

**A G E N D A**  
**WALLA WALLA COUNTY BOARD OF COMMISSIONERS**  
**MONDAY, AUGUST 5, 2019**

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**9:30**

**COUNTY COMMISSIONERS**

**Chairman Kimball**

All matters listed within the Consent Agenda have been distributed to each County Commissioner for review and are considered routine. The Consent Agenda will be approved by one motion of the Board of County Commissioners with no separate discussion. If separate discussion is desired on a certain item, that item may be removed from the Consent Agenda at the request of a Commissioner, for action later.

- a) Roll call and establish a quorum
- b) Declarations re: conflict of interest
- c) Pledge of Allegiance
- d) Public comment period (time limitations may be imposed)
- e) Introduction of new county employees (this is scheduled for the first meeting of each month)

**PLEASE NOTE:** *If you wish to address the Commission, please raise your hand to be recognized by the Chair. When you have been recognized, please step up to the microphone and give your name and address before your comments. The Walla Walla County Commissioners are committed to maintaining a meeting atmosphere of mutual respect and speakers are encouraged to honor this principle. (An individual may request to address the board at a later time on the agenda, if time permits, by contacting the Clerk of the Board at least 24 hours prior to the meeting.) Thank you.*

- f) **Action Agenda Items:**
  - 1) Review submitted Employee Payroll Action Forms
- g) **Public Hearing:**
  - 1) To consider amendments to the 2019 Walla Walla County Budget
- h) **Action Agenda Items:**
  - 1) Resolution \_\_\_\_\_ - Amendments to the 2019 Walla Walla County Budget
- i) **Consent Agenda Items:**
  - 1) Resolution \_\_\_\_\_ - Minutes of County Commissioners' proceedings for July 29 and 30, 2019
  - 2) County vouchers/warrants/electronic payments as follows: 4048369 through 4048385 totaling \$84,907.00 (payroll draws dated July 15, 2019); 4048491 through 4048525, totaling \$895,352.16 (July payroll); 4210754 through 4210782 totaling \$1,036,968.96 (benefits and deductions)

**BOARD OF COUNTY COMMISSIONERS**  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF  
AMENDMENTS TO THE 2019  
WALLA WALLA COUNTY  
BUDGET

}

RESOLUTION NO. **19**

**WHEREAS**, subsequent to the establishment of the budgets and adoption of the 2019 Walla Walla County Budget and budget amendments, further requests have been made for final amendments to the budget; and

**WHEREAS**, a properly advertised public hearing was held on August 5, 2019, to consider said amendments as advertised as well as other amendments as necessary for accounting purposes, and hear testimony related thereto; now therefore

**BE IT HEREBY RESOLVED** by this Board of County Commissioners that the 2019 Walla Walla County Budget be amended as outlined on the attached Memo "2019 Budget Amendment #2", dated 6/10/19, from Karen Martin, County Auditor, which is by this reference made a part hereof.

*Passed this 5<sup>th</sup> day of **August, 2019** by Board members as follows:      Present or      Participating via other means, and by the following vote:      Aye      Nay      Abstained      Absent.*

**Attest:**

\_\_\_\_\_  
Jill Munns, Assistant Clerk of the Board

\_\_\_\_\_  
Todd L. Kimball, Chairman, District 2

\_\_\_\_\_  
James K. Johnson, Commissioner, District 1

\_\_\_\_\_  
Gregory A. Tompkins, Commissioner, District 3

*Constituting the Board of County Commissioners  
of Walla Walla County, Washington*

# MEMO

TO: BOCC  
 FROM: KAREN  
 DATE: 7/12/19  
 SUBJECT: 2019 Budget Amendment #2

FUND		BARS #	DESCRIPTION	AMENDMENT AMOUNT	EXPENDITURES	NEW BUDGET
				REVENUE		AMOUNT
03500 Corrections						
		523.60.31.0400	Office & Operating Supplies - Prescriptions		\$32,500	\$60,000
03510 Corrections Admin						
		523.10.11.0006	Jail Commander		(\$25,000)	\$73,793
		523.10.21.0001	Medical-Life-Dental Ins		(\$5,000)	\$24,808
		523.10.21.0003	Retirement		(\$2,500)	\$20,500
Total Current Expense				\$0	\$0	
10300 Emergency Management						
		334.01.80.0010	RAD Emergecny Planning (EFSEC)	\$2,858		\$30,649
		333.97.04.6000	Fire Management Assistance Grant (FMAG)	\$3,723		\$3,723
		594.25.64.0000	Machinery & Equipment		\$2,858	\$3,858
10398		508.30.00.0000	Ending Fund Balance		\$3,723	\$96,111
Total Emergency Mgmt				\$6,581	\$6,581	
11200 Public Health						
		334.00.30.0000	Secretary of State Records Grant	\$14,900		\$14,900
		346.20.00.0005	Healthier WA LHJ-ACH Engagement	\$5,000		\$5,000
11211		562.00.13.0000	Extra Labor		\$10,000	\$10,000
		562.00.31.0001	Office Supplies		\$1,000	\$2,500
		562.00.49.0000	Miscellaneous		\$3,900	\$8,000
11245		562.00.31.0002	Program Supplies		\$5,000	\$5,000
Total Public Health				\$19,900	\$19,900	
11900 Human Services						
11910		566.10.49.0000	Misc Services		\$258,000	\$258,000
11998		508.30.00.0000	Ending Fund Balance		(\$258,000)	\$495,885
Total Human Services				\$0	\$0	
12000 Mental Health						
12019		564.46.41.0002	Prof Services - Community Based Services		\$200,000	\$500,000
12098		508.30.00.0000	Ending Fund Balance		(\$200,000)	\$477,789
Total Mental Health				\$0	\$0	

**COUNTY COMMISSIONERS (continued)**

- i) **Consent Agenda Items (continued):**
  - 3) Payroll action and other forms requiring Board approval
- j) Miscellaneous business to come before the Board
- k) Review reports and correspondence; hear committee and meeting reports
- l) Review of constituent concerns/possible updates re: past concerns



a) **Action Agenda Items:**

- 1) Proposal 2019 08-05 DCH-1  
Approval to create a 2020 Census Blue Mountain Complete Count Committee and solicit for committee members
- 2) Proposal 2019 08-05 DCH-2  
Approval to change Department of Community Health Staff meeting hours
- 3) Proposal 2019 08-05 DCH-3  
Approval to apply for a grant to create a Veterans Service Officer Program

b) Department update and miscellaneous



# MEMO

Date: 8/5/19

Proposal ID: 2019 08-05 DCH-1

To: BOCC

From: Meghan M. DeBolt, MPH/MBA  
Administrator

Intent – Gain BOCC approval to create a 2020 Census Blue Mountain Complete Count Committee and solicit for committee members

Topic – 2020 Census Blue Mountain Complete Count Committee

## Summary

The 2020 Census provides an opportunity for everyone to be counted. Tribal, state, and local governments; community-based organizations; faith-based groups; schools; businesses; the media; and others play a key role in developing partners to educate and motivate residents to participate in the 2020 Census.

When community members are informed, they are more likely to respond to the census. Through collaborative partnerships, the U.S. Census Bureau and community leaders can reach the shared goal of counting EVERYONE in 2020.

The Department of Community Health has been asked to create a formal Complete Count Committee (CCC) for our region to be called the Blue Mountain CCC. The CCC program has been established by the U.S. Census Bureau and is key to creating awareness in communities across the country.

- CCCs utilize local knowledge, influence, and resources to educate communities and promote the census through locally based, targeted outreach efforts.
- CCCs provide a vehicle for coordinating and nurturing cooperative efforts between tribal, state, and local governments; communities; and the Census Bureau.
- CCCs help the Census Bureau get a complete count in 2020 through partnerships with local governments and community organizations.

WHO? Tribal, state, and local governments work together with partners to form CCCs to promote and encourage response to the 2020 Census in their communities. Community-based organizations also establish CCCs that reach out to their constituents.

WHAT? A CCC is comprised of a broad spectrum of government and community leaders from education, business, healthcare, and other community organizations. These trusted voices

develop and implement a 2020 Census awareness campaign based upon their knowledge of the local community to encourage a response.

WHEN? The formation of CCCs is happening NOW! Leaders are identifying budget resources and establishing local work plans. In 2020, they will implement the plans and lead their communities to a successful census count.

WHY? The primary goal of the 2020 Census is to count everyone once, only once, and in the right place.

Community influencers create localized messaging that resonates with the population in their area. They are trusted voices and are best suited to mobilize community resources in an efficient manner.

HOW? It's up to all of us! CCCs know the best way to reach the community and raise awareness. Some activities could include:

- Holding CCC kickoff meetings with media briefings.
- Participating in Census rallies or parades.
- Coordinating Census unity youth forums.
- Hosting Interfaith breakfasts and weekend events.
- Encouraging the use of Statistics in Schools classroom resources.
- Incorporating census information in newsletters, social media posts, podcasts, mailings, and websites.
- Helping recruit census workers when jobs become available.

### **Cost**

N/A, will be volunteer and in-kind time from Committee members and the DCH.

### **Funding**

Blue Mountain Community Foundation and Sherwood Trust have launched a local fund and a steering committee for the fund to be linked directly with the CCC to guide how funds will be spent through recommendations to the BMCF Board.

A link for donations to this local fund is now available on the BMCF website: [www.bluemountainfoundation.org](http://www.bluemountainfoundation.org) then click on "Donate Now".

In addition, the CCC will strategize on state funding that is available thanks to the 2019 legislature allocating \$15 million to this effort. The RFP is due July 29<sup>th</sup> at 3pm.

### **Alternatives Considered**

N/A

### **Acquisition Method**

N/A

**Security**

N/A

**Access**

N/A

**Risk**

N/A

**Benefits**

N/A

**Conclusion/Recommendation**

Recommend the BOCC approve the creation of a Walla Walla County 2020 Census Complete Count Committee.

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Submitted By			Disposition
Meghan DeBolt, DCH			____ Approved
Name	Department	Date	____ Approved with modifications
			____ Needs follow up information
Name	Department	Date	____ Denied
			BOCC Chairman
			Date

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Additional Requirements to Proposal

\_\_\_\_ Modification

\_\_\_\_ Follow Up

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# MEMO

Date: August 5, 2019

Proposal ID: 2019 08-05 DCH-2

To: BOCC

From: Meghan DeBolt, MPH, MBA  
Public Health Administrator

Intent – Inform the BOCC of the need to change Walla Walla County Department of Community Health Staff Meeting date and time

Topic – Staff Meeting and Office Closure

## **Summary**

Currently DCH staff meetings are held the **3<sup>rd</sup> Tuesday from 10:30 am to 12:00pm**. We have been meeting at this time since early 2016. However, through our strategic planning we have identified the need to not only have all staff meetings, but also Division Meetings.

As you are aware, our team is very busy, and it is difficult to find time when everyone is available. Since we already have the 3<sup>rd</sup> Tuesday from 10:30-noon blocked off on our calendars, it makes sense to move this up 30 minutes to allow for a full hour Division Meeting with a full hour staff meeting immediately following.

Starting in August 2019, DCH proposes to allocate time to the following:

- 10am to 11am – Division Meetings
- 11am to 12pm – All staff meeting

We will continue to meet the 3<sup>rd</sup> Thursday, we will just close our office 30 minutes earlier to allow for Division Meetings.

## **Cost**

N/A

## **Funding**

None required

## **Alternatives Considered**

N/A

**Acquisition Method**

N/A

**Security**

N/A

**Access**

N/A

**Risk**

N/A

**Benefits**

N/A

**Conclusion/Recommendation:**

Authorize DCH to close the office and change the staff meetings to 10:00 a.m. – 12:00 p.m. on the 3<sup>rd</sup> Tuesday of every month. Thank you for your consideration.

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Submitted By

Disposition

Meghan DeBolt, DCH☐ Approved

Name

Department

Date

☐ Approved with modifications☐ Needs follow up information

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Name

Department

Date

☐ Denied

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BOCC Chairman

Date

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Additional Requirements to Proposal☐ Modification☐ Follow Up

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# MEMO

Date: August 5, 2019

Proposal ID: 2019 08-05 DCH-3

To: BOCC

From: Meghan M. DeBolt, MPH/MBA  
Administrator

Intent – Gain BOCC approval to apply for a grant to create a Veterans Service Officer Program

Topic – Washington Department of Veterans Affairs – County Veteran Service Officer Program

## **Summary**

Second Substitute House Bill 1448 of 2019 authorized the creation of a Veteran Service Officer Program for the purpose of providing funding to underserved counties to establish and maintain a Veteran Service Officer within the county. The Washington Department of Veterans Affairs (WDVA) is requesting proposals from eligible Washington counties to establish one County Veteran Service Officer position per county for the purpose of assisting veterans and their family members with applying for veterans' benefits, programs, and services. This RFP will provide funding to a minimum of two counties although additional counties may receive funding based on available grant funds.

The creation of a VSO position within the County Department of Community Health will allow for better oversight and utilization of the Veterans Relief Fund with the focus of serving indigent veterans. This grant would allow for a new employee who would work at the VA office where they have space available. This position is currently contracted to Helpline through the 121 Veteran Services Fund, however, this grant would require the position to be housed at the County. At times the VSO would attend community meetings and events that are held on weeknights and weekends, such as the Veteran's Stand Down.

This is a new grant; however, we will use it to implement our Veterans Relief Program that is funded through the Veterans Relief Fund (121). The Veterans Relief Advisory Board has wanted to fund a VSO in the past, however has never felt compelled to take the first step. The VRAB discussed this opportunity at length and recommends the County apply for this funding and use the VSO to oversee the VRF. The VRF would supplement the VSO position as well – if there is no additional funding.

At this time, it is a two-year program grant. However, if WSVA receives additional funding we will reapply.

## **Cost**

## **Funding**

Fund 121

**Alternatives Considered**

Do not apply for the grant.

**Acquisition Method**

N/A

**Security**

N/A

**Access**

N/A

**Risk****Benefits**

The creation of a VSO position within the County Department of Community Health will allow for better oversight and utilization of the Veterans Relief Fund with the focus of serving indigent veterans.

**Conclusion/Recommendation**

Recommend that the BOCC approve the Director's recommendation to apply for the grant to create a Veteran's Service Officer Program.

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Submitted By

Meghan DeBolt, DCH

Disposition

\_\_\_ Approved

Name

Department

Date

\_\_\_ Approved with modifications

\_\_\_ Needs follow up information

Name

Department

Date

\_\_\_ Denied

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BOCC Chairman

Date

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Additional Requirements to Proposal

☐ Modification

☐ Follow Up

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Walla Walla County  
GRANT QUESTIONNAIRE

Date: August 5<sup>th</sup>, 2019

Office/Department: Community Health  
Contact Person: Meghan DeBolt

1) Name of Grant/Program: Washington Department of Veterans Affairs- County Veteran Service Officer Program

2) New Grant ☒                      Renewing Grant ☐                      Term (# of years): 2 years

3) Is the grant unchanged, and does not require Current Expense funding?  
*(If Y, please skip to number 24)*                      Y\_\_\_\_\_ N\_\_x\_\_\_\_\_

4) How will this grant benefit the county's citizens?

Second Substitute House Bill 1448 of 2019 authorized the creation of a Veteran Service Officer Program for the purpose of providing funding to underserved counties to establish and maintain a Veteran Service Officer within the county. The Washington Department of Veterans Affairs (WDVA) is requesting proposals from eligible Washington counties to establish one County Veteran Service Officer position per county for the purpose of assisting veterans and their family members with applying for veterans' benefits, programs, and services. This RFP will provide funding to a minimum of two counties although additional counties may receive funding based on available grant funds.

The creation of a VSO position within the County Department of Community Health will allow for better oversight and utilization of the Veterans Relief Fund with the focus of serving indigent veterans.

5) Is this a program grant or an equipment grant?  
Program

6) Is this a "one-time only grant" or is it renewable? If renewable, how long is grant anticipated to last?  
At this time it is a two-year grant. However, if WSVA receives additional funding we will reapply.

7) If this is a new grant how will the grant support a current program OR how will the program change?  
This is a new grant; however, we will use it to implement our Veterans Relief Program that is funded through the Veterans Relief Fund (121). The Veterans Relief Advisory Board has wanted to fund a VSO in the past, however has never felt compelled to take the first step. The VRAB discussed this opportunity at length and recommends the County apply for this funding and use the VSO to oversee the VRF. The VRF would supplement the VSO position as well – if there is no additional funding.

8) Does this grant require up front funds?                      Y\_\_\_\_\_ N\_\_x\_\_\_\_\_

If so, what is the source of the up-front funds needed to cover costs prior to initial and continuing reimbursements being received?

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- 9) How many employees (new or current) will be paid by the grant? N\_\_1.0\_\_ C\_\_\_\_  
a. If this grant requires new hire(s) and grant ends, how will unemployment costs be funded?\_\_\_\_

We will cover the employee through the Veteran's Relief Fund once the grant is complete. \_\_\_\_\_

- 10) Will the grant require matching funds; i.e., in-kind, cash, Employment Security, Social Security, FICA, PERS, etc? Y\_\_\_\_ N \_\_x\_\_ If so, what?

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- 11) Would the grant allow for an annual COLA in salary, increase in medical insurance premiums or increases in any personnel benefits? Y\_\_x\_\_, we built this into our budget request\_\_ N\_\_\_\_

- 12) What fund would support a cash match (if required)?\_\_\_\_\_

- 13) If required what is the TOTAL cost of the match over the life of the grant? \_\_\_\_\_

- 14) What fund would support the administration of the grant? \_121\_\_\_\_\_

- 15) Will the grant allow for the County cost allocation plan to be funded? Y\_\_\_\_ N\_\_x\_\_

- 16) Would the grant require the county to provide office space and/or additional equipment to administer the program? If so, what are the requirements?  
DCH already provides all of this. However, the VA has offered space to house the position as well.

- 17) Would the program require use of a county vehicle or personal vehicle? Y\_x, and we budgeted this in\_\_ N \_\_\_\_

- 18) If so, would the grant provide for the cost of the automobile and/or liability insurance?  
Y\_\_x\_\_ N\_\_\_\_

- 19) Would the grant require activities by other county offices/departments? (i.e. legal review, technology services assistance, new BARS numbers.) Y\_x\_\_\_\_ N\_\_\_\_ If so, what activities?

Anything needed, is already being provided. However we will add a staff person to the 112 fund, as with a BARS code for the grant for revenue. My finance team looks these up, but

the Auditor will need to add lines to our budget. Also, we will have Jesse review the grant terms before we sign a contract. We may need to buy a computer and such, but the VA has offered equipment as well.

- 20) Would acceptance and completion of the grant project in any way OBLIGATE the County to create/enact new ordinance or policies? Y\_\_\_\_\_ N\_\_x\_\_\_ If so, what obligations?

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- 21) Does this grant project include any activities that may fall outside the county's standard policies (personnel policies on travel, hours of work, training required, reimbursement for meeting refreshments, paying for meeting space, etc.?)

At times the VSO would attend community meetings and events that are held on weeknights and weekends, such as the Veteran's Stand Down.

- 22) Will outside consultants be solicited to work on the grant and if so, is a process in place for appropriate selection and oversight of consultant activities? Y\_\_\_\_\_ N\_\_x\_\_\_ If so, what is the funding source for consultant fees?

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- 23) For a program grant, how would the program be funded after the grant expires? (It should be understood that once grant funding ends, either the program ceases OR the funding for the program needs to be absorbed within the department's or office's existing budget) **OR** justification must be provided that the program has been and will continue to save or benefit taxpayers.

The VRF would cover this position, as the County would take on oversight of the VRF funding and voucher process. Helpline currently is contracted to do so, however their staff person just resigned.

- 24) Please provide (attached to questionnaire) a synopsis of the grant or a copy of the fact sheet.

**Please feel free to submit additional information as needed.**

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Official signature of requesting office/department:

Elected Official/Department Head \_\_\_\_\_

Date \_\_\_\_\_

**FOR COMMISSIONERS' OFFICE USE ONLY**

Approved by: \_\_\_\_\_  
Chair, Board of County Commissioners

\_\_\_\_\_ Date

Copies to: 1) Requesting Office/Department  
2) Susan Dombrosky, Auditor's office  
3) Commissioners' File

**a) Action Agenda Items:**

- 1) Ordinance No. 476 – Adopting the 2018 periodic update of the Walla Walla County Comprehensive Plan with land use map and text amendments and adopting development regulations amendments to Titles 8, 14, 16, 17, and 18, and related zoning and critical areas maps (Docket No. CPA18-001/ZCA18-001).
- 2) Ordinance No. 477 – Amending Walla Walla County Comprehensive Plan and land use maps LU-1 and LU-3 and the County zoning map to add 19-acres (area 2C) to the College Place urban growth area generally located on the west side of SR-124 and south of the current UGA boundary and making three technical map amendments at the request of the City of College Place; assigning the low density residential land use designation and R-96 zoning to area 2C; and denying proposed UGA expansion areas 2A, 2B and the establishment of an “urban reserve” (Docket No. CPA17-006/REZ17-006, College Place UGA Application 2).
- 3) Ordinance No. 478 - Amending Walla Walla County Comprehensive Plan land use maps LU-1 and LU-3 and the County zoning map to remove approximately 205-acres from the Walla Walla Urban Growth Area generally located at 3<sup>rd</sup> Avenue and Langdon Road, bounded by Yellowhawk Creek on the north, at the request of the City of Walla Walla, and assigning Rural Residential 5 (RR-5) land use and zoning designations (Docket No. CPA17-008/REZ17-008).
- 4) Ordinance No. 479 - Amending Walla Walla County Comprehensive Plan land use maps LU-1 and LU-3 to add 27-acres owned by Kenneth and Sheryl Cox and the Walla Walla Community College, located directly east of the college, to the Walla Walla Urban Growth Area; assigning the public reserve land use designation; and changing the zoning from Rural Residential Mill Creek 5 to Public Reserve (Docket No. CPA17-004 /REZ17-004).
- 5) Resolution \_\_\_\_\_ - Acknowledging withdrawal of City of College Place Application No. 1, Martin Airfield UGA Removal and Re-designation (Docket No. CPA 17-005/REZ17-005) by the City of College Place
- 6) Ordinance No. 480 – Renewing an interim Ordinance regarding the maximum density of mobile/manufactured home parks and residential uses in the Burbank Residential Zoning District



10:15

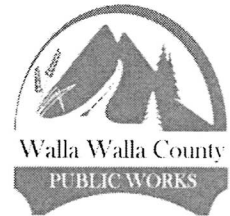
**PUBLIC WORKS DEPARTMENT**

**Tony Garcia**

- a) **Bid Openings:**
  - 1) Port Kelly Road Railroad Crossing
  - 2) Dodd Road Railroad Crossing
- b) Department update and miscellaneous

**Walla Walla County Public Works  
PO Box 813  
Walla Walla, WA 99362**

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To: Board of County Commissioners

From: Tony Garcia, Public Works Director

Date: 1 August 2019

Re: Director's Report for the Week of 29 July 2019

**Board Action: 5 August 2019**

**Resolutions:**

**In the Matter of a Bid Opening – Port Kelly Railroad Crossing**

**In the Matter of a Bid Opening – Dodd Road Railroad Crossing**

**ENGINEERING:**

- Blue Creek Bridge/Mill Creek FH: Contractor is working on forming the deck for Blue Creek Bridge and Mill Creek Bridge footings.
- Whitman Dr. W.: Contractor is working on concrete path and roadway paving.
- Port Kelly Road & Dodd Road Railroad Crossing: Open Bids.
- Miscellaneous: Working on TIB grant application to install sidewalk on the north side of Abbott Road between Scarpelli and Fern. This will be construction in coordination with the High School frontage improvements and close a gap in pedestrian infrastructure.

**MAINTENANCE/FLEET MANAGEMENT:**

- Crews working on scrubbing/pre-leveling for next year's chip seal and routine maintenance work.
- Vegetation/Signs – Reimbursable striping for Garfield County.
- Garage – Working on routine and preventive maintenance.

**ADMINISTRATION:**

- Attended the Meet and Greet event in Walla Walla
- Met with the Corps of Engineers to discuss the Mill Creek GI Study
- Attended a Mill Creek Coalition meeting
- Working on departmentwide Quarterly Counseling

**10:30**

**PROSECUTING ATTORNEY**

**Jim Nagle/Jesse Nolte**

- a)** Miscellaneous business for the Board
- b)** Possible executive session re:  
litigation or potential litigation  
(pursuant to RCW 42.30.110(i))

- a) Department update and miscellaneous
- b) **Active Agenda Items:**
  - 1) Possible discussion/decision re: any pending claims against the County
- c) Possible executive session re: qualifications of an applicant for employment and/or review performance of a public employee (pursuant to RCW 42.30.110(g)), collective bargaining negotiations (pursuant to RCW 42.30.140(4)(a)(b)), and/or litigation or pending litigation (pursuant to RCW 42.30.110(i))

**11:00**

**COUNTY COMMISSIONERS**

- a) Executive session re: collective bargaining negotiations (pursuant to RCW 42.30.140(4)(a)(b))
- b) Miscellaneous or unfinished business to come before the Board

**12:00**

**RECESS**

**1:30**

**COUNTY COMMISSIONERS**

- a) Miscellaneous or unfinished business to come before the Board

**- A D J O U R N -**

*Walla Walla County is ADA compliant. Please contact TTY: (800) 833-6384 or 7-1-1 or the Commissioners' Office at 509/524-2505 three (3) days in advance if you need any language, hearing, or physical accommodation.*

*Please note that the agenda is tentative only. The Board may add, delete, or postpone items and may take action on an item not on the agenda.*