

AGENDA

WALLA WALLA COUNTY BOARD OF COMMISSIONERS

MONDAY, AUGUST 19, 2019

9:30

COUNTY COMMISSIONERS

Chairman Kimball

All matters listed within the Consent Agenda have been distributed to each County Commissioner for review and are considered routine. The Consent Agenda will be approved by one motion of the Board of County Commissioners with no separate discussion. If separate discussion is desired on a certain item, that item may be removed from the Consent Agenda at the request of a Commissioner, for action later.

- a) Roll call and establish a quorum
- b) Declarations re: conflict of interest
- c) Pledge of Allegiance
- d) Public comment period (time limitations may be imposed)

PLEASE NOTE: *If you wish to address the Commission, please raise your hand to be recognized by the Chair. When you have been recognized, please step up to the microphone and give your name and address before your comments. The Walla Walla County Commissioners are committed to maintaining a meeting atmosphere of mutual respect and speakers are encouraged to honor this principle. (An individual may request to address the board at a later time on the agenda, if time permits, by contacting the Clerk of the Board at least 24 hours prior to the meeting.) Thank you.*

- e) **Action Agenda Items:**
 - 1) Review submitted Employee Payroll Action Forms
- f) **Consent Agenda Items:**
 - 1) Resolution _____ - Minutes of County Commissioners' sessions of August 12 and 13, 2019
 - 2) County vouchers/warrants/electronic payments as follows: 4211119 totaling \$23,317.88 (draw taxes) and 4211120 in the amount of \$5,000.00 (special run)
 - 3) Payroll action and other forms requiring Board approval
- g) Miscellaneous business to come before the Board
- h) Review reports and correspondence; hear committee and meeting reports
- i) Review of constituent concerns/possible updates re: past concerns

9:45

COUNTY FAIRGROUNDS

Bill Ogg

- a) Department update and miscellaneous

Walla Walla Fair and Frontier Days

August 28 thru September 2, 2019

Bill Ogg, CFE
General Manager



Walla Walla Board of County Commissioners

Department Head Report

August 19, 2019

- A. Fairgrounds Department Staffing
- B. Expand Fairgrounds Facility Usage:
 - 1. Event Reports:
 - 2. Future Events
- C. Fairgrounds Physical Plant Improvement
 - 1. Exhibitors Office Repairs
 - 2. Abandoned Building Asbestos Abatement
 - 3. Tietan Street work 2019
- D. Fair 2019:
 - 1. Almost ready!
 - a. Program additions
 - b. Physical layout changes
- E. Sponsorships:
- F. Fair Board:

10:00

COMMUNITY DEVELOPMENT DEPARTMENT

- a)** Department update and miscellaneous



Walla Walla County Community Development Department

310 W. Poplar Street, Suite 200, Walla Walla, WA 99362 / 509-524-2610 Main

To: Board of County Commissioners
From: Lauren Prentice
Principal Planner/Acting Community Development Director
Date Prepared: August 15, 2019
Agenda Date: August 19, 2019
RE: Department Update

Proposed New Mission Statement

Department staff collaborated on writing a new proposed department Mission Statement for BOCC review and approval.

Community Development Department Mission Statement

To provide Building, Land Use, and Code Compliance services to the citizens of Walla Walla County through the application of local, state and federal policies and regulations which facilitate the growth of the local economy, enhance the quality of life for current and future generations, and protect the general public health and safety.

Community Development Department staff will provide service that is courteous, efficient, responsive, professional, and solution-focused.

2019 Department Transition

1. **New office/counter hours** (10:00 – 3:00) went into effect Monday, August 5.
2. **Office move** (reorganization) 90% complete due to great assistance by Facilities, Jail Crew, and Technology Services. Nina Baston, Code Compliance Officer, moved back to main hallway with the rest of the Department. Lauri Withers, Permit Coordinator, moved into office. My office and copy room also moved. Meeting with Facilities and Public Health next week to discuss health files in the former conference room in the center of the office.
3. **Bluebeam** installed, Lauri Withers managing implementation, planning to go live by the end of August. Primary uses will be plan review and creation of fillable application forms.
4. **TRAKiT upgrade** in progress, testing underway. This will fix the fee payment issue we have had for over a year and allow applicants to pay on eTRAKiT website again and allow staff to use credit card swipers rather than manually entering credit card information in both payment site and TRAKiT.
5. **Internal Guidance** – in addition to a new commitment to cross-training we are also working in all divisions on creating reference documents like checklists for various processes. For example, Don Sims preparing checklist regarding how to setup and use the portable recording system that is used for Hearing Examiner meetings or any off-site Planning Commission meetings. Nina

Baston preparing a guidebook for Department on handling public records requests, including a map and signs identifying the locations of different types/ages of files.

6. **Technical Review Committee** – Lauri Withers, Permit Coordinator, is now scheduling and managing TRC meetings. We have a new TRC application form (Attachment 1) which has been distributed to customers.
7. **Customer Guidance** – preparing new guidance on building permit exempt structures (sheds), fire separation requirements (setbacks), floodplain and floodway permitting, short plats, boundary line adjustments, consolidated review, bridges, and tiny homes.
8. **Customer Notification** – working on using TRAKiT to generate additional email automatic notifications to customers for application process milestones.
9. **New roles/responsibilities** – for our current transition we have re-assigned some tasks and responsibilities as described in Attachment 2.
10. **Data and tracking** – We have been building from the June Lean to gather additional data regarding our workload and processes, including:
 - a. Hours of customer visits to counter (done)
 - b. Number and type of revision reviews (ongoing)
 - c. Time tracking
 - d. Completeness review
11. **Documentation** – establishing new processes for documentation of inquiries and actions using TRAKiT. For example, preapplication meetings will be recorded in TRAKiT. Attach notes and documents not directly related to a current or past applications in TRAKiT land records.
12. **Staff meeting schedule** – establishing new meeting schedule which includes all-staff meetings on Mondays as well as regular meetings for individual divisions.

Recent Meetings/Projects

1. **WAHI Bond Project** – Acting Director met with school district representatives and Public Works Department on July 30 to discuss agency comments submitted during Notice of Application comment period. School district provided additional written documentation and SEPA decision to be issued soon.
2. **Sleight of Hands Huichica Music Festival** – Ron Bull, Acting Building Official/Fire Marshal, and Acting Director attended Fire District 8 Commissioners meeting on August 14.
3. **Preapplication Meetings** – TRC members met with applicants for the following potential projects: small poultry processing facility, new Type 1 Winery, new agricultural bridge on Titus Creek.
4. **Port of Walla Walla** – on August 14 Acting Director met with Pat Reay from Port of Walla Walla for monthly Port and CDD coordination meeting.
5. **Hearing Examiner** – on August 12 the Hearing Examiner conducted two scheduled hearings.
 - a. **APP19-001** – Clint and Lacy Russell appeal of PWD variance denial (presented by PWD employee Joy Bader).
 - b. **SUB18-011** – West Ransom Clark II preliminary plat amendments (Sunset Development). This was continued from the March 11, 2019 agenda. The Hearing Examiner granted an

additional continuance to give the applicant 30 days to submit a revised application that is expected to include a proposal to utilize a large on-site sewage system (LOSS) instead of City of Walla Walla sewer. Applicant will need to submit various documentation including a written summary of proposed changes, a new preliminary plat map, a critical areas permit application and critical areas report (Level 1 Hydrogeologic Assessment), and a new SEPA Environmental Checklist. If the applicant does submit a revised application, additional public notice and review will be required prior to a continued hearing.

6. **Local Solid Waste Financial Assistance Grant (Ecology)** – closed out as of August 14.

Upcoming Meetings/Projects

1. **WDFW** – Planning and Code Compliance staff meeting on Tuesday, August 27, with Dave Karl (WDFW Biologist) to discuss coordination on permitting and compliance where both agencies have jurisdiction (creeks and rivers).
2. **Lean Program** - call will be scheduled with Commissioner Tompkins and Debra Hentz, the Lean Specialist, at the end of the month. We will be discussing follow-up visit tentatively scheduled for October 28 – 29. *This visit can include a presentation to the Board if desired.*
3. **Planning Commission** – Wednesday, September 4, expected to be a workshop meeting.
4. **2019 Annual Docket** – present PC recommendations on Final Docket on Monday, August 26.
5. **Burbank UGA Residential Density** – preparing a schedule and plan for completion of project before the end of the six-month extension.

WALLA WALLA COUNTY COMMUNITY DEVELOPMENT DEPARTMENT
310 W Poplar St., Suite 200
Walla Walla, WA 99362
509-524-2610

Submit all documents to: permits@co.walla-walla.wa.us

DEVELOPMENT PREAPPLICATION MEETING OR TECHNICAL REVIEW COMMITTEE ROUNDTABLE

In order to better serve project applicants, the Walla Walla County Technical Review Committee reserves time each week to meet with anyone who is preparing to submit development permit applications or just interested in getting help determining the feasibility of a future project with respect to any County development standards and laws. Our objective is to get to know your goals and business needs to better assist you in preparing your project for application, to identify potential problems, and to help you understand the applicable County regulations and requirements.

Please be aware that these meetings are informal and not meant to be a detailed review but an informational opportunity. The more project information you provide to staff ahead of time, the more information we will be able to give you at the meeting.

Membership and Schedule: The primary membership of the Technical Review Committee (TRC) comes from three County departments: Community Development (Building/Fire and Planning), Public Works (roads, access, addressing, stormwater), and Environmental Health (water, wastewater, food service). The committee typically meets every Wednesday from 8:15 to 10:15 AM (approximately 45 minutes per meeting). This time has been pre-scheduled to facilitate maximum attendance by staff from all three departments. These meetings are organized by CDD staff; please contact the Permit Coordinator for scheduling. At the discretion of staff additional departments or agencies may be invited to participate in the meeting (e.g. WDFW, City representatives, Sheriff, Fire District).

Types of Meetings: We offer two types of TRC meetings to applicants, free of charge: Preapplication Meetings and TRC Roundtables.

- **Preapplication Meeting** – All applicants for Type 2, Type 3, or Type 4 project permits must participate in a Preapplication Meeting pursuant to Walla Walla County Code (WWCC) 14.07.020. A site plan and general project information must be provided prior to scheduling these meetings. The purpose of the preapplication meeting is to provide an opportunity for the applicant, staff and agencies to informally discuss the proposed project permit, the application requirements, fees, the review process and schedule, and applicable development standards, plans, policies, and laws. Within 30 days we will prepare and send the applicant a written summary of the meeting and a list of application requirements.
- **TRC Roundtable** – We encourage proponents to meet with us as early in the planning process as possible. We understand that sometimes you may be interested in general information about a potential site or future project but aren't ready yet to begin preparing applications. Maybe you haven't even purchased the property yet. Sometimes it is easier to meet with Building, Planning, Public Works, and Environmental Health at the same time in an informal roundtable meeting. This allows you to ask all your questions at once, rather than having to make several separate phone calls. A site plan is not required for a roundtable meeting, although it is helpful, and although we may follow up in writing, we will not provide a detailed written summary of the meeting.

Types of Applications Requiring a Preapplication Meeting: All applicants for Type 2, Type 3, or Type 4 project permits must participate in a Preapplication Meeting per WWCC 14.07.020, including but not limited to the following application types (full type list available [here](#)):

Short Plats	Long Plats
Conditional Use Permits	Planned Unit Developments
Type 2 Home Occupation Permits	Development Agreements
Winery/Brewery Permits	Shoreline Permits
SEPA Environmental Review	Commercial Building Permits (that are subject to SEPA review)
Critical Areas Permits	Variances
Rezoning	Comprehensive Plan Amendments

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**DEVELOPMENT PREAPPLICATION MEETING OR
TECHNICAL REVIEW COMMITTEE ROUNDTABLE**

REQUEST FORM

Applicant or Representative Information

Name: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Property Owner Information

Name: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Project Summary

Project Name

Site address and/or general description of the location

**12-digit Assessor's
parcel numbers**

____ - ____ - ____ - ____ - ____ - ____
____ - ____ - ____ - ____ - ____ - ____

____ - ____ - ____ - ____ - ____ - ____
____ - ____ - ____ - ____ - ____ - ____

Description of Project

**Type of Applications
Anticipated**

List any specific concerns, questions	
--	--

Request Details	
Type of meeting requested: <input type="checkbox"/> TRC Roundtable <input type="checkbox"/> Preapplication Meeting	
Submittal Checklist	Required for Roundtable and Preapplication Meetings: <input type="checkbox"/> Preferred date(s): _____ <i>The TRC meets once a week, on Wednesday mornings. If you submit a request form and required documentation by Friday, we will try to schedule a meeting the following Wednesday. The TRC has limited availability to schedule meetings on other days of the week, but it may take up to two weeks to accommodate special requests.</i> <input type="checkbox"/> Expected number of attendees: _____ <input type="checkbox"/> Primary contact for scheduling Name: _____ Phone: _____ Email: _____ Additional requirements for Preapplication Meetings: <input type="checkbox"/> Preliminary Site Plan Note: You are encouraged to submit any additional information or preliminary documents that are available. Submitting additional information in advance of the meeting will increase the likelihood that the committee will be able to address your questions.

(We) (I) certify that the information furnished within this application, including all submittals and attachments, is true and correct to the best of (my) (our) knowledge.

Applicant Signature: _____ Date: _____

2019 CDD Transition – new/changed assignments

Task	Assigned to	Previously assigned to
Staff Meeting Agendas	Lauren/Felicia	None
Staff Meeting Notes	Felicia	None
Daily Inspection Schedule (from voicemail)	Alex	Lauri
TRC Meeting Notes	Nina	None
TRC Scheduling	Lauri	Lauren
Scheduling for Lauren	Lauri	Lauren
Burbank Fire Station (Tuesdays and Thursdays)	Cancelled	Nina/Ron

10:15

PUBLIC WORKS DEPARTMENT

Tony Garcia

a) Consent Agenda Items:

- 1) Resolution _____ - Setting a date of public hearing to consider declaring certain equipment and miscellaneous used parts and tools as surplus

b) Department update and miscellaneous

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF SETTING A
DATE OF PUBLIC HEARING TO
CONSIDER DECLARING CERTAIN
EQUIPMENT AND MISCELLANEOUS
USED PARTS AND TOOLS AS
SURPLUS

RESOLUTION NO. **19**

WHEREAS, Walla Walla County has no beneficial use for certain pieces of equipment and miscellaneous used parts and tools; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that a hearing to consider declaring certain equipment and miscellaneous used parts and tools surplus be set for 10:15 a.m., Monday, September 9th, 2019 in the Walla Walla County Commissioners' Chambers, County Public Health and Legislative Building, located at 314 W. Main, Walla Walla, Washington.

*Passed this 19th day of **August, 2019** by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.*

Attest:

Diane L. Harris, Clerk of the Board

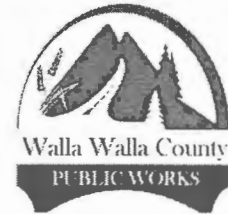
Todd L. Kimball, Chairman, District 2

James K. Johnson, Commissioner, District 1

Gregory A. Tompkins, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

**Walla Walla County Public Works
PO Box 813
Walla Walla, WA 99362**



To: Board of County Commissioners

From: Tony Garcia, Public Works Director

Date: 14 August 2019

Re: Director's Report for the Week of 12 August 2019

Board Action: 19 August 2019

Resolutions:

In the Matter of Setting a Hearing Date to Consider Declaring Certain Equipment and Miscellaneous Used Parts and Tools Surplus

ENGINEERING:

- Blue Creek Bridge/Mill Creek FH: Contractor is working on forming the deck for Blue Creek Bridge and Mill Creek Bridge footings and working on roadway embankment.
- Whitman Dr. W.: Contractor is working to wrap up the project.
- Port Kelly Road & Dodd Road Railroad Crossings: Pre-construction meeting is scheduled for 28 August.
- Middle Waitsburg Road MP 6.1 to MP 7.92: Working on ROW task order with consultant.

MAINTENANCE/FLEET MANAGEMENT:

- Crews working on scrubbing/pre-leveling for next year's chip seal and routine maintenance work.
- Vegetation/Signs – Finishing up with walk behind striping.
- Garage – Working on routine and preventive maintenance.
- Beginning meetings with various school districts throughout the County to discuss bus routes for signage and for snow/ice routes.
- Beginning to prep for Mill Creek Maintenance.

ADMINISTRATION:

- Conducted a Labor Management Committee Meeting.
- Attended a legislative update at the City of Walla Walla Council Chambers – Met Flannery Fox (Legislative Aide for Senator Murray).
- Finishing the selection process for the Maintenance Tech I and Mechanic II positions, most likely will have to go back out to ad.
- Presented at the Walla Walla Noon Rotary Club on the Mill Creek GI Study.
- Working on departmentwide Quarterly Counseling.

10:30

PROSECUTING ATTORNEY

Jim Nagle/Jesse Nolte

- a) Miscellaneous business for the Board
- b) Possible executive session re:
litigation or potential litigation
(pursuant to RCW 42.30.110(i))
- c) **Consent Agenda Items:**
 - 1) Approving Request for Defense
(Nagle)

- a) Department update and miscellaneous
- b) **Active Agenda Items:**
 - 1) Possible discussion/decision re: any pending claims against the County
- c) **Action Agenda Items:**
 - 1) Revised job description approval form – Judicial Support Associate, Senior B for District Court
 - 2) Revised job description approval form – Support Services Clerk II for Sheriff's Office
- d) Possible executive session re: qualifications of an applicant for employment and/or review performance of a public employee (pursuant to RCW 42.30.110(g)), collective bargaining negotiations (pursuant to RCW 42.30.140(4)(a)(b)), and/or litigation or pending litigation (pursuant to RCW 42.30.110(i))

a) Consent Agenda Items:

- 1) Resolution _____ - Proclaiming September, 2019 as Reach Out Month in honor of National Suicide Prevention Month

b) Action Agenda Items:

- 1) Proposal 2019 08-19 DCH
Approval to request renewal of grants for Access to Baby and Child Dentistry program with various foundations, trusts, and community support programs

c) Program Updates re Community Health Needs Assessment and Blue Mountain Regional Community Health Partnership (BMRCHP) and Traffic Safety Coalition**d) Department update and miscellaneous**

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF
PROCLAIMING SEPTEMBER,
2019 AS REACH OUT MONTH IN
HONOR OF NATIONAL SUICIDE
PREVENTION MONTH



RESOLUTION NO. 19

WHEREAS, the Walla Walla County Suicide Prevention Work Group seeks to raise awareness and support for National Suicide Prevention Month; and

WHEREAS, the Walla Walla County Commissioners recognize that mental health struggles, suicidal ideation or thoughts, and suicide continue to be serious public health concerns for many individuals and families in Walla Walla County; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they shall sign a proclamation declaring September, 2019 as "Reach Out" month in Walla Walla County in honor of National Suicide Prevention Month.

Passed this 19th day of August, 2019 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Diane L. Harris, Clerk of the Board

Todd L. Kimball, Chairman, District 2

James K. Johnson, Commissioner, District 1

Gregory A. Tompkins, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

PROCLAMATION

WHEREAS, suicide is one of the most tragic and traumatic events a family and community can experience, and raising awareness of suicide is imperative to preventing it; and

WHEREAS, suicide is one of the top ten leading causes of death in the United States; and

WHEREAS, Walla Walla County recognizes suicide as a troubling and painful public health concern, impacting far too many citizens of the region; and

WHEREAS, there are complex social, environmental, psychological, situational, and biological factors which contribute to its causes; and public understanding, awareness, education, and treatment are key to preventing further suffering, human self-injury, and loss of life; and

WHEREAS, the prevention of suicide requires community-wide commitment, collaboration, caring, and encouragement to seek help and

WHEREAS, the Walla Walla Suicide Prevention Work Group, "Reach Out" and the Department of Community Health Director join in urging citizens to learn and recognize early warning signs of suicide, and to reach out to others, focusing on hope, help, and strength, now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they hereby proclaim September, 2019 as

"Reach Out Month in honor of Suicide Prevention Month"

and encourage all citizens in our county to seek information about the warning signs of suicide and prevention of suicide in order to ultimately reduce the rate of suicide in our county and nation.

Dated this 19th day of August, 2019, at Walla Walla County, Washington.

BOARD OF COUNTY COMMISSIONERS WALLA WALLA COUNTY, WASHINGTON

Local crisis line: 509-524-2999

Crisis text line: 741741

Reachoutww.org

Todd L. Kimball, Chairman

Attest:

James K. Johnson, Commissioner

Diane L. Harris, Clerk of the Board

Gregory A. Tompkins, Commissioner



MEMO

Date: 8/5/2019

Proposal ID: 2019-08-19 DCH

To: BOCC

From: Jodi Ferguson

Intent – Program Funding - 2020

Topic: **Funding for Dental Supplies and Coordinator from the Mary Garner Esary Trust; JL Stubblefield Trust; The Braden Foundation; Carrie Welch Trust; Columbia REA; Yancey P. Winans Trust; George Welch Trust; Art and Clara Bald Trust; Pacific Power Foundation; and the Blue Mountain Community Foundation.**

1. Name of Grant/Program: **Access to Baby and Child Dentistry**
2. New Grant ☐ Renewing Grant ☒ Term (# of years) 1
3. Is the grant unchanged, and does not require Current Expense funding?
Yes ☒ No ☐ **(If YES, please skip to number 24)**
4. How will this grant benefit the county's citizens?
5. Is this a program grant or an equipment grant?
6. Is this a "one-time only grant" ☐ or is it renewable ☐? If renewable, how long is grant anticipated to last?
7. If this is a new grant how will the grant support a current program OR how will the program change?
8. Does this grant require up front funds? Yes ☐ No ☐ If **YES**, what is the source of the up-front funds needed to cover costs prior to initial and continuing reimbursements being received?
9. How many employees (new or current) will be paid by the grant?
New _____ Current _____
10. If this grant requires new hire(s) and grant ends, how will unemployment costs be funded?

11. Will the grant require matching funds; i.e., in-kind, cash, Employment Security, Social Security, FICA, PERS, etc? Yes ☐ No ☐ If **YES**, what?
12. Would the grant allow for an annual COLA in salary, increase in medical insurance premiums or increases in any personnel benefits? Yes ☐ No ☐
13. What fund would support a cash match (if required)?
14. If required what is the **TOTAL** cost of the match over the life of the grant?
15. What fund would support the administration of the grant?
16. Will the grant allow for the County cost allocation plan to be funded?
Yes ☐ No ☐
17. Would the grant require the county to provide office space and/or additional equipment to administer the program? Yes ☐ No ☐ If **YES**, what are the requirements?
18. Would the program require use of a county vehicle or personal vehicle?
Yes ☐ No ☐ If **YES**, would the grant provide for the cost of the automobile and/or liability insurance? Yes ☐ No ☐
19. Would the grant require activities by other county offices/departments? (i.e. legal review, technology services assistance, new BARS numbers.) Yes ☐ No ☐
If **YES**, what activities?
20. Would acceptance and completion of the grant project in any way OBLIGATE the County to create/enact new ordinance or policies? Yes ☐ No ☐ If **YES**, what obligations?
21. Does this grant project include any activities that may fall outside the county's standard policies (personnel policies on travel, hours of work, training required, reimbursement for meeting refreshments, paying for meeting space, etc.?)
Yes ☐ No ☐
22. Will outside consultants be solicited to work on the grant and if so, is a process in place for appropriate selection and oversight of consultant activities?
Yes ☐ No ☐ If **YES**, what is the funding source for consultant fees?
23. For a program grant, how would the program be funded after the grant expires? (It should be understood that once grant funding ends, either the program ceases OR the funding for the program needs to be absorbed within the department's or office's existing budget) **OR** justification must be provided that the program has been and will continue to save or benefit taxpayers.

24. Please attach to this proposal a synopsis of the grant or a copy of the fact sheet.

This grant follows the Mission statement of the Department of Community Health: to improve the quality of life and wellbeing our community through prevention, promotion and protection.

This grant will assist in the continuation of the ABCD/Oral Health Program. We can continue to provide education and free oral health supplies to the families in our community during 2020. Supplies will be distributed at Health Fairs, Community Events, Helpline, Blue Ridge HeadStart, Children's Home Society Early HeadStart, WWCDCH WIC, Dayton ECEAP/HeadStart and Columbia & Garfield County Health Department's nurse and WIC programs.

Providing free dental supplies to the whole community is an opportunity to provide information regarding dentists who will accept the underserved populations.

25. Please feel free to submit additional information as needed.

26. Conclusion/Recommendation

Submitted By

Disposition

Jodi Ferguson, Dept of Community
Health

____ Approved

Name Department Date

____ Approved with modifications

____ Needs follow up information

Name Department Date

____ Denied

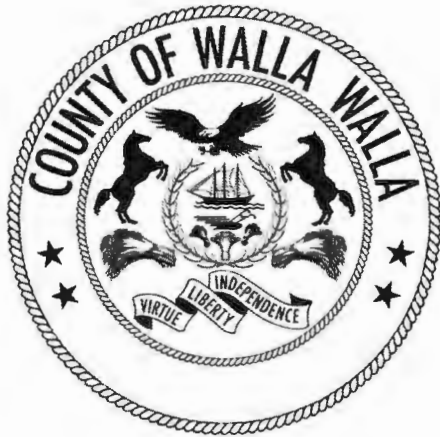
BOCC Chairman
Date

Additional Requirements to Proposal

____ Modification

____ Follow Up

Copies to: 1) Requesting Office/Department
 2) Susan Dombrosky, Auditor's office
 3) Commissioners' File



Walla Walla County Department of Community Health

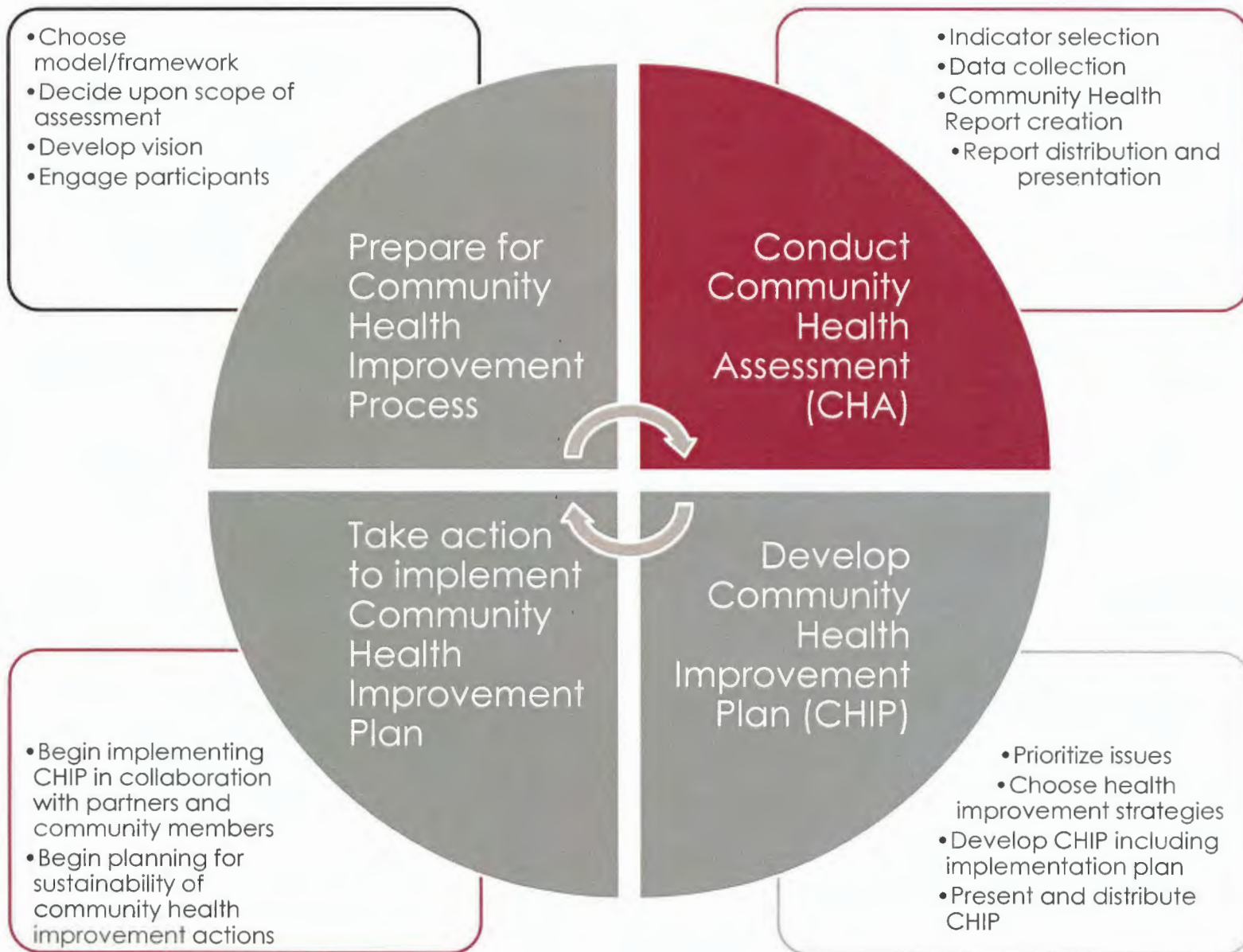
Community Health Needs Assessment and BMRCHP

Morgan Linder, Assessment and Communication Coordinator

What is Community Health Assessment?

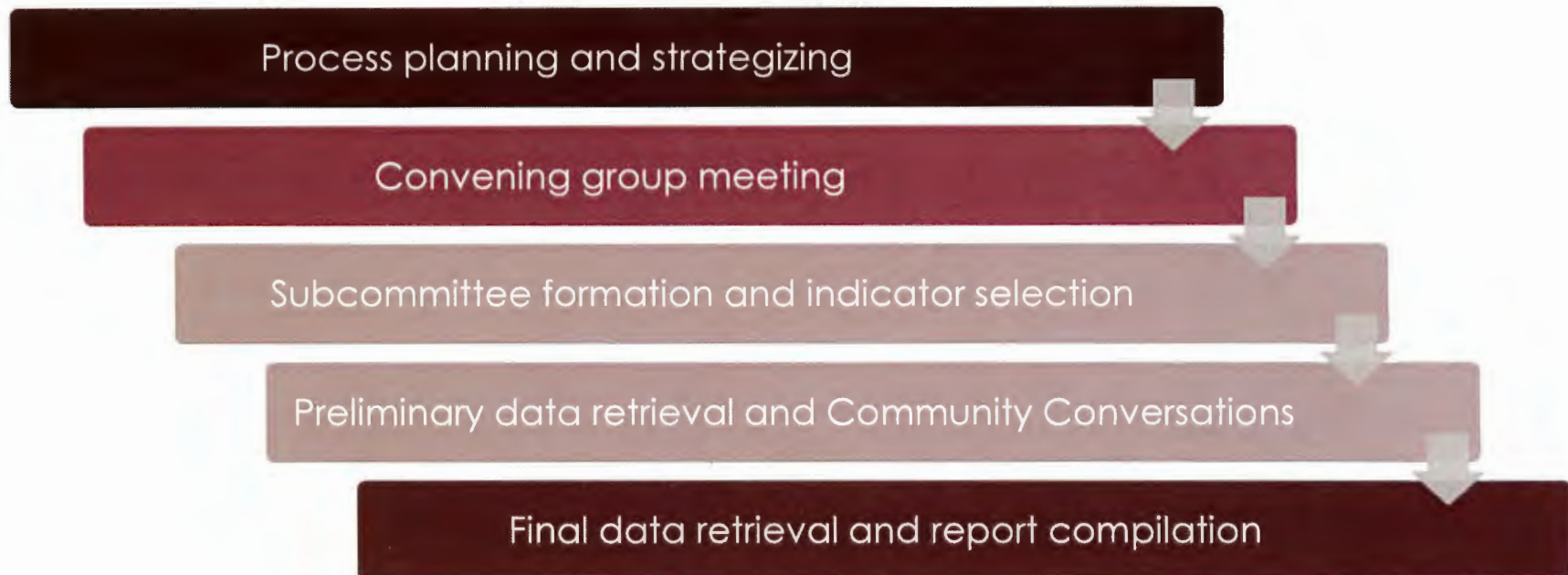
- ▶ Provides info for problem and asset identification and policy formulation, implementation, and evaluation
- ▶ Part of larger Community Health Improvement Process to identify needs and create strategies to address issues
- ▶ Provides overall picture of health and well-being of Walla Walla County





Assessment Process

- ▶ Collaborative community process – worked closely with Community Council
- ▶ Participants included BMRCHP and other community partners





BMRCHP History

- ▶ Formed in 2017 as the Healthy Communities Coalition in response to Community Council's Health Action Goals
- ▶ Action-oriented, cross-sector coalition consisting of providers, partners, and organizations throughout the Blue Mountain Region
- ▶ Eventually transitioned to working with Greater Columbia Accountable Community of Health (GCACH) as a Local Health Improvement Network (LHIN)



BMRCHP

Blue Mountain Regional
Community Health Partnership



Greater Columbia Accountable Community of Health (GCACH)

- ▶ One of nine ACHs in Washington State, boundaries align with Washington's Medicaid regional service areas
- ▶ Brings together leaders from multiple health sectors around to improve health and health equity
 - ▶ Guidance and collaboration with regional partners
- ▶ Administer funding in alignment with Healthier Washington
 - ▶ LHIN funding
 - ▶ Event sponsorship
 - ▶ Training fund

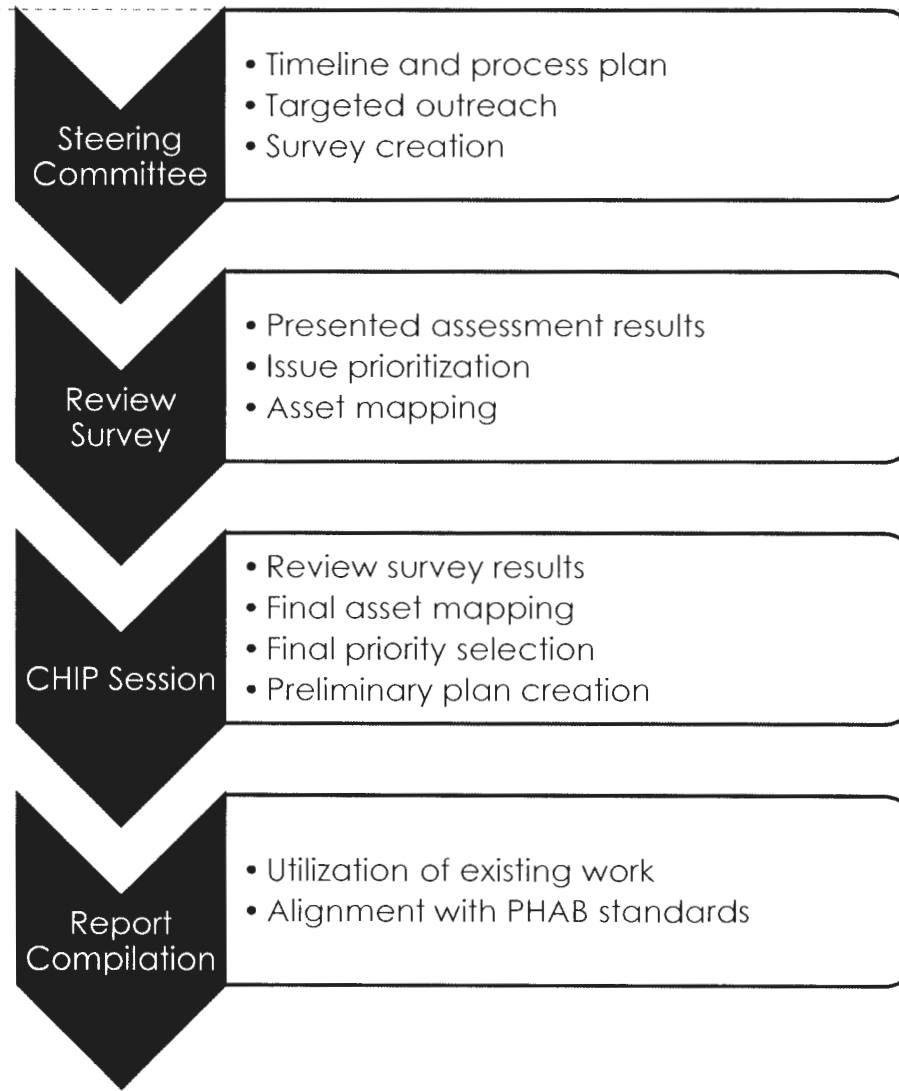


BMRCHP Purpose

- ▶ Community Health Needs Assessment
- ▶ Community Health Improvement Planning and implementation planning
 - Identify needs and develop unified response to address needs
- ▶ Facilitate collaboration to avoid “siloing”
- ▶ Inform about health and SDoH work happening in community



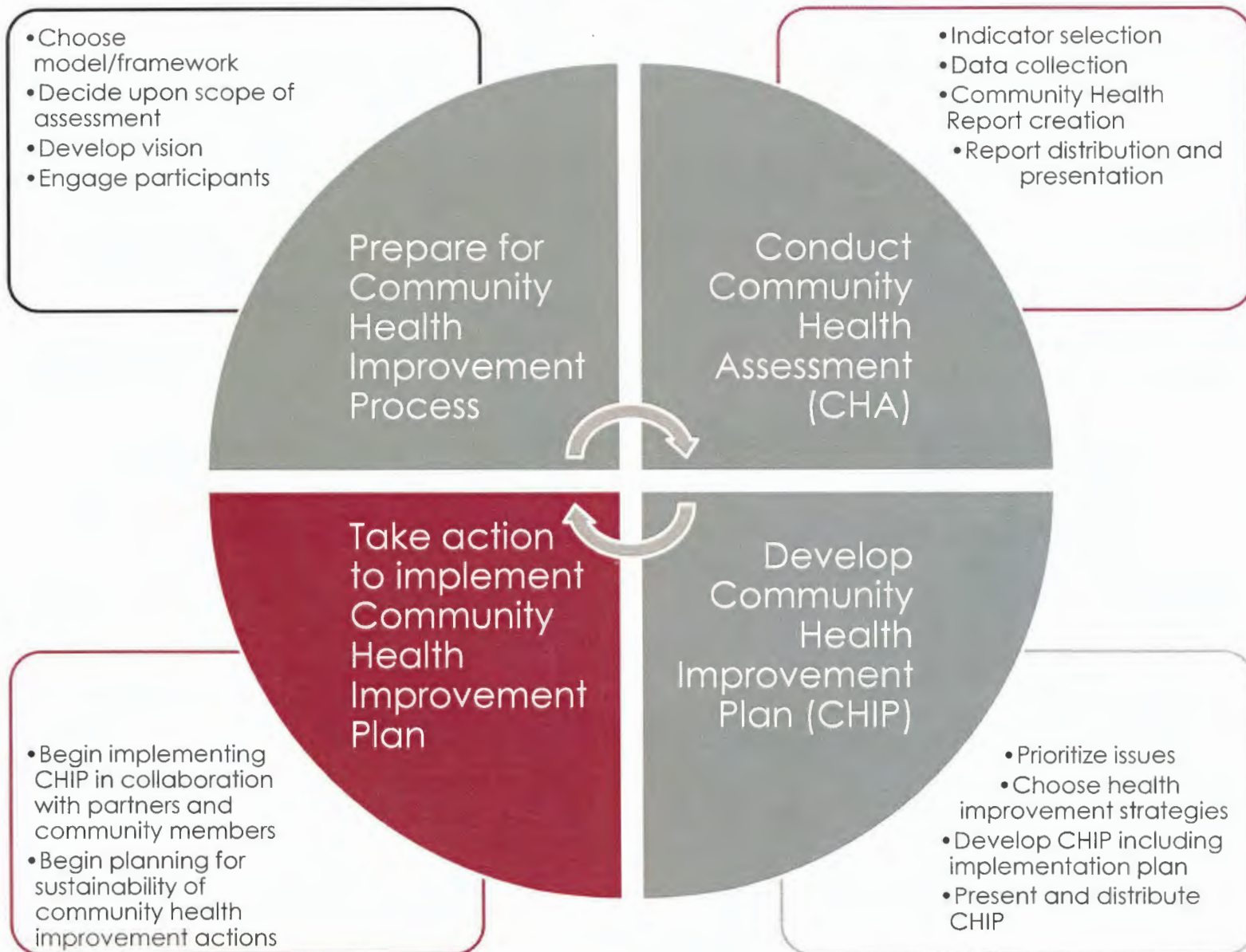
Analyzing Assessment Results For CHIP



Final Community Health Improvement Plan

- ▶ Living document – will be reviewed and updated with progress or alternative strategies annually
- ▶ Priorities
 - ▶ Early Learning – Early Learning Coalition
 - ▶ Behavioral Health – Behavioral Health Task Force
 - ▶ Housing – Council on Housing





Next steps - BMRCHP

- ▶ Monitor and facilitate collaboration as final Early Learning, Behavioral Health, and Housing strategies are selected
- ▶ Update charter
- ▶ Restructure leadership and meeting format
- ▶ Annual review of CHIP progress and CHIP update release/notification
- ▶ Continued outreach



For more information:

mlinder@co.walla-walla.wa.us

509-524-2665

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Walla Walla County Department of Community Health

Walla Walla County Traffic Safety Coalition

Nancy McClenny-Walters, Target Zero Manager





Walla Walla County Traffic Safety Coalition

Walla Walla County Dept. of Community Health &
Washington Traffic Safety Commission

Est. 1991

Serving Region 17 – Walla Walla, Columbia, Garfield & Asotin
Counties

*Helping keep drivers, passengers,
pedestrians and cyclists safe.*



**TARGET
ZERO**



Walla Walla County Traffic Safety Coalition

Developing and facilitating programs to reach Target Zero

- **Bicycle Safety**
 - *Bikes on the Road Bike Rodeo and more...*
- **Child Passenger Safety Team**
 - Car Seat Checks
 - Classroom presentations
- **Technician Trainings**
- **Emphasis Patrols**
 - Distracted Driving
 - Impaired Driving
 - Seat belt patrols



Walla Walla County Traffic Safety Coalition

Developing and facilitating programs to reach Target Zero

- Every 15 Minutes
 - Providing impaired and distracted driving education to high school students
- Pedestrian Flag Program
- Superhero Run
 - Annual fundraising event to support Coalition programs
- Fatality Mapping
- Traffic Safety Coalition
 - Community, EMS & LE



Walla Walla County Traffic Safety Coalition

Developing and facilitating programs to reach Target Zero

- Traffic Safety Coalition
 - Community, EMS & LE
- Tipsy Taxi
- Victim Impact Panel
- Highway Memorial Signs
- DUI Victim Park Memorial

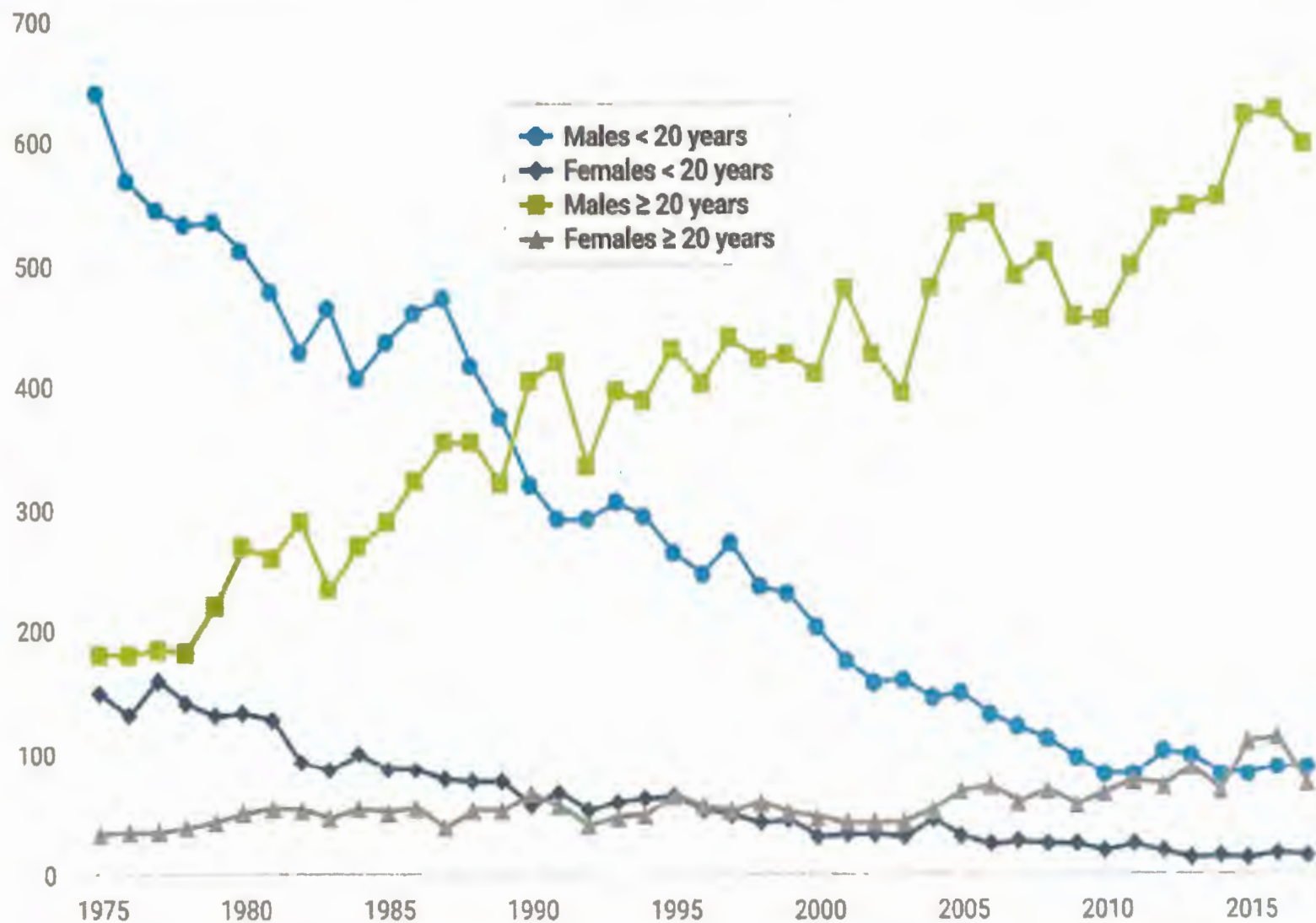


Bicyclists – Fatality Facts 2017

- Annually, 2% of motor vehicle crash deaths are bicyclists
- Child bicyclist deaths have declined
- Cyclists age 20 and older have tripled since 1975
- Majority of deaths, the most serious injuries, are to the head
- Trends –
 - 8% decrease in deaths from 2016 to 2017
 - Increase 25% since reaching low point in 2010
 - 86% of deaths in 2017 were ages 20 and older
 - Consistently more male than female
 - Decline among females = 52%
 - Decline among males 17%

7/13/2019

Bicyclists



53
Traffic
Fatalities

4%

Safe biking in
Walla Walla
County



12 events

Bring your own bike / signed permission form required - available on site

JUNE 2, 2-5PM E. ALDER AND DIVISION ST. - SUMMER PARKWAYS

FREE EVENT Sponsored by the Walla Walla County Traffic Safety Coalition.

6 stations



NAME: _____

Participation
Reward



REGISTRATION

☐

BIKE LICENSING

☐

BIKE SAFETY CHECK

☐

RULES FOR BIKING

☐

HELMET FITTING

☐

BIKE RODEO

☐



Laws &
Rules

Helmet
fitting &
give away



Bike licensing







Welcome to the Bikes on the Road Safety Club!



INITIATED 2018

- 10 EVENTS
- 357 KIDS
- 239 HELMETS
- 405 VOLUNTEER HOURS





**TARGET
ZERO**



Walla Walla County
Department of
Community Health

11:30

COUNTY SHERIFF

Mark Crider

- a) Department update and miscellaneous

11:45

COUNTY COMMISSIONERS

- a) Entrance audit meeting with State Auditor's office representatives re: 2018 County audit (Financial and Federal audits component)
- b) Miscellaneous business to come before the Board

12:00

RECESS

1:30

COUNTY COMMISSIONERS

- a) Review of various draft preliminary 2020 budgets under the Commissioners' oversight (only those; no other county office or department budget will be part of this review)
- b) Miscellaneous business to come before the Board

- A D J O U R N -

Walla Walla County is ADA compliant. Please contact TTY: (800) 833-6384 or 7-1-1 or the Commissioners' Office at 509/524-2505 three (3) days in advance if you need any language, hearing, or physical accommodation.

Please note that the agenda is tentative only. The Board may add, delete, or postpone items and may take action on an item not on the agenda.