

A G E N D A  
WALLA WALLA COUNTY BOARD OF COMMISSIONERS  
MONDAY, MAY 10, 2021

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**Pursuant to the Governor's proclamation dated March 23, 2020 the Commissioner Meeting will be held via phone and internet. Following is the website to attend and listen to the meeting and the phone number to call to take part in the meeting. Any questions please email us [wwcocommissioners@co.walla-walla.wa.us](mailto:wwcocommissioners@co.walla-walla.wa.us)**

Call in 1-408-418-9388 access code: 146 784 0290

Meeting link: <https://wwco.webex.com/wwco/j.php?MTID=m6ef6c0710e4eb57be4e10ce0cc827a38>

**The agenda will include only necessary action items until further notice.**

**PLEASE NOTE: All times are tentative and at the discretion of the Chairman with the exception of advertised bid openings and public hearings.**

**10:00 A.M. COUNTY COMMISSIONERS**

**Chairman Tompkins**

All matters listed within the Consent Agenda have been distributed to each County Commissioner for review and are considered routine. The Consent Agenda will be approved by one motion of the Board of County Commissioners with no separate discussion. If separate discussion is desired on a certain item, that item may be removed from the Consent Agenda at the request of a Commissioner, for action later.

- a) Roll call and establish a quorum
- b) Declarations re: conflict of interest
- c) Pledge of Allegiance
- d) Public comment period (time limitations may be imposed)
- e) **Action Agenda Items:**
  - 1) Review submitted Employee Payroll Action Forms
  - 2) Review vouchers/warrants/electronic payments
- f) **Consent Agenda Items:**
  - 1) Resolution - Minutes of County Commissioners' proceedings for May 3 and 4, 2021
  - 2) Resolution – Proclaiming May 16-22 as Emergency Medical Services Week
  - 3) Payroll action and other forms requiring Board approval
- g) **Action Agenda Items:**
  - 1) County vouchers/warrants/electronic payments as follows: 4229178 through 4229335 totaling \$606,836.64; 4229336 through 4229342 totaling \$2,193.64 (travel)
  - 2) Proposal 2021 05-10 TRE Approval of revised Treasurer's Office staffing
- h) Miscellaneous business to come before the Board
- i) Review reports and correspondence; hear committee and meeting reports
- j) Review of constituent concerns/possible updates re: past concerns

BOARD OF COUNTY COMMISSIONERS  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF  
PROCLAIMING MAY 16-22, 2021  
AS EMERGENCY MEDICAL  
SERVICES WEEK

RESOLUTION NO. **21**

**WHEREAS**, emergency medical services (EMS) is a vital public service throughout our nation; and

**WHEREAS**, EMS Week was created to celebrate EMS practitioners and the important work they do in our nation's communities, and this year, EMS Week will be celebrated May 16-22, 2021; and

**WHEREAS**, the theme for EMS Week is *"This Is EMS: Caring for Our Communities"*; and

**WHEREAS**, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

**WHEREAS**, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

**WHEREAS**, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

**WHEREAS**, it is appropriate to recognize the value and accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they shall sign a proclamation declaring May 16-22, 2021 as Emergency Medical Services Week.

Passed this 10<sup>th</sup> day of May, 2021 by Board members as follows:      Present or      Participating via other means, and by the following vote:      Aye      Nay      Abstained      Absent.

Attest:

\_\_\_\_\_  
Jill Munns, Assistant Clerk of the Board

\_\_\_\_\_  
Gregory A. Tompkins, Chairman, District 3

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

\_\_\_\_\_  
Jennifer R. Mayberry, Commissioner, District 1

*Constituting the Board of County Commissioners  
of Walla Walla County, Washington*

## PROCLAMATION

**WHEREAS**, Emergency Medical Services Week has been established as May 16-22, 2021, with the theme of *"This Is EMS: Caring for Our Communities"*; and

**WHEREAS**, emergency medical services is a vital public service; and

**WHEREAS**, the emergency medical services system consists of first responders, emergency medical technicians, paramedics, emergency medical dispatchers, firefighters, police officers, educators, administrators, pre-hospital nurses, emergency nurses, emergency physicians, trained members of the public, and other out of hospital medical care providers; and

**WHEREAS**, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

**WHEREAS**, access to quality EMS dramatically improves the survival and recovery rate of those who experience sudden illness or injury, through both basic and advanced medical care at the scene of an emergency and enroute to a hospital; and

**WHEREAS**, emergency medical services has grown to fill a gap by providing important, out of hospital care, including preventative medicine, follow-up care, and access to telemedicine; and

**WHEREAS**, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

**WHEREAS**, EMS professionals give unselfishly of their time and talents to make a difference in the lives of those within our community; and

**WHEREAS**, EMS week brings together local communities and medical personnel to honor the dedication of those who provide the day-to-day life saving services of medicine's "front line".

**WHEREAS**, EMS Week theme days for 2021 are: Monday – EMS Education Day; Tuesday - Safety Tuesday; Wednesday - EMS for Children; Thursday - Save-A-Life (CPR and Stop the Bleed); and Friday - EMS Recognition Day; and

**WHEREAS**, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now therefore

**BE IT HEREBY RESOLVED** by this Board of Walla Walla County Commissioners that they do hereby proclaim the week of May 16-22, 2021, as

### **EMERGENCY MEDICAL SERVICES WEEK**

in Walla Walla County and encourage all citizens of the county to observe this week appropriately by acknowledging and recognizing the value and importance of those providing emergency medical services.

Dated this 10th day of May, 2021, at Walla Walla County, Washington.

**BOARD OF COUNTY COMMISSIONERS  
WALLA WALLA COUNTY, WASHINGTON**

\_\_\_\_\_  
Gregory A. Tompkins, Chairman

Attest:

\_\_\_\_\_  
Todd L. Kimball, Commissioner

\_\_\_\_\_  
Jill Munns, Assistant Clerk of the Board

\_\_\_\_\_  
Jennifer R. Mayberry, Commissioner

a) **Action Agenda Items:**

- 1) Resolution – Interlocal Agreement with the City of Waitsburg
- 2) Resolution – Setting a date of public hearing to consider the request by Greg and Susan Fazzari for the vacation of right of way for Ernst Street
- 3) Authorize County Engineer to execute emergency contract to purchase aggregate for bituminous surface treatment

b) Department update and miscellaneous

**BOARD OF COUNTY COMMISSIONERS**  
WALLA WALLA COUNTY, WASHINGTON

**IN THE MATTER AN INTERLOCAL  
AGREEMENT WITH THE CITY OF  
WAITSBURG**



**RESOLUTION NO. 21**

**WHEREAS**, Chapter 39.34 of the Revised Code of Washington authorizes political subdivisions to enter into intergovernmental cooperation agreements, and

**WHEREAS**, the City of Waitsburg has received a federal aid project grant through the Washington State Department of Transportation (WSDOT) for the Millrace Grade project; and

**WHEREAS**, the City of Waitsburg is not certified to administer federal aid projects; and

**WHEREAS**, the Washington State Department of Transportation's Local Agency Guidelines Chapter 13, requires a non-certified agency to enter into an agreement with a certified agency to provide project administration services, and

**WHEREAS**, the City of Waitsburg has requested Walla Walla County to administer the Millrace Grade project, and

**WHEREAS**, Walla Walla County is certified to administer federal aid projects, and

**WHEREAS**, the project is a benefit to the community and regional transportation system; and

**WHEREAS**, Walla Walla County will be reimbursed for services provided on a time and materials basis; now therefore

**BE IT HEREBY RESOLVED**, by this Board of Walla Walla County Commissioners that they do hereby enter into said Interlocal Agreement with the City of Waitsburg and the Chair of the Board shall sign same in the name of the Board.

*Passed this 10th day of May, 2021 by Board members as follows:      Present or      Participating via other means, and by the following vote:      Aye      Nay      Abstained      Absent.*

**Attest:**

\_\_\_\_\_  
Jill Munns, Assistant Clerk of the Board

\_\_\_\_\_  
Gregory A. Tompkins, Chairman, District 3

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

\_\_\_\_\_  
Jennifer R. Mayberry, Commissioner, District 1

*Constituting the Board of County Commissioners  
of Walla Walla County, Washington*

BOARD OF COUNTY COMMISSIONERS  
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF SETTING A DATE OF PUBLIC HEARING TO CONSIDER THE REQUEST BY GREG & SUSAN FAZZARI FOR THE VACATION OF THE RIGHT OF WAY FOR ERNST STREET BEING 30 FEET IN WIDTH (22 FEET IN THE NORTHWEST QUARTER OF SECTION 27 AND 8 FEET IN THE NORTHEAST QUARTER OF SECTION 27), NORTH OF PLEASANT STREET AND SOUTH OF AEMLIA STREET EXCLUDING ANY PORTION LYING INSIDE THE CITY LIMITS OF WALLA WALLA, OF BLOCK 4 OF THE FIRST ADDITION TO EAST WALLA WALLA AS RECORDED IN BOOK "D" AT PAGE 09, SITUATED IN NORTHWEST QUARTER OF SECTION 27 AND A PORTION LYING IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH. RANGE 36 EAST. W.M.



RESOLUTION NO. **21**

**WHEREAS**, a petition has been received requesting the vacation of a portion of the right of way for ERNST STREET of Block 4 of The First Addition to East Walla Walla as Recorded in Book "D" at Page 09, situated in the Northwest Quarter of Section 27 & the Northeast Quarter of Section 27, Township 7 North, Range 36 East, Willamette Meridian; and,

**WHEREAS**, the petitioner has paid the \$600 petition fee for all costs and expenses incurred in the examination of said petition; now therefore,

**BE IT HEREBY RESOLVED**, by this Board of Walla Walla County Commissioners, that a public hearing date be set for June 1st, 2021 in the Commissioner's Chambers, County Public Health and Legislative Building, located at 314 West Main Street, Walla Walla, Washington at the hour of 10:15 A.M., or as soon thereafter as such hearing may be held. Remote Public Participation and testimony will be allowed via Webex and telephone. Limited participation and testimony at a remote location is available for those who are unable to testify by Webex or Telephone by contacting the Clerk of the Board.

**BE IT FURTHER RESOLVED**, that the County Engineer be and is hereby ordered to make an examination and if necessary a survey of the proposed right of way vacation and to make a report to this Board as required by law. Said right of way being described as follows:

*Passed this 10th day of May, 2021 by Board members as follows:      Present or      Participating via other means, and by the following vote:      Aye      Nay      Abstained      Absent.*

Attest:

\_\_\_\_\_  
Jill Munns, Assistant Clerk of the Board

\_\_\_\_\_  
Gregory A. Tompkins, Chairman, District 3

\_\_\_\_\_  
Todd L. Kimball, Commissioner, District 2

\_\_\_\_\_  
Jennifer R. Mayberry, Commissioner, District 1

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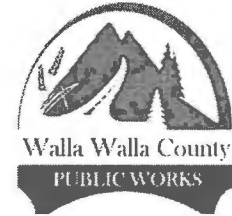
*Exhibit A*

ERNST STREET BEING 30 FEET IN WIDTH (22 FEET IN THE NORTHWEST QUARTER OF SECTION 27 AND 8 FEET IN THE NORTHEAST QUARTER OF SECTION 27), NORTH OF PLEASANT STREET AND SOUTH OF AEMLIA STREET EXCLUDING ANY PORTION LYING INSIDE THE CITY LIMITS OF WALLA WALLA, OF BLOCK 4 OF THE FIRST ADDITION TO EAST WALLA WALLA AS RECORDED IN BOOK "D" AT PAGE 09, SITUATED IN NORTHWEST QUARTER OF SECTION 27 AND A PORTION LYING IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 7 NORTH, RANGE 36 EAST, W.M.

WALLA WALLA COUNTY RESERVES THE AREA BEING VACATED FOR A UTILITY EASEMENT FOR EXISTING AND FUTURE UTILITIES.

BOUNDARIES WILL BE ALTERED PURSUANT TO RCW TITLE 35.79.040.

**Walla Walla County Public Works**  
**990 Navion Lane**  
**Walla Walla, WA 99362**



To: Board of County Commissioners

From: Tony Garcia Morales, P.E. – Public Works Director/County Engineer

Date: 4 May 2021

Re: Director's Report for the Week of 3 May 2021

**Board Action: 10 May 2021**

**Resolutions:**

In the Matter of a Interlocal Agreement with the City of Waitsburg.

In the Matter of Setting a Date of Public Hearing to Consider the Request by Greg & Susan Fazzari for the Vacation of the Right of Way for Ernst Street.

**ENGINEERING:**

- Arch Bridge: Working on National Environmental Policy Act (NEPA) documents.
- Dell Sharpe Bridge: Consultant is working on 50% design.
- Wallula/Gose: Working on construction plan sheets.
- Middle Waitsburg Road MP 6.1 to MP 7.92: Finalizing right of way documentation.
- Mill Creek Road MP 1.1 to MP 3.96: Working on right of way.
- Fishhook Park Road: Working on field survey.
- Old Highway 12: Working on environmental permits.
- Countywide Guideposts & Signing: Construction funding was secured. Project is out being advertised.
- Lower Waitsburg Road: Beginning design.
- Drumheller Bridge: Work to begin 17 May.
- Seven Mile Bridge: Consultant has completed the Geotechnical exploration.

**MAINTENANCE/FLEET MANAGEMENT:**

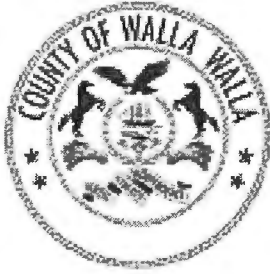
- Crews working on spring maintenance and chip seal prep.
- Signs and Vegetation crew spraying as weather allows and performing sign maintenance.
- Garage working on routine maintenance and prepping equipment for chip seal season.
- Top course and base course gravel delivery continues.
- Chip rock bid in default. Seeking out alternative sources and/or options.

**ADMINISTRATION:**

- Conducted our weekly Staff, Engineering and Road Operations meetings.
- Plan to offer Accounting Tech II position to top candidate.
- Reviewing additional applications for our Vegetation/Signing and Maintenance Tech I positions.
- Attended our Department Head/Elected Official monthly meeting.
- Attended the Benton Franklin Council of Governments (BFCG) monthly Technical Advisory Committee meeting.
- Participated in a webinar on Strategies and Tactics for Successfully Resolving Construction Claims.



- a) Department update and miscellaneous



**WALLA WALLA COUNTY**  
**Technology Services Department**

Chad R Goodhue | Technology Services Director |

315 W. Main Street, Rm 101 - Walla Walla, Washington 99362

(509) 524-2590

cgoodhue@co.walla-walla.wa.us

File: GS50-06F-03

Retain: Until Obsolete or Superseded – PAV

May 10<sup>th</sup>, 2021

To: **Walla Walla County Board of Commissioners**

Re: Technology Services Update

**Issues/Information for the Board.**

• List of current projects:

<ul style="list-style-type: none"><li>○ New Anti-Spam software (ESG) – We are in the progress to complete initial configurations</li><li>○ Demoing new Anti-Virus Software – Still in the process of looking at our options</li></ul>
<ul style="list-style-type: none"><li>○</li></ul>
<ul style="list-style-type: none"><li>○ Cisco Room Kits – Elections is scheduled for the week of the 10th</li></ul>
<ul style="list-style-type: none"><li>○ GIS – Mapping support for various departments</li><li>○ <a href="http://www.co.walla-walla.wa.us/government/gis/">www.co.walla-walla.wa.us/government/gis/</a> now has a new “HUB” for navigating</li></ul>
<ul style="list-style-type: none"><li>○ Card Access – The first set of doors were scheduled for the 3<sup>rd</sup> of May and included the WSU building and the Old Health Building which are almost complete.</li></ul>
<ul style="list-style-type: none"><li>○ On Base kick-off – May 6<sup>th</sup> and 7<sup>th</sup> will both be discovery days/times with Imagesoft to map workflow processes to software functions</li></ul>
<ul style="list-style-type: none"><li>○ Texting Policy - Survey results – Need a workshop to discuss results and review potential outcomes</li></ul>
<ul style="list-style-type: none"><li>○ PW Move – still on track</li><li>○ Collapse Network – Tentatively looking at the week of the 10<sup>th</sup> of May</li><li>○ Website consolidation – We will begin training PW staff on Website management in the next couple of weeks</li><li>○ SMARSH – in process</li></ul>
<ul style="list-style-type: none"><li>○ eGoldFAX – we are in the process of validating County fax numbers so that we know what to “cut-over”.</li><li>○ Coroner’s office has been cut over.</li><li>○ We expect large majority offices to get converted during the week of the 10<sup>th</sup>.</li></ul>
<ul style="list-style-type: none"><li>○ JJC Network Switching – JJC networking was tested on Friday the 7th</li></ul>
<ul style="list-style-type: none"><li>○ eTrakIT – We are working with Central Square on the “Fitgap” analysis and when complete will work with them to develop a scope of work, project plan and price for implementation.</li></ul>

- We are still seeing a large uptick in tickets. With Public Works migration behind us we hope to drop the number of tickets and get us caught up.

### Components (Main infrastructure)

#### Security – Continues to be our #1 Security Concern

- Phishing and County awareness
  - KnowBe4 has been purchased and we are working on getting it rolled out.

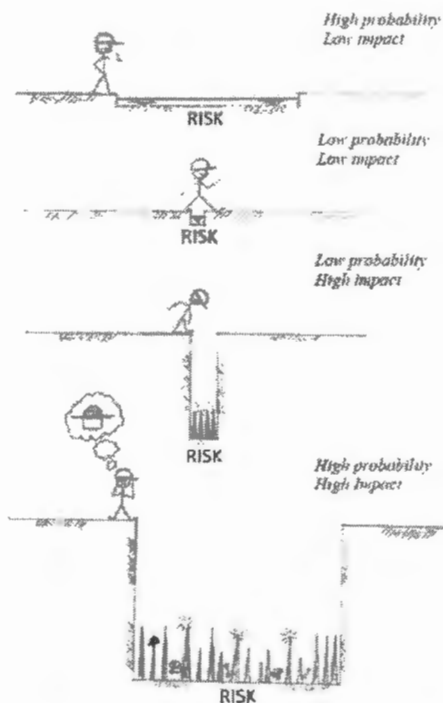
#### Hardware

- We still have all new laptops to deploy to PW
- We need a public hearing on the 8<sup>th</sup> for surplus equipment.

### Other Projects

- **OnBase**
  - BPR – 5/6/21 and 5/7/21
- **Contracts**
  - Central Square – eTrakIT software upgrade
- **Inventory**
  - With the record number of devices coming into the County we are very busy making sure everything is tagged before deployment as well as ensuring that disposed of items are sent to surplus
- **Public Record Requests Last 2 Weeks**
  - 5 = Requests received
  - 1 = Forwarded to departments
  - 4 = Completed
  - 6 = Pending review
  - 0 = Pending Closure
  - 1 = Litigation hold
  - 0 = Pending 3<sup>rd</sup> party notice
  - 23 = Open
  - YTD = 94
  - LYTD = 73

Some of these are waiting for legal review or guidance, or response by other departments
- **Service Desk Issues Last 2 Weeks**
  - 917 = LYTD
  - 1231 = Requests received since January 4th
  - 64 = Opened in the last 2 weeks
  - 61 = Closed in the last 2 weeks
  - 31 = Total open or outstanding



#### Definitions

ESG – Email Security Gateway

DMS – Document Management System (OnBase)

OCIO = Office of the Chief Information Officer

DAN - Disposition Authority Numbers (Secretary of State retention schedule)

JLARC=Joint Legislative Audit and Review Committee

ACCIS =Association of County, City Information Systems (managers)

API = Application Program Interface

CJIS = Criminal Justice System Information Systems

**PRO=Public Records Officer**

**NDA=Non-disclosure agreement**

**EOL=End of Life**

**WiFi=Wireless network connectivity (Wireless Fidelity)**

**FTP = File Transfer Protocol (file transfer server)**

**ADA=Americans with Disabilities Act**

**DOMAIN = A group of computers administered or managed with the same rules and policies and with a common IP range.**

**IP address = Internet protocol address. A unique string of numbers assigned to each computer to allow communications over network or domain.**

- a) Department update and miscellaneous



DEPARTMENT OF COURT SERVICES  
JUVENILE JUSTICE CENTER  
WALLA WALLA COUNTY

Norrie Gregoire, Director  
Matt Stroe, Jail Commander  
Keri Weber, Executive Assistant

Norrie Gregoire, Juvenile Court Administrator  
Jon Cassetto, Court Services Manager  
Becky Renwick, Detention Manager  
Kayla Zimmer, Administrative Services Supervisor

To: BOCC  
From: Norrie Gregoire, Director of Corrections  
Date Written: 05.05.2021

**Director's Report for May 10<sup>th</sup>, 2021**

Board Consent/Action Agenda Item(s):

- Consent Items: None.
- Action Items: None.

Corrections/Court Services Department Updates:

Legislative Update

- HB 1348/Medicaid for incarcerated person, signed by governor. This will allow those on Medicaid at time of arrest to keep coverage for up to first 29 days of incarceration.

Service Providers, Programs, Grants & Essential Services

- Received notice from ESD #123 that they have decided to no longer provide the education program for Detention Classroom; DM Renwick and I met with Wade Smith and Chris Gardea on 4/29 to discuss next steps. Per statute, either local school district or ESD shall provide education within juvenile detention facilities.
- On 5/3, CORR admin team met with Serenity Point to discuss Residential Substance Abuse Treatment (RSAT) progress.
- With the pressure on the Classroom, we have asked Trilogy to provide their recovery support services remotely only. With RSAT comprised of men, TRC will serve women seeking recovery via WebEx.
- Six Court Services PO staff and CSM Cassetto are in their second week of a four-week Child Advocate Training. We are looking to assign some PO staff to children in need of a Child Advocate. The 30-hour training runs through end of the month.
- 14 adults & one juvenile currently on EHM.
- About 70 Sentry Adult UA clients currently monitored.
- Two juvenile PO Officers recently completed *iAct* certification; *iAct* (Individual Action Choice Training) is a promising practice that draws upon concepts of Aggression Replacement Training (ART) but serves individuals rather than groups of moderate/high risk to offend kids.

Facilities, Equipment and Technology

- Adani ClearPass Body Scanner arrived 4/29; thank you to the Board for your support on this project.
  - Staff Training held 5.6.21.

Personnel/Training/Recruitment

- Two resignations from JJC Detention at the end of April; currently three openings and two applicants in background phase.
- Jail CO applicant PAT/Written, held 4/29; we have five applicants who passed PAT and written.
- Jail and Detention Staff recently completed a two-hour Suicide Prevention Training provided by Paul Nagle-McNaughton of CHC. Staff unable to attend will view a recorded webinar version.

11:00 DEPARTMENT OF COMMUNITY HEALTH/  
BOARD OF HEALTH

Dr. Kaminsky  
Nancy Wenzel

a) **Action Agenda Items:**

- 1) Proposal 2021 05-10 DCH Approval to sign contract 00112310 between Third Sector New England, Inc. and Walla Walla County Department of Community Health after review by Prosecuting Attorney's Office.

b) COVID-19 update and miscellaneous

- a) Department update and miscellaneous
- b) **Active Agenda Items:**
  - 1) Possible discussion/decision re: any pending claims against the County
- c) Possible executive session re: qualifications of an applicant for employment and/or review performance of a public employee (pursuant to RCW 42.30.110(g)), collective bargaining negotiations (pursuant to RCW 42.30.140(4)(a)(b)) and/or litigation or pending litigation (pursuant to RCW 42.30.110(i))



- a) Miscellaneous business for the Board
- b) Possible executive session re: litigation or potential litigation (pursuant to RCW 42.30.110(i))

**11:45 COUNTY COMMISSIONERS**

- a) Miscellaneous or unfinished business to come before the Board

**12:00 RECESS**

- a) Possible executive session re: litigation or potential litigation (pursuant to RCW 42.30.110(i)); re matters affecting national security (pursuant to RCW 42.30.110(a)(i); and (ii) information regarding the infrastructure and security of computer and telecommunications networks, security and service recovery plans, security risk assessments and security test results to the extent that they identify specific system vulnerabilities, and other information that if made public may increase the risk to the confidentiality, integrity, or availability of agency security or to information technology infrastructure or assets; and acquisition of real estate (pursuant to RCW 42.30.110(b))
  
- b) **Action Agenda Item:**
  - 1) Proposal 2021 05-10 MAINT Approval to apply for Fiscal Year (FY) 2021 Homeland Security Grant Program (HSGP) with Department of Homeland Security (FEMA)

**2:30 COUNTY COMMISSIONERS**

- a) Miscellaneous or unfinished business to come before the Board

**- A D J O U R N -**

*Walla Walla County is ADA compliant. Please contact TTY: (800) 833-6384 or 7-1-1 or the Commissioners' Office at 509/524-2505 three (3) days in advance if you need any language, hearing, or physical accommodation.*

*Please note that the agenda is tentative only. The Board may add, delete, or postpone items and may take action on an item not on the agenda.*