

Return Address

**Walla Walla County Commissioners
314 W Main/P.O. Box 1506
Walla Walla, WA 99362**

Document Titles (i.e.: type of document)

**"Final Order of Vacation" of Spring Street Right of Way as dedicated in
Buck Addition to the Town of Prescott, Per Vol. B, Page 7 of Plats, Situated
in Section 33, Township 10 North, Range 36, East, W.M.**

Auditor File Number(s) of document being assigned or released:

Grantor

1. **Walla Walla County Commissioners**
- 2.
- 3.

Additional names on page ____ of document.

Grantee

1. **The Public**
- 2.
- 3.

Additional names on page ____ of document.

Legal description (i.e.: lot and block or section township and range)
Section 33, Township 10 North, Range 36 East, W.M.

Additional legal is on page 4 of document.

Assessors Parcel Number

Additional parcel number is on page ____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. Please type or print the information. This page becomes part of document.



BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF THE VACATION
OF SPRING STREET RIGHT OF WAY
AS DEDICATED IN BUCKS
ADDITION TO THE TOWN OF
PRESCOTT, PER VOL. B, PAGE 7 OF
PLATS, SITUATED IN SECTION 33,
TOWNSHIP 10 NORTH, RANGE 36
EAST. W.M.



FINAL ORDER OF VACATION
RESOLUTION NO. **17 220**

WHEREAS, Resolution 17 201, proposing the vacation of a portion of Spring Street right of way as dedicated in Bucks Addition to the Town of Prescott, per Vol. B, Page 7 of Plats, situated in Section 33, Township 10 North, Range 36 East, Willamette Meridian, was passed on the 24th day of July, 2017; and

WHEREAS, on the 24th day of July, 2017, the County Engineer was duly directed to examine said county road and make a report in writing; and

WHEREAS, on the 24th day of July, 2017, the Board set the 7th day of August, 2017, for hearing the report of the County Engineer, and the consideration thereof, and that notice of the time and place of said hearing was given by publication and posting as prescribed by law; and

WHEREAS, on the 7th day of August, 2017, the County Engineer filed his written report with the Board as required by law; and

WHEREAS, the report of the County Engineer shows:

That, the County considers said right of way is not necessary to the general road system;

That, the public will be benefitted by its vacation;

That, in his opinion, said right of way should be vacated;

and,

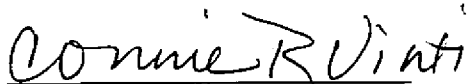
WHEREAS, the Engineer's Report, Affidavit of Posting, and Notice of Publication are on file, and the Board having examined the report of the Engineer, and all other papers on file in the proceedings, heard and considered all testimony and documentary evidence adduced for and against the vacation of said County Road right of way, the Board being satisfied that County interest in said right of way will not be necessary as part of a general road system, and that the public will be benefitted by its vacation; now therefore




BE IT HEREBY RESOLVED, by this Board of Walla Walla County Commissioners, that the right of way, as described on Exhibit "A" attached hereto and by this reference is made a part hereof, be vacated.

Passed this 14th day of **August, 2017** by Board members as follows: 3 Present or 0 Participating via other means, and by the following vote: 3 Aye 0 Nay 0 Abstained 0 Absent.

Attest:


Connie R. Vinti, Clerk of the Board


James L. Duncan, Chairman, District 3


James K. Johnson, Commissioner, District 1


Todd L. Kimball, Commissioner, District 2

Constituting the Board of County Commissioners
of Walla Walla County, Washington

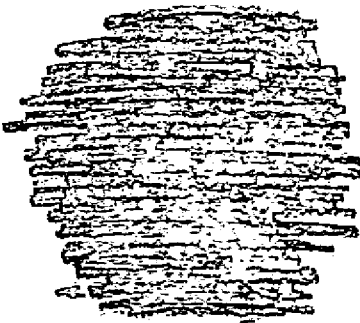


EXHIBIT "A"

THE 60.00 FOOT WIDE DEDICATED RIGHT OF WAY OF SPRING STREET LYING BETWEEN MILL STREET AND ROGERS ROAD (COUNTY ROAD NO. 838), PER THE PLAT OF BUCKS ADDITION TO THE TOWN OF PRESCOTT, FILED IN VOLUME "B" PAGE 7 OF PLATS, RECORDS OF WALLA WALLA COUNTY, WASHINGTON, SITUATED IN SECTION 33, TOWNSHIP 10 NORTH, RANGE 36 EAST, W. M.

