

## ***MEETING NOTICE***

# **Council on Housing *Community Summit***

**Friday, June 14<sup>th</sup>, 2019**

**11:00AM to 1:00 PM**

**Son Bridge**

1200 SW 12<sup>th</sup> Ave, College Place  
Large Auditorium

1. Welcome & Introductions of new Board
2. History of Council
  - a. Requirements
  - b. Goals
  - c. Review of Organization lay out
3. Lunch 12:00-12:30
4. Connect with Task Forces
  - a. Community Landbank/ Community Land trust
  - b. Homeless-housing Plan
  - c. Affordable housing
  - d. Funding
  - e. Permanent Supported Housing/Transitional housing
  - f. Emergency shelter
  - g. Youth/Veterans
5. Next steps

