERK | GENERAL FUND | M.E.R.S. | M.E.R.S. CLERK | 122.74 |
| | | | TOTAL: | 122.74 |
| ORDINANCE OFFICER | GENERAL FUND | AMAZON CAPITAL SERVICES | SAFETY VEST | 13.90 |
| | | | TOTAL: | 13.90 |
| TREASURER | GENERAL FUND | AMAZON CAPITAL SERVICES | | |
| | CHARLEN TOND | AMADON CAPITAL SERVICES | INK | 126.89 |
| | | | FLASH DRIVE | 16.99 |
| | | | TOTAL: | 143.88 |
| BUILDING & GROUNDS | GENERAL FUND | AMAZON CAPITAL SERVICES | AIR CONDITIONER | 179.99 |
| | | NEWBERRY WATER & LIGHT | 6-00700-00 GARAGE | 225.55 |
| | | | 6-00350-01 1/3 ICE RINK | 56.77 |
| | | | 6-01650-02 ADMIN BLDG | 260.25 |
| | | SEMCOENERGY GAS COMPANY | DPW GAS | 14.81 |
| | | | 41 LUMBER | 14.81 |
| | | | 41 LUMBER | 14.01 |

41 LUMBER

TOTAL:

14.81

766.99

08-17-2018 01:08 PM

VON JULY 2018 PAYABLES

PAGE: 2

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-------------------|---------------------|------------------------------------|--------------------------------------|-----------|
| POLICE DEPARTMENT | GENERAL FUND | BLUE CROSS BLUE SHIELD OF MICHIGAN | POLICE | 1,825.16 |
| | | 44 NORTH | COBRA RETIREES - POLICE | 3.45 |
| | | M.E.R.S. | HYBRID POLICE | 14.00 |
| | | STANDARD, THE | POLICE RETIREES | 26.28 |
| | | | TOTAL: | 1,868.89 |
| PUBLIC WORKS | GENERAL FUND | AMAZON CAPITAL SERVICES | | |
| | | BLUE CROSS BLUE SHIELD OF MICHIGAN | SAFETY VESTS | 69.90 |
| | | FOSTER HARDWARE | DPW | 978.04 |
| | | LODIER IMORALIS | W&G KILL CON 1 GAL | 29.99 |
| | | | GRASS SEED | 50.00 |
| | | | WASP KILLER | 4.49 |
| | | | BASKET BALL NET | 7.98 |
| | | M.E.R.S. | WASP KILLER/HORNET KILLER | 8.98 |
| | | | M.E.R.S. DPW | 789.69 |
| | | MERS DC PLAN # 110341 | HYBRID DPW | 230.47 |
| | | UNIO DO LINKA H TIONAT | MERS 457 | 200.00 |
| | | STANDARD, THE | HYBRID DPW | 64.74 |
| | | STATE SURPLUS | VILLAGE RETIREES | 41.61 |
| | | DIAIL SORFLOS | 2002 CASE 621D LOADER #38- | 9,270.00 |
| | | | TOTAL: | 11,745.89 |
| STREET LIGHTING | GENERAL FUND | NEWBERRY WATER & LIGHT | 6-00710-00 MERCURY VAPORS | 882.93 |
| | | | 6-00760-00 STREET LIGHTS | 370.02 |
| | | | 6-00770-00 STREET LIGHTS | 141.79 |
| | | | TOTAL: | 1,394.74 |
| IOTOR POOL | GENERAL FUND | AMAZON CAPITAL SERVICES | GLOVES | 10 50 |
| | | TAHQUAMENON C.U. | | 12.50 |
| | | KEN UHLBECK | RECOIL SPRING COMPACTOR | 10.00 |
| | | WEX BANK - SPEEDWAY UNIVERSAL | MEALS TRIP TO PORT HURON FUEL DPW | 38.50 |
| | | | TOTAL: | 482.97 |
| RUBBISH | | | | |
| COBBIEN | GENERAL FUND | FOSTER HARDWARE | VINYL TUBE | 10.35 |
| | | WEX BANK - SPEEDWAY UNIVERSAL | FUEL GARBAGE | 145.25 |
| | | | TOTAL: | 155.60 |
| 7IRE | FIRE REVOLVING FUN | AMAZON CAPITAL SERVICES | CABLES | 14.98 |
| | | | INK | 35.89 |
| | | D S TECH | MONITORING WITH PATCH | 4.99 |
| | | | MICROSOFT OFFICE | 17.00 |
| | | FOSTER HARDWARE | HANDLE | 35.94 |
| | | NEWBERRY WATER & LIGHT | 6-00690-00 ELECTRIC FIRE H | 229.03 |
| | | SEMCOENERGY GAS COMPANY | NFD GAS | 17.23 |
| | | SUNOCO SUNTRAK | FIRE DEPT FUEL | 80.95 |
| | | VERIZON | DESK PHONE FIRE DEPT | 26.57 |
| | | WEX BANK - SPEEDWAY UNIVERSAL | FUEL FIRE | 284.48 |
| | | | TOTAL: | 747.06 |
| SEWER SYSTEM | SEWAGE RECEIVING F | ን አምድጥ | | |
| | Sauron VECHTATING D | ATT U-VERSE | AT&T WWTP ACCT#90629381415 | 161.37 |
| | | | O&M INTERNET #134195879 | 69.08 |
| | | BLUE CROSS BLUE SHIELD OF MICHIGAN | O & M SHARE | 2,740.40 |
| | | D S TECH | O & M RETIREES | 1,884.91 |
| | | D O IECH | MONITORED BACKUP OF SERVER | 7.50 |
| | | | ADDITIONAL GB STORAGE | 78.63 |
| | | | MICROSOFT WWTP | 10.50 |
| | | | MICROSOFT OFFICE WWTP | 17.00 |

| | | VON DOLL 2018 FRIRDLED | PAGE: | 3 |
|--------------------|--------------|--|----------------------------|-----------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | | REMOTE WITH PATCH | 9.98 |
| | | | WORK WITH IT RIGHT | 21.25 |
| | | FOSTER HARDWARE | LIME RUST REMOVER | 25.99 |
| | | | WEED KILLER | 109.98 |
| | | 44 NORTH | COBRA RETIREES - WWTP | 3.45 |
| | | HYDRITE CHEMICAL CO. | HYDRIFLOC | 388.00 |
| | | M.E.R.S. | M.E.R.S. O & M | 2,762.36 |
| | | | HYBRID WWTP | 380.79 |
| | | MERS DC PLAN # 110341 | HYBRID WWTP | 106.96 |
| | | NATIONAL OFFICE PRODUCTS | PAPER | 9.38 |
| | | NEWBERRY WATER & LIGHT | 7-00110-00 DEMAND METER | 774.08 |
| | | | 7-00110-00 ELECTRIC | 2,192.91 |
| | | | 7-00110-00 WATER | 900.00 |
| | | | 7-00100-00 0 & M GARAGE | 64.42 |
| | | | 6-00740-00 E VICTORY/CHARL | 11.83 |
| | | | 6-00730-00 CHARLES RD | 11.34 |
| | | | 6-750-00 M-123/CR462 | 11.83 |
| | | | 6-00380-01 PUMP ST Mc | 11.03 |
| | | SEMCOENERGY GAS COMPANY | WWTP GAS | 410.91 |
| | | STANDARD, THE | WWTP STAFF & RETIREES | 81.03 |
| | | VERIZON | DESK PHONE WWTP | 27.65 |
| | | | CELL PHONE | 52.44 |
| | | WEX BANK - SPEEDWAY UNIVERSAL | FUEL WWTP | 95.56 |
| | | | TOTAL: | 13,432.60 |
| VILLAGE MANAGER | GENERAL FUND | 44 NORTH | VON RETIREES | 8.05 |
| | | | TOTAL: | 8.05 |
| ADMINISTRATIVE | GENERAL FUND | AMAZON CAPITAL SERVICES | PENS, LABEL RIBBON | 20.90 |
| | | ANDERSON TACKMAN & CO | COPIES OF PAPERWORK | 165.00 |
| | | D S TECH | SERVICE SQLSERVER AGENT ST | 15.94 |
| | | HTC-HIAWATHA TELEPHONE CO | JAMADOTS INTERNET | 95.00 |
| | | MICHIGAN MUNICIPAL W/C FUND | WORKMANS' COMP VON 5.42% | 309.16 |
| | | NEWBERRY NEWS INC | 6/6 COUNCIL VACANCY | 24.00 |
| | | | 6-6 PLANNING COMMISION | 24.00 |
| | | | 6-27 MASTER PLAN | 204.00 |
| | | | 7/25 COUNCIL MINUTES | 294.00 |
| | | TAHQUAMENON C.U. | RETIREMENT | 37.09 |
| | | | AWARD | 9.00 |
| | | | NOTARY SEAL | 85.55 |
| | | | ADOBE | 5.97 |
| | | | OFFICE SUPPLIES | 31.80 |
| | | | POSTAGE | 100.00 |
| | | | ADOBE ACROBAT | 449.00 |
| | | | TOTAL: | 1,870.41 |
| ORDINANCE OFFICER | GENERAL FUND | TAHQUAMENON C.U. | POSTAGE | 37.11 |
| | | | POSTAGE | 1.63 |
| | | | POSTAGE | 11.15 |
| | | | POSTAGE | 6.70 |
| | | | TOTAL: | 56.59 |
| BUILDING & GROUNDS | GENERAL FUND | FAIR, ALMA | JULY CLEANING | 150.00 |
| | | | TOTAL: | 150.00 |
| ATTORNEY | GENERAL FUND | SWOGGER, BRUCE & MILLAR LAW FIRM, P.C. | LEGAL ADVICE | 11.25 |
| | | | | |

VON JULY 2018 PAYABLES

PAGE: 4

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|---------------------|-------------------|---------------------------------|---------------------------------------|----------|
| | | | TOTAL: | 11.25 |
| POLICE DEPARTMENT | GENERAL FUND | 44 NORTH | POLICE RETIREES | 3.45 |
| | | | TOTAL: | 3.45 |
| PUBLIC WORKS | GENERAL FUND | D & D HOME CENTER | S-HOOKS | 2.50 |
| | | | NUTS, SCREWS, WASHER | 4.12 |
| | | | WEED EATER LINE | 12.99 |
| | | HELEN NEWBERRY JOY HOSPITAL | LAB WORK | 40.00 |
| | | | LAB | 40.00 |
| | | LMAS HEALTH DEPT | CDL EXAM | 75.00 |
| | | MICHIGAN MUNICIPAL W/C FUND | WORKMANS' COMP DPW 13.20% | 752.93 |
| | | OK INDUSTRIAL SUPPLY | GLOVES | 48.46 |
| | | U S A BLUE BOOK | SAFETY PAINT | 134.09 |
| | | | TOTAL: | 1,110.09 |
| SIDEWALKS | GENERAL FUND | RAHILLY, BEN | FINISHED WORK ON SIDWALK | 375.00 |
| | | | TOTAL: | 375.00 |
| SEWER | GENERAL FUND | RANGE TELECOMMUNICATIONS | MISS DIGS FOR JUNE | 10.54 |
| | | | TOTAL: | 10.54 |
| MOTOR POOL | GENERAL FUND | AMAZON CAPITAL SERVICES | AIR FILTER | 26.16 |
| | | DANNY'S AUTO VALUE INC | OIL FILTER/ CAP WRENCH | 36.16 |
| | | GAYLOR-THOMPSON SALES & SERVICE | | 16.65 |
| | | LYNN AUTO PARTS INC. | TRIMMER 21.2 CC | 199.99 |
| | | Line noto intid inc. | HITCH PIN/ CABLES WRENCH | 19.76 |
| | | | | 9.99 |
| | | | ADAPTER-QUICK CON BOLT/BLASTER LUB | 6.07 |
| | | | VALVE TOOL/SEALANT | 5.37 |
| | | | VALVE CAP | 34.28 |
| | | | FUEL FILTER | 3.90 |
| | | | STARTER SWITCH | 11.12 |
| | | | LEADS/CLAMPS | 23.49 |
| | | | FUEL FILTER | 19.99 |
| | | | | 25.20 |
| | | | SPRAY ENG DEGREASER | 3.49 |
| | | | WIRE, CONNECTORS, FLASHER FUSE | 45.20 |
| | | MERIT PUMP & EQUIPMENT CO. | MYERS C35-20DC PUMP | 2.69 |
| | | PICKELMANS PETRO | FLEET FUEL | 1,839.00 |
| | | | FLEET FUEL | 102.95 |
| | | TAHQUAMENON C.U. | MOWER OIL | 16.46 |
| | | | MOWER BLADES | 41.99 |
| | | | MAGNET DECAL | 75.99 |
| | | | TOWING | 6.85 |
| | | | TOTAL: | 185.00 |
| RUBBISH | GENERAL FUND | WASTE MANAGEMENT | | |
| | | | 25.77 JULY #497-00000-041 | |
| | | | TOTAL: | 2,387.09 |
| ROUTINE MAINTENANCE | MAJOR STREET FUND | MICHIGAN MUNICIPAL W/C FUND | WORKMANS' COMP MAJOR ST 10 | |
| | | | TOTAL: | 574.96 |
| ROUTINE MAINTENANCE | LOCAL STREET FUND | MICHIGAN MUNICIPAL W/C FUND | WORKMANS' COMP LOCAL ST 10 | 574.96 |
| | | TAHQUAMENON C.U. | ROAD SIGNS | 303.20 |
| | | | TOTAL : | 878.16 |

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| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|--------------------|--------------------|--|----------------------------|-----------|
| WINTER MAINTENANCE | LOCAL STREET FIND | MJ VANDAMME TRUCKING | CHLORIDE | |
| | Boond Bindbi 10mb | NO VANDADDE INCONING | | 1,852.50 |
| | | | TOTAL: | 1,852.50 |
| ALLEY CLEAN UP | LOCAL STREET FUND | MJ VANDAMME TRUCKING | CHLORIDE | 1,852.50 |
| | | | TOTAL: | 1,852.50 |
| FIRE | | | | |
| FIRE | FIRE REVOLVING FUR | N DINGES FIRE COMPANY | 5 GALLONS FOAM | 412.50 |
| | | FIRSTDUE | TARP | 93.13 |
| | | | UNIFORM CLOTHING | 609.20 |
| | | MICHIGAN MUNICIPAL W/C FUND | WORKMANS' COMP FIRE 20.72% | 1,181.87 |
| | | OSHKOSH FIRE & POLICE EQUIPMENT INC | FLOW TEST OF SCOTT AIR PAK | 1,121.57 |
| | | PHYSIO - CONTROL, INC | LIFPAK1000 | 2,344.60 |
| | | POMP'S TIRE SERVICE INC | TIRES | 10,430.24 |
| | | TAHQUAMENON C.U. | ALPHA CARD | . 27.22 |
| | | | TOTAL: | 16,220.33 |
| TÔRC | FOR | | | |
| IORC | TORC | TAHQUAMENON C.U. | ROAD SIGNS | 303.20 |
| | | | TOTAL: | 303.20 |
| SEWER SYSTEM | SEWAGE RECEIVING N | 7 D & D HOME CENTER | SCREWS | 14.98 |
| | | | HAMMER | |
| | | | | 32.49 |
| | | | TEE, COUPLING | 33.28 |
| | | | MURATIC ACID | 7.49 |
| | | D S TECH | COUPLER, NIPPLE, SWIVEL | 10.57 |
| | | | SERVICE SQLSERVER AGENT ST | 15.94 |
| | | 44 NORTH | WWTP RETIREES | 3.45 |
| | | HELEN NEWBERRY JOY HOSPITAL | LAB | 40.00 |
| | | KL ROBINSON CONCRETE | DOOR ON WET WELL | 2,430.00 |
| | | MAC'S MARKET INC | SUPPLIES | 44.09 |
| | | MERIT PUMP & EQUIPMENT CO. | MYERS C35-20DC PUMP | 1,839.00 |
| | | MICHIGAN MUNICIPAL W/C FUND | WORKMANS' COMP WWTP 13.08% | 746.08 |
| | | NCL OF WISCONSIN INC | FILTERS/SETTLEOMETER KIT | 450.40 |
| | | PICKELMANS PETRO | WWTP FUEL | 13.44 |
| | | PVS TECHNOLOGIES INC | FERROWS | 4,062.93 |
| | | RANGE TELECOMMUNICATIONS | MISS DIGS FOR JUNE | 10.54 |
| | | STANDARD ELECTRIC COMPANY | GENERATION WORK | 708.00 |
| | | | GENERATION WORK | 368.44 |
| | | | GENERATION WORK | 336.07 |
| | | SWOGGER, BRUCE & MILLAR LAW FIRM, P.C. | LEGAL ADVICE | 33.75 |
| | | TAHQUAMENON C.U. | MOWER BLADES | 77.99 |
| | | | ADOBE | |
| | | | WASTEWATER CLASS | 5.97 |
| | | | WORK SHIRTS | 171.00 |
| | | U S A BLUE BOOK | | 30.39 |
| | | o o n olol book | SKIMMING NET SHALLOW & POL | 223.86 |
| | | | TNT 843/844, & STIR BARS | 281.27 |
| | | | WATER BATH | 904.11 |
| | | | TOTAL: | 12,895.53 |

| 590 | SEWAGE | RECEIVING | FUND | 26,328.13 |
|-----|--------|-----------|------|-----------|
| | | | | |
| | | GRAND TO | TAL: | 90,787.57 |
| | | | | |

TOTAL PAGES: 6

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| VILLAGE C Cash Balaı Jul-18 G/L Account | VILLAGE OF NEWBERRY Cash Balance Report Jui-18 G/L Account | General Fund 101 | Major Streets Fund 202 | Local Streets Fund 203 | Total Account Balance | BANK INFORMATION | Amount |
|---|--|---------------------------------|-------------------------------|---------------------------------|---|---|---|
| 001 | Cash | 397,941.82 | 79,862.16 | (303,616.81) | 174,187.17 | First National St Ignace A/C#5000195 General checking mBank A/C#9960546 General fund mBank A/C#13184346 Garbage stickers Tahquamenon Area Credit Union A/C#4103598 Credit card | 121,654.16 46,456.12 2,455.50 3,621.39 TOTAL 174,187.17 |
| 003 | Cash Investments | (103,470.39) | | 204,529.68 | 101,059.29 | First National St Ignace A/C#7703184 Tax Appropriation First National St Ignace A/C#7703283 Equipment reserve | 42,432.41 58,626.88 TOTAL 101,059.29 |
| | TOTAL OPERATING CASH | 294,471.43 | 79,862.16 | (99,087.13) | 275,246.46 | | 275,246.46 |
| G/L Account | 1 | Fire Capital 206 | Fire Revolving 213 | Fire Millage 214 | Total Account Balance | | |
| 001 003 | Operating cash Cash investments TOTAL OPERATING CASH | 14,840.47 14,840.47 | 48,339.63 48,339.63 | 46,953.88 46,953.88 | 63,180.10 46,953.88 110,133.98 | First National St Ignace A/C#7702806 Fire Dept Capital First National St Ignace A/C#7702814 Fire Revolving First National St Ignace A/C#7703192 Fire Millage | 14,840.47 48,339.63 63,180.10 46,953.88 110,133.98 |
| G/L Account | 1 | Torc Fund 409 | Sewage O & M 495 | Sewage Receiving 590 | Total Account Balance | | |
| 001 003 | Operating cash Cash investments TOTAL OPERATING CASH | 101.85 6.63 108.48 | 20,853.25 20,853.25 | 264,134.85 264,134.85 | 285,089.95 6.63 285,096.58 | First National St Ignace A/C#7703309 TORC fund First National St Ignace A/C#7702798 0 and M fund First National St Ignace A/C#7702780 Sewage Receiving | 108.48 20,853.25 264,134.85 285,096.58 |
| G/L Account | 1 | Tax Collection 703 | | | | First National St Ignace A/C#7702822 Tax account mBank A/C#1002015 Tax account | 66,946.74 12,068.87 79.015.61 |
| 015 | Cash Depository account | 79,015.61 | | | | | |

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WAL JULY 2018 PAYABLES

PAGE: 1

| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------------------|---------------|--|--|------------------------------|
| NON-DEPARTMENTAL | ELECTRIC FUND | | | |
| | | BLUE CROSS BLUE SHIELD OF MICHIGAN MERS DC PLAN #110353 | RETIREE SELF PAY | 289.59 |
| | | STATE OF MICHIGAN | JULY HYBRID SELPPAY | 560.16 |
| | | STATE OF MICHIGAN | JUNE 2018 PA 95 COLLECTION | 1,294.70 |
| | | | SALES TAX COLLECTED SALES TAX COLLECTED JULY | 5,502.12 |
| | | | TOTAL: | <u>5,066.40</u> 12,712.97 |
| | | | TOTAD. | 14, /12.3/ |
| ELECTRIC DISTRIBUTION | ELECTRIC FUND | MICHIGAN PUBLIC POWER AGENCY | JUNE 2018 MPFA SERVICE | 136.82 |
| | | US POSTAL SERVICE | UTILITY BILLING | 481.32 |
| | | | TOTAL: | 618.14 |
| GENERAL EXPENSES | ELECTRIC FUND | ATET | AT&T ACCT#906293-56485313 | 133.06 |
| | | BLUE CROSS BLUE SHIELD OF MICHIGAN | EMPLOYEES | 9,198.95 |
| | | | RETIREES COMPANY PAYS | 1,158.38 |
| | | DSTECH | MONTITOR BACKUP OF SERVER | 7.50 |
| | | | ADDITIONAL GS STORAGE | 78,58 |
| | | | MICROSOFT OFFICE 365 | 80.75 |
| | | | MONITORING ANTIVIRUS | 22.47 |
| | | | MICRO SOFT EXCHANGE | 1.75 |
| | | | REMOTE MONITORING WITH PAT | 17.44 |
| | | MERS DC PLAN | JULY HYBRID | 560.16 |
| | | MERS | WL DEFINED BENEFIT | 1,010.00 |
| | | | ADMIN FLAT RATE | 663.00 |
| | | | WL HYBRID | 790.22 |
| | | 44 NORTH I.T. RIGHT | COBRA RETIREES | 4.60 |
| | | RITZ SAFETY | 1 YEAR REMOTE/ONLINE BACKU | 125.00 |
| | | KIID SAFEII | UNIFORMS | 492.32 |
| | | STANDARD. THE | UNIFORMS | 295.92 |
| | | TAHOUAMENON AREA CREDIT UNION | LIFE INSURANCE POSTAGE | 41.61 |
| | | | POSTAGE | 100.00 |
| | | US BANK EQUIP FINANCE | COPIER LSE & PYT#500-05047 | 15.97 192.98 |
| | | VERIZON | FAX AND DATA PLAN | 77.45 |
| | | | VERIZON CELL PHONES | 235.98 |
| | | | VERIZON DESK PHONES | 150.41 |
| | | | TOTAL: | 15.454.50 |
| ENERGY OPTIMIZATION | ELECTRIC FUND | MECA | | |
| | | | WECC/MONTHLY MKTG & INCENT MECA ENERGY OPTIMIZATION | 1,715.60 |
| | | | TOTAL: | 750.00 |
| | | | 10140: | 2,465.60 |
| WATER SYSTEM | WATER FUND | AMAZON CAPITAL SERVICES | GRASS SEED | 177.51 |
| | | AWWA - AMERICAN WATER WORKS ASSOCIATIO | YEARLY MEMBERSHIP | 330.00 |
| | | DSTECH | MONTITOR BACKUP OF SERVER | 7.50 |
| | | | ADDITIONAL GS STORAGE | 78.50 |
| | | | MICROSOFT OFFICE 365 | 80.75 |
| | | | MONITORING ANTIVIRUS | 22.46 |
| | | | MICRO SOFT EXCHANGE | 1.75 |
| | | MERS | REMOTE MONITORING WITH PAT | 17.44 |
| | | 44 NORTH | WATER HYBRID | 790.23 |
| | | I.T. RIGHT | COBRA RETIREES | 3.45 |
| | | OBERSTAR | 1 YEAR REMOTE/ONLINE BACKU HAULING TOP SOIL | 125.00 175.00 |
| | | KITZ SAFETY | UNIFORMS | 492.32 |
| | | | | 774.74 |

| 08-15-2018 08:51 AM | | W&L JULY 2018 PAYABLES | Page : | 2 |
|-----------------------|---------------|--|--|--------------------------|
| DEPARIMENT | Fund | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | | UNIFORMS | 295.91 |
| | | STANDARD, THE | LIFE INSURANCE | 41.61 |
| | | TAHQUAMENON AREA CREDIT UNION | DEQ DW TRAING/CERTIFY | 95.00 |
| | | | POSTAGE | 100.00 |
| | | | POSTAGE | 34.75 |
| | | | Postage | 27.50 |
| | | | POSTAGE | 14.55 |
| | | | TOP SOIL | 262.27 |
| | | | TOTAL: | 3,073.58 |
| ELECTRIC DISTRIBUTION | ELECTRIC FIND | CTC ENGINEERING | | |
| | | CIC ENGINEERING | ENGINEERING SERVICE JUNE | 8,256.99 |
| | | FAIR, ALMA | ENGINEERING SERVICES JULY JULY CLEANING | 195.00 |
| | | MICHIGAN PUBLIC POWER AGENCY | JULY 2018 MPPA SERVICE | 150,00 |
| | | NEWBERRY NEWS | 6/20 & 6/27 BELLS | 98.98 |
| | | | 6/20 PLANNED OUTAGE | 96.00 |
| | | | 7/18 -7/25 BELLS | 24.00 96.00 |
| | | SWOGGER, BRUCE & MILLAR LAW FIRM, P.C. | LEGAL ADVICE | 90.00 |
| | | | TOTAL: | 9,006.97 |
| GENERAL EXPENSES | ELECTRIC FUND | AMAZON CAPITAL SERVICES | HIGHLIGHTER | 3,74 |
| | | | SUPPLIES | 23.17 |
| | | | INK & GARBAGE BAGS | 50.94 |
| | | ATET | ACCT #146204500 | 80.65 |
| | | DSTECH | SERVER ISSUES | 15.94 |
| | | | WORK WITH IT RIGHT | 21.25 |
| | | 44 NORTH | W&L RETIREES | 4.60 |
| | | HELEN NEWBERRY JOY HOSPITAL | PRE EMPLOY | 36.25 |
| | | HIAWATHA TELEPHONE COMPANY | JAMADOTS INTERNET | 50.00 |
| | | LMAS HEALTH DEPT | CDL EXAM | 75.00 |
| | | MICHIGAN MUNICIPAL WC FUND | WORKERS' COMP ELECTRIC 13 | 782.02 |
| | | NATIONAL OFFICE PRODUCTS | Paper | 9.38 |
| | | NEWBERRY NEWS | OFFICE SUPPLIES | 51.40 |
| | | SEMCO ENERGY GAS CO. | DAILY WORK ORDERS | 34.38 |
| | | ALMOV EWERGE GAS CO. | 307 MCMILLAN AVE #0235237. | 14.81 |
| | | TAHQUAMENON AREA CREDIT UNION | 307 MCMILLAN AVE #0235238. | 14.81 |
| | | and a state of the | ADOBE | 5.97 |
| | | USA BLUEBOOK | fostage Markings, flage, safety pa | 200.00 |
| | | | TOTAL: | <u>96.40</u> 1,570.72 |
| ELECTRIC GENERATION | ELECTRIC FUND | RAHILLY'S IGA | WATER | 10,97 |
| | | | TOTAL: | 10.97 |
| BUILDING MAINTENANCE | ELECTRIC FUND | D & D HOME CENTER | LUMBER | |
| | | | LUMBER, SCREWS | 7.98 |
| | | RANGE TELECOMMUNICATION | MISS DIG FOR JUNE | 30,98 10,54 |
| | | WEX BANK - SPEEDWAY UNIVERSAL | ELECTRIC FUEL | 10.54 |
| | | | TOTAL: | 232.12 |
| PURCHASED POWER | ELECTRIC FUND | CMS ENERGY RESOURCE MGT | | |
| | | - INDIGI RECENCE REI | 1,039.740-CAPACITY 1.20 TOTAL: | 69,584.39 69,584.39 |
| | | | | |

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W&L JULY 2018 PAYABLES

PAGE: 3

| VENDOR NAME UND AMAZON CAPITAL S DSTECH 44 NORTH FOSTER'S ACE HAR HAWKINS INC HELEN NEWBERRY J MICHIGAN MUNICIE NATIONAL OFFICE NEWBERRY NEWS OBERSTAR RANGE TELECOMMUN RAWILLY'S IGA SAULT STE MARIE | NDWARE JOY KOSPITAL PAL WC FUND PRODUCTS NICATION | DESCRIPTION STRAW BLANKETS SUPPLIES INK & GARDAGE BAGS SERVER ISSUES WORK WITH IT RIGHT W&L RETIREES CAULK GUN GRASS SEED AZOME 15-EPA REG NO7870 A1-6T TUBES PRE EMPLOY WORKERS' COMP WATER 13.71% PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOIL MISS DIG FOR JUNE WATER | <u>AMOUNT</u> 355.02 23.18 50.94 15.94 21.25 3.45 7.08 49.98 128.00 70.74 36.25 782.02 9.38 51.40 24.00 1,692.00 34.38 700.00 10.53 |
|--|---|---|--|
| DSTECH 44 NORTH FOSTER'S ACE HAR HAWKINS INC HELEN NEWBERRY J MICHIGAN MUNICIE NATIONAL OFFICE NEWBERRY NEWS ORERSTAR RANGE TELECOMMUN RAWILLY'S IGA SAULT STE MARIE | NDWARE JOY KOSPITAL PAL WC FUND PRODUCTS NICATION | SUPPLIES INK & GARBAGE BAGS SERVER ISSUES WORK WITH IT RIGHT W&L RETIREES CALLK GUN GRASS SEED AZONE 15-EPA REG NO7870 A1-6T TUBES PRE EMPLOY WORKERS' COMP WATER 13.71% PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOLL WISS DIG FOR JUNE | 23.18 50.94 15.94 21.25 3.45 7.08 49.98 128.00 70.74 36.25 782.02 9.38 51.40 24.00 1,692.00 34.38 700.00 10.53 |
| 44 NORTH FOSTER'S ACE HAR HAWKINS INC HELEN NEWBERRY J MICHIGAN MUNICIE NATIONAL OFFICE NEWBERRY NEWS OBERSTAR RANGE TELECOMMUN RAHILLY'S IGA SAULT STE MARIE | JOY HOSPITAL PAL WC FUND PRODUCTS NICATION | SUPPLIES INK & GARBAGE BAGS SERVER ISSUES WORK WITH IT RIGHT W&L RETIREES CALLK GUN GRASS SEED AZONE 15-EPA REG NO7870 A1-6T TUBES PRE EMPLOY WORKERS' COMP WATER 13.71% PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOLL WISS DIG FOR JUNE | 23.18 50.94 15.94 21.25 3.45 7.08 49.98 128.00 70.74 36.25 782.02 9.38 51.40 24.00 1,692.00 34.38 700.00 10.53 |
| 44 NORTH FOSTER'S ACE HAR HAWKINS INC HELEN NEWBERRY J MICHIGAN MUNICIE NATIONAL OFFICE NEWBERRY NEWS OBERSTAR RANGE TELECOMMUN RAHILLY'S IGA SAULT STE MARIE | JOY HOSPITAL PAL WC FUND PRODUCTS NICATION | INK & GARBAGE BAGS SERVER ISSUES WORK WITH IT RIGHT W&L RETIREES CAULK GUN GRASS SEED AZONE 15-EPA REG NO7870 A1-6T TUBES PRE EMPLOY WORKERS' COMP WATER 13.71% PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOLL MISS DIG FOR JUNE | 50.94 15.94 21.25 3.45 7.08 49.98 128.00 70.74 36.25 782.02 9.38 51.40 24.00 1,692.00 34.38 700.00 10.53 |
| 44 NORTH FOSTER'S ACE HAR HAWKINS INC HELEN NEWBERRY J MICHIGAN MUNICIE NATIONAL OFFICE NEWBERRY NEWS OBERSTAR RANGE TELECOMMUN RAHILLY'S IGA SAULT STE MARIE | JOY HOSPITAL PAL WC FUND PRODUCTS NICATION | SERVER ISSUES WORK WITH IT RIGHT W&L RETIREES CAULK GUN GRASS SEED AZONE 15-EPA REG NO7870 A1-6T TUBES PRE ENPLOY WORKERS' COMP WATER 13.71% PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOIL MISS DIG FOR JUNE | 15.94 21.25 3.45 7.08 49.98 128.00 70.74 36.25 782.02 9.38 51.40 24.00 1,692.00 34.38 700.00 10.53 |
| FOSTER'S ACE HAR HAWKINS INC HELEN NEWBERRY J MICHIGAN MUNICIE NATIONAL OFFICE NEWBERRY NEWS ORERSTAR RANGE TELECOMMUN RAWILLY'S IGA SAULT STE MARIE | JOY HOSPITAL PAL WC FUND PRODUCTS NICATION | WORK WITH IT RIGHT W&L RETIREES CAULK GUN GRASS SEED AZONE 15-EPA REG NO7870 A1-6T TUBES PRE ENFLOY WORKERS' COMP WATER 13.71% PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOLL MISS DIG FOR JUNE | 21.25 3.45 7.08 49.98 128.00 70.74 36.25 782.02 9.38 51.40 24.00 1,692.00 34.38 700.00 10.53 |
| FOSTER'S ACE HAR HAWKINS INC HELEN NEWBERRY J MICHIGAN MUNICIE NATIONAL OFFICE NEWBERRY NEWS ORERSTAR RANGE TELECOMMUN RAWILLY'S IGA SAULT STE MARIE | JOY HOSPITAL PAL WC FUND PRODUCTS NICATION | CAULK GUN GRASS SEED AZONE 15-EPA REG NO7870 A1-6T TUBES PRE ENPLOY WORKERS' COMP WATER 13.71% PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOLL WISS DIG FOR JUNE | 3.45 7.08 49.98 128.00 70.74 36.25 782.02 9.38 51.40 24.00 1,692.00 34.38 700.00 10.53 |
| HAWKINS INC HELEN NEWBERRY J MICHIGAN MUNICIP NATIONAL OFFICE NEWBERRY NEWS OBERSTAR RANGE TELECOMMUN RAWILLY'S IGA SAULT STE MARIE | JOY HOSPITAL PAL WC FUND PRODUCTS NICATION | GRASS SEED AZONE 15-EPA REG NO7870 A1-6T TUBES PRE EMPLOY WORKERS' COMP WATER 13.71% PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOLL MISS DIG FOR JUNE | 7.08 49.98 128.00 70.74 36.25 782.02 9.38 51.40 24.00 1,692.00 34.38 700.00 10.53 |
| HELEN NEWBERRY J MICHIGAN MUNICIE NATIONAL OFFICE NEWBERRY NEWS OBERSTAR RANGE TELECOMMUN RAHILLY'S IGA SAULT STE MARIE | PAL WC FUND PRODUCTS | AZONE 15-EPA REG NO7870 A1-6T TUBES PRE ENPLOY WORKERS' COMP WATER 13.71% PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOIL MISS DIG FOR JUNE | 49.98 128.00 70.74 36.25 782.02 9.38 51.40 24.00 1,692.00 34.38 700.00 10.53 |
| HELEN NEWBERRY J MICHIGAN MUNICIE NATIONAL OFFICE NEWBERRY NEWS OBERSTAR RANGE TELECOMMUN RAHILLY'S IGA SAULT STE MARIE | PAL WC FUND PRODUCTS | A1-6T TUBES PRE EMPLOY WORKERS' COMP WATER 13.71% PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOLL MISS DIG FOR JUNE | 128.00 70.74 36.25 782.02 9.38 51.43 24.00 1,692.00 34.38 700.00 10.53 |
| MICHIGAN MUNICIE NATIONAL OFFICE NEWBERRY NEWS ORERSTAR RANGE TELECOMMUN RANILLY'S IGA SAULT STE MARIE | PAL WC FUND PRODUCTS NICATION | PRE EMPLOY WORKERS' COMP WATER 13.71% PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOLL MISS DIG FOR JUNE | 70.74 36.25 782.02 9.38 51.40 1,692.00 34.38 700.00 10.53 |
| MICHIGAN MUNICIE NATIONAL OFFICE NEWBERRY NEWS ORERSTAR RANGE TELECOMMUN RANILLY'S IGA SAULT STE MARIE | PAL WC FUND PRODUCTS NICATION | WORKERS' COMP WATER 13.71% PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOLL MISS DIG FOR JUNE | 36.25 782.02 9.38 51.44 24.00 1,692.00 34.38 700.00 10.53 |
| NATIONAL OFFICE NEWBERRY NEWS OBERSTAR RANGE TELECOMMUN RANILLY'S IGA SAULT STE MARIE | PRODUCTS | PAPER OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOLL MISS DIG FOR JUNE | 782.02 9.38 51.40 24.00 1,692.00 34.38 700.00 10.53 |
| NEWBERRY NEWS OBERSTAR RANGE TELECOMMUN RAMILLY'S IGA SAULT STE MARIE | NICATION | OFFICE SUPPLIES 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOIL MISS DIG FOR JUNE | 9.38 51.40 24.00 1,692.00 34.38 700.00 10.53 |
| OBERSTAR RANGE TELECOMMUN RAHILLY'S IGA SAULT STE MARIE | | 6/6 FLUSHING 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOIL MISS DIG FOR JUNE | 51.40 24.00 1,692.00 34.38 700.00 10,53 |
| OBERSTAR RANGE TELECOMMUN RAHILLY'S IGA SAULT STE MARIE | | 6/13 & 6/20 WATER REPORTS DAILY WORK ORDERS TOP SOIL MISS DIG FOR JUNE | 24.00 1,692.00 34.38 700.00 10.53 |
| RANGE TELECOMMUN RAHILLY'S IGA SAULT STE MARIE | | DAILY WORK ORDERS TOP SOIL MISS DIG FOR JUNE | 1,692.00 34.38 700.00 10.53 |
| RANGE TELECOMMUN RAHILLY'S IGA SAULT STE MARIE | | DAILY WORK ORDERS TOP SOIL MISS DIG FOR JUNE | 34.38 700.00 10.53 |
| RANGE TELECOMMUN RAHILLY'S IGA SAULT STE MARIE | | MISS DIG FOR JUNE | 10.53 |
| RANILLY'S IGA Sault Ste Marie | | | |
| SAULT STE MARIE | | WATER | |
| | | | 10,97 |
| | | Bleach | 10.36 |
| SWOGGER, BRUCE & | | WATER SAMPLES JULY 2018 | 54.00 |
| | | LEGAL ADVICE | 90.00 |
| TAHQUAMENON AREA | A CREDIT UNION | WATER METER SCHOOL | 140.00 |
| | | POSTAGE | 35.45 |
| | | ADOBE | 5.97 |
| | | POSTAGE | 47.40 |
| | | POSTAGE | 14.26 |
| USA BLUEBOOK | | MARKINGS, FLAGS, SAFETY PA | 96.40 |
| WEX BANK - SPEEL | DWAY UNIVERSAL | WATER FUEL | 182.61 |
| | | TOTAL : | 4,752.96 |
| | TAHQUAMENON ARE USA BLUEBOOK WEX BANK - SPEE | WEX BANK - SPEEDWAY UNIVERSAL | TAHQUAMENON AREA CREDIT UNION WATER METER SCHOOL POSTAGE ADOBE POSTAGE USA BLUEBOOK MARKINGS, FLAGS, SAFETY PA WEX BANK - SPEEDWAY UNIVERSAL WATER FUEL TOTAL : |

.

TOTAL PAGES: 3

| 8-08-2018 9:38 AM FUND : 582-ELECTRIC FUND DEPT : N/A POST DATE TRAN # REFERENCE | DETAIL L | | PAGE: PERIOD TO USE: Jul-2018 ACCOUNTS: 000-001.014 NOTE =====AMOUN | 1 THRU Jul-2018 THRU 000-001.014 NT==== ====BALANCE==== |
|--|---|---|--|--|
| , | THE BELLS EGINNING BALA: | N C B | | 14,553.08 |
| 7/02/18 7/02 A23592 CHK: 030494 7/31/18 8/01 B20325 Interest0731: ==================================== | 8 03483 3432 INTEREST | AVE TH 213150 6.2018 JE# 007 518.35 CR: | 983 | 514.50 15,067.58 3.85 15,071.43 518.35 |
| *-*-*-*-*-*-*-*-*-*- | 000 ERRORS IN THIS REP | ORT! *=*-*-*-*-* | *-*-*-*-*-* | |
| I I | ** REPORT TOTALS ** BEGINNING BALANCES: REPORTED ACTIVITY: NDING BALANCES: | DEBITS 14,553.08 518.35 15,071.43 | CREDITS 0.00 0.00 0.00 | |

15,071.43

TOTAL FUND ENDING BALANCE:

| | 156,606.06 5.00 | 14,553.08 350.65 171,519.79 | 260,872.83 69,144,66 226,858.34 27,452.94 584,328.77 | 3,223.44 76,901.02 6,985.02 | 87,109.48 | 842,958.04 | | | | | | | | 444,641.61 | 12,095.88 |
|--|---|--|---|---|------------------------------|---------------------|--|---------------------------|---------------------------|---------------------------|------------------------------|------------------------------|------------------------------|--------------------------------------|---------------------------------------|
| | First National St Ignace A/C#5000112 General checking First National St Ignace A/C#5000468 Utility sweep First National St Innace A/C#5000388 Utility sweep | First National St Ignace A/C#5000500 Water Account PAU First National St Ignace A/C#5000500 Water supply system First National St Ignace A/C#5000500 Water supply system | First National St Ignace A/C#7702483 Utility payments First National St Ignace A/C#7703424 UB credit card payments M Bank A/C#13503592 Tahquamenon Area Credit Union | Tahquamenon Area Credit Union A/C#1305590 First National St Ignace A/C#7702699 Construction fund First National St Ignace A/C#7701832 | | | | | | | | | | First National St Ignace A/C#7703168 | JP Morgan MISO F/B/O NWLB A/C#5030911 |
| Total Account Balance | 14,553.08 | 156,966.71 | 584,328.77 | 87,109.48 | 842,958.04 | | 33,309.39 | 130,000.00 | 12,800.00 | 46,800.00 | 175,195.00 | ' | 45,096.00 444,641.61 | 12,095.88 | |
| Water Fund 583 | | (35,946.97) | 855,659.59 | 6,985.02 | 826,697.64 | | 33,309.39 1 441 22 | 130,000.00 | 12,800.00 | 46,800.00 | 175,195.00 | , | 45,096.00 444,641.61 | | |
| Electric Fund 582 | 14,553.08 | 192,913.68 | (271,330.82) | 80,124.46 | 16,260.40 | Ĩ | | | (a) | | | | | 12,095.88 | |
| Newberry Water & Light Cash Balance Report 6/31/2018 6/L | 000-001.014 Save the Bells | 3 Cash | 000-006.000 Direct Bill account | 000-003.000 Cash Investments | TOTAL OPERATING CASH BALANCE | RESTRICTED ACCOUNTS | Bond and int Redemption 2009 Bond and int Redemption 2009 | Revenue Bond Reserve 2005 | Revenue Bond Reserve 2009 | Revenue Bond Reserve 2014 | Water Supply System RRI 2005 | Bond and Int Redemption 2014 | water Supply System KKI 2014 | MISO CASH COLLATERAL | |
| Newberry Water & L Cash Balance Report 6/31/2018 G/L Account | 000-001.014 | 000-001.013 Cash | 000-006.00 | 000-003.000 | | 100 | 005 | 900 | 200 | 008 | 010 | 110 | \$TD | 022 | |

•

| | | | | 172.313.60 | 5.00 | 5.00 15.173.53 | 350.65 10TAL 187,847.78 | 261,454.15 | 90,422.1U 265,536.04 | 62,452.15 | 679,864.44 | 3,223.71 | 76,920.61 | 6,986.80 | 37.107/10 | 954,843.34 | | | | | | | | | | 444,754.92 | 12,095.88 | | | |
|----------------------------------|----------|---------|---------|---|--|--|----------------------------|---|---------------------------------|-------------------------------|------------|---|--|--------------------------------------|------------------------------|---------------------|----------------------------------|----------|------------|-----------|-----------|------------|----------------------------------|----------------------------------|-------------|--------------------------------------|---------------------------------------|--|--|--|
| | | | | First National St Ignace A/C#5000112 General checking | First National St Ignace A/C#5000468 Utility sweep | First National St Ignace A/C#5000385 Water Account PAD First National St Ignace A/C #7703432 Save the Bells | ystem | First National St Ignace A/C#7702483 Utility payments First National St Ignace A/C#7703434 HB credit card nauments | M Bank A/C#13503592 | Tahquamenon Area Credit Union | | Tahquamenon Area Credit Union A/C#1305590 | First National St Ignace A/C#7702699 Construction fund | First National St Ignace A/C#7701832 | | | | | | | | | | | | First National St Ignace A/C#7703168 | JP Morgan MISO F/B/O NWLB A/C#5030911 | | | |
| | Total | Account | Balance | | 15,173.53 | | 172,674.25 | | 679,864.44 | | | | 87,131.12 | | 954,843.34 | | 33,309.39 | 1,554.53 | 130,000.00 | 12,800.00 | 46,800.00 | 175,195.00 | , | 45,096.00 | 76:46 // | 12,095.88 | | | | |
| | Water | Fund | 583 | | | | (42,760.42) | | 935,522.42 | | | | 6,986.80 | | 899,748.80 | | 33,309.39 | 1,554.53 | 130,000.00 | 12,800.00 | 46,800.00 | 175,195.00 | - | 45,096.00 | AC-FC 1(FFF | | | | | |
| | Electric | Fund | 582 | | 15,173.53 | | 215,434.67 | | (255,657.98) | | | | 80,144.32 | | 55,094.54 | | | ж | | ¢ | ł | 5 | | | | 12,095.88 | | | | |
| Cash Balance Report 31-Jul-18 | | G/L | Account | | 000-001.014 Save the Bells | | 000-001.013 Cash | | 000-006.000 Direct Bill account | | | | 000-003.000 Cash Investments | | TOTAL OPERATING CASH BALANCE | RESTRICTED ACCOUNTS | 004 Bond and Int Redemption 2005 | | | | | | ULL Bond and Int Redemption 2014 | 013 Water Suppiy System KKI 2014 | | 022 MISO CASH COLLATERAL | | | | |

Newberry Water & Light

| | | VILLAGE OF NEWBERRY | | | | | TREASURER'S REPORT | 'S REPORT |
|---|------------|--|-------------|--------------------|------------|-------------|--------------------|--------------------|
| | | FOR MONTH ENDING: | | 2018 | | | 2017 | |
| | | July 31, 2018 | Y.T.D. | Actual Collections | ections | Y.T.D. | Actual Co | Actual Collections |
| | | | Collections | July | Y.T.D. | Collections | July | Y.T.D. |
| | | LEDGER ITEMS: | | | | | | |
| | (S | Delinquent Personal Property Taxes | 1 | 00.00 | 0.00 | | 0.00 | 0.00 |
| < | uoi 2)1 | Delinquent Personal Interest Collected | | 0.00 | 00.0 | | 00.00 | 0.00 |
| ٢ | və1 Keə | [®] Delinquent Real Tax Collected | | 00.0 | 39,662.61 | | 00.00 | 37,766.07 |
| | d | Delinquent Real Tax Interest Collected | | 0.00 | 2,378.97 | | 00.00 | 2,265.13 |
| 0 | 2010 | B Rode Real Property Tax Collected | 23% | 63,110.86 | 65,804.04 | 27% | 73,019.42 | 75,652.38 |
| ٥ | | Personal PropertyTax Collected | 3% | 1,257.38 | 1,257.38 | 2% | 1,345.28 | 1,345.28 |
| υ | | Admin Fee, Penalty & Interest Collected | | 642.68 | 1,250.32 | | 742.70 | 1,312.93 |
| ш | | Deposits to Tax Savings Account | | 65,010.92 | 110,353.32 | | 75,107.40 | 118,341.79 |
| Щ | | Interest Earned on Tax Accounts | | 10.24 | 22.20 | | 9.71 | 24.29 |
| G | | Tax Collection Acct transfer to GF Tax Approp Acct | o Acct | 0.00 | 69,932.17 | | 00.00 | 44,156.70 |
| | | | | | | | | |

| TAX ACCOUNT | COUNT | Beginning | Ending |
|------------------------|-------------|-------------|-------------|
| BANK ACCOUNT BALANCE @ | F BALANCE @ | July | July |
| | 2018 | \$13,994.45 | \$79,015.61 |
| | 2017 | \$13,922.15 | \$89,039.26 |

Year To Date (YTD) percentages are calculated using the Real and Personal Property Tax Roll Totals (less any Board of Review changes) compared to the same year's Year To Date collections. Tax roll totals are dictated by the Council adoption of millage

percentage describes the actual amount collected so far this ye year. 2018 Anticipated Real Property Collections are \$288,135.64. 2018 Anticipated Personal Property Collections are \$49161.81. rates and Township compiled assessed taxable values. For Example; of the 100% we could hope to collect for this year, the

Admin Fee, Penalty & Interest Collected (C): Includes all these fees for the current years collections as well as penalties collected in the current year for any delinquent taxes received.

To check Bank Balance: Add Beginning Bank Balance + (D) Deposits to Tax Acct + (E) Interest in Tax Acct LESS (F) Tax Acct Transfer to GF & FIRE Tax Appropriation Funds = Ending Bank Balance.

JULY 2018

TAX COLLECTION TOTALS

| Totals For Class REAL NBY VILLOPER 37077.04 NBY VILLTRASH 4599.15 ADM FEE 630.11 Total Collected: | Transactions 0191 0.00 NBY VILLSTREETS 0.00 NBY VILLFIRE SER 0.00 63740.97 | 14829.69 6604.98 0.00 | 0.00 0.00 0.00 |
|---|--|-----------------------------|--------------------------------|
| Totals For Class PERSONAL NBY VILLOPER 738.68 NBY VILLTRASH 91.64 ADM FEE 12.57 Total Collected: | Transactions 0001 0.00 NBY VILLSTREETS 0.00 NBY VILLFIRE SER 0.00 1269.95 | 295.46 131.60 0.00 | $0.00 \\ 0.00 \\ 0.00 \\ 0.00$ |

MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY – OFFICE OF DRINKING WATER AND MUNICIPAL ASSISTANCE REVOLVING LOAN SECTION

STORMWATER / ASSET MANAGEMENT / WASTEWATER (SAW) GRANT PROGRAM

REQUEST FOR DISBURSEMENT OF FUNDS

THIS INFORMATION IS REQUIRED UNDER AUTHORITY OF PARTS 52 AND 53, 1994 PA 451, AS AMENDED.

DOCUMENTATION TO SUPPORT THE INCURRED COSTS MUST BE INCLUDED WITH EACH REQUEST PLEASE SEE OTHER SIDE FOR INSTRUCTIONS TO COMPLETE REQUEST

| A. Project # 1274-01 | B. Request # 04 | C. Period Covered by Request 07-01-18 to 07-31-18 (M/D/Y) (M/D/Y) | D. Request Type ● partial □ final | E. Grantee's EIN 38-6007193 | F. Grant Amount \$593,241 | | | | |
|---|--|---|--------------------------------------|--------------------------------|------------------------------|--|--|--|--|
| G. Grantee Name: | Village of Newk | berry | • | | Phone #906-293-3433 | | | | |
| Address: Village | e Hall, 302 East | McMillian Avenue, Newberry | , MI 49868 | Email: finance@newber | rymi.gov | | | | |
| H. Grantee's Bank N | lame: First Natio | onal Bank | | | Phone # 906-293-5160 | | | | |
| Address: P.O. Bo | ox 466, 1014 S. | Newberry Ave., Newberry, M | 49868 | | | | | | |
| Account Name: S | ewage Receivi | ng | | ABA # 091108539 | Account # 77-02780-0 | | | | |
| Special Instruction | ns: na | | | | | | | | |
| I. Budget Items (Include Eligible Costs Only Using Dollars and Cents) Requested Incurred Costs This Period Cumulative Costs Incurred To Date 1. PROJECT PLANNING COSTS \$0.00 <t< td=""></t<> | | | | | | | | | |
| | | S liminary Engineering Reports, or P | roject Proposal) | \$ 0.00 | \$ 0.00 | | | | |
| 2. DESIGN EN | GINEERING COS | TS | | \$ 0.00 | \$ 0.00 | | | | |
| | RGE SYSTEM DE der planning or de | VELOPMENT COSTS sign grant) | | \$ | \$ | | | | |
| | | AGEMENT PLAN COSTS | | \$ 12,547.52 | \$ 54,336.44 | | | | |
| 5. STORMWAT | FER ASSET MAN | AGEMENT PLAN COSTS | | \$ 1,074.30 | \$ 14,497.10 | | | | |
| | | NT PLAN COSTS Management Plans) | | \$ | \$ | | | | |
| | | OR STORMWATER TECHNOLO | GY COSTS | \$ | \$ | | | | |
| 8. DISADVANT | \$ | | | | | | | | |
| (add totals in | ı 1 st column) | NT FOR PERIOD COVERED BY T | | \$ 13,621.82 | | | | | |
| 10. TOTAL CUM | IULATIVE ELIGIB | LE COSTS INCURRED TO DATE | (add totals in 2 nd colu | imn) | \$ 68,833.54 | | | | |
| 11. LESS LOCA | L MATCH (if appli | cable) (na) | | | (\$0.00) | | | | |
| 12. LESS AMOU | JNT PREVIOUSL | Y DISBURSED | | | (\$55,211.72) | | | | |
| 13. AMOUNT RE | EQUESTED FOR | DISBURSEMENT | | | \$ 13,621.82 | | | | |
| | | | | | | | | | |
| the services not yet of | complete and a sc | be of work completed to date. Atta hedule for their completion by the g your DEQ project manager prior to | grant period end date. | | | | | | |
| o See attac | hed "Budget 8 | Disbursement Tracking" sp | readsheet excerpt | S | | | | | |
| o See attac | hed invoice co | pies from C2AE for July 201 | 8 & four Village in | voices related to sewer (| leaning/TVing | | | | |
| o See attac | hed Progress | Report: #10 | | | | | | | |
| I certify that I am an authorized representative of the grantee and am authorized to make the following certifications on behalf of the grantee: (i) there is no pending litigation or event which will materially and adversely affect the project or the prospects for its completion; (ii) the representations, warranties and covenants contained in the grant agreement for the obligations pursuant to which this request for disbursement is submitted continue to be true and accurate in all material respects as of the date hereof; (iii) to the best of my knowledge and belief, the costs above were incurred in accordance with the terms of the grant agreement and the application for assistance for this project; and (iv) the amount requested for disbursement has not previously been requested. | | | | | | | | | |
| Authorized Represe | Authorized Representative Name (Print or Type): <u>John DeWitt</u> Title: <u>Village President</u> | | | | | | | | |
| Authorized Represe | entative Signatur | e (Original): | | Date: | | | | | |
| | PLEASE RETUR | RN THIS COMPLETED REQUEST | TO THE ADDRESS | SHOWN ON THE REVERSE | SIDE | | | | |

SAW GRANT PROGRAM Instructions for Completing a Request for Disbursement of Funds

DOCUMENTATION TO SUPPORT THE INCURRED COSTS MUST BE INCLUDED WITH EACH REQUEST.

Fill in the project number that was assigned by the Michigan Department of Environmental Quality (DEQ).

B. Fill in the number of this disbursement request.

Α.

- C. Fill in the calendar period covered by this disbursement request.
- D. Fill in whether this is a partial or the final disbursement request.
- E. Fill in the grantee's federal employer identification number (EIN).
- F. Fill in the grant amount as shown in the Grant Agreement.
- G. Fill in the grantee's name, address, telephone number, and email address. This information must match data on file with the DEQ; if changes have occurred, please inform your DEQ project manager in a separate letter accompanying this request.
- H. Fill in your bank's name, address, telephone number, ABA identifying number, the account name and number, and any special instructions for the wire transfer to that account. If changes have occurred, please inform your DEQ project manager in a separate letter accompanying this request.
- I. Recap approved eligible costs incurred to date for each budget item. Show the amount (include dollars and cents) requested for the period covered by this request, and then the cumulative amount to date from project inception. If costs have been incurred for a budget item that was not shown in the Grant Agreement, please inform your project manager in a separate letter accompanying this request.
 - 1. Fill in the planning costs invoiced and/or paid for SRF project plans; USDA-Rural Development Preliminary Engineering Reports; or Project Proposals.
 - 2. Fill in the costs invoiced and/or paid for project design work required to produce plans and specifications suitable and ready for bidding. Actual bidding phase costs are not grant eligible.
 - 3. Fill in the costs invoiced and/or paid for services directly associated with the development and enactment of the applicant's user charge system and any related ordinances.
 - 4. Fill in the costs invoiced and/or paid for the development of a Wastewater Asset Management Plan.
 - 5. Fill in the costs invoiced and/or paid for the development of a Stormwater Asset Management Plan.
 - 6. Fill in the costs invoiced and/or paid for the development of a Stormwater Management Plan, including MS4 Plans or Nonpoint Source Watershed Management Plans.
 - 7. Fill in the costs invoiced and/or paid for services directly related to planning and/or design of an innovative wastewater or stormwater technology project and/or the pilot study associated with that effort.
 - 8. Fill in the costs invoiced and/or paid for construction of an <u>approved</u> asset management plan project (disadvantaged community grants only).
 - 9. Fill in the sum of the amounts shown in the 1st column (Requested Incurred Costs This Period).
 - 10. Fill in the sum of the amounts shown in the 2nd column (Cumulative Costs Incurred to Date).
 - 11. Fill in the local match amount (10% for first \$1,111,111; 25% for any amount above \$1,111,111) associated with your SAW Grant Agreement, if any.
 - 12. Fill in the total amount of funds previously paid from all prior disbursements.
 - 13. Subtract Lines 11 and 12 from Line 10 to obtain net total amount requested for this period.
- J. For each request, provide a brief description of the work completed to date based on the approved project scope identified in Exhibit A of the Grant Agreement. If the scope of work will exceed the grant period, request a grant period extension from your DEQ project manager prior to incurring the costs.

PLEASE NOTE: YOU MAY SUBMIT NO MORE THAN <u>ONE</u> REQUEST FOR DISBURSEMENT DURING A CALENDAR MONTH. THE REQUESTS FOR DISBURSEMENT WILL BE PROCESSED ON THE 15TH DAY OF EACH MONTH.

Provide the Request for Disbursement of Funds and the required support documentation to:

REVOLVING LOAN SECTION OFFICE OF DRINKING WATER AND MUNICIPAL ASSISTANCE MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY PO BOX 30241 LANSING MI 48909-7741 Telephone: 517-284-5433 Fax: 517-373-4797

For Newberry SAW Grant email to MDEQ Project Manager Jaclyn Merchant at "MerchantJ1@michigan.gov" Valorie White at "whitev1@michigan.gov"



Please Remit Payment To: 106 West Allegan Street Suite 500 Lansing, MI 48933 1-866-454-3923

| July 31, 2018 | |
|---------------|---------|
| Project No: | 13-0210 |
| Invoice No: | 66570 |

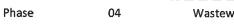
Total this Invoice

\$2,112.52

John Dewitt Village of Newberry 307 East McMillan Avenue Newberry, MI 49868

| Project | 13-0210 | Newberry SAW Application |
|---------|---------|--------------------------|
|---------|---------|--------------------------|

Professional Services for the period ending July 22, 2018



Wastewater Asset Managment Plan

Fee

| Billing Phase | Fee | Percent Complete | l Earned | Previous Fee Billing | Current Fee Billing |
|---|------------|---------------------|--------------|-------------------------|------------------------|
| Task -900 Inventory & GIS Database | 77,180.00 | 47.60 | 36,737.68 | 35,356.16 | 1,381.52 |
| Task -0910 Condition & Critically | 33,760.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Task 0920-Metering & Modeling | 30,140.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Task 0930-Software Hardware & Training | 36,200.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Task 0940-Sewer Televising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Task 0950-Level of Service | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Task 0960-CIP&Rate Structure Development | 29,240.00 | 7.40 | 2,163.76 | 1,432.76 | 731.00 |
| Task 0970 - Other | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Fee | 215,520.00 | | 38,901.44 | 36,788.92 | 2,112.52 |
| | Total Fe | e | | | 2,112.52 |
| | | | Total this F | hase | \$2,112.52 |

| Outstanding Invoices | | |
|----------------------|-----------|-----------|
| Number | Date | Balance |
| 66069 | 4/27/2018 | 8,010.40 |
| 66070 | 4/27/2018 | 2,906.80 |
| 66272 | 5/31/2018 | 12,295.08 |
| 66273 | 5/31/2018 | 382.40 |
| 66336 | 6/20/2018 | 14,168.04 |
| 66337 | 6/20/2018 | 2,246.60 |
| Total | | 40,009.32 |



Please Remit Payment To: 106 West Allegan Street Suite 500 Lansing, MI 48933 1-866-454-3923

| July 31, 2018 | |
|---------------|---------|
| Project No: | 13-0210 |
| Invoice No: | 66571 |

John Dewitt Village of Newberry 307 East McMillan Avenue Newberry, MI 49868

| Project | 13-0210 | Newberry SAW Application | |
|---------|---------|--------------------------------------|--|
| | | the first of the first of the second | |

Professional Services for the period ending July 22, 2018



Stormwater Asset Management Plan

Fee

| Billing Phase | Fee | Percent Complete | Earned | Previous Fee Billing | Current Fee Billing |
|---|------------|---------------------|-----------|-------------------------|------------------------|
| Task 0900-Inventory & GIS Database | 47,800.00 | 25.10 | 11,997.80 | 11,711.00 | 286.80 |
| Task 0910-Condition & Criticality | 31,700.00 | 5.40 | 1,711.80 | 1,711.80 | 0.00 |
| Task 0920-Metering & Modeling | 24,640.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Task 0930-Software Hardware & Training | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Task 0940-Sewer Televising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Task 0950-Level of Service | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Task 0960-CIP&Rate Structure Development | 24,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Task 0970 - Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Fee | 133,140.00 | | 13,709.60 | 13,422.80 | 286.80 |
| | Total Fe | e | | | 286.80 |

Total this Phase \$286.80

Total this Invoice

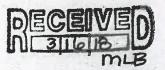
\$286.80

| Outstanding | Invoices | |
|-------------|----------|--|
| | | |

| Number | Date | Balance |
|--------|-----------|-----------|
| 66069 | 4/27/2018 | 8,010.40 |
| 66070 | 4/27/2018 | 2,906.80 |
| 66272 | 5/31/2018 | 12,295.08 |
| 66273 | 5/31/2018 | 382.40 |
| 66336 | 6/20/2018 | 14,168.04 |
| 66337 | 6/20/2018 | 2,246.60 |
| Total | | 40,009.32 |

Invoices are due upon receipt.





Brian Cataldo P.O. Box 133 Lake, MI 48632 PH: (989) 544-2489 FX: (989) 544-2817 Lic.#2101197111

March 10, 2018

Invoice Number: 33642

Village of Newberry Buck Vallad: Assistant Village Manager 302 E. McMillan Ave. Newberry, MI 49868

e-mail: assistantmanager@newberrymi.gov

RE: Newberry DPW:

| Date | Description | Quantity | Amount |
|---------|--------------------------------------|---|----------------------|
| 3/09/18 | Mobilization | | \$650.00 |
| 3/09/18 | Jetting sewer line | 10:30 a.m 2:30 p.m. 4 hr. @ \$185.00 per hr. | \$650.00 \$740.00 |
| | a statistic the states of the states | | |
| | Total Amount Due | | \$1,390.00 |

Past Due balances are subject to 2% Service Charge (24% per annum)



Brian Cataldo P.O. Box 133 Lake, MI 48632 PH: (989) 544-2489 FX: (989) 544-2817 Lic.# 2101197111

November 7, 2017

Invoice Number: 33606

Village of Newberry Buck Vallad: Assistant Village Manager 302 E. McMillan Ave. Newberry, MI 49868

e-mail: assistantmanager@newberrymi.gov

RE: Newberry DPW:

| Date | Description | Quantity | Amount | |
|----------|--------------------------------|--|----------|--|
| F. | Mobilization | | \$325.00 | |
| 10/31/12 | 7 Televising/Vacuum DPW Garage | 1:00 p.m 2:30 p.m. 1.5 hr. @ \$185.00 per hr. | \$277.50 | |
| 11/01/17 | Vacuum (2) two storm drains | 7:00 a.m 8:00 a.m. 1 hr. @ \$185.00 per hr. | \$185.00 | |
| | Total Amount Due | | \$787.50 | |

Past Due balances are subject to 2% Service Charge (24% per annum)

Sewer Cleaning / Jetting / Televising

Municipal Services

107126

GREENSCAPE

Brian Cataido P.O. Box 133 Lake, MI 48632 PH: (989) 544-2489 FX: (989) 544-2817 Lic.= 2101197111

November 7, 2017

Invoice Number: 33605

Village of Newberry Buck Vallad: Assistant Village Manager 302 E. McMillan Ave. Newberry, MI 49868

e-mail: assistantmanager@newberrymi.gov

RE: Newberry WWTP:

| | Date | Description | Quantity | Amount |
|------|----------|--|--|------------|
| | 1 | Mobilization | | \$325.00 |
| , AN | 10/31/17 | Vacuum, jet, televise (2) two pits, and (1) one inlet | 5:00 a.m 1:00 p.m. 8 hr. @ \$185.00 per hr. | \$1,480.00 |
| 1 | 11/01/17 | Vacuum pit | 8:00a.m 9:00 a.m. 1 hr. @ \$185.00 per hr. | \$185.00 |
| + | 11/01/17 | Jetting, vacuum sanitary lines | 9:00 a.m 3:30 p.m. 6.5 hr. @ \$185.00 per hr. | \$1,202.50 |
| 1 | 11/02/17 | Jet sewer main | 7:00 a.m 1:00 p.m. 6 hr. @ \$185.00 per hr. | \$1,110.00 |
| 1 | 11/02/17 | Televise main line | 1:00 p.m 3:30 p.m. 2.5 hr. @ \$185.00 | \$462.50 |
| | | Total Amount Due | | \$4,765.00 |

Past Due balances are subject to 2% Service Charge (24% per annum)

Excavating

Sewer Cleaning / Jetting / Televising

Municipal Services

PETER ANDERSON & SONS Excavating, Inc. Sand • Gravel • Basements • Septic Systems 13190 County Road 432 / Newberry, MI 49868 906-293-5777 • Fax 906-293-1525 Date 8-15-18 Name Neuderry Waste Water Plant Address neukerry, MI 49868 Phone Have Catch basin sail to landfill. \$ 225.00 7/31/18 equipment 3 Ars.@ 75.00 8/6/18 2 leads To Hiamath \$250,00 500.00 8/7/18 4loads to Hiawatha 1000.00 Iquipment 1 Ar. @ 75,00 75.00 8/8/18 Hlaads to Diamatha 1000.00 equipment 2 hrs. @ 75.00 150,00 8/9/18 2 loads to Hiamatha 500.00 6 loads - sand @ 80,00 480,00 equipment 4 Ars.@ 75.00 300.00 labor 2 Ars. @ 25.00 50.00 ¢ 4280.00 Hauled to Hiamatha Shares andfill, Sulliver, MI

Terms: 30 days - A service charge of \$10.00 per month will be charged on past due accounts.

| illage of Newb | | | | | | | | | | | |
|-----------------|----------------|----------------------------|--|---|--|--|-----------------------------|---------------------------------|--|--|-----------------------------|
| /astewater & S | | | ement Plans | | | | | | | | MDEQ 1274-0 |
| udget & Disbu | rsement Trac | king | | | | | | | | | |
| roj 13-0210 | | | | | | | | | | | |
| ast Revision: 0 | 6-26-18 | | | | | | | | | | |
| | | | | | | WASTEWATE | ASSET MANAGEI | MENT PLANNING | | | |
| | | Phase-Task Description | 04-0900 Inventory & GIS Data Entry | 04-0910 Condition & Criticality Assessment | <u>04-0920</u> <u>Metering &</u> <u>Modeling</u> | 04-0930 Software, Hardware & Training | 04-0940 Sewer Televising | 04-0950 Level of Service | 04-0960 <u>CIP & Rate</u> <u>Structure</u> <u>Development</u> | 04-0970 Other - Application Package | <u>Totals</u> |
| | | Budgets: | | | | | | | | | |
| | с | 2AE Internal C2AE Subs | \$60,590.00 \$16,590.00 | \$33,760.00 | \$30,140.00 \$0.00 | \$36,200.00 | | \$4,000.00 | \$29,240.00 | \$5,000.00 | \$162,730.00 \$52,790.00 |
| | | Total C2AE | \$77,180.00 | \$33,760.00 | \$30,140.00 | \$36,200.00 | \$0.00 | \$4,000.00 | \$29,240.00 | \$5,000.00 | \$215,520.00 |
| | | her Venders rce Account | \$8,750.00 | | \$25,200.00 | \$9,000.00 | \$91,152.00 | \$2,000.00 | \$20,000.00 | | \$147,352.00 |
| | | otal Budget | \$85,930.00 | \$33,760.00 | \$55,340.00 | \$45,200.00 | \$91,152.00 | \$1,600.00 \$7,600.00 | \$6,400.00 \$55,640.00 | \$5,000.00 | \$16,750.00 \$379,622.00 |
| Invoi | ce / Stateme | nt | | | | | | | | | |
| By | Number | Date | | | | | | | | | |
| C2AE | 57159 | 12/04/13 | | | | | | | | \$1,500.00 | \$1,500.00 |
| C2AE | 65906 | 03/28/18 | | | | | | | | \$3,500.00 | \$3,500.00 |
| C2AE C2AE | 65907 65908 | 03/28/18 03/28/18 | \$2,315.40 | | | | | | | | \$2,315.40 \$0.00 |
| Total Di | sbursement | Request #01 | \$2,315.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$7,315.40 |
| C2AE | 66069 | 04/27/18 | \$7,718.00 | | | | | | \$292.40 | | \$8,010.40 |
| C2AE | 66070 | 04/27/18 | | | | | | | | | \$0.00 |
| Total Di | sbursement | Request #02 | \$7,718.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$292.40 | \$0.00 | \$8,010.40 |

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C2AE page 1 of 4

| VAGEMENT PLANNING 0 04-0950 04-0960 04-0970 vising Level of Service Structure Application Package vising Level of Service Structure Application Package \$4,000.00 \$29,240.00 \$5,000.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$2,000.00 \$20,000.00 \$5,000.00 \$1,600.00 \$55,640.00 \$5,000.00 \$409.36 \$409.36 \$731.00 | MDEQ 1274-0 |
|--|--|
| 0 04-0950 04-0960 04-0970 rking Level of Service CIP & Rate. Structure Development Other - Application. Package \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$20,000.00 \$5,000.00 \$1,600.00 \$6,400.00 \$5,000.00 \$7,600.00 \$55,640.00 \$5,000.00 \$409.36 \$409.36 \$731.00 | \$162,730.00 \$52,790.00 \$215,520.00 \$147,352.00 \$16,750.00 \$ 379,622.00 |
| 0 04-0950 04-0960 04-0970 rking Level of Service CIP & Rate. Structure Development Other - Application. Package \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$20,000.00 \$5,000.00 \$1,600.00 \$6,400.00 \$5,000.00 \$7,600.00 \$55,640.00 \$5,000.00 \$409.36 \$409.36 \$731.00 | \$162,730.00 \$52,790.00 \$215,520.00 \$147,352.00 \$16,750.00 \$ 379,622.00 |
| 0 04-0950 04-0960 04-0970 rking Level of Service CIP & Rate. Structure Development Other - Application. Package \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$20,000.00 \$5,000.00 \$1,600.00 \$6,400.00 \$5,000.00 \$7,600.00 \$55,640.00 \$5,000.00 \$409.36 \$409.36 \$731.00 | \$162,730.00 \$52,790.00 \$215,520.00 \$147,352.00 \$16,750.00 \$ 379,622.00 |
| 0 04-0950 04-0960 04-0970 rking Level of Service CIP & Rate. Structure Development Other - Application. Package \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$20,000.00 \$5,000.00 \$1,600.00 \$6,400.00 \$5,000.00 \$7,600.00 \$55,640.00 \$5,000.00 \$409.36 \$409.36 \$731.00 | \$162,730.00 \$52,790.00 \$215,520.00 \$147,352.00 \$16,750.00 \$ 379,622.00 |
| Level of Service CIP & Rate Structure Development Other - Application Package \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$20,000.00 \$5,000.00 \$1,600.00 \$6,400.00 \$5,000.00 \$7,600.00 \$55,640.00 \$5,000.00 \$409.36 \$731.00 \$731.00 | \$162,730.00 \$52,790.00 \$215,520.00 \$147,352.00 \$16,750.00 \$ 379,622.00 |
| Vising Level of Service Structure Development Application. Package \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$4,000.00 \$29,240.00 \$5,000.00 \$2,000.00 \$20,000.00 \$5,000.00 \$1,600.00 \$6,400.00 \$5,000.00 \$7,600.00 \$55,640.00 \$5,000.00 \$409.36 \$409.36 \$731.00 | \$52,790.00 \$215,520.00 \$147,352.00 \$16,750.00 \$379,622.00 |
| \$4,000.00 \$29,240.00 \$20,000.00 \$20,000.00 \$1,600.00 \$5,640.00 \$55,640.00 \$5,000.00 \$55,000.00 \$5,000 | \$52,790.00 \$215,520.00 \$147,352.00 \$16,750.00 \$379,622.00 |
| \$4,000.00 \$29,240.00 \$20,000.00 \$20,000.00 \$1,600.00 \$5,640.00 \$55,640.00 \$5,000.00 \$55,000.00 \$5,000 | \$52,790.00 \$215,520.00 \$147,352.00 \$16,750.00 \$379,622.00 |
| 00 \$2,000.00 \$20,000.00 \$1,600.00 \$6,400.00 \$7,600.00 \$55,640.00 \$5,000.00 \$7,600.00 \$731.00 | \$215,520.00 \$147,352.00 \$16,750.00 \$379,622.00 |
| 00 \$2,000.00 \$20,000.00 \$1,600.00 \$6,400.00 \$7,600.00 \$55,640.00 \$5,000.00 \$7,600.00 \$731.00 | \$147,352.00 \$16,750.00 \$379,622.00 |
| \$1,600.00 \$6,400.00 \$5,000 | \$16,750.00 \$ 379,622.0 0 |
| 00 \$7,600.00 \$55,640.00 \$5,000.00 \$409.36 \$731.00 | \$379,622.00 |
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| | \$12,295.08 |
| | \$0.00 |
| | \$14,168.04 |
| | \$0.00 |
| \$0.00 \$1,140.36 \$0.00 | \$26,463.12 |
| \$731.00 | \$2,112.52 |
| \$751.00 | \$0.00 |
| 00 | \$1,390.00 |
| | \$0.00 |
| 00 | \$4,765.00 |
| | \$4,280.00 |
| | \$12,547.52 |
| \$4,280.0 | \$4,280.00 |
| | \$10,435.00 \$0.00 \$2,163.76 \$5,000.00 \$80,717.00 \$7,600.00 \$53,476.24 \$0.00 |
| ю | \$7,600.00 \$53,476.24 \$0.00 |

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C2AE page 2 of 4

| lage of Newbo | | | | | | | | | | | |
|----------------|----------------|----------------------------------|--|--|--|--|-----------------------------------|--|--|---|-----------------------------|
| istewater & S | | | | | | | | | | | MDEQ 1274- |
| dget & Disbur | sement Trac | king | | | | | | | | | |
| oj 13-0210 | | | | | | | | | | | |
| t Revision: 06 | -26-18 | | | | | 6700 B 444 4 77 | | ACTAL DI ANIMUNIC | | | |
| | | | | | | dimension of the second | ASSET MANAGE | and the state of t | | | |
| | | <u>Phase-Task</u> Description | <u>05-900</u> <u>inventory & GIS</u> <u>Database</u> <u>Development</u> | 05-910 Condition & Criticality Assessment | <u>05-920</u> <u>Metering & </u> <u>Modeling</u> | <u>05-930</u> <u>Software,</u> <u>Hardware &</u> <u>Training</u> | <u>05-040</u> Sewer Televising | 05-950 | 05-960 CIP & Rate Structure Development | <u>05-970</u> Other - Background Model Map | <u>Totals</u> |
| | | Budgets: | | | | | | | | | |
| | c | 2AE Internal C2AE Subs | \$34,500.00 \$13,300.00 | \$31,700.00 | \$24,640.00 | \$2,000.00 | | \$2,500.00 | \$24,500.00 | \$0.00 | \$117,840.00 \$15,300.00 |
| | | Total C2AE | \$47,800.00 | \$31,700.00 | \$24,640.00 | \$2,000.00 | \$0.00 | \$2,500.00 | \$24,500.00 | \$0.00 | \$133,140.00 |
| | Ot | her Venders | | | | | \$62,775.00 | \$1,000.00 | \$4,000.00 | \$19,500.00 | \$87,275.00 |
| | Local Fo | rce Account | \$5,250.00 | \$5,250.00 | | | | \$640.00 | \$4,800.00 | \$1,000.00 | \$16,940.00 |
| | Т | otal Budget | \$53,050.00 | \$36,950.00 | \$24,640.00 | \$2,000.00 | \$62,775.00 | \$4,140.00 | \$33,300.00 | \$20,500.00 | \$237,355.00 |
| Invoie | e / Stateme | nt | | | | | | | | | |
| By | Number | Date | | | | | | | | | |
| C2AE | 57159 | 12/04/13 | | | | | | | | | \$0.00 |
| C2AE | 65906 | 03/28/18 | | | | | | | | | \$0.00 |
| C2AE C2AE | 65907 65908 | 03/28/18 03/28/18 | \$7,887.00 | | | | | | | | \$0.00 \$7,887.00 |
| Total Dis | bursement l | Request #01 | \$7,887.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,887.00 |
| | 66069 | 04/27/18 | | | | | | | | | \$0.00 |
| C2AE | | | | | | | | | | | 40 000 00 |
| C2AE C2AE | 66070 | 04/27/18 | \$1,195.00 | \$1,711.80 | | | | | | | \$2,906.80 |

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C2AE page 3 of 4

| Village of Newbe | rry | | | | | | | | | | |
|-------------------|----------------|-------------|------------------|-------------|-------------|------------|-------------------|------------------|-------------|------------------|--------------|
| Wastewater & St | ormwater A | sset Manage | | | | | | | | | MDEQ 1274-0 |
| Budget & Disburg | sement Track | king | | | | | | | | | |
| Proj 13-0210 | | | | | | | | | | | |
| Last Revision: 06 | -26-18 | | | | | - | | | | | |
| | | | | | | STORMWATER | ASSET MANAGE | MENT PLANNING | | | |
| | | Phase-Task | 05-900 | 05-910 | 05-920 | 05-930 | 05-040 | 05-950 | 05-960 | 05-970 | Totals |
| | | THEFT THEFT | Inventory & GIS | Condition & | | Software, | | | CIP & Rate | Other - | |
| | | Description | Database | Criticality | Metering & | Hardware & | Sewer Televising | Level of Service | Structure | Background | |
| | | vesuipuon | Development | Assessment | Modeling | Training | Server relevising | COULD DE DE DEC | Development | Model Map | |
| | | | incacio biliciti | Assessment | | Induting | | | vevelopment | modermap | |
| | | Budgets: | | | | | | | | | |
| | ~ | AE Internal | \$34,500.00 | \$31,700.00 | \$24,640.00 | | | \$2,500.00 | \$24,500.00 | \$0.00 | \$117,840.00 |
| | 4 | | | \$51,700.00 | \$24,040.00 | £2.000.00 | | \$2,500.00 | \$24,500.00 | \$0.00 | \$15,300.00 |
| | | C2AE Subs | \$13,300.00 | 604 700 CC | 634 649 65 | \$2,000.00 | £0.00 | 63 500 00 | 634 COD 00 | £0.00 | |
| | | Total C2AE | \$47,800.00 | \$31,700.00 | \$24,640.00 | \$2,000.00 | \$0.00 | \$2,500.00 | \$24,500.00 | \$0.00 | \$133,140.00 |
| | | her Venders | 47.070.07 | 44 444 45 | | | \$62,775.00 | \$1,000.00 | \$4,000.00 | \$19,500.00 | \$87,275.00 |
| | | rce Account | \$5,250.00 | \$5,250.00 | | 44.0000 | | \$640.00 | \$4,800.00 | \$1,000.00 | \$16,940.00 |
| | T | otal Budget | \$53,050.00 | \$36,950.00 | \$24,640.00 | \$2,000.00 | \$62,775.00 | \$4,140.00 | \$33,300.00 | \$20,500.00 | \$237,355.00 |
| | 1.51.1. | | | | | | | | | | |
| | e / Statemer | _ | | | | | | | | | |
| By | Number | Date | | | | | | | | | |
| C2AE | 66272 | 05/31/18 | | | | | | | | | \$0.00 |
| C2AE | 66273 | 05/31/18 | \$382.40 | | | | | | | | \$382.40 |
| C2AE | 66336 | 06/20/18 | | | | | | | | | \$0.00 |
| C2AE | 66337 | 06/20/18 | \$2,246.60 | | | | | | | | \$2,246.60 |
| Total Dis | bursement R | | \$2,629.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,629.00 |
| | | | | | | | | | | | |
| C2AE | 66570 | 07/31/18 | | | | | | | | | \$0.00 |
| C2AE C2AE | 666571 | 07/31/18 | \$286.80 | | | | | | | | \$286.80 |
| | | 03/10/18 | 3280.60 | | | | | | | | \$0.00 |
| Greenscape | 33642 33606 | 11/07/17 | | | | | \$787.50 | | | | \$787.50 |
| Greenscape | | | | | | | 06.1016 | | | | \$787.50 |
| Greenscape | 33605 | 11/07/17 | | | | | | | | | \$0.00 |
| Anderson & Sons | · | 08/15/18 | 4000.00 | 40.00 | 40.00 | 40.00 | 4707.50 | 44.45 | \$0.00 | \$0.00 | |
| Total Dis | bursement F | (equest #04 | \$286.80 | \$0.00 | \$0.00 | \$0.00 | \$787.50 | \$0.00 | :\$0.00 | \$0.00 | \$1,074.30 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | RUNNI | NG TOTALS | \$11,997.80 | \$1,711.80 | \$0.00 | \$0.00 | \$787.50 | \$0.00 | \$0.00 | \$0.00 | \$14,497.10 |
| | | Remaining | \$41,052.20 | \$35,238.20 | \$24,640.00 | \$2,000.00 | \$61,987.50 | \$4,140.00 | \$33,300.00 | \$20,500.00 | \$222,857.90 |
| | | | | | | | | | % | Invoiced/Charged | 6% |

C2AE page 4 of 4



Client:Village of NewberryProject No.:13-0210Project Name:SAW GrantProject Phase:ReportClient Approved Revised Completion Date:naClient Project No.:MDEQ SAW #1274-01Client Advisor:Client Advisor:

| Date: | 07-27-18 |
|---------------------------|------------------------|
| Project Manager: | Chuck Lawson |
| Report Lead: | Dave Holmgren |
| Admin.: | Dave Cain |
| Project Start Date: | Sep 2013 (application) |
| Project Completion | Date: Nov 2020 |
| Period Covered: | July 2018 |
| | |

THE WORK ACCOMPLISHED IN THE DEFINED PERIOD CONSISTED OF:

- o Field work (structure inventory & survey coordinates) continues and coordinating with GIS subcontractor
- o Storm Drainage Model mapping underway
- o Compiling records and data for GIS database

THE ANTICIPATED WORK ELEMENTS IN THE NEXT PERIOD:

- o Continue field work & compiling data
- o Coordinate sewer TV work planning
- o Coordinate/Plan for flow metering
- Planning for database integration
- o Compile next Draw Request package

SCOPE CHANGES MADE DURING DEFINED PERIOD:

o na

BUDGET STATUS (% COMPLETE OF C2AE TASKS):

| Wastewater (WAMP) Task | Budget | Approx. % Used |
|---|-----------|----------------|
| 900 – Inventory & GIS Database Development | \$77,180 | 44% |
| 910 – Condition & Criticality Assessment | \$33,760 | 7% |
| 920 – Metering & Modeling | \$30,140 | 1% |
| 930 – Software, Hardware, & Training | \$36,200 | 1% |
| 940 – Sewer Televising | \$0 | na |
| 950 – Level of Service | \$4,000 | 0% |
| 960 – Cap. Imp. Plan & Rate Structure Development | \$29,240 | 0% |
| 970 – Other – Funding Application | \$5,000 | 100% |
| Total C2AE | \$215,520 | 17% |
| Total Project Including Other Venders, etc. | \$379,622 | 10% |

| Stormwater (SAMP) Task | Budget | Approx. % Used |
|--|----------|----------------|
| 900 – Inventory & GIS Database Development | \$47,800 | 13% |

| Stormwater (SAMP) Task | Budget | Approx. % Used |
|---|-----------|----------------|
| 910 – Condition & Criticality Assessment | \$31,700 | 0% |
| 920 – Metering & Modeling | \$24,640 | 0% |
| 930 – Software, Hardware, & Training | \$2,000 | 0% |
| 940 – Sewer Televising | \$0 | na |
| 950 – Level of Service | \$2,500 | 0% |
| 960 – Cap. Imp. Plan & Rate Structure Development | \$24,5000 | 0% |
| 970 – Other – Mapping | \$0 | na |
| Total C2AE | \$133,140 | 5% |
| Total Project Including Other Venders, etc. | \$237,355 | 3% |

SCHEDULE STATUS (from Engineering Agreement):

| Wastewater (WAMP) Task | Target | Status |
|---|-----------------|-------------------|
| 900 – Inventory & GIS Database Development | May-Jul 2018 | Continues |
| 910 – Condition & Criticality Assessment | Aug-Oct 2018 | Starting Database |
| 920 – Metering & Modeling | Jul-Nov 2018 | ХХХ |
| 930 – Software, Hardware, & Training | May-Jul 2018 | ХХХ |
| 940 – Sewer Televising | Aug-Nov 2018 | ХХХ |
| 950 – Level of Service | Nov-Dec 2018 | ХХХ |
| 960 – CIP & Rate Structure Development | Nov-Dec 2018 | ХХХ |
| 970 – Other – Grant Application Preparation | Nov 2013 | Done |
| Rate Methodology Submittal to MDEQ | End of May 2020 | ОК |
| SAW Grant Budget Deadline | End of Nov 2020 | OK |

| Stormwater (SAMP) Task | Target | Status |
|--|-----------------|----------------------------|
| 900 – Inventory & GIS Database Development | Aug-Oct 2018 | Continuing |
| 910 – Condition & Criticality Assessment | Oct-Nov 2018 | Starting Database |
| 920 – Metering & Modeling | Mar-Apr 2019 | xx |
| 930 – Software, Hardware, & Training | May-Jul 2018 | xx |
| 940 – Sewer Televising | May-Jun 2019 | xx |
| 950 – Level of Service | Jun-Jul 2019 | xx |
| 960 – CIP & Rate Structure Development | Jun-Jul 2019 | xx |
| 970 – Other – Mapping for Drainage Model | May-Jul 2018 | Flights done & survey done |
| SAW Grant Budget Deadline | End of Nov 2020 | ОК |
| | | |

INPUT NEEDED FROM CLIENT:

o **na**

CLIENT INPUT, DECISIONS AND DIRECTIVES:

o na

REALIZED OR ANTICIPATED CONCERNS:

o **na**

VALUE ADDED:

• C2AE Escanaba staff background & knowledge of Newberry WWTF provides for planning & implementation efficiencies throughout the AMP & Project Planning process

Cc Send email notification, INCLUDING file path link, that PROJECT XX-XXXX (EV,PR,PMP) has been updated to: Local Admin Staff & Building Leader or Infrastructure Leader

NEWBERRY WATER & LIGHT BOARD REGULAR MEETING MINUTES August 15, 2018 (Rescheduled from August 14 – for lack of quorum)

Present: Chairperson Medelis, Feldhusen, Vincent.

Absent: Brown.

- Also Present: Village Manager James-Mesloh, Clerk -Schummer, Lori Stokes, Rebecca Handa, Chuck Pipes, Tina Pipes, Amy Winn.
- **<u>Call to Order:</u>** Chairman Medelis called the meeting to order at 4:30 p.m. at the Village of Newberry Offices, 302 East McMillan Avenue, followed by the Pledge of Allegiance.
- **Approval of Agenda:** Moved by Feldhusen, support by Vincent, **CARRIED**, to approve agenda as submitted. Ayes: All. Absent: Brown.
- Approval of Minutes: Moved by Vincent, support by Feldhusen, CARRIED, to approve minutes from the July 10, 2018 W&L meeting as presented. Ayes: All. Absent: Brown.
- Water and Light Chairperson Announcements: Chairman Medelis stated that there was an opening on the W&L Board and if anyone is interested they should talk to him, President DeWitt or submit a letter of interest.

Public Comments on Agenda Items: Comments heard from: Lori Stokes - 301 W. John Street.

Submission of Bills and Financial Updates:

- A.) Water & Light Monthly Bills Motion by Vincent, support by Feldhusen, CARRIED, recommend Village Council pay the July 2018 Electric Fund bill in the amount of \$111,656.38. Discussion followed. Ayes: All. Absent: Brown.
- B.) Motion by Vincent, support by Feldhusen, **CARRIED**, recommend Village Council pay the July 2018 Water Fund bill in the amount of \$7,826.54. Discussion followed. Ayes: All. Absent: Brown.
- C.) Christmas Light Fund is currently at \$15,071.43.68.
- D.) Water & Light Cash Balance June 2018, was reviewed.

Petitions and Communications: None.

Introduction and Adoption of Ordinances and Resolutions: None.

Reports of Village Management:

- 1.) Superintendent of Water and Light: Joe Lively, working foreman, gave a verbal as well as a written report.
- 2.) Assistant Village Manager: Absent.
- 3.) Village Manager: James-Mesloh gave a verbal as well as written report.

Reports of Committees: Save the Bells: Schummer gave a verbal report.

Unfinished Business:

- 1.) Water Project Lawn Improvement: Medelis stated that August 31, 2018 would be the last date to submit a work order for lawn repair due to damage, which occurred because of the water project.
- 2.) Delinquent Utility Accounts: James-Mesloh gave a progress report.

New Business:

- 1.) Verizon Cell Tower Site: Moved by Vincent, support by Feldhusen, **CARRIED**, recommend to the Village Council to approve the Verizon site plan. Discussion followed. Ayes: All. Absent: Brown. Medelis would like to have the information regarding the cell tower and its location given out to the public so they have a chance to voice their opinions.
- 2.) Proclamation: Moved by Vincent, support by Feldhusen, **CARRIED**, to approve proclamation to Congratulate "Matt" Perry upon his retirement from the Village of Newberry Water & Light Department. Ayes: All. Absent: Brown.
- <u>Comments by Board Members</u>: Vincent explained that he had a doctor's appointment so he was unable to make the meeting at its regular date and time. He stated that comments online, stating that the Village Manager requested the delay, were irresponsible.

Motion by Vincent, support by Feldhusen, CARRIED, to adjourn meeting at 5:05 p.m. Ayes: All.

These minutes are unapproved until voted on at the next meeting.

Village of Newberry Planning Commission Meeting Monday, July 23, 2018 Meeting Location: 302 East McMillan Ave. Meeting Time: 6:00 p.m.

1. Call to order:

Meeting was called to order by Chairman Vincent at 6:00pm

2. Pledge of Allegiance:

Chairman Vincent asked all to rise and pledge allegiance to the flag.

3. Rollcall:

Roll call was taken and Vincent, Hardenbrook, Stiffler, Dishaw and Vanatta were present

4. Approval of Agenda:

Motion by Vanatta with support from Hardenbrook to approve the agenda. A vote by voice was taken with all voting in the affirmative.

5. Approval of Minutes:

1. Planning Commission Meeting - Monday, April 23, 2018 at 6:00pm. Discussion by Vanatta as to if a meeting took place if there was quorum. Chairman Vincent stated a meeting did take place but due to lake of quorum, no business was discussed. Motion by Hardenbrook with support from Stiffler to approve the minutes. A vote by voice was taken with Vanatta, Vincent, Hardenbrook & Stiffler voting in the affirmative. Dishaw abstained

2. Planning Commission Meeting - Monday, June 25, 2018 at 6:00pm. Discussion by Vanatta to add "approval of the master plan" under item 10 (New Business). Motion with the addition "approval of the master play" by Vanatta with support from Hardenbrook to approve the minutes. A vote by voice was taken with all voting in the affirmative.

6. Planning Commission Chairperson Announcements:

None

7. Communications from the Public:

Chairman Vincent opened the meeting to public comment and asked those interested in speaking to the Planning Commission to limit their comments to three (3) minutes. 1. Bruce Lane asked if Dishaw could be on the Planning Commission when he was also a member of the Village Council. Chairman Vincent said the issue was about to be addressed under "Petitions and Communications".

Chairman Vincent asked if anyone else had comments to express to the Planning Commission. Seeing none he moved on to the next agenda item.

8. Petitions and Communications:

1. Resignation from Planning Commission. Harold Dishaw gave his resignation at 6:05 pm due to being named to the Village Council

2. Letter from John Iacoangeli, Beckett & Raeder. The letter stated that the type of revisions made to the master plan did not require it to be reopened for public comment.

9. Unfinished Business:

None

10. New Business:

Mark Rivard, Zoning Administrator for Luce/Schoolcraft County discussed next steps after passing the master plan. He addressed the importance of setting up a zoning board of appeal, which would consist of three people. He recommended Dave and Vickie Fall. Both are highly qualified. One person should be from the Planning Commission. Mr. Rivard also made it very clear the importance of being very careful in setting up zoning ordinances, which takes a great amount of time and are subject to legal challenges.

Mr. Rivard stated we must have a Zoning Administrator, which would be well versed in the Planning and Zoning Enabling Act. He expressed the importance of reading and understanding the Michigan Planning Enabling Act and Michigan Zoning Enabling Act.

Mr. Rivard noted that Michigan State University Extension office offered a week long course for Zoning Administrators to become certified. He highly recommends that someone attend the class as this certification is recognized in most states.

Mr. Rivard stated that all zoning meetings are be done in public meetings, just not hearings. If something is tabled it has to be picked back up at the next public meeting.

11. Comments by Planning Commission Members:

None

12. Adjournment - Regular Session

With no further business before the Planning Commission a motion was made to adjourn the meeting at 6:27pm.

Judicial Review of Zoning

Why Establish Zoning

Protect public: Health, safety and welfare.

- Use of land in the best interest of the public.
- Orderly development of land within a jurisdiction.

Judicial Review

Courts have right to examine and interpret zoning ordinances when brought before them by suit.

Procedural Due Process and Substantive Due Process cases are the main reason for most local zoning cases.

Procedural Due Process

- Notice that a decision affection your property interests are going to be made.
- 2. A Hearing that gives you to present your side.
- 3. Standards that are impartial with which to make decisions.
- 4. A Record of the proceedings that includes reasons for decision and information used to make the decision.
- 5. Decision makers need to be free from Bias and Conflict of Interest.

Substantive Due Process

Regulations to: promote public health, safety or general welfare

Rational reason for the regulation.
 The regulation is the minimum amount of regulation to get the job done.

Judicial Cases: Planning and Zoning

- Village of Euclid v. Ambler Realty Company, 272 U.S. 365, 1926
 - Amber Realty sued the Village of Euclid saying that the zoning ordinance would devalue land.

The Supreme Court found that speculation is not a valid reason for a claim against the zoning ordinance.

Cases Continued...

Whitman v. Galien Twp., Mich. Court of Appeals, 2010

A special use variance was granted, and the neighboring land owners (Whitman & Piccolis) sued, saying the types of land uses and activities eligible for special use permits weren't specified.

The Court of Appeals agreed that a zoning ordinance must specifically list special land uses.

Cases Continued...

English v. Augusta Township, Michigan Court of Appeals, 1994

- Plantiffs wanted to rezone property from Agricultural/Residential to Manufactured Housing Park (MHP).
- Plantiffs were denied because other property was already zoned MHP.

The Court found that totally prohibiting a particular land use within a township is not allowed except for special circumstances.

Cases Continued...

Adams Outdoor Advertising, Inc. v. City of Holland, Michigan Court of Appeals, 1999

Adams was denied a permit to erect a billboard on a right-of-way in Holland. The ordinance had two parts, one banning new construction of billboards, and the second part to maintain non-conforming billboards.

The Court of Appeals agreed with the City of Holland that new billboards were not permitted.

Cases Concluded. Don't Go to Court

Regulations must be clear and specific.

Do not overlook Due Process.

Decisions need to be based up clear and specific standards.

The welfare of the whole community must be taken into account when making a decision.

References

Heidemann, et al. 2018. Citizen Planner Program. Michigan State University. Paw, Paw, Mi., Michigan State University Extension.

- Kropf v. City of Sterling Heights, 199 N.W.2d 567 (Mich. Ct. App. 1972) (2018, August 1). Retrieved from https://www.courtlistener.com/ opinion/1347031/kropf-v-city-of-sterling-heights/
- English v. Augusta Township. (2018, August 7). Retrieved from https://www.leagle.com/decision/1994237204 michapp331233
- Whitman v. Galien Township. (2018, July 30) Retrieved from https://caselaw.findlaw.com/mi-court-of-appeals/1527259.html

VILLAGE OF NEWBERRY



Moose Capital of Michigan

302 East McMillan Avenue, Newberry, MI 49868 Phone: 906-293-3433 Fax: 906-293-8890

Activity Report for Director of Human Resources and Community Engagement July 12, 2018 to August 16, 2018

- Michigan Main Street Basics and Michigan Main Street in Practice Trainings 7/17&7/18
 - Free Training held in Sault Ste. Marie
 - Michigan Main Street (MMS) assists communities interested in revitalizing and preserving their traditional commercial district.
 - The program provides technical assistance for communities desiring to develop their own local Main Street program by utilizing the Main Street Approach[™] a common-sense approach to tackling the complex issues of revitalization by capitalizing on downtown's history and identifying the unique assets of the community itself.
 - MEDC supported
- HR
 - o Managed the process for interviews and hiring of new staff
 - o Worked with Matt Perry to ensure retirement benefits and paperwork were verified
- New Website
 - o Participated in training on day to day editing and management
 - Have been working on verifying all information was migrated from old site to new
- Planning Commission
 - Working on a presentation on Zoning/Planning overview for Planning Commission
 - Final step in completion of the Master Citizen Planner certification through MSU extension

• Committee/Membership/Partnership Meetings:

- o Chamber of Commerce attended meeting August 13
 - Special joint meeting with Save, Restore Grow Newberry on August 8 to meet with Congressman Jack Bergman
- o Eastern UP Planning Commission -attended meeting July 25
- o M-123 Tahquamenon Scenic Byway next meeting September 18, 2018 in Paradise
- o Save, Restore, & Grow Newberry attended meeting on July 20 & Aug 8
- Strategic Alliance for Health -n/a

| 2018 FOIA Tracking Sh |
|-----------------------|
|-----------------------|

| Date First | Request | | | | |
|---|------------|----------|---------|--|-------------------------------|
| Request Received | ID | Last | First | Regarding | Statu |
| Monday, February 19, 2018 | 2018-02-LS | Stokes | Lori | emails between staff to 2.19.18 | Deposit Pending |
| Monday, March 12, 2018 | 2018-16-ЈК | Korenich | Jessica | Council and board fees | Deposit Pending |
| Monday, March 12, 2018 | 2018-17-IS | Stokes | Lan | attorney fees | Deposit Pending |
| Friday, March 16, 2018 | 2018-19-KS | Stokes | Kenneth | January 2018 W&L Bills presented at 2.13 W&L Me | Deposit Pending |
| Monday, March 19, 2018 | 2018-22-KS | Stokes | Kenneth | List of entities where jobs were posted for public | Deposit Pending |
| Thursday, March 22, 2018 | 2018-25-KS | Stokes | Kenneth | names and dates of interviews | Deposit Pending |
| Friday, March 23, 2018 | 2018-26-KS | Stokes | Kenneth | employement agreements | Deposit Pending |
| Tuesday, March 27, 2018 | 2018-32-KS | Stokes | Kenneth | Dollar amount paid to AT&T in 2016 | Deposit Pending |
| Tuesday, April 03, 2018 | 2016-38-KS | Stokes | Kenneth | Passport Grant information | Deposit Pending |
| Wednesday, April 04, 2018 | 2018-40-KS | Stokes | Kenneth | VM applications and names of applicants | Deposit Pending |
| Monday, April 09, 2018 | 2018-41-KS | Stokes | Kenneth | Garbage revenues | Deposit Pending |
| Monday, April 16, 2018 | 2018-45-KS | Stokes | Kenneth | Copy of TACU visa monthly statements 2016 & 2017 | Deposit Pending |
| Wednesday, April 18, 2018 | 2018-49-KS | Stokes | Kenneth | Payables W&L and Council 2016, 2017 | Deposit Pending |
| Tuesday, May 01, 2018 | 2018-51-KS | Stokes | Kenneth | VON & W&L VISA statements & cover sheets Jan-N | Deposit Pending |
| Tuesday, April 03, 2018 | 2016-37-KS | Stokes | Kenneth | TORC fund disbursements | Depost Pending |
| Friday, April 13, 2018 | 2018-47-KS | Stokes | Kenneth | Water & Light attorney fees for 2016, 2017 | Final Payment Pe |
| Friday, April 13, 2018 Tuesday, April 10, 2018 | | Stokes | | Village of Newberry attorney fees for 2016,2017 2017 end of year amounts for financial accounts | Final Payment Pending Audit C |

Newberry Wastewater Treatment Plant George Blakely Superintendent August 2018 Report

The past month has been productive in tying up some loose ends. We now have a Raw Sewage pump back on standby. The RAS pump project has begun to fall into place. The standby Generator has a new governor controller installed. Preparing for cleaning and televising of sewer system.

- VFD has arrived from Crane
- Drawings for the addition of RAS pump to SKADA from Alpha-Tran Engineering Co.
- Staff Safety Meeting
- Anderson cleaned drying bed
- Graham installed governor controller on generator
- Cleaned Ferrous storage tank
- Replaced Water Bath Incubator
- Raw Sewage pump back from rebuild by Rasmussen Electric
- Wet Well pumped by Eric's Septic

VILLAGE OF NEWBERRY



Moose Capital of Michigan

302 East McMillan Avenue, Newberry, MI 49868 Phone: 906-293-3433 Fax: 906-293-8890

NEWBERRY WATER AND LIGHT JOE LIVELY WORKING FOREMAN REPORT JULY 2018

- OUTAGE (W AVE D SQUIRREL)
- RED TAGS
- PARADE
- BRUSHING (PRIMARY)
- INSTALL 41 LUMBER WINDOWS
- WATER AND ELEC. SERVICE ORDERS (TURN-ONS)
- 69KV SWITCH (STORED 41 LUMBER)
- PULLED POLES AT W. CO. RD. 462, E. HELEN, E. RAILROAD.
- REMOVED UNUSED TRANSFORMER & CUT-OUT AT CO. RD. 403
- DISCONNECTS (NON-PAYMENT) (8)
- INSTALLED NEW CROSSARM ON NEW POLE AT CO. RD. 403
- REPAIRED HYDRANT AT W. AVE C
- METER READING
- WATER SAMPLES (BACI, TRIHALOMETHANES, HALOACETIC ACIDS)
- REMOVED POLE (RENZE PARKING LOT)
- REMOVED TREE (SHERMAN PARK)
- CALL OUT (DOWN CABLE TV LINE)
- CALL OUT (EMER. MISSDIG)
- REMOVED TREE (SUBSTATION)
- OUTAGE (M-123 TREE BRANCH)

WATER AND LIGHT MISS DIGS

Water & Light Miss Digs JULY 2018

| MISS DIGS | Jan-18 | Feb-18 | Mar-18 | Apr-18 | May-18 | Jun-18 | Jul-18 | Aug-18 | Sep-18 | Oct-18 | Nov-18 | Dec-18 |
|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 000 RESPONSE PENDING | | | | | | | | | | | | |
| DO1 NO CONFLICT | | | | | | | | | Γ | | | |
| 002 MARKED | | | | 2 | 31 | 13 | 19 | | | | | |
| 003 NOT COMPLETE | | | | | | | | | | | | |
| 004 MARKED-UTILITY REQUIRED ON SITE DURING EXCAVATION | | | | | | | | | | | | |
| 005 ON GOING COORDINATION | | | | | | | | | | | | |
| 006 NOT MARKED-NO ACCESS TO WORK AREA | | | | | | | | | | | | |
| 007 STATED SCOPE OF WORK COMPLETED | | | | | | | | | | | | |
| 008 FACILITY RESPONSE NOT REQUIRED | | | | | | | | | | | | |
| 009 ADDITIONAL LOCATING REQUIRED | | | | | | | | | | | | |
| 010 EXEMPT FROM MARKING | | | | | | | | | | | | |
| 013 CANCELED | | | | | - | - | - | | | | | |
| 201 DESIGN-TASK FACILITIES | | | | | | | | | | | | |
| 202 DESIGN-TASK COMPLETED | | | | | | 1 | | | Γ | Ĩ, | | |
| 203 DESIGN-MARKING REQUIRED | | | | | | | | | Γ | | | |
| 999 HAS NOT RESPONDED | | | | | | | 1 | | | | | |
| TOTALS | • | • | • | 2 | 32 | 14 | 21 | • | • | • | 0 | • |

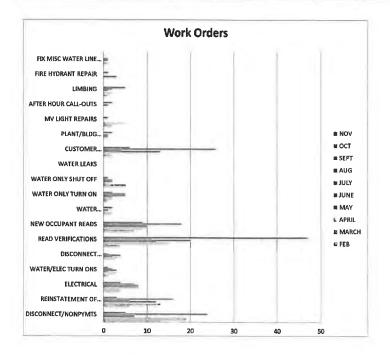
WATER & LIGHT

Series1 Series2 Series3 Series4 Series5 Series5 Series6 Series7 Series8 Series8 Series9 Series10 Series11 Series12 Series13 Series14 Series15 Series15 Series16

| 6Ϊ | 13 | τ τ z | DEC-118 NUV-18 NUV-18 SEP-18 SEP-18 PUG-18 SEP-18 PUG-13 P | AXIS TITLE |
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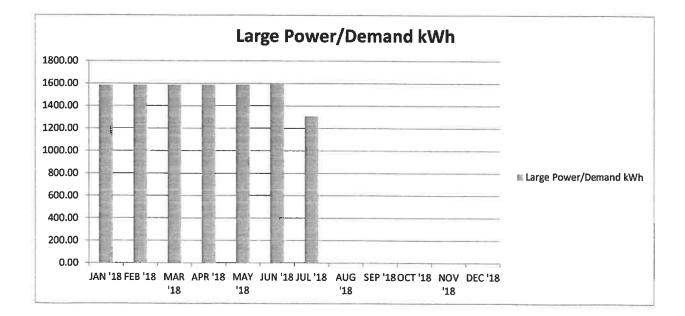
Water & Light Work Orders Report - 2018

| | 1/1-1/31 | 2/1-2/28 | 3/1-3/31 | 4/1-4/30 | 5/1-5/31 | 6/1-6/30 | 7/1-7/31 | 8/1-8/31 | 9/1-9/30 | 10/1-10/31 | 11/1-11/30 | 12/1-12/31 |
|---------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|------------|------------|------------|
| DISCONNECT/NONPYMTS | 13 | 19 | 19 | 7 | 7 | 24 | 5 | | | | | |
| REINSTATEMENT OF SERVICES | 6 | 13 | | .12 | 6 | 16 | 3 | | | | | |
| ELECTRICAL | 4 | 4 | 4 | 8 | 8 | 7 | 4 | 1 | | | | |
| WATER/ELEC TURN ONS | 1 | | 3 | 1 | 3 | 2 | 1 | | | | | |
| DISCONNECT WATER/ELEC | | | 3 | 2 | 4 | 1 | 0 | | | | | |
| READ VERIFICATIONS | 4 | 1 | 15 | 12 | 20 | 11 | 47 | | | | | |
| NEW OCCUPANT READS | 7 | 1 | 9 | 10 | 10 | 18 | 9 | | | | | |
| WATER METER/REMOTE REPAIR | | 1 | 2 | | 1 | | 2 | | | | | |
| WATER ONLY TURN ON | 1 | 1 | 2 | 2 | 5 | 5 | 2 | | 1 | | | |
| WATER ONLY SHUT OFF | 5 | 1 | | 2 | 2 | 1 | 1 | | | | | 1 |
| WATER LEAKS | 1 ····· | | | | | | 0 | | | | | |
| CUSTOMER INFORMATION | 2 | | 2 | 13 | 4 | 26 | 6 | | | | | |
| PLANT/BLDG MAINTENANCE | | | | 1 | 1 | | 2 | | | | | |
| MV LIGHT REPAIRS | 2 | 1 | 5 | | | | 1 | | | - | | |
| AFTER HOUR CALL-OUTS | | | | | 1 | | 2 | | | | | |
| LIMBING | 1 | | 2 | 1.000 | 1 | 2 | 5 | | | | | |
| FIRE HYDRANT REPAIR | | | | 3 | | | 1 | | | | | |
| FIX MISC WATER LINE ITEMS | | 1 | 1 | | 1 | 1 | 0 | | 1 | | | |
| TOTALS | 46 | 41 | 67 | 73 | 74 | 114 | 91 | 0 | 0 | 0 | 0 | 0 |



Water & Light Electric Demand Report Large Power/Industrial 2018

| MONTH: | LG POWER/INDUSTRIAL | BILL | ED AMOUNT |
|---------|---------------------|------|-----------|
| DEC '17 | 1567.34 | \$ | 13,938.69 |
| JAN '18 | 1583.90 | \$ | 14,129.91 |
| FEB '18 | 1586.82 | \$ | 14,129.91 |
| MAR '18 | 1587.94 | \$ | 14,129.91 |
| APR '18 | 1587.14 | \$ | 14,129.91 |
| MAY '18 | 1588.74 | \$ | 14,129.91 |
| JUN '18 | 1600.38 | \$ | 14,205.68 |
| JUL '18 | 1308.82 | \$ | 12,369.20 |
| AUG '18 | | | |
| SEP '18 | | | |
| OCT '18 | | | |
| NOV '18 | | | |
| DEC '18 | | | |



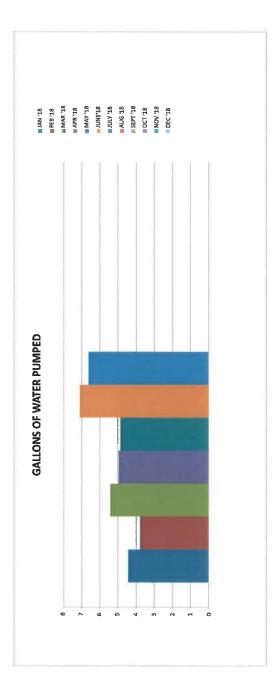
| | | | | | | 2018 - | ELECTF | RIC CONSI | 2018 - ELECTRIC CONSUMPTION / BILLING | SILLING | | | | | | |
|-------|----------------------|----------|-----------------|--------------|------------------------------------|------------|----------|----------------------------------|---------------------------------------|----------------------|--------|-----------------|-------------------------|---------------|-----------------|--------------|
| | | | RESIDENTIAI | AL | | | CON | COMMERCIA | _ | | LARG | LARGE POWER | | | DEMAND | P |
| | æ | METERS | ER | æ | ER | EC | METERS | EC | 3 | 9 | METERS | ອງ | FUEL ADI | DEMAND METERS | METERS | DEMAND |
| 2018 | KW | | FUEL AD? | BASE | AMT BILLED | KW | | FUEL ADJ | AMT BILLED | κw | 1 | AMT BILLED | | κw | | AMT BILLED |
| IAN | 748240.00 | 1186 | ŝ | \$ 1,006.53 | 21,656.75 \$ 1,006.53 \$ 86,598.11 | 359495.00 | | 216 \$ 10,405.32 | \$ 38,786.60 | 419720.00 | 7 | \$ 21,925.44 | 21,925.44 \$ 12,148.38 | 1231.76 | 12 \$ | \$ 11.029.11 |
| FEB | 770962.00 | 1196 \$ | | \$ 1,026.39 | 22,314.69 \$ 1,026.39 \$ 88,975.29 | 341698.00 | | 217 \$ 9,890.06 | \$ 41,987.11 | 443000.00 | 7 | \$ 23,036.00 \$ | \$ 12,822.19 | 1231.76 | 12 \$ | |
| MAR | 616256.00 | 1193 | \$ 15,928.27 \$ | | 829.03 \$ 73,345.77 | 353759.00 | | 218 \$ 10,003.71 | \$ 29,698.52 | 358400.00 | | 7 \$ 18,636.80 | 18,636.80 \$ 9,287.87 | 1587.94 | 13 \$ | \$ 14,129.91 |
| APR | 720072.00 | 1203 | \$ 18,694.68 \$ | \$ 984.37 \$ | \$ 84,243.98 | 189173.00 | 218 \$ | \$ 5,866.59 | \$ 12,163.18 | 409040.00 | 5 1 | \$ 21,270.08 \$ | \$ 9,955.02 | 1232.08 | 13 | \$ 14,129.91 |
| MAY | 549102.00 | 1191 | \$ 14,249.13 \$ | \$ 741.58 \$ | \$ 66,721.42 | 258578.00 | 217 \$ | \$ 7,597.95 | \$ 20,126.00 | 398200.00 | 7 | \$ 20,706.40 \$ | \$ 10,072.61 | 1232.88 | 13 | \$ 14,129.91 |
| NN | 501511.00 | 1210 | \$ 12,968.76 \$ | | 686.87 \$ 62,653.34 | 271793.00 | 212 \$ | \$ 7,028.38 | \$ 29,747.29 | 476920.00 | 2 | \$ 24,799.84 | \$ 12,125.80 | 1243.72 | 13 | \$ 14,205.68 |
| JUL | 446516.00 | 1196 | \$ 8,661.98 \$ | | 613.00 \$ 57,164.55 | 290645.00 | 212 \$ | \$ 5,971.68 | \$ 31,706.43 | 384640.00 | \$ 2 | \$ 20,001.28 | \$ 9,770.56 | 991.96 | 13 | \$ 12.369.20 |
| AUG | | | | | | | | | | | | | | | | |
| SEPT | | | | - | | | | | | | | | | | | |
| oct | | | | | | | | | | | | | | | | |
| NOV | | | | | | | | | | | | | | | | |
| DEC | | | | | | | | | | | | | | | | |
| TOTAL | 4352659.00 | 8375.00 | 114474.26 | 5887.77 | 519702.46 | 2065141.00 | 1510.00 | 56763.69 | | 204215.13 2889920.00 | 49.00 | 150375.84 | 76182.43 | 8752.10 | 89.00 | 91022.83 |
| AVG | 621808.4286 1196.429 | 1196.429 | 16353.46571 | | 841.11 74243.20857 | - | 215.7143 | 295020.1429 215.7143 8109.098571 | | 29173.59 412845.7143 | 2 | 21482.26286 | 21482.26286 10883.20429 | L | 1250.3 12.71429 | 13003.26143 |
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TOTAL Kwh AVERAGE MET

9316.47 1431.857143

| r & Light | Water Pumpage Report - 2018 |
|---------------|-----------------------------|
| Water & Light | Water Pum |
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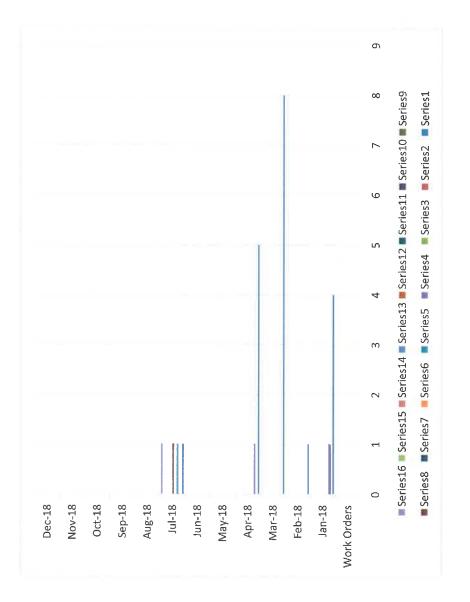
| MONTH | 12237.98 | X 1,000,000 | 1000'S GALS | #VALUE! | PUMPED NOT BILLED FOR | - | \$ BILLED FOR | GALS BILLED | ross | BILLED FOR | LOS | LOST REVENUE |
|----------------|----------|-------------|---------------------------------|----------------|--------------------------|-------------------|---------------|----------------|-----------|------------|-----|--------------|
| 11. NAL | 4.052 | 4052000 | 4052 | \$ 9.25 | \$ 43,601.00 | \$ 0 | 35,835.92 | 3213 | 21% | 264 | s | 7,765.08 |
| FEB '17 | 5.586 | 5586000 | 5586 | \$ 9.25 | \$ 57,790.50 | | 35,068.45 | 3123 | 44% | 56% | s | 22,722.05 |
| MAR '17 | 4.919 | 4919000 | 4919 | \$ 9.25 | \$ 51,620.75 | \$ \$ | 32,783.23 | 2870 | 42% | 58% | s | 18,837.52 |
| APR '17 | 4.44 | 4440000 | 440 | \$ 9.25 | \$ 47,190.00 | \$ 0 | 26,693.75 | 2209 | 50% | 50% | s | 20,496.25 |
| MAY '17 | 4.862 | 4862000 | 4862 | \$ 9.25 | \$ 51,093.50 | \$ 0 | 33,410.04 | 2930 | 40% | 80% | s | 17,683.46 |
| JUNE '17 | 6.218 | 6218000 | 6218 | \$ 9.25 | \$ 63,636.50 | \$ 0 | 41,981.56 | 3867 | 38% | 62% | s | 21,654.94 |
| 71'' 17 | 5.236 | 5236000 | 5236 | \$ 9.25 | \$ 54,553.00 | \$ | 32,873.46 | 2888 | 45% | 55% | s | 21,679.54 |
| | | | | | GOAL | | | | | REU'S | | |
| AUG '17 | 5.394 | 5394000 | 5394 | | \$ 80,000.00 | \$ C | 82,799.37 | 5394 | 103% | 1,103.99 | Ş | (2,799.37) |
| SEPT '17 | 5.566 | 5566000 | 5566 | | \$ 80,000.00 | \$ 0 | 82,267.11 | 5566 | 103% | 1,096.89 | s | (2,267.11 |
| OCT '17 | 4.53 | 4530000 | 4530 | | \$ 80,000.00 | \$ C | 82,568.39 | 4530 | 103% | 1,100.91 | \$ | (2,568.39) |
| LL' VON | 4.634 | 4634000 | 4634 | | \$ 80,000.00 | \$ 0 | 82,239.62 | 4634 | 103% | 1,096.53 | \$ | (2,239.62) |
| DEC '17 | 4.339 | 4339000 | 4339 | | \$ 80,000.00 | \$ 0 | 82,001.71 | 4339 | 103% | 1,093.36 | ŝ | (2,001.71 |
| | | | | | GOAL | | | | | REU'S | | |
| JAN '18 | 4.428 | 4428000 | 4428 | | \$ 80,000.00 | \$ (| 74,408.55 | 4428 | 93.0% | 992.11 | s | 5,591.45 |
| FEB '18 | 3.780 | 3780000 | 3780 | | \$ 80,000.00 | 0 <mark>\$</mark> | 77,569.72 | 3780 | 97.0% | 1,034.26 | ŝ | 2,430.28 |
| MAR '18 | 5.422 | 5422000 | 5422 | | \$ 80,000.00 | 0 <mark>\$</mark> | 77,216.00 | 5422 | 96.5% | 1,029.55 | Ş | 2,784.00 |
| APR '18 | 4.9589 | 4958900 | 4958.9 | | \$ 80,000.00 | \$ 0 | 86,588.54 | 4.959 | 108.2% | 1,154.51 | Ş | (6,588.54) |
| MAY '18 | 4.8636 | 4863600 | 4863.6 | | \$ 80,000.00 | 0 <mark>\$</mark> | 79,932.68 | 4.864 | %6'66 | 1,065.77 | s | 67.32 |
| JUNE'18 | 7.119 | 7119000 | 7119 | | \$ 80,000.00 | \$ 0 | 78,705.95 | 7.119 | 98% | 1,049.41 | s | 1,294.05 |
| JULY '18 | 6.623 | 6623000 | 6623 | | \$ 80,000.00 | 5 (| 76,353.86 | | 95% | 1,018.05 | ş | 3,646.14 |
| AUG '18 | | | | | \$ 80,000.00 | 0 | | | %0 | • | | |
| SEPT '18 | | | | | \$ 80,000.00 | 0 | | | %0 | | | |
| OCT '18 | | | | | \$ 80,000.00 | 0 | | | %0 | 1 | | |
| NOV '18 | | | | | \$ 80,000.00 | 0 | | | %0 | - | | |
| DEC '18 | | | | | \$ 80,000.00 | - | | | %0 | | | |
| | | | | GOAL | ۍ ډ | ş | 550,775.30 | % OF | % OF GOAL | | | |
| | | | 8 | BILLED TO DATE | \$ 550,775.30 | 0 | | 57 | 57% | | | |
| | | | DENSE INVESTIGATION FOR DUIDOFT | | 01 000 000 V | | | | 100 00 | 1001 | • | |



DPW July 2018

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| Work Orders | Jan-18 | Feb-18 | Mar-18 | Apr-18 | May-18 | Jun-18 | Jul-18 | Aug-18 | Sep-18 | Oct-18 | Nov-18 | Dec-18 |
| SEWER | 4 | 7 | ∞ | ъ | | | 1 | | | | | |
| GARDEN CLUB PLANTERS | | | | | | | | | | | | |
| STREETS - PLOWING | 1 | | | | | | | | | | | |
| SIDEWALK | 1 | | | 1 | | | 3* | | | | | |
| GARBAGE | | | | | | | 1 | | | | | |
| BIKE RACK | | | | | | | | | | | | |
| ALLEY & ALLEY CLEAN UP | | | | | | | | | | | | |
| BRUSH CLEANUP | | | | | | | 1 | | | | | |
| TREES AND STUMPS | | | | | | | | | | | | |
| PARKS | | | | | | | | | | | | |
| SANI-STORM | | | | | | | | | | | | |
| VON-ADMIN BLDG | | | | | | | | | | Ţ | | |
| CEMENT RETAINERS-LINK | | | | | | | | | | | | |
| SIGNS | | | | | | | | | | | | |
| STREETS-SWEPT-HOLES | | | | | | | | | | | | |
| BARRICADES | | | | | | | 1 | | | | | |
| TOTALS | 9 | 1 | ∞ | 6 | 0 | 0 | 4 | 0 | 0 | 0 | | |

* water project -- topsoil/seed/straw



WATER AND LIGHT MISS DIGS

MISS DIGS JULY 2018 DPW

| | | | DEP | ARTMENT O | DEPARTMENT OF PUBLIC WORKS | RKS | | | | | | |
|---|--------|--------|--------|-----------|----------------------------|--------|--------|--------|--------|--------|--------|--------|
| MISS DIGS | Jan-18 | Feb-18 | Mar-18 | Apr-18 | May-18 | Jun-18 | Jul-18 | Aug-18 | Sep-18 | Oct-18 | Nov-18 | Dec-18 |
| 000 RESPONSE PENDING | | | | | | | | | | | | |
| 001 NO CONFLICT | | | | | | | 4 | | | | | |
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| 003 NOT COMPLETE | | | | | | | | | | | | |
| 004 MARKED-UTILITY REQUIRED ON SITE DURING EXCAVATION | | | | | | | | | | | | |
| 005 ON GOING COORDINATION | | | | | | | | | | | | |
| 006 NOT MARKED-NO ACCESS TO WORK AREA | | | | | | | | | | | | |
| 007 STATED SCOPE OF WORK COMPLETED | | | | | | | | | | | | |
| 008 FACILITY RESPONSE NOT REQUIRED | | | | | | | | | | 2 | | |
| 009 ADDITIONAL LOCATING REQUIRED | | | | | | | | | | | | |
| 010 EXEMPT FROM MARKING | | | | | | | | | | | | |
| 013 CANCELED | | | | | 1 | | -1 | | | | | |
| 201 DESIGN-TASK FACILITIES | | | | | | | | | | | | |
| 202 DESIGN-TASK COMPLETED | | | | | | | | | | | | |
| 203 DESIGN-MARKING REQUIRED | | | | | | | | | | | | |
| 999 HAS NOT RESPONDED | | | | | | | 1 | | | | | |
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DEPARTMENT OF PUBLIC WORKS

 002 MARKED
 004 MARKED-UTILITY REQUIRED ON SITE DURING EXCAVATION
 006 NOT MARKED-NO ACCESS TO WORK AREA 000 RESPONSE PENDING

001 NO CONFLICT
 003 NOT COMPLETE
 005 ON GOING COORDINATION
 007 STATED SCOPE OF WORK COMPLETED

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FAQ

Michigan PFAS Statewide Sampling Initiative

Frequently Asked Questions (FAQ)

Contents

| 1. | What are PFAS? | . 1 |
|----|---|-----|
| 2. | What is the health advisory level? | . 2 |
| 3. | What are the health effects of PFAS exposure? | . 2 |
| 4. | Why are public water supplies being sampled? | . 2 |
| 5. | Who is conducting the sample collection? | . 2 |
| 6. | When will I receive my sample results? | . 2 |
| 7. | What will happen after I receive my sample results? | . 3 |
| 8. | Where can I get more information about PFAS? | . 3 |
| 9. | Who can I contact for more information about this sampling event? | . 3 |
| | | |

1. What are PFAS?

Perfluoroalkyl and Polyfluoroalkyl Substances (PFAS) (sometimes known as perfluorinated chemicals or PFCs) are a class of organic chemicals that are fire resistant and repel stains, oil, grease, and water. PFAS have been manufactured since the 1950s and have been used in numerous industrial processes and consumer products, such as fire-fighting foams, stain repellants, nonstick cookware, waterproof clothing, and fast food wrappers. PFAS are persistent and bioaccumulate in the environment which intensifies their potential public health threat. PFAS are found in the environment worldwide. Two of these compounds, perfluorooctanoic acid (PFOA) and perfluorooctanesulfonic acid (PFOS), were widely used in fire-fighting foams, paints, polishes, and lubricants.

The manufacturers of PFOA and PFOS agreed to phase out the production of these compounds around a decade ago, but they are still used in the field. New PFAS have since been developed to replace the ones no longer being manufactured; however, the environmental and health impacts have not been studied.

2. What is the health advisory level?

Currently, there is no regulatory drinking water standard for any of the PFAS chemicals. However, in May 2016, the U.S. Environmental Protection Agency (US EPA) established a non-regulatory Lifetime Health Advisory (LHA) for PFOA and PFOS of 70 parts per trillion (ppt) combined, or individually if only one of them is present. The US EPA recommends that this LHA applies to both short-term (i.e., weeks to months) scenarios during pregnancy and lactation, as well as lifetime-exposure scenarios. The Michigan Department of Health and Human Services (MDHHS), as well as the Michigan Department of Environmental Quality (MDEQ), have used this LHA of 70 ppt to inform decisions on actions that should be taken or are recommended to reduce exposure and prevent increased risk to public health from these PFAS contaminants. The US EPA has not yet set health advisory levels for other PFAS.

3. What are the health effects of PFAS exposure?

According to the Agency for Toxic Substances and Disease Registry (ASTDR), some studies in humans have shown that certain PFAS may: affect growth, learning, and behavior of infants and older children; lower a woman's chance of getting pregnant; interfere with the body's natural hormones; increase cholesterol levels; affect the immune system; and increase the risk of certain cancers.

4. Why are public water supplies being sampled?

The MDEQ is carrying out this project as a proactive measure to identify where PFAS compounds occur and determine actions necessary to protect public health. All Community Water Supplies (CWS) with their own source of water will be sampled during this effort. In addition, the 461 schools in Michigan that use their own wells will be sampled. These schools are classified as Non-Transient Non-Community Water Supplies (NTNCWS). This effort will be prioritized based on factors such as population served, potential vulnerability to contamination, and sampling logistics.

5. Who is conducting the sample collection?

The MDEQ's contractor, AECOM (an environmental consulting firm) will be conducting the sampling effort. AECOM's sampling team is experienced in PFAS sampling and ensuring proper sampling technique and consistent methodologies are used throughout this project.

6. When will I receive my sample results?

It is anticipated you will receive your sample results four to six weeks following sample collection. The results will be provided to the designated contact for your water supply from the MDEQ via e-mail. If the results are above the LHA of 70 ppt, the MDEQ will notify you immediately by phone.

7. What will happen after I receive my sample results?

The MDEQ will be available to provide you with additional guidance. As a water supply, you are encouraged to share your sampling results with your consumers in the way you feel is most appropriate. The MDEQ will post all sampling results on the PFAS web site for the public to view within five days of the results notification letter. The results will also go to your local health department, and they are available for health-related questions. The results of the laboratory analysis will determine if additional samples must be collected or other actions are necessary.

8. Where can I get more information about PFAS?

- State of Michigan PFAS Action Response Team (MPART) webpage serving as the main resource for public information on PFAS contamination in Michigan <u>www.michigan.gov/pfasresponse</u>
- United States Environmental Protection Agency (US EPA) webpage including basic information, US EPA actions, and links to informational resources
 www.epa.gov/pfas
- Agency for Toxic Substances and Disease Registry (ASTDR) webpage including health information, exposure, and links to additional resources <u>www.atsdr.cdc.gov/pfas</u>

9. Who can I contact for more information about this sampling event?

Please contact Ms. Lois Elliott Graham, Environmental Quality Analyst, MDEQ, Drinking Water and Municipal Assistance Division, at 810-730-8674 or <u>DEQ-PFAS-DrinkingWater@michigan.gov</u>

Superintendent of Parks & Recreation Village Manager Updates Village Council Meeting – August 20, 2018

A. Parks & Recreation

- a. Finalizing site plan for TORC with engineering firm AECOM which will be submitted to DEQ for approval. Then park amenities and equipment may then go out for bid to vendors. Refer to enclosed documents.
- b. Went out for quotes to finish up the items needed for Atlas Park.

B. Audit & Financial Analysis

- a. Brenda Gartland, Department of Treasury provided a progress report of the audit and timeline for completion. Audit presentation to Council scheduled for Wednesday, October 3, 2018 at 6:30 p.m.
- b. Due to the Village's Project Rising Tide status, the Department of Treasury has provided a grant to pay for a 10-year analysis (2008-2017) of the Village's General Fund, Street Funds, and Utility Funds to be conducted by Plante Moran. A written report, as well as, an in-person presentation to Council will be on Wednesday, October 3, 2018 at 6:30 p.m.

C. USDA Grant Programs

a. Met with Jason Allen, Michigan Director of USDA and other USDA representatives about a grant program for electrical system upgrades.

D. Data Systems Conversions

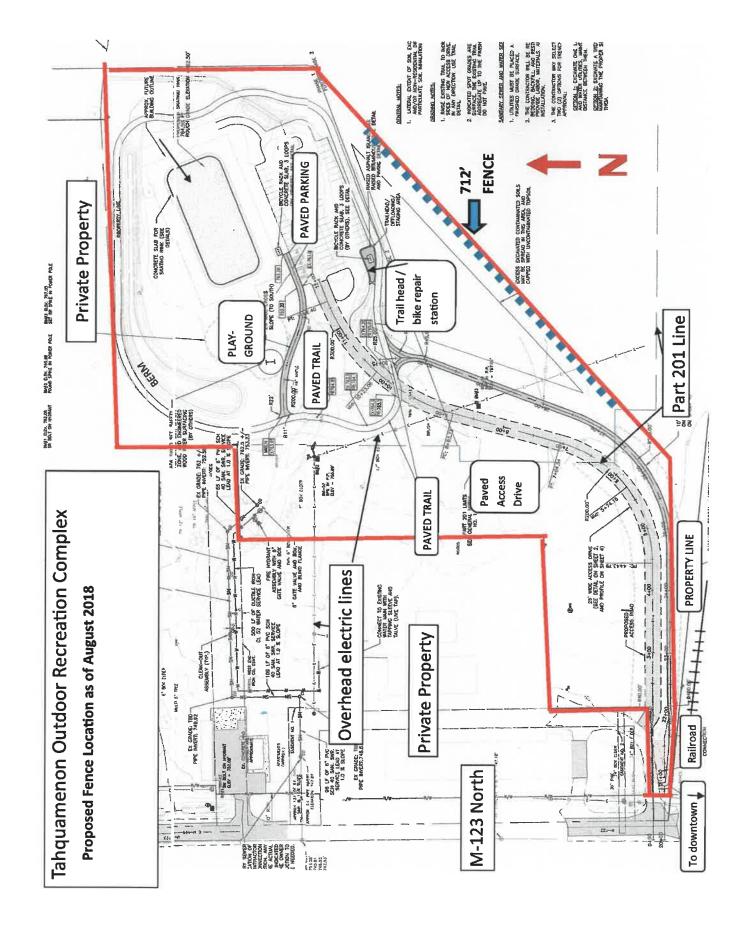
- a. BS & A data extraction has continued. Goal is completion by August 31 and then staff training will be scheduled. Appears to be on schedule.
- b. IT Right has completed the conversion of all our systems and they are now functioning as the IT support for the Village.

E. Recycling

 a. Met with Steve Noble, DEQ, about an electronics recycling program. Being awarded a grant for \$2,500 for conducting an electronics collection event. Goodwill and Superior Watershed Partnership & Land Trust will provide staffing assistance the day of the collection event. Tentative dates: November 3 or 10.

F. Public Information

- a. Appeared on local radio programs with weekly announcements and updates.
- b. Notified residents of vacancies on the Water & Light Board and Planning Commission Board.





PROPOSAL/CONTRACT

Customer Information:

Village of Newberry (Buck Vallad)

Newberry, MI assistantmanager@newberrymi.gov

Notes:

72" 9 GA. ALUMINIZED (2" Mesh) KK CHAIN-LINK FABRIC

1 5/8" LG-40 PIPE TOP RAIL & BRACING

3" X 10.5' LG-40 PIPE TERMINAL POST

2" X 10.5' LG-40 PIPE POST

TRUCK POURED CONCRETE

PERMIT RESPONSIBILITY: DELTA FENCE & CONSTRUCTION advise the customer as to local zoning regulations but the responsibility for complying with said regulations and obtaining any required permits shall rest with the customer unless noted below.

Customer shall obtain permit and provide copy to DELTA FENCE & CONSTRUCTION.

DELTA FENCE & CONSTRUCTION shall obtain permit and charge an additional fee of \$40.00 to Contract Amount below.

DELTA FENCE & CONSTRUCTION agrees to warranty workmanship for two years.

Customer is responsible for determining where the fence is to be erected, DELTA FENCE & CONSTRUCTION can help with this but under no circumstance does DELTA FENCE & CONSTRUCTION assume any responsibility concerning property lines or in any way guarantee their accuracy. If property pins cannot be located it is recommended that the customer have the property surveyed.

DELTA FENCE & CONSTRUCTION will assume the responsibility for having underground public utilities located and marked. However, DELTA FENCE & CONSTRUCTION assumes no responsibility for unmarked sprinkler lines, or any other unmarked buried lines or objects. The customer will assume all liability for any damage caused by directing DELTA FENCE & CONSTRUCTION to dig in the immediate vicinity of known willities. known utilities.

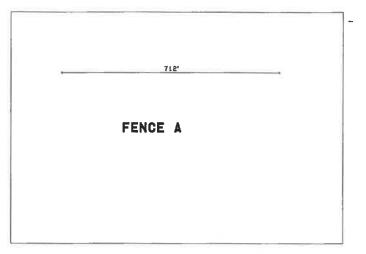
The billing will be per contract unless changes have been

DELTA FENCE & CONSTRUCTION 6652 N.75 Drive ESCANABA, MI 49829-9561 (906) 786-1076 deltafence.biz ron@lcenterprises-usa.com CONTRACTOR LICENSE #2101186222 Page 1 07/09/2018

Job Information:

Fence A

κ.



agreed upon by both parties. Terms: Balance Due apon completion of work.

Additional charges for any extra work not covered in this

Additional charges for any extra work not covered in this contract that was requested by the customer will also be added. For example: If unknown materials like bedrock are encountered while digging, extra charges may be needed for additional work and equipment. A finance charge of 1% per month (or a minimum of \$1.00), which is an annual percentage rate of 12%, shall be applied to accounts that are not paid within 30 days of invoice date. All materials will remain the property of DELTA FENCE & CONSTRUCTION until all invoices pertaining to this job are paid in full. The customer acrees to pay all interest are paid in full. The customer agrees to pay all interest and any costs incurred in the collection of this debt.

PLEASE NOTE: CONTRACT IS VALID FOR 30 DAYS FROM DATE CREATED.

Approved & Accepted for Customer:

| Customer | Date |
|--|-----------|
| Accepted for DELA BENCE & CONS | TRUCTION: |
| " A malal Arauna | 41119 |
| Ron Chouinard, Ceritified Fence Professional | Date |

\$ 9974.00 Contract Amount: Down Payment: \$_____ \$ Balance Due:

VILLAGE OF NEWBERRY



302 East McMillan Avenue, Newberry, MI 49868 Phone: 906-293-3433 Fax: 906-293-8890

Summit Supply 5092 County Road 302 Durango, Colorado 81303

August 7, 2018

Hello,

l am writing to you on behalf of the Village of Newberry. We are requesting quotes for park items - 3 benches, 2 picnic tables and 2 grills of universal design.

Benches with backs (3): Six foot with recycled plastic content and in-ground mount legs.

Picnic tables (2): One 8' ADA table with steel frame and recycled plastic planks, one wheelchair end. One 8' steel frame with recycled plastic planks. Both portable.

ADA Swivel Pedestal Grills (2): Steel, surface mounted, adjustable grate

Please include color choices, shipping costs, and delivery timeframe.

Quotes must be received within 7 days of the date above.

Sincerely,

allison L. Waddins

Allison Watkins <u>awatkins@newberrymi.gov</u> 906-291-1622



Make all P.O.s, Contracts, and Checks to: Penchura, L.L.C. 889 S. Old US 23 Brighton, MI 48114



 Date
 Project #

 8/13/2018
 18-798

| Bill To | | | Ship | То | | | | |
|---|--|--|--------------------------------------|--|------------|--------------------|------------------------------|----------------------|
| Village of Newbo Jennifer James-M 307 E. McMillan Newberry, MI 49 United States | lesloh Ave | | | Atlas Pa Buck Va 735 Cha Newber | | | | |
| Customer (| Contact | Customer Phone | Customer F | Fax | _ | Terms | P.O. No | . Rep |
| Jennifer Jame | s-Mesloh | (293) 343-3 | | | Net 30 | | | DS |
| Item | | Descriptio | n | Qty Weight Price | | Price | Total | |
| 62SGRPS | 6' Recycled | d Plastic Bench, 2x4 slats, 2 recycled plastic in brown, c | 2 support inground | d legs; steel | 3 | 300 | 394.00 | 1,182.00 |
| 8J2GRRP | 8' Picnic T | able 2 3/8" OD 11GA Hot l Plastic (reinforced) planks; | Dip Galvanized F | rame, 8' vn, cedar or | 1 | 333 | 863.00 | 863.00 |
| 8J2GRRPEWC | 8' ADA Pie 8' Recycled | cnic Table 2 3/8" OD 11GA d Plastic (reinforced) planks m. cedar or gray | Hot Dip Galvani s, Wheelchair End | 1 | 308 | 886.00 | 886.00 | |
| SB16ADA | color-brown, cedar or gray ADA Swivel Pedestal Grill 3/16" thick, 15" x 20" w/2-3/8" Pedestal. Adjustable Grate. | | | | | | 205.00 | 410.00 |
| | | | | | | | | |
| Proposal good for 3 Ship Via: common o Delivery contact na | carrier me and numbe | | | | | Subtota Sales T | al [°] ax (0.0%) | \$3,736.00 \$0.00 |
| Justomer signature | utes a purchase order. | | | Total | \$3,736.00 | | | |

889 S. Old US 23, Brighton, MI 48114 Office: (810) 229-6245 Fax: (810) 229-6256 Toll Free: (888) 778-7529

| Summit Supply Corporation of Colorad | do Qu | | | | | |
|--|---------|----------|----------|--|--|--|
| 5092 County Road 302 Durango CO 81303 | | Date | Quote # | | | |
| Phone (970) 247-8858 Fax (970) 247-137 800-526-0116 | 1 | 8/7/2018 | B1122722 | | | |
| Name / Address | Shin To | | | | | |

n,

| Name / Address | | |
|----------------------|-----------------------|--|
| Village of Newberry | Village of Newberry | |
| Accounts Payable | Attn: Allison Watkins | |
| 302 e. McMillan Ave. | 302 e. McMillan Ave. | |
| Newberry, MI 49868 | Newberry, MI 49868 | |
| | 906-291-1622 | |
| | | |
| | | |

| | REP | | Terms | | | | |
|---|--|---|---|-----------------------------------|--|--|--|
| | Billie | Net | Net 30 Days w/Proposal | | | | |
| Qty | Item | Description | Cost | Total | | | |
| 3 | 6CB3RPIG | 6' Contour bench w/recycled plastic : inground Color - Brown - Cedar - Gray - Redy | | 1,926.00T | | | |
| 1 | 8J2CRRP-EWC | 2 3/8" OD 11 GA Hot Dip Galv Tbl v Plast Plank (Reinforced) End WC Color - Brown - Cedar - Gray | v/8' Rec 875.00 | 875.00T | | | |
| 1 | 8BGRRP | 8' bolted frame table w/recycled plas Color - Brown - Cedar - Gray | tic planks 947.00 | 947.00T | | | |
| 2 | SB16ADA | Wheel Chair Accessible Grill | 215.00 | 430.00T | | | |
| 2 | SM | surface mount for basic grills | 20.00 | 40.00T | | | |
| | | Subtotal | | 4,218.00 | | | |
| | Shipping | Shipping | 499.00 | 499.00 | | | |
| | | | | | | | |
| | | | Total | \$4,717.00 | | | |
| cepted olor or f ustom-n nailed to | in 30 days. When placing an inish. Please review the equip | full 30 days from the date of invoice. Note this pro order on our website or catalog we cannot be respo oment that you want to order on the enclosed quote are not returnable unless a defect in manufacturing | nsible if you order the inc and sign and date for fina | correct product or l approval. | | | |

Please Sign your name_____ Your Title_____

Date

Allison Watkins

| From: | Madeley Galvan <mgalvan@barcoproducts.com></mgalvan@barcoproducts.com> |
|----------|--|
| Sent: | Thursday, August 16, 2018 3:39 PM |
| To: | Allison Watkins |
| Subject: | RE: Quote #QBP00092254-001 |

Good afternoon Allison,

Below you will find your quote. This quote is valid for 90 days.

The lead time for this possible order is 4-6 weeks to ship.

Below I have also included the links of each item on this quote, so you may reference for measurements, pricing, and color options.

- 1. http://www.barcoproducts.com/classic-style-inground-bench
- 2. http://www.barcoproducts.com/barcoboard-walk-thru-table
- 3. <u>http://www.barcoproducts.com/barcoboard-walk-thru-wheelchair-accessible-table</u>
- 4. <u>http://www.barcoproducts.com/swivel-grills</u> (only inground mounting for any of our grills)

If and when you're ready to order you're more than welcome to contact me or call our customer service department at 800-338-2697.

BP Barco Products

Hello, Allison Watkins

Thank you for your quote from Barco Products. You can check the status of your quote by <u>logging into your account</u>. If you have any questions about your quote please contact us at <u>sales@barcoproducts.com</u> or call us at 1-800-338-2697 7 a.m. to 5 p.m. CT, Monday through Friday

Your quote confirmation is below. Thank you again for your business.

Your quote #QBP00092254-001 (placed on August 16, 2018 2:17:17 PM CDT)

Shipping Information:

Billing Information:

Allison Watkins Village of Newberry Pending Newberry, Michigan, 49868 United States T: 906-291-1622

| Item | Sku | Qty | Subtotal |
|--|----------------|--------|------------|
| Classic Style Inground Bench/ 6' Bench/ Desert Tan Length | KBC1415-TN | 3 | \$1,826.55 |
| 6 Foot Color Options | | | |
| Desert Tan 105 | | | |
| BarcoBoard Walk-Thru Table/ 8' Table/ Desert Tan <i>Length</i> | KBM1435-TN | 1 | \$948.85 |
| 8 Foot | | | |
| Color Options Desert Tan (BB) | | | |
| BarcoBoard Walk-Thru Wheelchair Accessible Table/ 8' Table/ Desert Tan Color Options Desert Tan (BB) | KBM1440-TN | 1 | \$908.85 |
| Swivel Grill | PUP630-3U | 2 | \$655.70 |
| | Sub | ototal | \$4,339.95 |
| | Shipping & Han | dling | \$604.75 |
| | Lift | Gate | \$50.00 |
| | Grand | Total | \$4,994.70 |

Thank you, Barco Products

Barco Products | 24 N. Washington Ave. | Batavia, IL 60510 | United States

Best regards,

Madeley Galvan Barco Products Company Customer Service PN:800-338-2697 | Ext: 5465 | Fax:630-879-8687 24 N. Washington Ave. | Batavia, IL 60510 www.barcoproducts.com | sales@barcoproducts.com

From: Allison Watkins [mailto:awatkins@newberrymi.gov]
Sent: Thursday, August 16, 2018 7:49 AM
To: Barco Products
Cc: Madeley Galvan
Subject: RE: Web-form 'Customer Service' submitted

I am unsure from this email if this was a request for the original quote or if you received it when I sent it to the general info email. I have attached it to this email since I have not heard back from anyone yet.

Thank you, Allison

Special Session of the Newberry Village Council

Wednesday, October 3, 2018 Tahquamenon Area Schools - Auditorium 6:30 p.m.

Scope of Services - Financial History of Village

Plante Moran will utilize the audited financial statements found on the Michigan Department of Treasury's website, they will:

- Perform a 10 year analysis (2008-2017) of the Village's General Fund, Street Funds, and Utility Funds
- This analysis will focus on:
 - o Cash position and cash flow
 - Working capital
 - o General Fund revenues and expenditures
 - o Pension funding
 - Cost of retiree healthcare
 - o Interfund borrowing
 - o Fund Balance and Unrestricted net position
- Project deliverables will include:
 - Written report, format to be determined
 - o Powerpoint slide deck of graphs and charts
 - o Public presentation in Newberry

This analysis should paint a clear picture of any trends, positive or negative, the Village is experiencing from a financial standpoint and answer questions such as:

- Are the utilities providing sufficient cash flow to support operations?
 - If not, when did they stop?
- Are all 3 utilities self-sufficient financially?
 - o If not, who or what is providing the financial subsidy?
- Have the utilities been setting cash reserves adequately?
- Has the General Fund's financial position been improving, eroding, or staying consistent over time?
- Is the Village living within its means?
- How successful or accurate has the Village been with projecting its annual budget?
- What is the trend of the Village's level of pension funding?
- How has the cost of retiree healthcare changed over time?

Department of Treasury, due to Newberry's Project Rising Tide status has agreed to reimburse the Village for the analysis conducted by Plante Moran.

Page 2 of 2 #761738

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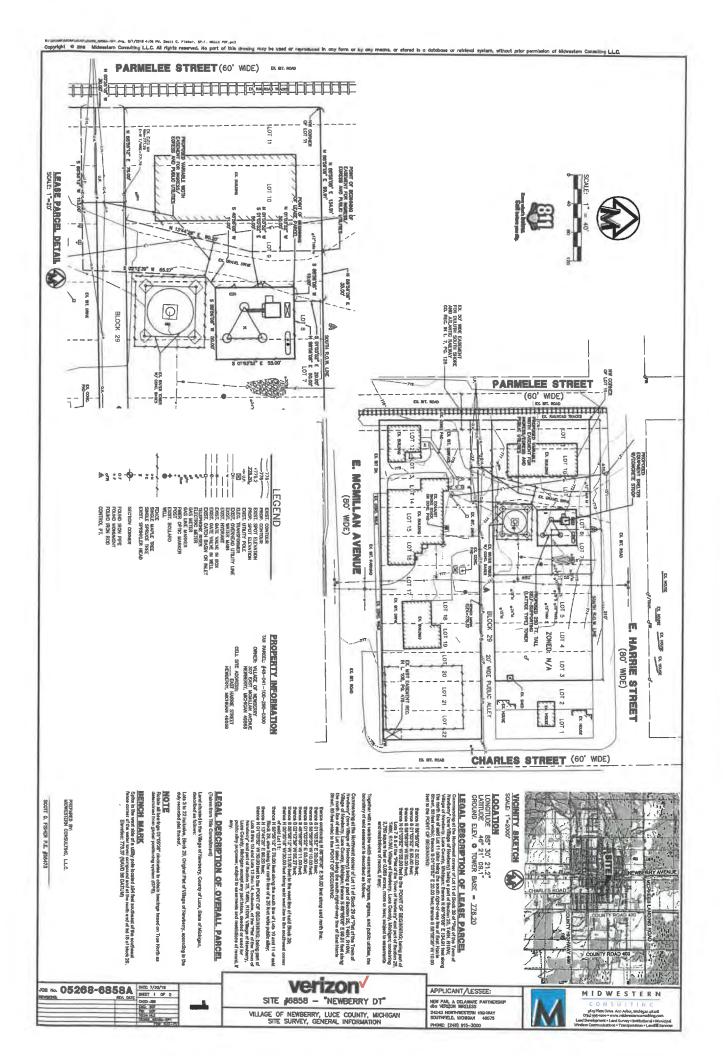
NORTHERN CREDIT BUREAU ACCOUNT SUMMARY REPORT

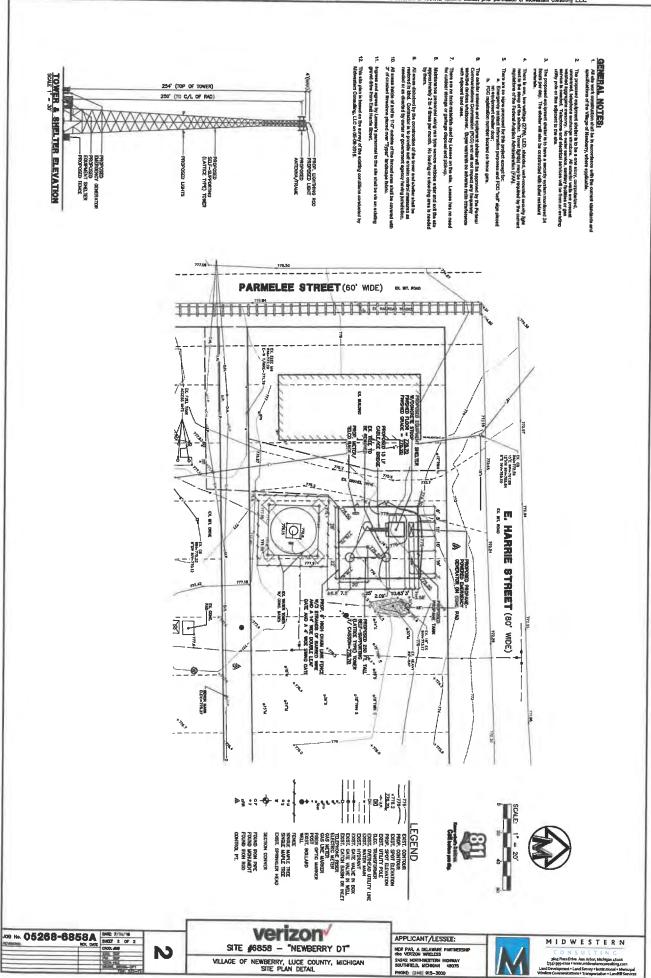
PAGE: 1

CREDITOR: 20788 -- NEWBERRY WATER & LIGHT ACCOUNTS LISTED: 07/2018 TO 07/2018 PAYMENT PERIOD: 07/01/2018 TO 07/31/2018

NEWBERRY WATER & LIGHT VILLAGE OF NEWBERRY 307 E MCMILLAN AVE NEWBERRY MI 49868

| | NUMBER PLACED | AMOUNT PLACED | AVERAGE BALANCE | # PAID IN FULL | PERIOD | TOTAL | *COLL | NUMBER RETURN | TOTAL | NUMBER ACTIVE | AMOUNT ACTIVE | TOTAL |
|-------|------------------|------------------|--------------------|-------------------|-----------|---------|-------|------------------|---------------------------|------------------|------------------|---------|
| 07-18 | 48 | \$22,214.12 | \$462.79 | 1 | \$0.00 | \$15.14 | 0.1 | 0 | \$0.00 | 47 | \$22,198.98 | \$3.78 |
| 2018 | 48 | \$22,214 | \$462.79 | l | \$0.00 | \$15 | 0.1 | 0 | \$0.00 | 47 | \$22,199 | \$3.78 |
| ***** | ****** | ******* | ******** | ****** | ********* | ******* | ***** | ****** | * * * * * * * * * * * * * | ****** | ******** | ******* |
| TOTAL | 48 | \$22,214 | \$462.79 | l | \$0.00 | \$15 | 0.1 | 0 | Ş0.00 | 47 | \$22,199 | \$3.78 |







MIDWESTERN CONSULTING 3815 Plaza Drive, Ann Arbor, Michigan 48108 www.midwesternconsulting.com (734) 995-0200

New Par, a Delaware Partnership dba Verizon Wireless 24242 Northwestern Highway Southfield, MI 48075

Attn: Mr. David Winter

August 1, 2018

Re: Verizon Wireless Site Number: 6858 Name: "Newberry DT" Located in Village of Newberry Luce County, Michigan

MCLLC Job No. 05268.6858A

I certify that the latitude of 46°21'09.1" (46.352528) and the longitude of 85°30'21.2"(-85.505889) are accurate to within ±20 feet horizontally; and that the tower site elevation of 776.20 feet AMSL is accurate to within ±3 feet vertically. With a structure height of 258.00 feet AGL, the overall height would be 1034.20 feet AMSL. The horizontal datum (coordinates) is in terms of the North American Datum of 1983 (NAD83) and is expressed as degrees, minutes and seconds. The vertical datum (heights) is in terms of the North American Vertical Datum of 1988 (NAVD88) and is determined to the nearest foot.



Patrick L. Hastings Professional Surveyor No. 37277