#### AGENDA

### WALLA WALLA COUNTY BOARD OF COMMISSIONERS MONDAY, FEBRUARY 8, 2016

#### (PLEASE NOTE SLIGHTLY EARLIER START TIME THIS DATE)

#### 9:15 COUNTY COMMISSIONERS

**Chairman Johnson** 

All matters listed within the Consent Agenda have been distributed to each County Commissioner for review and are considered routine. The Consent Agenda will be approved by one motion of the Board of County Commissioners with no separate discussion. If separate discussion is desired on a certain item, that item may be removed from the Consent Agenda at the request of a Commissioner, for action later.

- a) Roll call and establish a quorum
- b) Review warrant list

The county commissioners will take this time (at 9:15 a.m.) to review the list of warrants for approval under the consent agenda. This review time is open to the public. No other business will be transacted until the regular meeting start time of 9:30 a.m.

RECESS.

#### 9:30 COUNTY COMMISSIONERS

- a) Declarations re: conflict of interest
- b) Pledge of Allegiance
- c) Public comment period (time limitations may be imposed)

<u>PLEASE NOTE:</u> If you wish to address the Commission, please raise your hand to be recognized by the Chair. When you have been recognized, please step up to the microphone and give your name and address before your comments. The Walla Walla County Commissioners are committed to maintaining a meeting atmosphere of mutual respect and speakers are encouraged to honor this principle. (An individual may request to address the board at a later time on the agenda, if time permits, by contacting the Clerk of the Board at least 24 hours prior to the meeting.) Thank you.

#### d) Action Agenda Items:

Review submitted Employee
 Payroll Action Forms

#### e) Consent Agenda Items:

- 1) Resolution \_\_\_\_ Minutes of County Commissioners' sessions of February 1 and 2, 2016
- 2) Resolution \_\_\_\_\_ Approving Amendment A to Washington State Military Department Grant Agreement Number E16-061
- 3) County warrants as follows: 4171635 through 4171780 totaling \$1,254,566.27 and 4171634 in the amount of \$1,000.00 (elections)

#### **BOARD OF COUNTY COMMISSIONERS**

WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF APPROVAL OF AMENDMENT A TO WASHINGTON STATE MILITARY DEPARTMENT GRANT AGREEMENT NUMBER E16-061

**RESOLUTION NO.** 

**WHEREAS**, Washington State Military Department Emergency Management Division and the U.S. Department of Homeland Security (DHS) have proposed Amendment A to Grant Agreement Number E16-061; and

WHEREAS, this Homeland Security grant is provided to state and local jurisdictions to enhance the capability to prevent, deter, respond to, and recover from incidents of terrorism and/or catastrophic events; and

WHEREAS, Liz Jessee, Walla Walla County Emergency Management Director, is authorized to sign agreements with said entities, and Liz Jessee and Kati Brown are authorized to request reimbursements from these entities, on behalf of Walla Walla County; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that said amendment and reimbursement authority be approved.

Passed this <u>8<sup>th</sup></u> day of <u>February, 2016</u> by Board members as follows:Present or Participating via other means, and by the following vote: AyeNay Abstained Absent.		
Attest:		
Connie R. Vinti, Clerk of the Board	James K. Johnson, Chairman, District 1	
	Perry L. Dozier, Commissioner, District 2	
	James L. Duncan, Commissioner, District 3	
	Constituting the Board of County Commissioners	

of Walla Walla County, Washington

# FUBLIC BAPETY PUBLIC TRUST THE THE THE TRUST OF THE TRUS

### Walla Walla County

#### **Emergency Management Department**

**LIZ JESSEE** 

Director

27 N. 2<sup>nd</sup> Avenue Walla Walla, Washington 99362 Phone: (509) 524-2900 • Fax: (509) 524-2910 www.wwemd.info

KATI BROWN

Coordinator

#### Memo

To:

Board of Walla Walla County Commissioners

From:

Liz Jessee

Date:

January 28, 2015

Re:

State Homeland Security Program Emergency Preparedness Grant

I am requesting your authorization to sign a contract amendment with Washington State Military Department Emergency Management Division to change the grant agreement expiration date from March 31, 2017 to August 31, 2017, to replace the Work Plan and the Timeline, and to move the allocation of Emergency Notification System fee funds from Planning to Organization. The grant amount of \$61,009 remains the same. Due to the record-breaking 2015 fire season, Washington State Military Department Emergency Division lacked the personnel to deliver the original contract, E16-061, with complete terms and conditions. Rather than lose the funding opportunity, the contracts were sent out with 'fine-tuning' expected.

This grant is provided to state and local jurisdictions to enhance the capability to prevent, deter, respond to, and recover from incidents of terrorism involving the use of Chemical, Biological, Radiological, Nuclear and Explosive (CBRNE) weapons, cyber-attacks and catastrophic events through the FFY 2015 Homeland Security Grant Program, SHSP emergency preparedness grant.

The funding will be used primarily for salary and benefits, and goods and services. There is no local match required for this grant. This is an annually recurring grant that WWCEM has been receiving since post 9-11.

Sincerely,

 $/_{\rm S}/$ 

LIZ JESSEE

Director, Emergency Management

#### **COUNTY COMMISSIONERS (continued)**

#### e) Consent Agenda Items (continued):

4) Payroll action and other forms requiring Board approval

#### f) Action Agenda Items:

- Execute Release Agreement (Wilfredo Socoy Casimiro)
- g) Miscellaneous business to come before the Board
- h) Review reports and correspondence; hear committee and meeting reports
- i) Review of constituent concerns/possible updates re: past concerns

a) Department update and miscellaneous

## OF WALLA

#### WALLA WALLA COUNTY

#### **Technology Services Department**

Kevin G. Gutierrez Technology Services Director

315 W. Main Street, Rm 101 - Walla Walla, Washington 99362

(509) 524-2590

kgutierrez@co.walla-walla.wa.us

File: GS50-06F-03

Retain: Until Obsolete or Superseded – PAV

February 8, 2016

To: Walla Walla County Board of Commissioners

Re: Department Update

#### Issues/Information for the Board.

N/A

#### Components (Main infrastructure)

#### Hardware

No issues

#### Software

No issues

#### Security/Viruses

No issues

#### Network

No issues

#### Other Projects

#### • Public Records Position

➤ Would this be an appropriate time to discuss options?

#### Budget /Assets

> Budget time for us is right around the corner, as well as inventory time.

#### • Server Replacement – VMWare

- > Servers are in place, configuration and planning is ongoing.
- Starting to virtualize servers and test.
  - 11 Physical servers processed
  - 42 Virtual servers created

#### • Windows 10

- > Starting to deploy some new PC's with Window's 10
- New PC's will all come with W10
- Microsoft changed deployment tactics and are "forcing:" Windows 10 upgrades as an "update".
- With the exception of some machines that may have access to the internet but not the domain we should be okay.

#### New World

- > Project is on schedule
- > Jail cut over on the 27th
- ➤ Data conversion comes later but our current vendor gave us permission to access the current tables without cost.

#### • Superior Court 1-2 Updates

- When these projects are complete I will start on the RFP/Q for the final phase
  - Have been working with JAVS to see how we can integrate all the pieces of technology into a single controller.
  - Its back in my lap just need time to deal with it.

#### Health

- Planning to move around in offices
- Released an invitation to bid for adding some network connections
- They want to do some moves as early as next week.

#### Cameras

I am dropping from my list. Can pick it up again when Tom has time.

#### • Backup Storage

- Low on backup storage capacity. We purchased the item because it had some scalability.
- Looking at some options.

#### • Public Record Requests Last 2 Weeks

- $\triangleright$  9 = Requests received
- $\rightarrow$  7 = Forwarded to departments
- > 8 =Completed
- $\rightarrow$  4 = Total open and being tracked
- $\triangleright$  2 = Being handled by the PRO

#### • Search Tool and State Wide ECM

Trying to schedule a demo for this week.

#### • Public Records Training

Will get back to it when we can

#### **Definitions**

PAV=Potential Archival Value

**AOC=Administrative Office of the Courts** 

PRO=Public Records Officer

**USB=Universal Serial Bus** 

**DOL=Department of Licensing** 

RFP=Request For Pricing

**GIS=Geographic Information Systems** 

**EOL=End of Life** 

JCDA=Joint Community Development Agency

W7=Windows 7

W10=Windows 10

**OS=Operating System** 

JAVS=(Jefferson Audio Video Systems) - Courtroom Recording System

AV-Audio/Visual

WiFi-Wireless network connectivity (Wireless Fidelity)

FTP = File Transfer Protocol (file transfer server)

CAD=Computer Aided Dispatch (hosted at the city)

CAT5=Category 5 Ethernet cable (for data and voice)

**ADA=Americans with Disabilities Act** 

**ECM=Enterprise Content Management** 

**NWS=New World Systems** 

DOMAIN = A group of computers administered or managed with the same rules and policies and with a common IP range.

IP address = Internet protocol address. A unique string of numbers assigned to each computer to allow communications over network or domain.

- a) Fairgrounds update and miscellaneous
- b) Discussion: Grandstand Arena Seating project

a) Department update and miscellaneous

#### PUBLIC WORKS DEPARTMENT

#### a) Bid Openings:

10:30

- 1) Emulsified Asphalts
- 2) Hot Mix Asphalt
- 3) Chemical Vegetation Control Products

#### b) Consent Agenda items:

- Resolution \_\_\_\_\_ Signing a
   Local Agency Agreement and a Project
   Prospectus for an application for Federal
   Highway Safety Improvement funds for
   the Middle Waitsburg Road Project
- 2) Resolution \_\_\_\_\_\_ Signing a Local Agency Agreement and a Project Prospectus for an application for Federal Highway Safety Improvement funds for the Mill Creek Road MP 3.96 to MP 4.36 Project
- 3) Execute Washington State Department of Ecology Electronic Signature Agreement Form
- c) Department update and miscellaneous

#### **BOARD OF COUNTY COMMISSIONERS**

WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF SIGNING A LOCAL AGENCY AGREEMENT AND A PROJECT PROSPECTUS FOR AN APPLICATION FOR FEDERAL HIGHWAY SAFETY IMPROVEMENT PROGRAM FUNDS FOR THE MIDDLE WAITSBURG ROAD PROJECT

**RESOLUTION NO.** 

WHEREAS. Federal Highway Safety Improvement Program (HSIP) funds are available; and

WHEREAS, Middle Waitsburg Road Project has been selected to receive HSIP funds; and

**WHEREAS**, Middle Waitsburg Road Project is listed on the Six Year Transportation Improvement Program; and

WHEREAS, a Local Agency Agreement and Project Prospectus have been prepared as part of an application for said funds for the Middle Waitsburg Road Project; and

WHEREAS, Walla Walla County agrees to comply with the regulations, policies and procedures set forth in the Local Agency Agreement as a condition of payment of federal funds obligated; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they do hereby enter into said Local Agency Agreement and Project Prospectus and the Chair of the Board shall sign same in the name of the Board.

Passed this <u>8<sup>th</sup></u> day of <u>February</u> , <u>2016</u> by Board nother means, and by the following vote: AyeNa	nembers as follows:Present or Participating via ay Abstained Absent.
Attest:	
Connie R. Vinti, Clerk of the Board	James K. Johnson, Chairman, District 1
	Perry L. Dozier, Commissioner, District 2
	James L. Duncan, Commissioner, District 3

Constituting the Board of County Commissioners of Walla Walla County, Washington

#### **BOARD OF COUNTY COMMISSIONERS**

WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF SIGNING A LOCAL AGENCY AGREEMENT AND A PROJECT PROSPECTUS FOR AN APPLICATION FOR FEDERAL HIGHWAY SAFETY IMPROVEMENT PROGRAM FUNDS FOR THE MILL CREEK ROAD MP 3.96 TO MP 4.36 PROJECT

**RESOLUTION NO.** 

WHEREAS, Federal Highway Safety Improvement Program (HSIP) funds are available; and

WHEREAS, Mill Creek Road MP 3.96 to MP 4.36 Project has been selected to receive HSIP funds; and

WHEREAS, Mill Creek Road MP 3.96 to MP 4.36 Project is listed on the Six Year Transportation Improvement Program; and

WHEREAS, a Local Agency Agreement and Project Prospectus have been prepared as part of an application for said funds for the Mill Creek Road MP 3.96 to MP 4.36 Project; and

WHEREAS, Walla Walla County agrees to comply with the regulations, policies and procedures set forth in the Local Agency Agreement as a condition of payment of federal funds obligated; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they do hereby enter into said Local Agency Agreement and Project Prospectus and the Chair of the Board shall sign same in the name of the Board.

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Constituting the Board of County Commissioners of Walla Walla County, Washington

#### Walla Walla County Public Works PO Box 813 Walla Walla, WA 99362



To: Board of County Commissioners

From: Randy Glaeser, Public Works Director

Date: 3 February 2016

Re: Director's Report for the Week of 1 February 2016

#### Board Action: 8 February 2016

**Bid Openings:** 

In the Matter of a Bid Opening - Emulsified Asphalts

In the Matter of a Bid Opening - Hot Mix Asphalts

In the Matter of a Bid Opening - Chemical Vegetation Control Products

**Resolution:** 

In the Matter of Signing a Local Agency Agreement and Project Prospectus for the Middle Waitsburg

**Road Project** 

In the Matter of Signing a Local Agency Agreement and Project Prospectus for Mill Creek Road MP 3.96 to MP 4.36

**MISCELLANEOUS:** 

**Execute Washington State Department of Ecology Electronic Signature Form** 

#### **ENGINEERING:**

- Mill Creek Road MP 3.96 to MP 4.36: Working on ROW acquisition. Condemnation may be required.
- Mill Creek Road MP 1.1 to MP 3.96: Finalizing road design.
- Foster Road Safety Project: Received NEPA. Property being appraised.
- Mill Creek FH: Waiting for NEPA.
- Blue Creek Bridge: Hydraulic analysis complete. Working on bank protection.
- Pemberton Bridge on Barney Road: Working on environmental permits.
- Waitsburg at Chase Safety Project: WSDOT will need to certify ROW.

#### **MAINTENANCE:**

- Conducted monthly Foremen's Meeting.
- Crews working on routine maintenance.
- Conducted pre-construction meeting for maintenance rock contract.

#### **ADMINISTRATION:**

• Conducted quarterly Labor-Management meeting.

#### 10:45 PROSECUTING ATTORNEY

- a) Miscellaneous business for the Board
- b) Possible executive session re: litigation or pending or potential litigation (pursuant to RCW 42.30.110(i)

#### **HUMAN RESOURCES/RISK MANAGER** 11:00

a) Department update and miscellaneous

- b) Active Agenda Items:1) Possible discussion/decision re: any pending claims against the County
- c) Possible executive session re: personnel (pursuant to RCW 42.30.110(g)), collective bargaining negotiations (pursuant to RCW 42.30.140(4)(b)), and/or litigation or pending or potential litigation (pursuant to RCW 42.30.110(i)

#### 11:15 COUNTY COMMISSIONERS

a) Miscellaneous or unfinished business to come before the Board

#### 12:00 Recess

#### 1:30 COUNTY COMMISSIONERS

a) Miscellaneous or unfinished business to come before the Board

#### -ADJOURN-

Walla Walla County is ADA compliant. Please contact TTY: (800) 833-6384 or 7-1-1 or the Commissioners' Office at 509/524-2505 three (3) days in advance if you need any language, hearing, or physical accommodation.

Please note that the agenda is tentative only. The Board may add, delete, or postpone items and may take action on an item not on the agenda.