



Community Development Department

Director: Lauren Prentice

310 W. Poplar Street, Suite 200 | Walla Walla, WA 99362

Submit to: planning@co.walla-walla.wa.us 509-524-2610

https://www.co.walla-walla.wa.us/residents/community_development/index.php

ZONING CODE TEXT AMENDMENT APPLICATION

Applications for 2024 must be submitted by 5:00 PM on April 1, 2024.

Prior to application submittal you are strongly encouraged to schedule a preapplication meeting via Cisco Webex, which is an opportunity to meet with staff to informally discuss the proposal, application requirements, fees, the review process and schedule, and applicable development standards, plans, policies, and laws.

Please review [WWCC 14.15](#) prior to submitting application.

Applicant

Name: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Applicant's Representative (optional)

Name: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Proposed Amendment

Section(s) of code to be amended: _____

Short description of the proposed amendment:

COMPLETE SUBMITTAL CHECKLIST

Applications for 2024 must be submitted by 5:00 PM on April 1, 2024.

The following must be submitted with this completed form for the application to be complete. Applications that are incomplete (i.e., that do not include all the information required below) will not be accepted.

- \$7,725 payable via cash, check made out to Walla Walla County, debit or credit card. Fee includes the \$7,500 Application Fee and 3% Technology Fee per [WWCC Chapter 3.08](#);
- A completed [SEPA Environmental Checklist](#) and associated fees of \$1,957;
- Exhibit A: Copy of proposed amendments. If amending existing text, show with tracked changes. Underline additions, strikethrough deletions. Attach and label 'Exhibit A.'
- Exhibit B: Written Statement: Please attach explanations on how the proposal meets the following approval criteria of WWCC Sections [14.15.060.D.3](#) and [14.15.070.B.3](#). Attach and label 'Exhibit B.'
 1. The amendment is consistent with the comprehensive plan; and
 2. The amendment is consistent with other development regulations, unless accompanied by amendments to such other development regulations; and
 3. The amendment is appropriate for consideration at this time.
 4. The amendment meets a definable public need; and
 5. The amendment is in the long-term interest of the county.

By signing I certify that the information furnished within this application, including all submittals and attachments, is true and correct to the best of my knowledge.

Applicant Signature: _____ Date: _____