

A G E N D A

WALLA WALLA COUNTY BOARD OF COMMISSIONERS

MONDAY, JULY 20, 2020

Pursuant to the Governor's proclamation dated March 23, 2020 the Commissioner Meeting will be held via phone and internet. Following is the website to attend and listen to the meeting and the phone number to call to take part in the meeting. Any questions please email us wwocommissioners@co.walla-walla.wa.us

Call in 1-408-418-9388 access code: 146 784 0290

Meeting link: <https://wwco.webex.com/wwco/j.php?MTID=m6ef6c0710e4eb57be4e10ce0cc827a38>

The agenda will include only necessary action items until further notice.

PLEASE NOTE: ALL TIMES ARE TENTATIVE AND AT THE DISCRETION OF THE CHAIRMAN WITH THE EXCEPTION OF ADVERTISED BID OPENINGS AND PUBLIC HEARINGS.

10:00

COUNTY COMMISSIONERS

Chairman Tompkins

All matters listed within the Consent Agenda have been distributed to each County Commissioner for review and are considered routine. The Consent Agenda will be approved by one motion of the Board of County Commissioners with no separate discussion. If separate discussion is desired on a certain item, that item may be removed from the Consent Agenda at the request of a Commissioner, for action later.

- a) Roll call and establish a quorum
- b) Declarations re: conflict of interest
- c) Pledge of Allegiance
- d) Public comment period (time limitations may be imposed)

PLEASE NOTE: *If you wish to address the Commission, please raise your hand to be recognized by the Chair. When you have been recognized, please step up to the microphone and give your name and address before your comments. The Walla Walla County Commissioners are committed to maintaining a meeting atmosphere of mutual respect and speakers are encouraged to honor this principle. (An individual may request to address the board at a later time on the agenda, if time permits, by contacting the Clerk of the Board at least 24 hours prior to the meeting.) Thank you.*

- e) **Action Agenda Items:**
 - 1) Review submitted Employee Payroll Action Forms
 - 2) Review warrant list
- f) **Consent Agenda Items:**
 - 1) Resolution _____ - Minutes of County Commissioners' proceedings for July 13 and 14, 2020
 - 2) Resolution _____ - Salary of the County Prosecuting Attorney effective July 1, 2020
 - 3) Payroll action and other forms requiring Board approval

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF APPROVING
THE MINUTES OF THE WALLA
WALLA COUNTY COMMISSIONERS'
PROCEEDINGS FOR JULY 13 AND
14, 2020



RESOLUTION NO. 20

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that the minutes of the Walla Walla County Commissioners' proceedings of July 13 and 14, 2020 shall be approved.

Passed this 20th day of July, 2020 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Diane Harris, Clerk of the Board

Gregory A. Tompkins, Chairman, District 3

James K. Johnson, Commissioner, District 1

Todd L. Kimball, Commissioner, District 2

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF THE SALARY
OF THE COUNTY PROSECUTING
ATTORNEY EFFECTIVE JULY 1,
2020



RESOLUTION NO. 20

WHEREAS, Walla Walla County Resolution 08 153 provided for the salary of the prosecuting attorney to be set pursuant to RCW 36.17.020 as amended by Substitute Senate Bill (SSB) 6297 (Chapter 309, Laws of 2008), changing the amount of the State's contribution to the elected prosecuting attorney salaries and establishing that contribution to be equal to fifty percent of the salary set for a superior court judge; and

WHEREAS, under RCW 36.17.020 (as amended by Chapter 309, Laws of 2008) the State of Washington increased the amount of the State's contribution to the salary of the elected county prosecuting attorney to one-half the annual amount of a Superior Court Judge's salary, and requires the County to continue to contribute to the salary of the elected prosecuting attorney at least the amount contributed in 2008; and

WHEREAS, the Walla Walla County Board of County Commissioners sets the salary of the Walla Walla County Prosecuting Attorney by resolution and establishes the amount the county shall contribute to the prosecuting attorney's salary; and

WHEREAS, pursuant to RCW 2.08.092 the salary set for superior court judges is established by the Washington Citizens' Commission on Salaries for Elected Officials, and is being increased by said Commission beginning July 1, 2020 from \$190,985 to \$199,675, thereby making the State's share of the prosecuting attorney's salary \$99,837.50 (or \$8,319.79 per month); and

WHEREAS, Walla Walla County Resolution 18 056 established the county's share of the prosecuting attorney's salary to be set at \$58,848 for 2020 (or \$4,904 per month); now therefore

BE IT RESOLVED by this Board of County Commissioners that, effective July 1, 2020, the Prosecuting Attorney's salary shall be \$158,685.50 (or \$13,223.79 per month).

Passed this 20th day of July, 2020 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Diane Harris, Clerk of the Board

Gregory A. Tompkins, Chairman, District 3

James K. Johnson, Commissioner, District 1

Todd L. Kimball, Commissioner, District 2

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

COUNTY COMMISSIONERS (continued)

g) Action Agenda Items:

- 1) County vouchers/warrants/electronic payments as follows: 4220847 in the amount of \$23,734.19 (draw taxes) and 4220848 in the amount of \$4,875.97 (special run)
- h)** Miscellaneous business to come before the Board
- i)** Review reports and correspondence; hear committee and meeting reports
- j)** Review of constituent concerns/possible updates re: past concerns

- a) **Public Hearing:**
 - 1) To consider the Six-Year Transportation Improvement Program for Walla Walla County

- b) **Action Agenda Items:**
 - 1) Resolution _____ - Adopting the Six-Year Transportation Improvement Program for Walla Walla County
 - 2) Executing a Quarry Lease agreement with Blue Mountain Community Foundation for the Greenville Pit Quarry

- c) Department update and miscellaneous

6/18/2020

2021- 2026 PRIORITY DATA

Item No.	Road No.	Proposed Transportation Improvement Projects	Class	Safety		Liability		Maintenance		Level of Service		Age and Serviceability		Legal Requirements	
				Total Points	Based on attached Safety Array	Critical road condition (slides/falling rocks, shoulder erosion/drop offs, water over roadway etc. Justification must be given for more than 5 points	Sections of roadway requiring continual maintenance. Cost /mile Justification must be given for more than 3 points	Calc.	Roadway Improvements to accommodate increased traffic flows. Normally associated with development in the area and traffic counts. ADT is projected 20 years (2040).	Roads/culverts/ bridges which can not remain serviceable through routine maintenance and may be functionally obsolete or structurally deficient.	Improvements within the right of way required by law such as (fish passage, bicycle paths, storm water drainage/retention.				
Projects				Points varies	Points	Maximum of 20 points	Points	Maximum of 10 points	Points	Maximum of 5 points	Points	Maximum of 10 points	Points	Maximum of 10 points	
		PROJECTS FUNDED													
		PROJECTS ASSIGNED A COUNTY ROAD NUMBER (CRP NO.)													
		NEW PROJECT													
		WEIGHT RESTRICTED BRIDGE													
1	97200	SCENIC LOOP ROAD MP 2.0 TO MP 4.17	08	191	170	10	Steep drop off along hill	5	Gravel	1	108	5	FO Culverts	0	
2	40310	FISHOOK PARK ROAD MP 5.0 TO MP 1.4	07	190	185	0		0		5	3483	0		0	
3	49710	LYONS FERRY ROAD MP 0.20 TO MP 2.81	07	176	165	0	Slides	0		3	595	5	FO guardrail	0	
4	98230	MIDDLE WAITSBURG ROAD MP 14.4 TO MP 16.14	08	171	185	0		0		1	313	5	FO guardrail	0	
5	93600	HARVEY SHAW ROAD MP 5.43 TO MP 8.85 (Widening)	07	143	135	0		0		3	763	5	FO guardrail	0	
6	92099	MCKAY ALTO ROAD MP 0.0 TO MP 1.28 +900ft. Col. Cray	07	143	140	0		0		3	1245	0		0	
7	98710	SCHOOL AVENUE MP 0.0 TO MP 1.11	16	140	135	0		0		5	2112	0		0	
8	93850	HARVEY SHAW ROAD MP 2.0 TO MP 3.35	07	138	135	0		0		3	827	0		0	
9	92440	WALLULA AVENUE MP 0.06 TO MP 1.84	16	133	125	0		0		3	1555	5	FO bridge, stormwater	0	
10	92300	MOJONHIER ROAD MP 0.14 TO MP 1.40	07/16	130	120	0		0		5	2265	5	FO guardrail	0	
11	93650	HARVEYSHAW ROAD MP 0.3 TO MP 2.0	07	96	95	0		0		3	1202	0		0	
12	95520	RESER ROAD MP 3.29 TO MP 5.19	08	88	95	0		0		1	216	0		0	
13	96110	LOWER WAITSBURG ROAD MP 13.50 TO MP 14.78	07	88	95	0		0		1	397	0		0	
14	21628	STOVALL ROAD MP 0.3 TO MP 2.0	08	81	90	0		0		1	353	0		0	
15	40310	FISHOOK PARK MP 1.4 TO MP 2.92	07	90	85	0		0		5	2224	0		0	
16	95520	RESER ROAD MP 0.97 TO MP 1.22	08	80	85	0		0		5	5038	0		0	
17	22240	MISSION ROAD MP 0.0 TO MO 1.51	08	83	80	0		0		3	842	0		0	
18	97590	LEWIS PEAK ROAD MP 0 TO MP 9.24	08	81	70	5	Edge drop off	5	Gravel	1	277	0		0	
19	22710	BEEF ROAD MP 0.71 - MP 1.41	08	76	75	0		0		3	637	0		0	
20	96230	MIDDLE WAITSBURG MP 11.65 TOMP 13.0	08	70	75	0		0		1	313	0		0	
21	13060	DODD RD MP 6.3 TO MP 10.28	09	78	70	0		5	Gravel	1	66	0		0	
22	78280	MUD CREEK MP 3.0 TO MP 3.5	09	78	70	0		5	Gravel	1	138	0		0	
23	41770	SHEFFLER ROAD MP 7.3 TO MP 9.4	07	71	70	0		0		1	299	0		0	
24	82590	PLAZA WAY MP 0.0 TO MP 0.34	06/16	70	85	0		0		5	5503	0		0	
25	93850	HARVEY SHAW ROAD MP (DRAINAGE) 3.35 TO MP 3.6	07	68	45	20	Channel approaching road	0		3	1010	0		0	
26	97330	MILL CREEK ROAD MP 6.5 TO MP 8.0	07	69	65	0		0		3	1316	0		0	
27	96620	RESER ROAD MP 0.49 TO MP 0.87 (Furn to Wilbur)	16	66	60	0		0		5	3618	0		0	
28	57700	PLEASANT STREET MP 1.48 TO MP 1.56	17	63	65	0		0		3	664	5	FO Bridge	0	
29	96110	LOWER WAITSBURG ROAD MP 11.40 TO MP 12.4	07	61	60	0		0		1	435	0		0	
30	20210	MCDONALD ROAD MP 0.0 TO MP 1.3	09	61	55	0		5	Gravel	1	319	0		0	
31	97490	SPRING CREEK ROAD MP 3.85 TO MP 4.3	08	61	55	5	Erosion/Water	0		1	278	0		0	
32	67210	WILBUR AVENUE MP 0.50 TO MP 0.754	14	60	56	0		0		5	3662	0		0	
33	41050	CM RICE ROAD MP 6.4 TO MP 6.8	09	58	45	5	Slides	5	Gravel	3	829	0		0	
34	96680	RUSSELL CREEK ROAD MP 2.9 TO MP 3.5	07	58	55	0		0		3	607	0		0	
35	97290	SCENIC LOOP ROAD MP 1.47 TO MP 2.0	08	56	55	0		0		1	98	0		0	
36	95400	JIB GEORGE ROAD MP 0.1 TO MP 0.74	08	56	50	0		0		1	320	5		0	
37	14290	HUMORIST ROAD E. AT SLOUGH MP 2.2 TO MP 2.78	08	56	55	0		0		1	211	0		0	
38	20930	FREDRICKSON ROAD BRIDGE MP 0.9 TO MP 1.21	08	56	50	0	Erosion	0		1	173	5	FO Bridge	0	
39	32850	LOVERS LANE MP 0.0 TO MP 1.25	08	51	45	0		5	Gravel	1	102	0		0	
40	49710	LYONS FERRY ROAD MP 14.2 TO MP 14.8	07	51	50	0		0		1	417	0		0	
41	86160	SMITH ROAD MP 0.74 TO MP 1.24	09	51	50	0		0		1	42	0		0	
42	65080	SPRING VALLEY ROAD MP 6.4 TO MP 6.73	09	51	45	5	Erosion	0	Gravel	1	48	0		0	
43	93070	LUCKENBILL ROAD, MARBACH CORNER BR. MP 1.8 TO MP 2.2	08	51	40	0		5	Timber bridge repairs	1	153	5	FO Bridge	0	
44	92590	PLAZA WAY MP 0.25 TO MP 0.82	18	50	45	0		0		5	7375	0		0	
45	14800	LAKE ROAD MP 0.1 TO MP 1.0	08	50	46	0		0		5	2660	0		0	
46	93840	DAGUE ROAD MP 0.0 TO MP 0.25	09	46	30	15	Channel approaching road	0		1	269	0		0	
47	94350	LOWER MONUMENTAL ROAD MP 6.30 TO 7.60	07	46	45	0		0		1	212	0		0	
48	76750	COPPER ROAD MP 1.20 TO 1.70	09	46	45	0		0		1	97	0	FO old RR crossing (removed)	0	
49	41770	SHEFFLER ROAD MP 3.9 TO MP 5.39	07	46	45	0		0		1	267	0		0	

Item No.		Proposed Transportation Improvement Projects	Class	Total Points	Safety	Liability	Maintenance	Level of Service	Age and Serviceability	Legal Requirements	
					Based on attached Safety Array	Critical road condition (slides/falling rocks, shoulder erosion/drop offs, water over roadway etc. Justification must be given for more than 5 points)	Sections of roadway requiring continual maintenance. Cost/mile Justification must be given for more than 3 points	Roadway improvements to accommodate increased traffic flows. Normally associated with development in the area and traffic counts. ADT is projected 20 years (2040).	Roads/culverts/ bridges which can not remain serviceable through routine maintenance and may be functionally obsolete or structurally deficient.	Improvements within the right of way required by law such as (fish passage, bicycle paths, storm water drainage/retention).	
50	92390	MOJONNER ROAD MP 1.4 TO MP 2.3	88	43	40	0	0	3	1778	0	0
51	78830	SOUTH FORK COPPER MP 8.06 TO MP 8.25 GANGUET BRIDGE	89	43	40	0	0	3	1435	0	0
52	82600	3RD AVENUE S. PAXTON BRIDGE, MP 2.3 TO MP 2.77	19	43	25	0	5	3	1478	10	SO/FO Bridge
53	93680	LOWER DRY CREEK ROAD MP 1.1 TO MP 2.5	57	41	40	0	0	1	70	0	0
54	94890	EUREKA NORTH ROAD MP 2.8 TO MP 3.6	87	41	40	0	0	1	477	0	0
55	94250	SMITH SPRINGS ROAD, KEN NOBLE BRIDGE MP 3.3 TO MP 3.6	88	41	35	0	0	1	89	5	FO Bridge
56	91980	L. HOGEYE ROAD, SUBSTATION BR. MP 0.8 TO MP 0.25	88	41	35	0	0	1	269	5	FO Bridge
57	21820	FLETCHER ROAD MP 8.0 TO MP 0.1	89	41	35	0	5	1	47	0	0
58	93370	TOUCHET NORTH ROAD MP 5.03 TO MP 6.8	87	41	30	0	0	1	230	0	10
59	52406	3RD AVENUE S. MP 1.66 TO MP 1.9	17	40	35	0	0	6	5862	0	0
60	56888	RUSSELL CREEK ROAD MP 0.0 TO MP 0.56	07/16	38	38	0	0	3	660	0	0
61	56530	DEPPING ROAD MP 0.8 TO MP 0.75	19	38	30	0	0	3	1230	5	FO guardrail
62	20190	LOWER WHETSTONE ROAD MP 0.8 TO MP 2.2	88	38	30	0	5	1	15	0	0
63	98710	SCHOOL AVE. MP 8.96 DECOMMISSION STORMWATER OUTFALL	16	38	25	0	0	5	5119	0	5
64	98630	PERN AVE. MP 1.1 DECOMMISSION STORMWATER OUTFALL	16	36	25	0	0	5	23074	0	5
65	14750	FIFTH AVENUE (B) MP 0.8 TO MP 0.05	19	35	30	0	0	5	4905	0	0
66	14810	SECOND AVE. (B) MP 0.0 TO MP 0.61	16	33	30	0	0	3	816	0	0
67	91020	STATELINE ROAD, PINE CREEK NO. 2 BR. MP 2.1 TO MP 2.63	87	33	25	0	5	3	1092	0	0
68	14200	ADAIR ROAD (B) MP 0.8 TO MP 0.27	19	33	30	0	0	3	502	0	0
69	41770	SHEFFLER ROAD MP 11.2 TO MP 11.9	87	31	30	0	0	1	287	0	0
70	93370	TOUCHET NORTH ROAD (HOPPER CUT) MP 2.40 TO MP 2.90	87	31	30	0	0	1	220	0	0
71	14380	BIRCH STREET (B) MP 8.8 TO MP 0.25	19	31	25	0	0	1	269	5	FO Bridgel guardrail
72	14340	ASH STREET (B) MP 0.8 TO MP 0.178	19	31	30	0	0	1	248	0	0
73	75500	BRIGLEY BRIDGE ROAD MP 2.23 CULVERT	88	31	20	5	0	1	399	5	FO Culvert
74	35180	MAIN STREET (T) MP 8.08 TO MP 0.30	07/09	28	25	0	0	3	902	0	0
75	14270	HUMORST ROAD W. MP 8.19 TO MP 8.89	16	28	25	0	0	3	1229	0	0
76	14150	FOURTH AVENUE (B) MP 8.0 TO MP 0.208	17	28	25	0	0	3	717	0	0
77	14500	MAPLE STREET W (B) MP 0.8 TO MP 0.425	19	28	25	0	0	3	678	0	0
78	14850	TERI ROAD (B) MP 8.0 TO MP 8.20	19	28	20	0	5	3	746	0	0
79	41770	SHEFFLER ROAD MP 9.4 TO MP 10.6	87	28	20	0	0	3	672	5	FO Guardrail
80	49710	LYONS FERRY ROAD MP 3.85 WHEBMAN INTERSECTION	87	28	20	0	5	3	595	0	0
81	14230	COLUMBIA ROAD (B) MP 0.8 TO MP 0.27	19	28	25	0	0	1	499	0	0
82	14190	LARGENT ROAD (B) MP 0.3 TO MP 0.27	19	28	25	0	0	1	200	0	0
83	14540	WALNUT STREET (B) MP 0.8 TO MP 0.254	19	28	25	0	0	1	251	0	0
84	14490	MAIN ST. (B) MP 0.0 TO MP 0.296	19	28	25	0	0	1	269	0	0
85	14460	CHERRY ST (B) MP 0.0 TO MP 0.254	19	28	25	0	0	1	269	0	0
86	14210	COLUMBIA SCHOOL RD N MP 0.8 TO MP 0.168	19	28	25	0	0	1	249	0	0
87	14580	POPLAR STREET (B) MP 0.8 TO MP 0.254	19	28	25	0	0	1	251	0	0
88	13910	EDITH ST (B) MP 0.54 (SW)	19	28	25	0	0	1	307	0	0
89	26700	SHEA ROAD MP 0.8 TO MP 8.18	08	28	20	0	5	1	24	0	0
90	14140	REINKEN BLVD. (B) MP 0.0 TO MP 0.418	19	28	20	0	0	1	396	0	5
91	52400	PEPPERS BRIDGE ROAD MP 1.67 TO MP 2.28	17	23	20	0	0	3	951	0	0
92	28480	ELECTRIC AVE MP 0.06 TO MP 1.07	19	23	20	0	0	3	517	0	0
93	83850	SUDBURY ROAD MP 11.80 TO 17.00	08	23	20	0	0	3	861	0	0
94	67530	COCHRAN STREET CULVERT REPLACEMENT	08	23	20	0	0	3	678	0	0
95	66530	DEPPING ROAD MP 0.3 TO MP 8.6 (CULVERT)	19	21	20	0	0	1	249	0	0
96	14130	LUCAS ROAD (B) MP 0.0 TO MP 0.27	19	21	20	0	0	1	249	0	0
97	50530	WHITELY ROAD MP 0.2 TO MP 0.4 SW	08	21	20	0	0	1	221	0	0
98	82570	OLD MILTON HWY MP 3.85 RD MP 3.90	06	20	10	0	0	5	3163	0	5
99	21930	LAST CHANCE MP 1.0 TO MP 1.5	07	16	15	0	0	3	1670	0	0

**WALLA WALLA COUNTY
SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM
2021-2026**

DRAFT

Hearing:
Adoption:
Resolution:
Date of Amendment:
Resolution:

\$ = 1,000

ITEM NO.	PROJECT NAME	FUNCT CLASS	FUNDING SOURCE	TOTAL COST	2021			2022			2023			2024			2025			2026			TOTAL LOCAL FUNDS	TOTAL OTHER FUNDS	GRAND TOTAL		
					LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS					
OUTSIDE FUNDED PROJECTS																											
2021																											
1	MILL CREEK ROAD MP 1.10 TO MP 3.96	07	STPR/RAP	3,210	662	2,548	3,210																662	2,548	3,210		
2	MIDDLE WAITSBURG ROAD MP 6.10 TO MP 7.92	08	HSIP	2,430	1,360	1,070	2,430																1,360	1,070	2,430		
3	DRUMHELLER BRIDGE ON SUDBURY ROAD MP 3.99 TO 4.09	07	STP(BR)	956	191	765	956																191	765	956		
4	COUNTYWIDE SIGNING & GUIDEPOSTS	VARIES	HSIP	145		145	145																	145	145		
2022																											
5	PEPPERS BRIDGE ROAD MP 0.35 TO MP 1.60	07	STBG	1,720	108	12	120	650	950	1,600														758	962	1,720	
6	WALLULA AVENUE MP 2.00 TO MP 2.20	16	HSIP/STBG	697	50		50	75	572	647														125	572	697	
2023																											
7	ARCH BRIDGE ON LAMAR ROAD MP 2.64 TO MP 2.94	09	STP(BR)	1,576		125	125	10	40	50	280	1,121	1,401											290	1,286	1,576	
8	DELL SHARPE BRIDGE ON PETTY JOHN ROAD MP 5.2 TO MP 5.8	09	STP(BR)	7,731		500	500	20	80	100	1,426	5,705	7,131											1,446	6,285	7,731	
9	ABBOTT ROAD MP 0.25 TO MP 0.50	17	TIB	207	3	6	9	3	6	9	66	123	189											72	135	207	
2024																											
10	LOWER WAITSBURG MP 4.23 TO MP 6.25	07	RAP	2,543	5	50	55	3	25	28	6	54	60	730	1,661	2,400								753	1,790	2,543	
11	SEVEN MILE ROAD MP 2.3 TO MP 2.55	07	FEMA	6,600	50	150	200	75	225	300	55	165	220	1470	4,410	5,880								1,650	4,950	6,600	
SUM: OUTSIDE FUNDED PROJECTS				27,815	2,429	5,371	7,800	836	1,898	2,734	1,833	7,168	9,001	2,209	6,071	8,280							7,307	20,508	27,815		
COUNTY FUNDED PROJECTS																											
2024																											
12	SCENIC LOOP ROAD MP 2.00 TO MP 4.17	08	COUNTY	995	10		10	10		10	75		75	900		900									995	995	
2025																											
13	BERNEY DRIVE MP 0.00 TO MP 0.75	17	COUNTY	2,170	10		10	10		10	150		150			2,000								2,170	2,170		
SUM: COUNTY FUNDED PROJECTS				3,165	20		20	20		20	225		225	900		900	2,000							3,165	3,165		
UNFUNDED PROJECTS																											
2023																											
14	FISHHOOK PARK ROAD MP 0.00 TO MP 1.40	07		1,400				200		200	1,200		1,200											1,400	1,400		
15	LYONS FERRY ROAD MP 0.20 TO MP 2.81	07		2,950				200		200	2,750		2,750											2,950	2,950		
16	MIDDLE WAITSBURG ROAD MP 14.40 TO MP 16.41	08		1,000				80		80	920		920											1,000	1,000		
17	HARVEY SHAW ROAD MP 5.43 TO MP 8.05	07		1,600				100		100	1,500		1,500											1,600	1,600		
18	MCKAY ALTO ROAD MP 0.00 TO MP 1.28	07		750				50		50	700		700											750	750		
19	SCHOOL AVENUE MP 0.00 TO MP 1.11	16		2,400				200		200	2,200		2,200											2,400	2,400		
20	HARVEY SHAW ROAD MP 2.00 TO MP 3.35	07		60				10		10	50		50											60	60		
21	WALLULA AVENUE MP 0.00 TO MP 1.84	16		900				60		60	840		840											900	900		
22	MOJONNIER ROAD MP 0.14 TO MP 1.40	07/16		1,000				70		70	930		930											1,000	1,000		
23	HARVEY SHAW ROAD MP 0.03 TO MP 2.00	07		1,000				70		70	930		930											1,000	1,000		
24	RESER ROAD MP 3.29 TO MP 5.19	08		1,080				80		80	1,000		1,000											1,080	1,080		
25	LOWER WAITSBURG ROAD MP 13.50 TO MP 14.78	07		1,570				70		70	1,500		1,500											1,570	1,570		
26	STOVALL ROAD MP 0.90 TO MP 2.00	09		1,070				70		70	1,000		1,000											1,070	1,070		
27	FISHHOOK PARK ROAD MP 1.40 TO MP 2.92	07		800				60		60	740		740											800	800		
28	RESER ROAD MP 0.97 TO MP 1.22	16		1,170				80		80	1,090		1,090											1,170	1,170		
29	MISSION ROAD MP 0.00 TO MP 1.51	08		1,000				80		80	920		920											1,000	1,000		
30	LEWIS PEAK ROAD MP 0.00 TO MP 9.24	08		1,600				100		100	1,500		1,500											1,600	1,600		
31	BEE T ROAD MP 0.71 TO MP 1.41	08		940				80		80	860		860											940	940		
SUM: UNFUNDED PROJECTS (THIS PAGE)				22,290				1,660		1,660	20,630		20,630											22,290	22,290		
NEW PROJECTS																											
SHEET TOTAL				53,270	2,449	5,371	7,820	2,516	1,898	4,414	22,688	7,168	29,856	3,109	6,071	9,180	2,000						2,000		32,762	20,508	53,270

WALLA WALLA COUNTY
SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM
2021-2026

DRAFT

ITEM NO.	PROJECT NAME	FUNCT CLASS	TOTAL COST	2021			2022			2023			2024			2025			2026			TOTAL	TOTAL	GRAND	
				LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL	OTHER FUNDS
UNFUNDED PROJECTS (CONTINUED)																									
2024																									
32	MIDDLE WAITSBURG ROAD MP 11.65 TO MP 13.0	08	2,080									80	80	2,000	2,000								2,080	2,080	
33	DODD ROAD MP 6.30 TO MP 10.28	07	4,170									70	70	4,100	4,100								4,170	4,170	
34	MUD CREEK ROAD MP 3.00 TO MP 3.50	09	470									70	70	400	400								470	470	
35	SHEFFLER ROAD MP 7.30 TO MP 9.40	07	1,070									70	70	1,000	1,000								1,070	1,070	
36	PLAZA WAY MP 0.00 TO MP 0.34	06/16	760									60	60	700	700								760	760	
37	HARVEY SHAW ROAD (DRAINAGE) MP 3.35 TO MP 3.60	07	800									60	60	740	740								800	800	
38	MILL CREEK ROAD MP 6.5 TO MP 8.0	07	2,100									100	100	2,000	2,000								2,100	2,100	
39	RESER ROAD MP 0.49 TO MP 0.97 (Fern to Wilbur)	16	1,680									80	80	1,600	1,600								1,680	1,680	
40	PLEASANT STREET MP 1.46 TO MP 1.56	17	1,030									60	60	970	970								1,030	1,030	
41	LOWER WAITSBURG ROAD MP 11.40 TO MP 12.40	07	1,550									70	70	1,480	1,480								1,550	1,550	
42	MCDONALD ROAD MP 0.00 TO MP 1.30	09	170									60	60	110	110								170	170	
43	SPRING CREEK ROAD MP 3.85 TO MP 4.30	08	620									60	60	560	560								620	620	
44	WILBUR AVENUE MP 0.50 TO MP 75	14	980									80	80	900	900								980	980	
45	CM RICE ROAD MP 6.40 TO MP 6.80	09	460									60	60	400	400								460	460	
46	RUSSELL CREEK ROAD MP 2.90 TO MP 3.50	07	720									60	60	660	660								720	720	
47	SCENIC LOOP ROAD MP 1.47 TO MP 2.00	08	880									80	80	800	800								880	880	
48	JB GEORGE ROAD MP 0.10 TO MP 0.74	08	1,880									80	80	1,800	1,800								1,880	1,880	
2025																									
49	HUMORIST ROAD E. AT SLOUGH MP 2.20 TO MP 2.78	08	450													450	450						450	450	
50	FREDRICKSON ROAD/BRIDGE MP 0.90 TO MP 1.21	09	770													770	770						770	770	
51	LOVERS LANE MP 0.0 TO MP 1.25	08	960													960	960						960	960	
52	LYONS FERRY ROAD MP 14.20 TO MP 14.60	07	860													860	860						860	860	
53	SMITH ROAD MP 0.74 TO MP 1.24	08	360													360	360						360	360	
54	SPRING VALLEY ROAD MP 6.60 TO MP 6.73	09	170													170	170						170	170	
55	LUCKENBILL ROAD, MARNACH CORNER BR. MP 1.80 TO MP 2.20	08	860													860	860						860	860	
56	PLAZA WAY MP 0.25 TO MP 0.82	16	1,000													1,000	1,000						1,000	1,000	
57	LAKE ROAD MP 0.00 TO MP 1.00	17	1,700													1,700	1,700						1,700	1,700	
58	DAGUE ROAD MP 0.00 TO MP 0.25	09	650													650	650						650	650	
59	LOWER MONUMENTAL ROAD MP 6.30 TO MP 7.60	07	1,060													1,060	1,060						1,060	1,060	
60	COPPEI ROAD MP 1.20 TO MP 1.70	09	460													460	460						460	460	
61	SHEFFLER ROAD MP 3.90 TO MP 5.39	07	1,580													1,580	1,580						1,580	1,580	
62	MOJONNIER ROAD MP 1.40 TO MP 2.30	16	1,080													1,080	1,080						1,080	1,080	
63	S. FORK COPPEI ROAD, GANGUET BR. MP 0.06 TO MP 0.25	09	900													900	900						900	900	
64	3RD AVENUE S. PAXTON BRIDGE MP 2.30 TO MP 2.77	19	900													900	900						900	900	
65	LOWER DRY CREEK ROAD MP 1.10 TO MP 2.50	07	960													960	960						960	960	
2026																									
66	EUREKA NORTH ROAD MP 2.80 TO MP 3.60	07	850																	850	850		850	850	
67	SMITH SPRINGS ROAD, KEN NOBLE BR. MP 3.30 TO MP 3.60	08	880																	880	880		880	880	
68	L. HOGUE ROAD, SUBSTATION BR. MP 0.00 TO MP 0.25	08	1,000													1,000	1,000						1,000	1,000	
69	FLETCHER ROAD MP 0.00 TO MP 0.10	09	35													35	35						35	35	
70	TOUCHET NORTH ROAD MP 5.03 TO MP 6.00	07	450																	450	450		450	450	
SHEET TOTAL			39,355									1,200	1,200	20,220	20,220	14,720	14,720	3,215	3,215	39,355	39,355		39,355	39,355	

DRAFT

WALLA WALLA COUNTY
SIX-YEAR TRANSPORTATION IMPROVEMENT PROGRAM
2021-2026

ITEM NO.	PROJECT NAME	FUNCT CLASS	TOTAL COST	2021			2022			2023			2024			2025			2026			TOTAL	TOTAL	GRAND	
				LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL FUNDS	LOCAL FUNDS	OTHER FUNDS	TOTAL	OTHER FUNDS
UNFUNDED PROJECTS (CONTINUED)																									
2024																									
32	MIDDLE WAITSBURG ROAD MP 11.65 TO MP 13.0	08	2,080									80	80	2,000	2,000									2,080	2,080
33	DODD ROAD MP 6.30 TO MP 10.28	07	4,170									70	70	4,100	4,100									4,170	4,170
34	MUD CREEK ROAD MP 3.00 TO MP 3.50	09	470									70	70	400	400									470	470
35	SHEFFLER ROAD MP 7.30 TO MP 9.40	07	1,070									70	70	1,000	1,000									1,070	1,070
36	PLAZA WAY MP 0.00 TO MP 0.34	06/16	760									60	60	700	700									760	760
37	HARVEY SHAW ROAD (DRAINAGE) MP 3.35 TO MP 3.60	07	800									60	60	740	740									800	800
38	MILL CREEK ROAD MP 6.5 TO MP 8.0	07	2,100									100	100	2,000	2,000									2,100	2,100
39	RESER ROAD MP 0.49 TO MP 0.97 (Fern to Wilbur)	16	1,680									80	80	1,600	1,600									1,680	1,680
40	PLEASANT STREET MP 1.46 TO MP 1.56	17	1,030									60	60	970	970									1,030	1,030
41	LOWER WAITSBURG ROAD MP 11.40 TO MP 12.40	07	1,550									70	70	1,480	1,480									1,550	1,550
42	MCDONALD ROAD MP 0.00 TO MP 1.30	09	170									60	60	110	110									170	170
43	SPRING CREEK ROAD MP 3.85 TO MP 4.30	08	620									60	60	560	560									620	620
44	WILBUR AVENUE MP 0.50 TO MP 0.75	14	980									80	80	900	900									980	980
45	CM RICE ROAD MP 6.40 TO MP 6.80	09	460									60	60	400	400									460	460
46	RUSSELL CREEK ROAD MP 2.90 TO MP 3.50	07	720									60	60	660	660									720	720
47	SCENIC LOOP ROAD MP 1.47 TO MP 2.00	08	880									80	80	800	800									880	880
48	JB GEORGE ROAD MP 0.10 TO MP 0.74	08	1,880									80	80	1,800	1,800									1,880	1,880
2025																									
49	HUMORIST ROAD E. AT SLOUGH MP 2.20 TO MP 2.78	08	450													450		450						450	450
50	FREDRICKSON ROAD/BRIDGE MP 0.90 TO MP 1.21	09	770													770		770						770	770
51	LOVERS LANE MP 0.0 TO MP 1.25	08	960													960		960						960	960
52	LYONS FERRY ROAD MP 14.20 TO MP 14.60	07	860													860		860						860	860
53	SMITH ROAD MP 0.74 TO MP 1.24	08	360													360		360						360	360
54	SPRING VALLEY ROAD MP 6.60 TO MP 6.73	09	170													170		170						170	170
55	LUCKENBILL ROAD, MARNACH CORNER BR. MP 1.80 TO MP 2.20	08	860													860		860						860	860
56	PLAZA WAY MP 0.25 TO MP 0.82	16	1,000													1,000		1,000						1,000	1,000
57	LAKE ROAD MP 0.00 TO MP 1.00	17	1,700													1,700		1,700						1,700	1,700
58	DAGUE ROAD MP 0.00 TO MP 0.25	09	650													650		650						650	650
59	LOWER MONUMENTAL ROAD MP 6.30 TO MP 7.60	07	1,060													1,060		1,060						1,060	1,060
60	COPPEI ROAD MP 1.20 TO MP 1.70	09	460													460		460						460	460
61	SHEFFLER ROAD MP 3.90 TO MP 5.39	07	1,580													1,580		1,580						1,580	1,580
62	MOJONNIER ROAD MP 1.40 TO MP 2.30	16	1,080													1,080		1,080						1,080	1,080
63	S. FORK COPPEI ROAD, GANGUET BR. MP 0.06 TO MP 0.25	09	900													900		900						900	900
64	3RD AVENUE S. PAXTON BRIDGE MP 2.30 TO MP 2.77	19	900													900		900						900	900
65	LOWER DRY CREEK ROAD MP 1.10 TO MP 2.50	07	960													960		960						960	960
2026																									
66	EUREKA NORTH ROAD MP 2.80 TO MP 3.60	07	850																850		850			850	850
67	SMITH SPRINGS ROAD, KEN NOBLE BR. MP 3.30 TO MP 3.60	08	880																880		880			880	880
68	L. HOGEYE ROAD, SUBSTATION BR. MP 0.00 TO MP 0.25	08	1,000																1,000		1,000			1,000	1,000
69	FLETCHER ROAD MP 0.00 TO MP 0.10	09	35																35		35			35	35
70	TOUCHET NORTH ROAD MP 5.03 TO MP 6.00	07	450																450		450			450	450
SHEET TOTAL			39,355									1,200	1,200	20,220	20,220	14,720	14,720	14,720	3,215	3,215	39,355			39,355	

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

**IN THE MATTER OF ADOPTING THE
SIX-YEAR TRANSPORTATION
IMPROVEMENT PROGRAM FOR
WALLA WALLA COUNTY**

}

RESOLUTION NO. 20

WHEREAS, RCW 36.81.121 requires the legislative authority of each County, after one or more public hearings thereon, to prepare and adopt a comprehensive transportation improvement program (TIP) for the ensuing six calendar years; and

WHEREAS, in compliance with said law, a Six-Year Transportation Improvement Program has been prepared for the years 2021 to 2026; and

WHEREAS, this Board of County Commissioners has access to the Engineer's report on deficient Bridges and Priority Array; and

WHEREAS, a public hearing was held at 10:15 A.M. on July 20, 2020 to take comments and consider adopting the Six-Year Transportation Improvement Program; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that the attached Six-Year Transportation Improvement Program for the years 2021 to 2026 be adopted.

BE IT FURTHER RESOLVED that the Board, in adopting the current Transportation Improvement Program, requests the Director of the County Community Development Department to insert the current TIP into the Walla Walla County Comprehensive Plan.

Passed this 20th day of July, 2020 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Diane Harris, Clerk of the Board

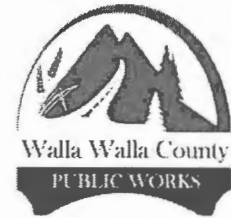
Gregory A. Tompkins, Chairman, District 3

James K. Johnson, Commissioner, District 1

Todd L. Kimball, Commissioner, District 2

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

**Walla Walla County Public Works
990 Navion Lane
Walla Walla, WA 99362**



To: Board of County Commissioners

From: Tony Garcia, P.E. Public Works Director

Date: 15 July 2020

Re: Director's Report for the Week of 13 July 2020

Board Action: 20 July 2020

Hearings:

In the Matter of a Hearing to Consider the Six Year Transportation Improvement Program for Walla Walla County

Resolutions:

In the Matter of Adopting the Six Year Transportation Improvement Program for Walla Walla County

Miscellaneous:

In the Matter of Executing the Greenville Pit Quarry Lease

ENGINEERING:

- Mill Creek Road MP 1.1 to MP 3.96 (Five Mile to Seven Mile): Consultant is preparing offers for property acquisition.
- Middle Waitsburg Road: Consultant is working on right of way acquisition documents.
- Wallula/Gose: working on project design.
- Seven Mile Bridge: Soliciting through the Small Works Roaster process for bids to demolish bridge. Bid opening will be 27 July and will award same day.
- Arch Bridge: Preparing to begin survey.
- Dell Sharpe Bridge: Working on Request for Proposals (RFPs) for consultant work.
- Flood Damage Repair: Working on invoicing for reimbursement.

MAINTENANCE/FLEET MANAGEMENT:

• 2020 Chip Seal:

- Approximately 34 miles of chip seal completed.
- Vegetation crews assisting with flagging operations during chip seal and spraying as weather allows.
- Garage crews working on routine vehicle maintenance.

ADMINISTRATION:

- Finalizing 2021 department-wide budget.
- Attended a Mill Creek Coalition meeting to discuss the Mill Creek GI Study.
- Continue to work with FEMA Public Assistance (PA) and FHWA Emergency Relief (ER) programs to continue to obtain reimbursement for the costs incurred as a result of the February flood.
 - Met at Seven Mile Bridge with representatives from WSDOT to discuss temporary bridge installation.
- Continue to work with the Corps of Engineers to repair the Mill Creek Levees and Concrete Channel to pre-flood condition through their Public Law (PL) 84-99 program.
- We continue to follow our Phase 2 COVID-19 Standard Operating Procedures (SOP) to help us maintain a safe work environment as we navigate these uncertain times.

- a) Department update and miscellaneous
- b) **Active Agenda Items:**
 - 1) Possible discussion/decision re: any pending claims against the County
- c) Possible executive session re: qualifications of an applicant for employment and/or review performance of a public employee (pursuant to RCW 42.30.110(g)), collective bargaining negotiations (pursuant to RCW 42.30.140(4)(a)(b)), and/or litigation or pending litigation (pursuant to RCW 42.30.110(i))

10:45

PROSECUTING ATTORNEY

Jim Nagle/Jesse Nolte

- a) Miscellaneous business for the Board
- b) Possible executive session re:
litigation or potential litigation
(pursuant to RCW 42.30.110(i))

a) **Consent Agenda Items:**

- 1) Resolution _____ - Approving Agreement by and between Third Sector New England, Inc. and Walla Walla County Dept. of Community Health (A Way Home Washington)

b) COVID-19 update and miscellaneous

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF APPROVING
AGREEMENT BY AND BETWEEN
THIRD SECTOR NEW ENGLAND,
INC. AND WALLA WALLA
COUNTY DEPT. OF COMMUNITY
HEALTH (A WAY HOME
WASHINGTON)



RESOLUTION NO. **20**

WHEREAS, A Way Home Washington has proposed an agreement with Walla Walla County Department of Community Health for the provision of the Anchor Community Initiative program; and

WHEREAS, the agreement benefits the citizens of Walla Walla County; and

WHEREAS, the County Prosecuting Attorney and Risk Manager have reviewed said agreement; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they do hereby approve said agreement and the Chair of the Board shall sign same in the name of the Board.

*Passed this 13th day of **July, 2020** by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.*

Attest:

Diane Harris, Clerk of the Board

Gregory A. Tompkins, Chairman, District 3

James K. Johnson, Commissioner, District 1

Todd L. Kimball, Commissioner, District 2

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

**AGREEMENT
BY AND BETWEEN
THIRD SECTOR NEW ENGLAND, INC.
AND
WALLA WALLA COUNTY DEPT. OF COMMUNITY HEALTH**

This agreement (the "Agreement") dated July 10, 2020 is entered into by Third Sector New England, Inc. ("TSNE MissionWorks"), a Massachusetts not-for-profit corporation having its principal place of business at The NonProfit Center, 89 South Street, Suite 700, Boston, Massachusetts 02111 on behalf of itself and A Way Home Washington (collectively referred to herein as "TSNE MissionWorks") and Walla Walla County Dept. of Community Health, located at 314 W. Main, Walla Walla, WA 99362 ("Anchor Community Contractor"). Each of TSNE MissionWorks and Anchor Community Contractor are sometimes referred to in this Agreement as a "Party" and collectively as the "Parties."

Whereas, TSNE MissionWorks desires to engage Anchor Community Contractor to provide certain services as set forth herein to its fiscally sponsored program, A Way Home Washington;

Therefore, the Parties agree as follows:

ARTICLE 1. ENGAGEMENT OF ANCHOR COMMUNITY CONTRACTOR

TSNE MissionWorks hereby agrees to engage Anchor Community Contractor, and Anchor Community Contractor agrees to perform the Services set forth in Article 4 of this Agreement. Anchor Community Contractor shall comply with all rules provided by TSNE MissionWorks with regard to access to and use of TSNE MissionWorks's property, information, equipment, and facilities in connection with his/her performance of the Services.

ARTICLE 2. INDEPENDENT CONTRACTOR RELATIONSHIP

It is the express intention of the Parties that Anchor Community Contractor is an independent contractor. Nothing in this Agreement shall in any way be construed to constitute Anchor Community Contractor as an agent, employee, or representative of TSNE MissionWorks, or to create any relationship of an agent, servant, employee, partnership, joint venture, or association among the Parties or their affiliates. Anchor Community Contractor acknowledges and agrees that Anchor Community Contractor is obligated to report as income all compensation received by Anchor Community Contractor pursuant to this Agreement, and Anchor Community Contractor acknowledges and agrees that Anchor Community Contractor is obligated to pay all self-employment and other taxes thereon. TSNE MissionWorks and Anchor Community Contractor are to exercise their own discretion on the method and manner of performing their respective obligations pursuant to this Agreement.

Anchor Community Contractor shall be solely responsible for payment of any and all taxes (including state, federal, or local); worker's compensation insurance; FICA, FUTA, disability payments; social security payments; unemployment insurance payments; insurance; or any similar type of payment in connection with the performance by Anchor Community Contractor or any employee thereof of the Services. Anchor Community Contractor shall hold TSNE MissionWorks harmless from any and all claims for such payments.

ARTICLE 3. PERIOD OF PERFORMANCE

This Agreement shall be in effect as of July 1, 2020 and shall terminate on July 31, 2021 unless terminated earlier by the Parties in accordance with Article 9 of this Agreement.

ARTICLE 4. SCOPE OF WORK

Anchor Community Contractor shall recruit, hire and employ the position of Anchor Community Initiative (“ACI”) Coordinator as described in the attached Job Description, hereby incorporated by reference and made part of this Agreement (“Job Description”). Anchor Community Contractor shall employ the ACI Coordinator under the terms of the Job Description and the Anchor Community Contractor Initiative grant.

Additionally, the core responsibilities of the ACI Coordinator are to:

- Participate in ACI strategy conversations and meetings, including bi-monthly coordinator calls and ACI strategy retreats
- Uphold and lead implementation of the ACI model locally, including centering youth voice, continuous improvement and racial/LGBTQ+ equity
- Ensure monthly system-level data and improvement project summaries are reported to AWHWA
- Ensure local core teams are meeting regularly, accessible for young people, and that the team is making progress towards ACI goals
- Support the implementation of the local Centralized Diversion Fund

The ACI Coordinator shall provide services for a minimum of 20 hours per week. Anchor Community Contractor shall serve as the employer of record for the Initiative Coordinator and comply with all applicable laws and regulations.

In addition, the Anchor Community Contractor shall recruit, hire and employ a Youth Engagement Assistant (“YEA”) to support A Way Home Washington’s youth engagement capacity efforts to ensure youth participation in the Anchor Community Initiative (“ACI”) in Walla Walla.

The YEA shall dedicate a minimum of 10 hours per week to oversee and support Anchor Community Core Team meetings, consisting of at least 2 full members and a youth group outside of the Core Team. The Core Team shall select improvement projects to implement in Walla Walla in furtherance of each of the ACI goals. YEA shall ensure the participation of 2 youth/young people between the ages of 12-24 with lived experience of homelessness to participate as active members of the ACI Community Team for the term of this Agreement, as well as oversight of stipend payments in accordance with the Anchor Community Contractor Initiative Youth & Young Adult Participation Stipend Policy (“Stipend Policy”) hereby incorporated by reference and made part of this Agreement.

Additionally, the Anchor Community Contractor shall supervise and provide guidance to the YEA, including but not limited to:

- Collaborate actively to ensure that all young people being engaged in ACI meetings
- Ensure that all young people are compensated via the ACI youth stipend fund
- Support the implementation of improvement projects for each ACI goal
- Providing food, snacks and other supplies needed for facilitating and engaging young people in meetings

The services described in this Article 4 are collectively referred to as the “Services”.

ARTICLE 5. COMPENSATION AND INVOICING

Total compensation payable to Anchor Community Contractor under this Agreement shall not exceed a maximum of \$75,500.00 (“Budgeted Amount”), and is inclusive of all costs. The Budgeted Amount is comprised of \$60,000 to be restricted for the ACI Coordinator position, \$5,500 to be restricted for the YEA

position, and \$10,000 to be restricted for the youth stipends in accordance with carrying out the Stipend Policy. Anchor Community Contractor shall administer compensation to the Local Coordinator, YEA position, and youth/young adults pursuant to the attached Job Description and Stipend Policy. In the event of any inconsistency between the terms of this Agreement and any attachments, the terms of this Agreement shall control.

Payment shall be made as follows:

- \$10,000 upon execution of this Agreement,
- \$65,500 on August 1, 2020.

If this Agreement is terminated prior to the end date, or if the Local Coordinator or YEA position is terminated from Anchor Community Contractor for any reason, Anchor Community Contractor shall refund any unexpended funds from the Budgeted Amount to TSNE MissionWorks within ten (10) calendar days of TSNE MissionWorks' request.

Upon execution of this Agreement, Anchor Community Contractor shall submit an invoice for the August 1, 2020 payment referencing Contract #00010681, detailing the services performed and the amount due, and provide a reconciliation against the approved budget using, or in a format substantially similar to, the attached invoicing template. Invoices should be sent to A Way Home Washington's attention at Concur Capture (invoicing system) by either emailing it to TSNE_InvoiceCapture@concur solutions.com or mailing it to:

Third Sector New England Inc
C/O Concur Invoice Capture
10700 Prairie Lakes Drive
Eden Prairie, MN 55344

Further details on Concur Capture and invoicing practices may be found in the attached information sheet. Acceptance and approval of invoices by A Way Home Washington is required before payment is issued by TSNE MissionWorks. TSNE MissionWorks reserves the right to withhold payment for any invoice(s) not in compliance with the contract's terms or are submitted greater than 60 days after the relevant billing period.

ARTICLE 6. DUPLICATION OF FUNDING

Anchor Community Contractor represents and warrants that Anchor Community Contractor is not and will not during the term of this Agreement receive any duplicate reimbursement from other sources, public or private, for activities carried out under this Agreement.

ARTICLE 7. EXAMINATION OF RECORDS

Anchor Community Contractor agrees to keep accurate records of all expenses and costs in connection with this Agreement, which records shall be open for inspection by TSNE MissionWorks or its designated representatives for a period of three (3) years from the date of final payment to Anchor Community Contractor. Notwithstanding the foregoing sentence, Anchor Community Contractor shall retain all records for periods of more than three (3) years from the date of final payment to Anchor Community Contractor if required by any and all applicable laws or funder requirements.

ARTICLE 8. INTEREST AND REPRESENTATIONS OF ANCHOR COMMUNITY CONTRACTOR

Anchor Community Contractor covenants that (i) neither he/she nor any member of his/her immediate family has any financial or business interest, direct or indirect, which would conflict in any manner or

degree with the performance of the Services or with any other provision of this Agreement; and (ii) Anchor Community Contractor has no outstanding agreement or obligation that is in conflict with the Services as contemplated hereunder or that would preclude Anchor Community Contractor from complying with the provisions of this Agreement.

Anchor Community Contractor represents and warrants as follows: (i) Anchor Community Contractor will perform the Services with due professional care in accordance with generally accepted industry practices; (ii) Anchor Community Contractor has the authority to enter into and perform under this Agreement; (iii) Anchor Community Contractor will not disclose to TSNE MissionWorks, or use in connection with the performance of Services under this Agreement, any third party confidential or proprietary information unless it receives prior written permission to do so, and (iv) Anchor Community Contractor's performance of the Services will not infringe any intellectual property rights of any third parties.

ARTICLE 9. TERMINATION

TSNE MissionWorks may terminate this Agreement immediately at any time upon notice to Anchor Community Contractor if TSNE MissionWorks determines, in its sole discretion, that Anchor Community Contractor has engaged in illegal activities or other activities that may be detrimental to TSNE MissionWorks or its affiliates.

ARTICLE 10. SURVIVAL

Notwithstanding the termination of this Agreement, the covenants and obligations of the Parties set forth in Articles 7, 10, 11, 12, 13, 15, 16, 17, and 18 shall remain in effect and be fully enforceable in accordance with the provision thereof.

ARTICLE 11. CONFIDENTIALITY AND PUBLICATIONS

Anchor Community Contractor will not, during or subsequent to the term of this Agreement, use TSNE MissionWorks's Confidential Information (as defined below) for any purpose whatsoever other than the performance of the Services or disclose TSNE MissionWorks's Confidential Information to any third Party without the prior written approval of both the Chief Executive Officer of TSNE MissionWorks and the project director of A Way Home Washington. It is understood that such Confidential Information and any materials containing such Confidential Information shall remain the sole property of TSNE MissionWorks. Anchor Community Contractor further agrees to take all reasonable precautions to prevent any unauthorized disclosure of such Confidential Information. Upon termination of Anchor Community Contractor's engagement for any reason, Anchor Community Contractor will promptly deliver to TSNE MissionWorks all Confidential Information received by it and its affiliates hereunder. "Confidential Information" means any (i) proprietary information, technical data, trade secrets or know-how, including, but not limited to, research, product plans, products, services, customers, customer lists, markets, software, developments, inventions, processes, formulas, technology, designs, drawings, engineering, hardware configuration information, marketing, finances or other business information disclosed by TSNE MissionWorks either directly or indirectly in writing, orally or by drawings or inspection of parts or equipment.

ARTICLE 12. DATA AND PROPERTY RIGHTS

TSNE MissionWorks shall promptly and without charge provide Anchor Community Contractor with all information and materials necessary for performance of the Services, or as reasonably requested by Anchor Community Contractor in order to perform the Services (the "TSNE MissionWorks Disclosed Materials"). Anchor Community Contractor shall not use TSNE MissionWorks Disclosed Materials for any purpose other than carrying out the Services, unless otherwise agreed to in writing by TSNE

MissionWorks. Anchor Community Contractor shall promptly return TSNE MissionWorks Disclosed Materials to TSNE MissionWorks upon completion of the Services.

TSNE MissionWorks is the exclusive owner of any proprietary information or other Confidential Information disclosed hereunder by or on behalf of TSNE MissionWorks, including any improvements, adaptations, derivative works, enhancements and/or modifications with respect thereto and any intellectual property rights of TSNE MissionWorks contained therein (collectively, "TSNE MissionWorks Materials"), and Anchor Community Contractor hereby assigns and transfers to TSNE MissionWorks all rights, title and interest therein and thereto that Anchor Community Contractor may have. TSNE MissionWorks hereby reserves all rights not expressly granted to Anchor Community Contractor herein with respect to TSNE MissionWorks Materials and any information (including proprietary information) contained herein.

ARTICLE 13. INDEMNIFICATION

All obligations and liabilities which may arise from or be incurred by Anchor Community Contractor as a result of any breach of this Agreement, or the performance of this Agreement, shall be solely the responsibility of Anchor Community Contractor. Anchor Community Contractor agrees to indemnify and hold harmless TSNE MissionWorks and its owners, officers, directors, employees, and affiliates (collectively, the "TSNE MissionWorks Parties") to the fullest extent permitted by law, against all losses, claims, damages, liabilities, costs and expenses (including reasonable attorneys' fees), incurred or sustained by any of the TSNE MissionWorks Parties as a result of or related to the provision of Services hereunder by Anchor Community Contractor or any breach of this Agreement by Anchor Community Contractor.

ARTICLE 14. COMPLIANCE WITH LAW

Both TSNE MissionWorks and Anchor Community Contractor shall abide by the relevant federal and state law and regulations governing the administration of projects of this nature. Neither TSNE MissionWorks nor Anchor Community Contractor shall discriminate in employment, purchasing or subcontracting on the basis of race, color, sex, sexual orientation, gender identity, religious affiliation, national origin, age, veteran status, or disability in connection with the Services or performance of any other provision of this Agreement. In addition, Anchor Community Contractor hereby warrants that Anchor Community Contractor implements and maintains appropriate security measures for the protection of personal information and otherwise complies with 201 CMR 17.00.

ARTICLE 15. NO ASSIGNMENT

This Agreement shall be binding upon and inure to the benefit of the Parties hereto and their respective successors and permitted assigns. Anchor Community Contractor shall not assign any rights, duties, or obligations arising under this Agreement without the prior written consent of TSNE MissionWorks. Any attempt to assign any rights, duties, or obligations under this Agreement without the written consent of TSNE MissionWorks is null and void.

ARTICLE 16. FURTHER ASSURANCES

Anchor Community Contractor shall, at any time during or after the term of this Agreement, upon request of TSNE MissionWorks, execute all documents and perform all lawful acts which TSNE MissionWorks considers necessary or advisable to secure its rights hereunder and to carry out the intent of this Agreement, including in order to obtain any intellectual property rights over any Inventions.

ARTICLE 17. GOVERNING LAW

This Agreement is governed by, and is to be interpreted and enforced in accordance with, the Laws of the State of Washington without giving effect to any choice of law or conflict of laws rules or provisions.

ARTICLE 18. SEVERABILITY

If any portion or provision hereof is to any extent determined to be illegal, invalid, or unenforceable by a court of competent jurisdiction, then the remainder hereof, and the application of such portion or provision in circumstances other than those as to which it is so determined to be illegal, invalid, or unenforceable, as applicable, will not be affected thereby.

ARTICLE 19. MODIFICATIONS

This Agreement, including any attachments, constitutes the entire agreement and understanding between the Parties concerning this subject and as of its date, cancels, terminates, and supersedes all prior written and oral understandings, agreements, proposals, promises, and representations of the Parties respecting any of the subject matter contained herein. This Agreement can be amended if, and only if, such amendment is in writing and is signed by each Party.

ARTICLE 20. COUNTERPARTS

This Agreement may be executed in counterparts. For purposes of execution of this Agreement, faxed or electronically transmitted signature pages will be deemed the original signature pages.

To evidence the Parties' agreement to this Agreement, they have executed and delivered it on the date set forth in the preamble.

THIRD SECTOR NEW ENGLAND, INC.

By: _____ Date: _____
Elaine Ng, Chief Executive Officer

WALLA WALLA COUNTY DEPT. OF COMMUNITY HEALTH

By: _____ Date: _____
Megan DeBolt

**WALLA WALLA COUNTY
POSITION DESCRIPTION FORM**

JOB TITLE: Program Coordinator – Youth Engagement

DEPARTMENT: Community Health

REPORTS TO: Healthy Communities Division Manager

PAY GRADE: 5; Full Time; (40 Hrs./Wk.); Benefits Apply

JOB SUMMARY: Perform program planning, development and coordination to organize and maintain the various preventative programs targeted at youth throughout Walla Walla County. Serve as lead coordinator, and liaison with A Way Home Washington (AWHWA), to end youth homelessness through the Anchor Community Initiative (ACI). Provide assistance to the community stakeholders and coalitions and help guide the continuous development and implementation of evidence-based practices to support youth. **This position is grant funded through June 30, 2022 and will end at that time unless additional funding is obtained.**

SUPERVISORY RESPONSIBILITIES: Not applicable. May supervise student interns as appropriate.

ESSENTIAL FUNCTIONS:

- Assist AHWHA's Lead Coach in performance management support to ACI communities as they work toward their goal of ending youth and young adult homelessness.
- Serve as liaison between AHWHA and the local ACI Core and Community Teams and serve as main point of contact and support to the Core and Community members ensuring that they have the support materials required to have highly functional, results-oriented meetings and plans.
- Coordinate with the AHWHA Lead Coach to convene community meetings including sending invitations and tracking RSVP's, securing meeting room reservations, preparing materials, etc.
- When mutually agreed upon with the AHWHA Lead Coach, provide meeting facilitation support with key staff and stakeholders, working with the Core and Community Teams to develop agendas and outcomes for each meeting, documenting meeting minutes, and tracking next steps.
- Ensure communities track work in AHWHA's project management tool, Basecamp.
- Support data collection from a variety of sources including schools, homeless service providers, and city/county government agencies.
- Help communities use their data to develop, test, implement, and spread changes to reduce the number of Youth and Young Adults (YYA) experiencing homelessness.
- Submit monthly data for ACI dashboards and coordinate responses to other surveys and requests.
- Participate in statewide collaboration on ending youth/young adult homelessness.
- Ensure that community aligns with AHWHA's initiative strategy.

EXAMPLES OF DUTIES:

- Facilitate and support collaboration between diverse groups and resources, and lead ACI Community members through the AHWHA initiative strategy.
- Coordinate activities such as: Identifying community resources and understanding community needs, analyzing community health indicator data, conducting planning activities to enhance community health, directing coalitions in selecting evidence-based interventions, and collaborating with other local, regional or state coalitions to strengthen local efforts.

- Provide information, technical assistance and materials to members of the coalition and to the community at-large.
- Coordinate community outreach efforts (presentations, newsletter, volunteer recruitment, etc.).
- Provide presentations on behalf of the ACI to advisory boards, government officials and service agencies.
- Participate in local, regional and state learning community meetings, monthly state meetings as defined and complete required trainings.

EQUIPMENT TO BE USED: General office equipment, including computers, printers, fax machines, postal meter, copiers, 10-key calculators, laptop or computer workstation and related software, multi-line phone systems, voice mail, email, and cell phones.

WORKING ENVIRONMENT/PHYSICAL ABILITIES: Working environment includes activities in multiple community venues. Physical abilities required for this position are ones typically related to office operations; sitting, standing, bending, reaching, and lifting up to twenty (20) pounds. Manual dexterity and visual acuity to operate computers, other office equipment, accessing of file cabinets both on and off site, and sufficient hearing and speech ability to communicate verbally.

KNOWLEDGE AND ABILITIES:

- Familiarity with local issues related to youth and young adult homelessness, and/or knowledge of youth-serving systems and homelessness in general.
- Ability to work with diverse communities and commitment to supporting inclusion, both internally and across our efforts to serve all youth and young adults experiencing homelessness in Washington state.
- Ability to organize, set priorities, monitor progress towards goals, and track details.
- Ability to complete projects independently with little or no supervision.
- Ability to make simple mathematical computations and present statistical information.
- Ability to develop, maintain and expand effective working relationships with state and local officials, service agencies, supervisors, community members, colleagues and the general public.
- Ability to create and sustain effective relationships with community partners, foster and share leadership among individuals in the community, and build bridges among diverse community members and organizations.
- Possess effective written and oral communication skills, to include public speaking and training; group and meeting facilitation.
- Working knowledge of community development and mobilization, youth development principles, and community organizing approaches.
- Knowledge of social research related to risk and protective factors.
- Knowledge of simple grant administration.

EDUCATION AND EXPERIENCE: B.A. Degree in Education, Health Education, Communications, Social Sciences, or closely related field required and two (2) years of work experience in community organizing, program coordination or community-based programs involving youth development principles.

LICENSES AND OTHER REQUIREMENTS: Must successfully pass a background check and a driving record check. Must maintain a valid driver's license, vehicle insurance coverage and access to a vehicle during working hours.

THIS POSITION DESCRIPTION DOES NOT CONSTITUTE A CONTRACT FOR EMPLOYMENT.



Youth & Young Adult Participation Stipend Policy

Background

A Way Home Washington (AWHWA) is committed to centering youth voice, choice, and leadership. AWHWA compensates all young people with lived experience of homelessness aged 13-24 for their time and expertise when they participate in our programs, including the Anchor Community Initiative (ACI).

ACI Stipend Funding Requirements

The ACI distributes funds to pay for stipends to a designated agency in each anchor community (“local agency”). We require this organization to be the same agency that employs each local ACI Coordinator.

The ACI expects the local agency to only spend the funds provided on youth and young adult (YYA) stipends, and to pay YYA in accordance with the guidelines and expectations below. The local agency assumes full responsibility for determining the form of payment (i.e. gift cards, checks, etc.) and for the safekeeping of the funds. The local agency is also responsible for tracking stipend payments and is expected to provide monthly reports to the ACI Project Director, Ashley Barnes-Cocke.

YYA Participation Guidelines and Expectations

The local agency will provide a stipend to youth and young adults (YYA) with lived experience of homelessness aged 13 through 24 who participate in ACI meetings, events, and other work pre-approved by the ACI Project Director. To receive pre-approval, or for clarification on what constitutes ACI work, please email Ashley (abarnes-cocke@awayhomewa.org).

The minimum expectations for YYA participation are as follows:

ACI Body	Number of YYA Participants	Meeting Frequency	Projected Hours
Core Team	2	2 times per month	3 hours per month
Community Team	2	Every other month	1-1.5 hour bi-monthly

Stipend Rates

Meeting Hours + Travel Time	Stipend
2 hours or less	\$40
2 to 4 hours	\$80
4 to 24 hours	\$160

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Stipend payments must include travel time. For example, if a young person attends a 2-hour meeting and traveled 1-hour total to and from the meeting, they will receive a stipend in the amount of \$80 for 2 to 4 hours.

Overnight Meetings

If a young person attends a pre-approved ACI event or meeting that takes place over 2 or more days, they will receive a stipend in the amount of \$160 per day for 4 to 24 hours.

Tax Requirements

If a young person receives stipends that total \$600 or more in a calendar year, the federal Internal Revenue Service (IRS) will require the local agency to send them a 1099-MISC form. This form helps the IRS track how much the youth or young adult can expect to pay in taxes. They will receive the 1099 form in the mail by the end of January the year after they received the stipends. The information on the 1099 form will be entered by the young person. **The local agency is expected to connect young people to tax preparation resources in their area.**

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11:30

COUNTY COMMISSIONERS

- a) Miscellaneous or unfinished business
to come before the Board

Written Department updates only provided by:

COMMUNITY DEVELOPMENT DEPARTMENT

Lauren Prentice



Walla Walla County Community Development Department

310 W. Poplar Street, Suite 200, Walla Walla, WA 99362 / 509-524-2610 Main

To: Board of County Commissioners
From: Lauren A. Prentice, Director
Date Prepared: July 17, 2020
Agenda Date: July 20, 2020
RE: Department Update

Technical Review Committee (TRC) Meetings

Our Senior Planner, Jennifer Ballard, is taking over primary hosting duties for our TRC (preapplication) meetings. With support from other Community Development staff she will be leading the scheduling of meetings, coordinating meeting follow-up notes, and communication with applicants.

Building Permits Currently Under Review

Approximately 40 building permit applications are currently open: this includes those actively under review as well as those on hold pending re-submittals by the applicant, and those under second review.

Hearing Examiner

The record was closed by the Hearing Examiner on the application on the June 30 docket on July 7, 2020 after submitted of requested documents by Cascade Natural Gas (CUP19-005). The decision on the conditional use permit should be issued later this month. Two related development permit applications are on hold until the CUP decision is issued. There is a grading permit and building permit. We communication with the applicant's representatives this week regarding these permits. They have been reviewed by all plan reviewers and we will be able to issue them if/when the CUP is issued by the Hearing Examiner.

There was not a Hearing Examiner docket on July 13; the next docket will be Monday, August 10.

Burbank Residential Density Review

I will provide a detailed update on this project alongside the staff report we prepare for the July 27, 2020 public hearing on the proposed ordinance extension. We will provide a staff report packet approximately a week prior to the Board and interested members of the public.

Hearing Examiner

The record was closed by the Hearing Examiner on the application on the June 30 docket on July 7, 2020 after submitted of requested documents by Cascade Natural Gas (CUP19-005). The decision on the conditional use permit is expected this month. Related development permits for this project (for grading and construction) have been though the plan review process and awaiting CUP approval. We communicated with CNG representatives and Northwest Pipeline this week to advise on the latest status.

The next Hearing Examiner docket will be held on Monday, August 10 via Cisco Webex.

Miscellaneous

1. We have been working with Technology Services staff to address some ongoing Public Records issues. Up until this month, we were not receiving notifications/updates of new requests for CDD records that were submitted through the Public Records Officer instead of our office. There are handful of open public records requests for CDD records that we are working diligently to close. I am meeting with TS staff on July 20 to talk about how to coordinate/streamline our process so that this is not a recurring problem.
2. I met with Karen Martin and elections staff on July 9 to discuss how we would handle the building being opened to the public for elections for the next four weeks while our office is still closed to the public. We have asked Facilities Maintenance for assistance in making a couple of changes to address this change in the building and keep the staff members we have working in the building away from the Elections lobby.
3. We are in the beginning stages of planning to redesign/reorganize our website in order to make it more user-friendly. Our Building Official Rob Grandstaff has contacted Technology Services for advice on this project.
4. Multiple parties have contacted our office regarding long-term Code Case C19-0047 on E. Maple Street in Burbank; it appears there are probably ongoing building and zoning code violations at this location. We are in the process of considering our next step in this case and have reached out to the Sherriff's Office and Environmental Health since both of those departments have also been contacted about this property. We are contacting all parties to provide updates before we take any formal enforcement action since this case has been on hold since Nina Baston's departure earlier this year.
5. The Washington State Building Code (RCW 19.27.097) requires that prior to issuance of building permits the applicant must demonstrate "water adequacy" for the project. Options for providing evidence of adequate water supply generally include the following options.
 - a. Hooking up to a municipal/public system
 - b. Use of a water right
 - c. Purchasing mitigation through a water bank
 - d. Use of a permit-exempt well

The county's review is generally limited to determining if the applicant's proposed water delivery method provides enough water for the proposed use.

In the past we have relied on the Environmental Health department to assist us with these determinations through their review of building permits since they are involved in well permitting and most of the new development utilizes individual on-site wells. This month the Environmental Health department stopped doing this review and our staff is in the process of modifying our permitting procedures to cover this review. Jesse Nolte and Kevin Tureman have provided us with some guidance.

Permits Approved

Attached is a list of the building permits approved in July.

Permit #	Date Applied	Date Approved	Review (calendar days)	Date Issued	Address	Status	Permit Type	Applicant	Owner
B20-0153	4/15/2020	7/13/2020	89	7/15/2020	277 EDITH ST	ISSUED	POLE BUILDING	STALEY, WILLIAM & CHERYL	STALEY, WILLIAM & CHERYL
B20-0203	5/26/2020	7/2/2020	37	7/6/2020	477 CUMMINS RD	ISSUED	1 FAM RESIDENCE	HOPKINS, CHRISTOPHER D & CAROL S	HOPKINS, CHRISTOPHER D & CAROL S
B20-0210	6/3/2020	7/13/2020	40	7/17/2020	2525 DETOUR RD	ISSUED	POLE BUILDING	BERGEVIN, MARCELE D & WENDY S	BERGEVIN, MARCELE D & WENDY S
B20-0227	6/9/2020	7/16/2020	37	7/16/2020	1076 VALLEY ST	ISSUED	1 FAM RESIDENCE	ROBLES, MIGUEL A & MARIA A	ROBLES, MIGUEL A & MARIA A
B20-0247	6/22/2020	7/7/2020	15		37 PRIMROSE LN	APPROVED	POOL HOT TUB	LEGACY POOL LLC	HARPER, TIMOTHY
B20-0261	6/26/2020	7/16/2020	20	7/16/2020	630 ABBOTT RD	ISSUED	NEW COMMERCIAL BLDG	WALLA WALLA SCHOOL DIST #140	WALLA WALLA SCHOOL DIST #140
B20-0266	6/30/2020	7/1/2020	1	7/1/2020	463 FIVE MILE RD	FINALED	E PLUMBING MECHANICAL	TOTAL COMFORT SOLUTIONS LLC	JONES ROBERT J
B20-0267	7/1/2020	7/1/2020	0	7/1/2020	319 BLANCHARD RD	ISSUED	SIDING WINDOWS	MENDOZA, MARIA CARMEN & RAUL	MENDOZA, MARIA CARMEN & RAUL
B20-0268	7/1/2020	7/2/2020	1	7/2/2020	1157 MOJONNIER RD	ISSUED	E PLUMBING MECHANICAL	GRASSI REFRIGERATION	EDWARDS JAMES J & VICKY D
B20-0269	7/2/2020	7/2/2020	0	7/2/2020	1998 CARL ST	ISSUED	E REROOF	ELSOM ROOFING, INC	RUGGERI KATHLEEN K
B20-0270	7/2/2020	7/2/2020	0	7/7/2020	450 TUTTLE LN	ISSUED	E PLUMBING MECHANICAL	FIRE & WATER	DEPPING C DUANE
B20-0271	7/6/2020	7/6/2020	0	7/6/2020	6477 COTTONWOOD RD	ISSUED	DEMO	KETELSEN CONSTRUCTION CO	FAMILY VINEYARDS LLC
B20-0273	7/6/2020	7/6/2020	0	7/7/2020	662 WALLULA AVE	ISSUED	E PLUMBING MECHANICAL	TOTAL COMFORT SOLUTIONS LLC	POLSON, JAMES RAY & KERRI ANN
B20-0274	7/6/2020	7/6/2020	0	7/6/2020	45 E SUNSET DR	ISSUED	E PLUMBING MECHANICAL	DELTA HEATING & COOLING, INC	HOOGENDOORN, WILLIAM J & JUDY A
B20-0276	7/7/2020	7/7/2020	0	7/17/2020	1151 RESER RD	ISSUED	E PLUMBING MECHANICAL	GRASSI REFRIGERATION	ROGERS TRENT D & MICHELLE S
B20-0277	7/7/2020	7/7/2020	0	7/17/2020	2399 LOWER DRY CREEK RD	ISSUED	PLUMBING MECHANICAL	GRASSI REFRIGERATION	BRASHEAR, SCOTT & JAN
B20-0278	7/7/2020	7/8/2020	1		367 SPRINGDALE RD	WITHDRAWN	E PLUMBING MECHANICAL	TEMPCHIN, STAN	HARDY, MALCOLM & HANNAH
B20-0279	7/8/2020	7/8/2020	0	7/9/2020	40 SIMPLOT PL	ISSUED	DEMO	RAY POLAND & SONS, INC	J R SIMPLOT COMPANY
B20-0281	7/9/2020	7/9/2020	0	7/14/2020	292 VAN AUSDL E LN	ISSUED	E PLUMBING MECHANICAL	GRASSI REFRIGERATION	ARMSTRONG, TIMOTHY S
B20-0288	7/13/2020	7/13/2020	0		1643 STURM AVE	APPROVED	REROOF	BRIGGS, JAMES W	BRIGGS, JAMES W
B20-0289	7/14/2020	7/14/2020	0	7/15/2020	2481 BARNEY RD	ISSUED	PLUMBING MECHANICAL	GRASSI REFRIGERATION	CHVATAL FARMS INC
B20-0290	7/15/2020	7/15/2020	0	7/15/2020	1058 W SUNSET DR	ISSUED	REROOF	GOLIGHTLY, CARL E	GOLIGHTLY, CARL E
B20-0291	7/15/2020	7/16/2020	1	7/16/2020	261 TOUCHET NORTH RD	ISSUED	REROOF	VW QUALITY ROOFING LLC	HENRICHS, DONALD W
B20-0294	7/16/2020	7/16/2020	0		2932 LOWDEN GARDENA RD	FEES PAID ONLINE	PLUMBING MECHANICAL	COLLEGE PLACE HTG & A/C INC	WHITE BROTHERS CO INC
B20-0295	7/16/2020	7/17/2020	1		3534 STATELINE RD	APPROVED	PLUMBING MECHANICAL	COLLEGE PLACE HTG & A/C INC	DE LA O', ROSA A
B20-0296	7/17/2020	7/17/2020	0		335 NE DELLA AVE	APPROVED	PLUMBING MECHANICAL	COLLEGE PLACE HTG & A/C INC	DE FORD, GLORENE K

- A D J O U R N -

Walla Walla County is ADA compliant. Please contact TTY: (800) 833-6384 or 7-1-1 or the Commissioners' Office at 509/524-2505 three (3) days in advance if you need any language, hearing, or physical accommodation.

Please note that the agenda is tentative only. The Board may add, delete, or postpone items and may take action on an item not on the agenda.