AGENDA

WALLA WALLA COUNTY BOARD OF COMMISSIONERS MONDAY, APRIL 10, 2023

Commissioners have resumed in person public meetings and will also continue to host the meetings via WebEx.

Following is the website to attend and listen to the meeting and the phone number to call to take part in the meeting. Any questions please email us wwcocommissioners@co.walla-walla.wa.us.

Call in 1-408-418-9388 access code: 146 784 0290

Meeting link: https://wwco.webex.com/wwco/j.php?MTID=m6ef6c0710e4eb57be4e10ce0cc827a38

PLEASE NOTE: All times are tentative and at the discretion of the Chairman with the exception of advertised bid openings and public hearings.

1:15 P.M. COUNTY COMMISSIONERS

Chairman Mayberry

All matters listed within the Consent Agenda have been distributed to each County Commissioner for review and are considered routine. The Consent Agenda will be approved by one motion of the Board of County Commissioners with no separate discussion. If separate discussion is desired on a certain item, that item may be removed from the Consent Agenda at the request of a Commissioner, for action later.

- a) Roll call and establish a quorum
- b) Silence cell phones
- c) Declarations re: conflict of interest
- d) Approval of agenda
- e) Pledge of Allegiance
- f) Public comment period (time limitations may be imposed)

g) Action Agenda Items:

- 1) Review submitted Employee Payroll Action Forms
- 2) Review vouchers/warrants/electronic payments

h) Public Meeting:

 To consider lease of county property parcel no. 360729683800, also known as the "Chase Lot" generally located at Chase Ave and Orchard Street, Walla Walla County, or, alternatively, the parking lot located at Orchard Street and Ninth Avenue, county parcels 360729682300, 360729330003 and 360729330004 in Walla Walla County

i) Action Agenda Item:

1) Possible decision re above request

j) Consent Agenda Items:

- 1) Resolution Minutes of County Commissioners' proceedings for April 3 and 4, 2023
- 2) Resolution Revising Walla Walla County Commissioners' Committee Assignments for 2023
- 3) Resolution Appointments to the Walla Walla County Board of Equalization
- 4) Resolution Approving out of state travel for County Commissioner Todd L. Kimball and Public Works Employee (Garcia)
- 5) Payroll action and other forms requiring Board approval

APPLICATION TO LEASE COUNTY OWNED PROPERTY/SPACE

Walla Walla County, Washington

Date 3-10-23 Requestor's Telephone Number(s)
Name (please print) Brian Gaines "Life Church"
Email Drien & Well-to Well froziteur Com
Title or Life Charch
Address 611 S. 94
- WW
Address/location of County property you are applying to lease (i.e. to lease property/space at 1520 Kelly Place, farm ground
generally located on Lewiston Road, etc.) 6 19 19 19 19 19 19 19 19 19 19 19 19 19
Purpose for which the leased county property will be utilized Church Parking For Sunday Signal
7cm to 3pm
PROCESS INFORMATION FOR APPLICANT (extracted from governing state statute, RCW Chapter 36.34):
 A person/entity wishing to lease county property must start the process by making written application or completing this form, to be accompanied by payment of twenty five dollars in cash or certified check Once the proper deposit has been received, then the county commissioners will set a date of public meeting at which to consider leasing the property and/or hear any comments regarding leasing the property, and that
meeting must be advertised once a week for three weeks prior to the meeting (all required by statute). • At the conclusion of the meeting, the county commissioners have thirty days to make a decision regarding leasing the property, and enter into a lease thereon.
Signature of Requestor
Payment received \$ 25 Cash (\$25 cash or certified check ONLY)
Received by: DA Hannis

BOARD OF COUNTY COMMISSIONERS

WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF REVISING **WALLA** WALLA COUNTY COMMISSIONERS' COMMITTEE **ASSIGNMENTS FOR 2023**

RESOLUTION NO. 23

WHEREAS, in accordance with RCW 36.32.100, Jennifer R. Mayberry was elected chairman of the Board of County Commissioners for Walla Walla County for 2023; and

WHEREAS, Commissioners Jennifer R. Mayberry, Todd L. Kimball and Gunner Fulmer are duly appointed to serve on the below designated committees for 2023 pursuant to the authority listed; and

WHEREAS, this was previously adopted as Resolution 23 010; and

WHEREAS, inadvertently Emergency Management and Communications Advisory Board was listed under Commissioner Fulmer and needs to be moved to Commissioner Mayberry; and

TODD L. KIMBALL

Blue Mountain Resource Conservation and Development District

Council on Housing

Emergency Management Executive Board

Legislative Steering Committee LEOFF I Disability Board (alternate)

Snake River Salmon Recovery Board

Valley Transit

WA Counties Insurance Fund

Walla Walla Fair and Frontier Days Board

Washington State Association of Counties (WSAC)

Walla Walla 2050 Advisory Committee

JENNIFER R. MAYBERRY, CHAIR Emergency Management and Communications Advisory Board Standing Committee

County Law Library (ex-officio trustee as Chair)

Emergency Management Executive Board

Executive Alliance (as Chair)

Greater Columbia Behavioral Health Regional

Support Network (ASO)

Legislative Steering Committee (alternate)

Lodging Tax Advisory Committee Chair

Southeast Washington Aging and Long Term Care

Council of Governments

Walla Walla County Council on Housing (alternate)

Walla Walla Fair and Frontier Days Board

Walla Walla Valley Metropolitan Planning

Organization Policy Board - as designated (alternate)

WESCOM (Walla Walla Emergency Services

Communications) Executive Committee

Member County

Standing Committee

Interlocal Agreement

Interlocal Agreement

County entity Bylaws

Member County

WSAC Member

Member County

Statute

Statute

Statute

Interlocal Agreement

Standing Committee

Statute

WSAC Member County

Statute

Interlocal Agreement

Standing Committee

County entity Bylaws

Interlocal Agreement

Standing Committee

GUNNER FULMER

Emergency Management Executive Board

Emergency Medical Services Dept. Advisory Committee Emergency Medical Services & Trauma Care Council

Greater Columbia Behavioral Health Regional Support Network (ASO) (alternate)

LEOFF ! Disability Board

Snake River Salmon Recovery Board (alternate)

Southeast Washington Aging and Long Term Care

Council of Governments (alternate)

Valley Transit

WA Counties Risk Pool Board (alternate) Walla Walla Fair and Frontier Days Board

Walla Walla Valley Metropolitan Planning

Organization Policy Board

Work Force Development Council Regional Board

Work Source Employers Committee

Interlocal Agreement

Bylaws Bylaws

Statute Statute

Interlocal Agreement

Interlocal Agreement Statute

Interlocal Agreement County entity Bylaws

Interlocal Agreement

Statute

Standing Committee

Page 2 Committee Assignments

WHEREAS, it has further been determined that each county commissioner will informally serve as board liaison to county offices and departments, as outlined on the attached "Attachment A", which is by this reference made a part hereof; now therefore

BE IT HEREBY RESOLVED that the above-named Walla Walla County Commissioners shall serve on the above listed committees for the year 2023.

Passed this <u>10th</u> day of <u>April, 2023</u> by Board members, and by the following vote: AyeNay	bers as follows:Present or Participating via other _ Abstained Absent.
Attest:	
Diane L. Harris, Clerk of the Board	Jennifer R. Mayberry, Chairman, District 1
	Todd L. Kimball, Commissioner, District 2
	Gunner Fulmer, Commissioner, District 3
	Constituting the Board of County Commissioners of Walla Walla County, Washington

ATTACHMENT A

Walla Walla County Board of Commissioners Board liaisons by office and department for year 2023

TODD L. KIMBALL

WSU Extension

Technology Services

Community Development

Facilities Maintenance (alternate)

Fairgrounds (Alternate)

Human Resources/Risk Management

JENNIFER R. MAYBERRY, CHAIR

County elected officials

Department of Community Health

Emergency Management (as chair, assignment will change yearly)

Facilities Maintenance

Fairgrounds

Public Works (alternate)

Corrections (to include Juvenile Justice Center/Court Services as part) (alternate)

GUNNER FULMER

Corrections (to include Juvenile Justice Center/Court Services as part)

Department of Community Health (alternate)

Emergency Medical Services

Human Resources Risk Management (alternate)

Public Works

WSU Extension (alternate)

BOARD OF COUNTY COMMISSIONERS WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF APPOINTMENTS TO THE WALLA WALLA COUNTY BOARD OF EQUALIZATION (CARNS & HAUGSTED)	RESOLUTION NO. 23
WHEREAS, pursuant to RCW 84.48.010 the equalization of assessment of the property of	the county legislative authority shall form a board for the county; and
consist of not less than three nor more than appointed by a majority vote of the legislative	at the board of equalization of each county shall seven members and that such members shall be be been upon the nent of Revenue and shall not be a holder of any official; and
WHEREAS, the county legislative author members to serve on the board; and	ity may itself constitute said board or may appoint
WHEREAS, the Board of Commissioners best interest of the citizens of the county of Vequalization; and	of Walla Walla County has deemed it to be in the Valla Walla to form a fair and impartial board of
WHEREAS, current member Robert "Nat"	Webb submitted notice of his resignation; and
WHEREAS, the vacancy was publicly a appointment to this Board; now therefore	dvertised and two applications were received for
BE IT HEREBY RESOLVED that the appropriate Board of Equalization shall be and is hereby formation alternate member.	pointment of Kris Carns to the Walla Walla County alized and that Cory Haugsted shall be appointed as
BE IT FURTHER RESOLVED that the term 2024, and 2025, pursuant to statute, or until said a	n of said appointment shall be for three years, 2023, appointment is voided.
Passed this <u>10th</u> day of <u>April, 2023</u> by Board and other means, and by the following vote: AyeN	members as follows:Present or Participating via lay Abstained Absent.
Attest:	
Diane L. Harris, Clerk of the Board	Jennifer R. Mayberry, Chairman, District 1
	Todd L. Kimball, Commissioner, District 2

Constituting the Board of County Commissioners of Walla Walla County, Washington

Gunner Fulmer, Commissioner, District 3

BOARD OF COUNTY COMMISSIONERS WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF APPROVING OUT OF STATE TRAVEL FOR COUNTY COMMISSIONER TODD L. KIMBALL AND PUBLIC WORKS EMPLOYEE (GARCIA)

RESOLUTION NO. 23

WHEREAS, Commissioner Todd L. Kimball and Tony Garcia, Director of Public Works, have requested approval for out of state travel to travel to Washington DC with a contingent of local elected and appointed officials to meet with state senators and representatives regarding county and state related issues, said travel covering the period of May 9 through May 12, 2023; and

WHEREAS, pursuant to County policy, an Employee Travel Authorization forms have been submitted; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that out of state travel as outlined above is approved.

BE IT FURTHER RESOLVED that additional time to travel to or from said event, if needed, is also approved.

Passed this <u>10th</u> day of <u>April, 2023</u> by other means, and by the following vote: A	r Board members as follows:Present or Participating via yeNay Abstained Absent.
Attest:	
Diane L. Harris, Clerk of the Board	Jennifer R. Mayberry, Chairman, District 1
	Todd L. Kimball, Commissioner, District 2
	Gunner Fulmer, Commissioner, District 3
	Constituting the Board of County Commissioners

Constituting the Board of County Commissioners of Walla Walla County, Washington

Form Policy No.: 40.05.03

WALLA WALLA COUNTY Employee Travel Authorization

Date of Request 4 6 2023

Employee Attending: Estimate of Cost (Includes all costs even preparents)		n prepaid)
	Transportation	
Todd Kimball	Air 🗆 Bus/Train 🗆 County Vehicle	\$
road rumban	☐ Private Vehiclemiles @	\$1000 E
Meeting/Training:	☐ Rental Car ☐ Cab/Bus	\$
Start time/date: 5 9 23 End time/date: 5 12 2	3	
Location:	Lodging	
City: Washington DC State:		
Title of Meeting/Training:	3 night(s) @ \$ 260.00 EST.	\$ 780.
(Attach agenda/training brochure)	Meals	
Departure Date: 5/9/23 Time:	Breakfast(s) 4 @ \$ 16.00	\$ 72.0
Return Date: 5/12/23 Time:	Lunch(s) 4 @ \$ 20.00	\$ 80.00
The tree	Dinner(s) 3 @ \$ 36.00	\$108.0
Place of Lodging: Hiton Garden Inn	Registration/Tuition	
- S - S - ITTION C ACTION I	Cancel Date:	\$
Phone Number: 955-618-4697	Total Expenses	\$2040.
955-618 9691	2000.27.0000	*2040.
required receipts within five (5) days of my return. I amount in excess of authorized reimbursements, I will owed or that amount shall be deducted by the County	I attach a check or money order for that am	•
	Date:	
Signature of Employee		
Recommended: ☐ Yes ☐ No		
	Date :	
Supervisor Signature		
Out-of-State Travel: ☐ Yes ☐ No (Attach Resolution)		
Approved: ☐ Yes ☐ No		
	Date:	
Elected Official/Department Head		

Form Policy No.: 40.05.03

WALLA WALLA COUNTY Employee Travel Authorization

Date of Request 04 03 23

Employee Attending:	Estimate of Cost (Includes all costs even	prepaid)
	Transportation	
Tony GARCIA	Air 🗆 Bus/Train 🗆 County Vehicle	\$
I To the officer	Private Vehiclemiles @	\$ 1,000 EST
Meeting/Training:	, □ Rental Car □ Cab/Bus	\$
Start time/date: 05 09 23 End time/date:	5 12 2 3	
Location: City: Washington DC State:	Lodging	
Title of Meeting/Training:	3 _ night(s) @ \$ 260.00 EST	\$780.00
(Attach agenda/training brochure)	Meals	
Departure Date: 05/09/23 Time: 5:00	Am Breakfast(s) 4 @ \$ 18.00	\$ 72.00
Return Date: 05 12/23 Time: 5'.00	OPM Lunch(s) 4 @\$ 20.00	\$ 80,00
	Dinner(s) 3 @ \$ 36.00	\$108.00
Place of Lodging: Hilton Garden Inc	Registration/Tuition	==1
	Cancel Date:	\$
Phone Number: 855 - 618 - 4697	Total Expenses	\$2040.00
I hereby acknowledge receipt of the department of return the credit card/unexpended advance travel required receipts within five (5) days of my return amount in excess of authorized reimbursements, owed or that amount shall be deducted by the Consignature of Employee Recommended: Yes No	I funds, together with an expense voucher, and all rn. I further agree that if credit card receipts show I will attach a check or money order for that amo	l v any
Supervisor Signature Out-of-State Travel: Yes No (Attach Resolution)	Date :	
Approved: ☐ Yes ☐ No	Deter	
Elected Official/Department Head	Date:	

k)	<u>Ac</u>	etion Items:
	1)	County vouchers/warrants/electronic payments as follows: through
		totaling \$ and through totaling
		\$ (travel)
	2)	Proposal 2023 04-10 Fair-1 Approval to bid and hire a contractor to install a
		weatherproof permanent sound system for the P1FCU Arena
	3)	Proposal 2023 04-10 Fair-2 Rental Housing Properties
	4)	Proposal 2023 04-10 Fair-3 Approval to bid for power upgrade in Barn 1 for improved operational performance during fair and other events
	5)	Proposal 2023 04-10 Fair-4 Approval to sign contract with Washington State
		Department of Corrections to be able to use their work crews to help maintain the fairgrounds property
	6)	Proposal 2023 04-10 Fair-5 Approval of bid award and contract for the Revised Fairgrounds Community Center HVAC Replacement Project

- I) Miscellaneous business to come before the Board
- m) Review reports and correspondence; hear committee and meeting reports
- n) Review of constituent concerns/possible updates re: past concerns



Date: 3-30-2023 Proposal ID. 2023 04-10 Fair-1

To: WWBOCC

From: Greg Lybeck, Fairgrounds Manager

<u>Intent</u> – To bid and hire a contractor to install a weatherproof permanent sound system for the P1FCU Arena.

Topic - P1FCU Sound System

<u>Summary</u> – To seek to acquire and install a permanent sound system for the P1FCU Arena. This project will include the design, purchase, and installation of equipment to result in a turn-key solution with professional sound quality for event attendees.

Cost- The project is estimated to cost between \$40,000 and \$65,000.

<u>Funding</u> – The project will be funded from 118. Additional ticket revenue from the viewing platforms and sponsor revenue will be used to pay for this project.

<u>Alternatives Considered</u> We considered continuing to rent sound for our events, but it does not cover the arena in a manner that is good for our guests.

Acquisition Method- Through small works procedures (resolution 22-276)

Security - NA

Access -NA

Risk - NA

<u>Benefits</u> – We will be able to provide better sound for both fair events and year around events. We will be saving \$10,000 to \$12,000 per year in rental costs and be able to generate revenue by renting the system to other P1FCU Arena users.

<u>Conclusion/Recommendation-</u> I'm recommending that the Commissioners approve us to go out to bid to determine actual cost to install a new sound system in the P1FCU Arena.

Submitted By	Disposition	
Greg Lybeck Fairgrounds	Approved	
Name Department Date	Approved with modifications	
	Needs follow up information	
Signature	Denied	
	BOCC Chairman	Date
dditional Requirements to Proposal		
Modification		
Follow Up		
		
	-	
· · · · · · · · · · · · · · · · · · ·		



Date: 3-30-2023 Proposal ID. 2023 04-10 Fair-2

To: WWBOCC

From: Greg Lybeck, Fairgrounds Manager

<u>Intent</u> – To start the process of getting out of the rental housing business. The intent is to demolish the rental houses and clear the property to increase fairgrounds usable space. I have attached a map indicating where rental houses are in proximity to the rest of fairgrounds property.

Topic – Walla Walla County Rental Housing Properties.

<u>Summary</u> – To move forward on getting out of the housing rental business and removing the houses from the property to make room for our expanding fair and events. Determine the best way to proceed forward with the 7 properties that are currently owned by the County and rented to private citizens.

<u>Cost-</u> Will be losing monthly housing rental of about \$32,000 per year on average. And prepping the houses to be demolished after vacant at about \$10,000 per house.

Funding – The property demolition will be funded from existing funds in 123 account.

<u>Alternatives Considered</u>- We have considered hiring a property management company, but management fees and upgrades to houses will exceed the income.

<u>Acquisition Method-</u> To communicate and work with current renters on timelines for vacating the properties so demolition can begin.

Security - NA

Access -NA

Risk - NA

<u>Benefits</u> – Because we are not trained or set up to be in the rental housing business, we will be free to focus on our normal business and use the property for future fair and event growth.

<u>Conclusion/Recommendation-</u> I would recommend the Commissioners start the process of getting out of the rental housing business and develop a plan to remove all 7 or phase the project in 2 or 3 phases.

Submitted By	Disposition	
Greg Lybeck Fairgrounds	Approved	
Name Department Date	Approved with modificati	ions
	Needs follow up informat	tion
Signature 4 / /	Denied	
Dreg Lybeck	BOCC Chairman	Date
Additional Requirements to Proposal		
Modification		
Follow Up		

Walla Walla County Parcel Ownership Near the Fairgrounds



County Owned Parcels

Legend



Date: 3-30-2023 Proposal ID. 2023 04-10 Fair-3

To: WWBOCC

From: Greg Lybeck, Fairgrounds Manager

<u>Intent</u> – To go out for bid to upgrade electrical power in Barn 1 for improved operational performance during fair and events. The plan is to add 18 electrical outlets that will allow the use of fans/electric blowers to provide a safer environment for the animals and allow exhibitors the ability to prep their animals properly. There is power available in the barn, but no outlets.

<u>Topic</u> – Barn 1 Electrical upgrade.

<u>Summary</u> – The plan is to use Walla Walla Fair & Frontier Days Foundation funds to upgrade the electrical outlets in Barn 1 for a safer experience for both the animals and exhibitors.

Cost- To be determined by bids. We have \$21,000 dedicated funds to use for barn improvements.

Funding - Walla Walla Fair & Frontier Days Foundation dedicated funds for barn improvements.

<u>Alternatives Considered</u>- We've rented generators and used extension cords in the past, but it's been expensive, unsafe and noisy.

Acquisition Method-Through the bid process.

Security - NA

Access -NA

Risk - NA

<u>Benefits</u> – It will make the barn safer for both the exhibitors and animals while providing a positive experience for all users of the barn.

<u>Conclusion/Recommendation-</u> I recommend the Commissioners allow us to go out for bid for this important electrical upgrade.

Submitted By Greg Lybeck Fairgrounds	Disposition Approved	_
Name Department Date Lybrick Signature	Approved with modifications Needs follow up information Denied	
	BOCC Chairman	Date
Additional Requirements to Proposal		
Modification		
Follow Up		
		
	-	



Date: April 4, 2023 Proposal ID. 2023 04-10 Fair-4

To: BOCC

From: Greg Lybeck, Fairgrounds Manager

<u>Intent</u> – To sign a contract with Washington State Department of Corrections to be able to use their work crews to help maintain the fairgrounds property.

<u>Topic</u> – Washington State Department of Corrections contract.

<u>Summary</u> – We are requesting the Board of County Commissioners approve signing a new contract with Washington State Department of Corrections that would be good from July 1, 2023 to June 30, 2024.

Cost - The cost is \$250 per day.

Funding – Is budgeted in 118.

Alternatives Considered - None.

Acquisition Method - By extending the contract for another year.

Security - N/A

Access - N/A

<u>Risk</u> – No Risk – the contract has been reviewed by the Prosecuting Attorney's office.

<u>Benefits</u> – The DOC crews come out to our fairgrounds and do a tremendous job helping us keep it looking good. These projects would not be able to be done without the help of the DOC crews.

<u>Conclusion/Recommendation</u> — To approve and sign the Washington State Department of Corrections contract.

Submitted By	Disposition		
Greg Lybeck Fairgrounds	Approved		
Name Department Date 4.4.2023 Signature	Approved with modifications Needs follow up information Denied		
	BOCC Chairman Da	te	
Additional Requirements to Proposal			
Modification			
Follow Up			

WASHINGTON STATE DEPARTMENT OF CORRECTIONS

Washington State Penitentiary Prisons Division CLASS IV Work Project Description

I. Contract Number: K12508				
RECIPIENT: Walla Walla County Fairgrounds				
RECIPIENT is: Government Entity State Agend	cy 🔲 Public Benefit Nonprofit & Evidence Attached 🗌			
RECIPIENT Contact: Greg Lybeck Phone: 509 5	27 3247 Email; glybeck@co.walla-walla.wa.us			
Department Contact: <u>David Anderson</u> Phone: <u>509 526</u>	Email: <u>David.Anderson@doc1.wa.gov</u>			
Work Project Title: Walla Walla County Fairgrounds				
Project Level: 2 1 2 3				
Workers will: <u>DOC</u> will provide incarcerated individual w limited to, weed control painting and brush cleanup	ork crews to perform general grounds maintenance, including but not			
Number of Workers on crew: Maximum of 10 incarcer	rated individuals			
Project Location: <u>Varies</u>				
Project Period (One year maximum): July, 1, 2023 through	gh <u>June 30, 2024</u>			
1. Projected Total Number of Cre	w Hours, Number of Workers: <u>60 hours a day</u>			
2. Minimums for Set Monthly Ra	te and/or Full or Half Day Rate: \$250 per day			
3. Approximate Work Hours: Ar	rive at <u>8:00</u> a.m. Depart at <u>2:00</u> p.m.			
 Special Payment Terms. Recipient will pay DOC: Transportation Costs: \$0 to transport Workers; Other direct and indirect costs \$Current L & I hourly rate; to include L & I (L&I Premiums Rate, Administrative Cost, etc.). 				
PPE, Tools and Equipment Provided by:				
Recipient:				
Specialty PPE, Tools and Equipment Training Provi	ded by Recipient?			
DOC: Will furnish hard hats, reflective vests as	nd gloves and safety cones as needed.			
JSA Worksheet completed and attached?				
Additional Terms: NAME OF RECIPIENT	DEPARTMENT OF CORRECTIONS			
Signature	Signature of Superintendent			
Title	Institution			
Date	Date			



Date: 4-10-2023 Proposal ID. 2023 04-10 Fair - 5

To: WWBOCC

From: Greg Lybeck, Fairgrounds Manager

<u>Intent</u> – Approval of bid award and contract for the Revised Fairgrounds Community Center HVAC Replacement Project

Topic - Revised Fairgrounds Community Center HVAC Replacement Project

<u>Summary</u> – On March 27, 2023, we sent revised bid requests out to six contractors from the Small Works Roster. The project involves removing two of the four 10-ton HVAC units in the Fairgrounds Community Center and replacing them with two new units. The existing units are over thirty years old and well beyond their expected life. It has been difficult for our local contractors to repair these units because parts are not available. Bids closed on April 3, 2023, at 3:00 p.m.

The following bids were received by the deadline of April 3, 2023, at 3:00 p.m.

Grassi Refrigeration	Walla Walla, WA	\$46,476.34 with tax*
Mill Creek Mechanical	Walla Walla, WA	\$47,537.88 with tax*
Young's Heating & Cooling	Walla Walla, WA	\$46,230.23 with tax*

^{*}Note: All bidders used a soles tax rate of 8.9% vs the correct rate of 8.7% for Walla Walla County.

Cost-

Young's Heating & Cooling - \$46,230.23 with 8.9% tax included (\$46,145.32 with 8.7% tax included)

Funding - The project will be funded from 301.

<u>Alternatives Considered</u> We considered continuing to have contractors repair the units, but repairs were expensive and they would not give us a guarantee the units would work for any amount of time.

Acquisition Method- Through the bid process.

Security - NA

Access -NA

Risk - NA

<u>Benefits</u> – The benefits will be improving both the heat and air conditioning in our most used building for events. It will also reduce the cost that it now takes to keep them running.

<u>Conclusion/Recommendation-</u>I am recommending that the Commissioners approve the bid award and associated contract to Young's Heating & Cooling, LLC for the Revised Fairgrounds Community Center HVAC Replacement Project.

Submitted By Greg Lybeck Fairgrounds 4.10.2023	Disposition Approved	
Name Department Date Signature	Approved with modifications Needs follow up information Denied	
	BOCC Chairman	Date
Additional Requirements to Proposal		
Modification		
Follow Up		

1:30 PUBLIC WORKS DEPARTMENT

Tony Garcia

a) Bid Openings:

1) One (1) New Side Dump Trailer

b) Action Agenda Items:

- 1) Signing a contract with Nelson Construction Corporation for the Burbank Business Park Multi-Use Path
- c) Department update and miscellaneous

CONTRACT

THIS AGREEMENT, made and entered into this 10th day of April 2023 between the County of Walla Walla, acting through the Board of Walla Walla County Commissioners under and by virtue of Title 36 RCW, as amended, hereinafter called the Board, and. Nelson Construction Corp., PO Box 794, Walla Walla, WA 99362.

WITNESSETH:

That in consideration of the terms and conditions contained herein and attached and made a part of this agreement, the parties hereto covenant and agree as follows:

The Contractor shall do all work and furnish all tools, materials, and equipment for the **Burbank Business Park Multi-Use Path** in accordance with and as described in the attached plans, amendments, special provisions and the Standard Specifications of the Washington State Department of Transportation, which are by this reference incorporated herein and made a part hereof, and shall perform any alterations in or additions to the work provided under this contract and every part thereof.

The Contractor shall provide and bear the expense of all equipment, work and labor of any sort whatsoever that may be required for the transfer of materials and for constructing and completing the work provided for in this contract and every part thereof, except such as are mentioned in the specifications to be furnished by the State of Washington or Walla Walla County, WA.

- The County of Walla Walla hereby promises and agrees with the Contractor to employ, and does employ the Contractor to provide the materials and to do and cause to be done the above described work and to complete and finish the same according to the attached plans and specifications and the terms and conditions herein contained, and hereby contracts to pay for the same according to the attached specifications and the schedule of unit or itemized prices hereto attached, at the time and in the manner and upon the conditions provided for in this contract. The County further agrees to employ the Contractor to perform any alterations in or additions to the work provided for in this contract that may be ordered and to pay for the same under the terms of this contract and the attached plans and specifications.
- The Contractor for himself/herself, and for his/her heirs, executors, administrators, successors and assigns, does hereby agree to the full performance of all the covenants herein contained upon the part of the Contractor.
- IV It is further provided that no liability shall attach to the County by reason of entering into this contract, except as expressly provided herein.

IN WITNESS WHEREOF, the Contractor has executed this instrument on the day and year first below written, and the Board of Walla Walla County Commissioners has caused this instrument to be executed in the name of said County of Walla Walla and the Board of Walla Walla County Commissioners the day and year first written.

Executed by the Contractor

Nelson Construction Corp

John nelson, President

Foregoing contract acknowledg	ed April 3 od ,2023		
,	Atlantic Specialty Insurance Company		
	By Million Moth Surety		
	Melissa Wolf		
	COUNTY OF WALLA WALLA		
	Chairman		
	Commissioner		
· 	Commissioner		
Seal			
Attest:			
Clerk of the Board			
TIGHT TO BOOK O			

Walla Walla County Public Works 990 Navion Lane Walla Walla, WA 99362



To: Board of County Commissioners

From: Tony Garcia, P.E. - Public Works Director

Date: 5 April 2023

Re: Director's Report for the Week of 3 April 2023

Board Action: 10 April 2023

Bid Openings:

In the Matter of a Bid Opening - One (1) New side Dump Trailer

Action Agenda Items:

In the Matter of Signing a Contract with Nelson Construction Corporation for the Burbank Business Park

Multi-Use Path

MILL CREEK FLOOD CONTROL ZONE DISTRICT:

• Continuing Authorities Program (CAP) 205 project: In the design phase.

ENGINEERING:

- Dell Sharpe Bridge: Working on right of way.
- Wallula/Gose: Working on grade and sidewalk.
- Wallula Bridge: Consultant is beginning project survey.
- Mill Creek Road MP 6.5 to MP 8.0: Working on survey.
- Burbank Business Park Pathway (Port of Walla Walla Project): Held preconstruction meeting with contractor.

MAINTENANCE/FLEET MANAGEMENT:

- South Crew Snow and ice, gravel roads and crack sealing depending on weather.
- North Crew Snow and ice, gravel roads. Completed the culvert replacement on Spring Valley Road.
- Vegetation & Signs Snow and ice and sign maintenance.
- Garage Routine services and repairs, patrol car up-fits and prepping equipment for summer projects.

ADMINISTRATION:

- Conducted our weekly Road Operations, Staff, and Engineering meetings.
- Attended this week's Legislative Update meeting with our Local Coalition.
- Working on department-wide routine employee counseling.
- Attended this month's Elected Official/Department Head meeting.
- Attended a Legislative Update from the Washington State Association of County Engineers (WSACE).

a) Department update and miscellaneous

Walla Walla County Extension April 10, 2023

1:45 p.m.
Update WSU/Walla Walla County Extension
Area Updates and Events

County Budget 2023

County Budget 2024-25

Memorandum of Agreement – Professional Services Contract

Hort Board Update

Rachel Wieme, WSU Agronomist

Schedule

April 3-6 – 4-H PNW Tri-State Conf., Boise ID (Out of State)
April 25-28 – WEASA AG Tour Olympia WA
May 22- June 3 – Annual Leave/Rotary International Melbourne Australia
June 27-29 – WSU Extension Conference, Vancouver WA
July 3-7 – Annual Leave, OR
August 8-18 – Annual Leave, MI

WSU Extension Office – Walla Walla County March 2023 Update

WSU/Walla Walla County Extension Staff

WSU College of Agriculture Human and Natural Resource Sciences (CAHNRS) Dean Wendy Powers (U of CA Ag & Natural Res.).

Associate Dean and Director of Extension, Vicki McCracken.

Assistant Director of Extension, Mike Gaffney.

WSU Youth and Family Program Unit Director, Missy McElprang

4-H State Coordinator, Mark Heitstuman.

Blue Mountain Extension Team (Asotin, Columbia, Garfield, Walla Walla, and Whitman Counties) - Paul Carter retired from Columbia County and Janet Schmidt retired from Whitman County. Mark Heitstuman (Asotin and Garfield) is Interim 4-H State Coordinator. Dr. Steve Van Vleet left in October. WSU Extension Admin included the replacement of Columbia/Garfield and Whitman positions in the WSU Extension hiring plan.

Walla Walla Agronomy Specialist Dr. Rachel Wieme started February 16th.

2022 Annual Reviews

I received my 2022 Annual Review and conducted Annual Reviews for my staff.

Walla Walla County Extension Updates

Teen Leadership: Walla Walla County 4-H teens participated in the *Know Your Government* Program this year in Olympia. The teens are attending training sessions on *Politics and the Media* at the event. The 4-H Know Your Government Conference serves to strengthen the connection between youth and our political and social networks through education, experience, application and inspiration.

- 4-H Top Chef. 4-H members in the Foods projects can enter classes on table setting, packing a healthy lunch, and full meal preparation. Youth awarded a blue ribbon at the February contest are qualified to participate in State Fair.
- 4-H Super Saturday was March 18. Local youth participate in 4-H type classes including youth from the community that don't get to participate in clubs throughout the year.
- 4-H STEM Grants: We have put our STEM equipment (12 computers, Robotics kits, and Drone kits) to use again this year all around our county. We are rebuilding our partnerships with WWPS through the 21st Century program. We are serving youth in partnership with the Rural Libraries.
- 4-H Demonstrations: 4-H youth give presentations in April and May (4-H State Qualifier) providing good skills for future presentations throughout life (school, job interviews, conferences). Walla Walla Noon Rotary and the Exchange Club provides funds for premiums since demonstrations are not held at Fair.

Summer Youth Programs: Quilt Camp, STEM Camps, and summer sessions (Science, Culinary and Creative Arts) will be provided for area youth again this summer.

Fair: Moving quickly towards fair with Market Livestock weigh-ins (Beef was March 25; Sheep, Goats, Swine are June 3), Fashion Review, Food & Clothing Judging, Dog

Agility, Cat Show, Colt Training and other events prior to fair. We can help with online fair entries.

Family/Community

Our Food \$ense program and includes Asotin, Benton, Franklin and Walla Walla Counties. Walla Walla County Extension Food \$ense program been serving our community utilizing County support, Federal dollars, and in-kind match since the start up in 2004. We have reached more than 50,000 youth and their families. Meike VanDonge, Food \$ense Coordinator and her staff are gearing up to partner with schools, food banks, and other entities serving low-income clientele for another year (fiscal year October – September).

WSU Food \$ense program's goal is to impact family nutritional habits at home through nutrition education. Since 2004, we have received more than \$2 million to serve SE Washington.

Agriculture Programs

Extension Educator position was filled this year - Extension Specialist – Agronomy and Cropping Systems. The position costs Walla Walla County less than \$25K and WSU picks up remaining salary, benefits (including unemployment), travel, and startup funds for equipment.

2023 crop tours (cereals – wheat & legumes – peas, garbs, lentils) will be held in June. They provide opportunities to view field trials and interact with Washington State University personnel and others about cereal varieties and crop management practices. Cereal breeders, extension agronomists, plant pathologists, and other scientists will be presenting information at various events.

Master Gardeners/Master Food Preservers

Master Gardeners will start Office Clinics in April and Farmers Market Saturdays in May. Master Gardeners put in many volunteer hours in each year (> 7500 hours since 2004).

Master Food Preserver Volunteers are available to help local residence safely preserve food and to annually test canning gauges.

Horticulture Pest and Disease Board

Hort Coordinator and Board continue to help homeowners control their fruit pests. Brown Marmorated Stinkbug and Apple Maggot situations. Entomologists from WSU, WSDA, and USDA-ARS are continuing to research control methods for the Brown Marmorated Stinkbugs. Apple Maggots were being monitored in Walla Walla area. They will be keeping tabs on the Spotted Lanternfly as well.

2:00 HUMAN RESOURCES/RISK MANAGER

Josh Griffith

a) Department update and miscellaneous

b) Active Agenda Items:

1) Possible discussion/decision re: any pending claims against the County

c) Action Agenda Items:

- Revised Job Description Approval Form Division Manager Population Health for Community Health Department
- 2) Revised Job Description Approval Form Lead Community Health Nurse for Community Health Department
- 3) Revised Job Description Approval Form Court Administrator for District Court
- 4) Execute Memorandum of Understanding between Walla Walla County and Teamsters Local Union No. 839 representing Walla Walla County Corrections regarding retention and signing bonuses
- d) Possible executive session re: qualifications of an applicant for employment and/or review performance of a public employee (pursuant to RCW 42.30.110(g)), collective bargaining negotiations (pursuant to RCW 42.30.140(4)(a)(b)), and/or litigation or pending litigation (pursuant to RCW 42.30.110(i))

HUMAN RESOURCES/RISK MANAGEMENT BOCC Update 04/05/23

Employment Information: 17 Full time open positions

<u>Job Openings:</u>

- 1. Division Manager Behavioral Health CHD opened 11/16/22
- 2. Division Manager- Population Health CHD opened 7/6/22
- 3. Senior Office Assistant EH CHD OUF opened 1/13/2023
- 4. Accounting Technician II CHD OUF opened 04/04/2023
- Corrections Officers Corrections continuous advertising 4 open positions -testing 03/23/23 – 1 passed – Next test 04/06/2023
- 6. Juvenile Detention Officer JJC OUF opened 12/22/22
- 7. Admin Deputy Jail Commander Corrections OUF opened 2/15/23
- 8. Operations Deputy Jail Commander Corrections opened 2/15/23
- 9. Maintenance Technician I PW OUF opened on 3/14/22
- 10. Public Works Technician IV PW OUF opened on 1/20/23
- 11. PT Senior Office Assistant WSU OUF opened 4/15/22
- 12. Building Official/Fire Marshal Community Development OUF opened 09/30/22
- 13. Chief Civil Deputy Sheriff OUF opened opened 10/6/22
- 14. Chief Finance Manager Auditor OUF opened 10/27/22
- 15. Bailiff Superior Court Continuous advertising OUF 3 P opened 11/2/22
- 16. Deputy Prosecuting Attorney I or II Prosecuting Attorney OUF- 3 positions opened 11/30/22
- 17. Legal Assistant I Prosecutor's Office OUF opened opened 04/03/23

OUF = Opened until filled

Job Closings:

1. Environmental Health Specialist I and II – CHD - opened 12.12.23 – Closed 04/04/2023

Positions Filled:

Grants & Contract Coordinator – CHD -opened 03.21.3 – internal start date: 04/11/2023

Walla Walla County X Revised Job Description New Position Job Description **Approval Form** Position: Division Manager—Population Health Date: 04/06/2023 Department: Community Health Pay Range: 8, Full-time (40 hrs./wk.) FSLA Exempt, Benefits Apply Union (Identify): _____ Non-Bargaining: ____X_ Regular Full Time □ Additional □ Contract Regular Part Time □ Replacement □ Temporary/Intermittent Necessary qualifications: Bachelor's degree in Science, and five years experience in public health or within a health care setting; at least two years of prior supervisor experience. This updated job description has the same content as the previous job description. It is being updated to reflect a Bachelor's degree in Science that previously required a Bachelor's degree in Nursing. HR-Approved Job Description Attached.

Approved:

HR/Risk Manager

Chair

Reviewed:

Χ

Commissioner

Date

Commissioner

BUDGET NOTES:

Policy No. 10.09.01

HR Revised Date: 07.01.2022

03.27.2023

WALLA WALLA COUNTY POSITION DESCRIPTION

JOB TITLE: Division Manager – Population Health

DEPARTMENT: Community Health

REPORTS TO: Administrative Director and Public Health Officer

PAY GRADE: 8, Full-time, (40 hrs./wk.) FSLA Exempt, Benefits Apply

JOB SUMMARY: Under limited supervision, plans, directs and manages programs and staff to promote health equity and protect the health and safety of Walla Walla County residents; assures compliance of program activities with Department goals and objectives, State and Federal laws, and County policies and procedures. Direct program oversight of programs including but may not be limited to: Communicable Disease, Behavioral Health, Maternal and Child Health, Oral Health, and provision of clinical services throughout Walla Walla County. Assists the Administrative Director and Health Officer in developing, managing, and implementing annual and long-range programs to accomplish departmental goals and policies. Collaborates with individuals, agencies, and institutions in the community to improve public health.

SUPERVISORY RESPONSIBILITIES: Supervises the clinical services staff including clinic, communicable disease, and maternal and child health. May supervise additional positions/programs as needed and/or appropriate.

ESSENTIAL FUNCTIONS:

- Manages and directs the daily activities of the Clinical Services division through appropriate delegation, managerial support, and work supervision; directs assigned programs, including contract oversight and management.
- Coordinates integration of services with other programs, departments and agencies to identify, prevent, control and correct public health threats and control disease vectors; analyzes trends and evaluates program requirements and resource utilization; negotiates and monitors contracts and agreements.
- Plans, prioritizes and assigns tasks and projects; directs the development of performance standards; counsels, trains and coaches staff; monitors work, develops staff skills, and evaluates performance.
- Meets regularly with staff to offer technical advice and guidance; analyzes and evaluates issues and proposals, develops recommendations, and directs the implementation of solutions.
- Monitors operations and procedures; develops and approves recommendations for improving program
 operations and processes; assures that strategic goals are reached.
- Develops, evaluates, and implements goals, objectives, policies, and procedures; monitors programs, and develops standards for program planning and service evaluation; assures activities are following all laws, policies, regulations, and goals; assures compliance with Washington State Department of Health Consolidated Contracts for local public health services funding; assures compliance with other funding sources as appropriate.
- Assists in contract requirements related to programs and services; assures that appropriate services are
 provided; writes grant applications, monitors grant program activities, and assures compliance with
 program standards and performance guidelines; coordinates information and assures effective
 communications between programs and other agencies.

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EXAMPLE OF DUTIES:

The following duties ARE NOT intended to serve as a comprehensive list of all duties performed by all employees in this classification, only a representative summary of the primary duties and responsibilities. Incumbent(s) may not be required to perform all duties listed and may be required to perform additional, position-specific duties.

- Reviews and comments on proposed changes in statutes and regulations.
- Represents the Department at meetings, regulatory commissions and boards; serves as information source and liaison between the County and various community and advocacy groups, and state and regional organizations, including Greater Columbia Accountable Communities of Health (GCACH), and Washington State Association of Local Public Health Officials (WSALPHO).
- Participates with Community Health Director, Health Officer, other managers, and supervisory
 personnel in development of policy, formulation, implementation and evaluation of Department of
 Community Health efforts.
- Assists with division budget.
- Participates in the selection process for Department of Community Health staff.
- Provides instruction for and outline work assignments.
- Reviews work assignments for quality, quantity, timeliness and appropriateness.
- Organizes and conducts periodic performance evaluations.
- Supervises and performs communicable disease investigations and epidemiology as needed.
- Provides leadership to Maternal Child Health and WIC programs.
- Provides professional guidance for the development of the community health assessment and the community health improvement plan.
- Assures client record systems meet state laws, grant requirements, and quality assurance standards.
- Responds to complaints, evaluates risk and directs the resolution of issues.
- Participates in planning, training and response in public health emergencies as assigned.
- Participates in quality improvement/assurance activities of the department, including Public Health Accreditation.
- Performs other work as required/assigned.

EQUIPMENT TO BE USED: Standard office equipment including PC or computer workstation and related software, fax and photocopy machines, multi-line phone systems and cell phone.

WORKING ENVIRONMENT/PHYSICAL ABILITIES:

- Work will be performed both in an office environment and outside within the community.
- Requires manual dexterity and visual acuity to operate a personal computer and peripherals.
- Ability to drive a vehicle, fly in an airplane and travel as required.
- Ability to lift and carry 25-30 (twenty-five to thirty) pounds.
- Requires sufficient hearing and speech ability to communicate verbally.
- Ability to tolerate environmental conditions such as odors, pets, and tobacco smoke.
- Ability to work with multi-cultured, multi-lingual and disabled individuals and families.

KNOWLEDGE AND ABILITIES:

- Knowledge of Federal, State, and County laws, codes, rules, and regulations related to public health and social services.
- Knowledge of Community resources and public health programs for appropriate referrals.

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HR Revised Date: 07.01.2022

03,27,2023

- Knowledge of Regional public health protocols, communicable disease issues, and reporting standards.
- Knowledge of techniques of investigating and researching public health problems and conditions.
- Knowledge of public health research protocols and statistical evaluation principles and methods.
- Knowledge of principles of record keeping and records management.
- Knowledge of principles and practices of database systems, computerized data compilation techniques, and statistical and spatial models for computer analysis.
- Knowledge of surveillance program design and management.
- Knowledge of infectious disease transmission patterns.
- Knowledge of principles of scientific investigation and confidentiality, interviewing and counseling techniques.
- Ability to write clear concise reports, organize materials for use, and make effective oral presentations before groups and clients.
- Ability to assess, analyze, and identify problems, and recommend effective solutions.
- Ability to manage staff, delegate tasks and authority, and coach to improve staff performance.
- Ability to work effectively with others to develop solutions for public health problems.
- · Ability to apply public health principles.
- Ability to develop public health assessments and evaluate clinical and non-clinical service practices.
- Ability to compilate, analyze, and present technical and statistical information in reports.
- Ability to interpret technical instructions and analyze complex variables.
- Ability to assess and prioritize multiple tasks, projects and demands.
- Ability to wear personal protective equipment and work around people with infectious diseases.

EDUCATION AND EXPERIENCE: Bachelor's degree in Science, and five (5) years of experience in public health or within a health care setting. At least two (2) years of prior supervisory experience required. Master's in Nursing, Public Health or Licensed Nurse Practitioner in the State of Washington is preferred. Prior psychiatric nursing experience a plus.

LICENSES AND OTHER REQUIREMENTS:

- Must successfully pass a background check and a driving record check.
- Valid driver's license and have a driving record acceptable to the county's insurance provider.
- Provide documentation of immunization status, proof of immunity to vaccine preventable diseases, or sign an exemption and participate in the employee health program.
- Bi-lingual Spanish English is desirable.

THIS POSITION DESCRIPTION DOES NOT CONSTITUTE A CONTRACT FOR EMPLOYMENT.

Walla Walla County

New Position	X Revised Job [) Description	Job Description			
Approval Form						
Position: Lead Community Health Nurse		D	Date: 04/06/2023			
Department: Community Health						
Pay Range: 7, Full-time (40 hrs./wk.); Benefits Apply, non-exempt						
Union (Identify):X						
D 1 D 1 T	Additional Replacement		Contract Temporary/Intermittent			
This updated job description replaces the previous Community Health Nurse A. By adjusting the necessary qualifications for the Division Manager—Population Health from an RN degree to a Bachelor of Science, degree, more supervisory responsibilities were added to the Community Health Nurse position making it a Lead position. Major Changes: 1. Pay grade moved from a 6 to a 7 and non-exempt. 2. Supervisory responsibility to include supervising day-foday operations of RN staff under the direction of the Population Health Manager. 3. More essential functions added to include coordinating and leading community stakeholders in collaborative efforts to address community health priorities and provide education and counseling to individuals, families and community groups. 4. Ten more examples of duties were added to the job description. 5. Education and experience was upgraded to a Bachelor's degree in nursing with a current WA State license and five (5) years of experience in public health or within a health care setting. 6. More license and other requirements to include FEMA Incident Command within 6 months of hire: 100, 200,700, 800 and FEMA Incident Command 300 and 400 within 2 years of hire. HR-Approved Job Description Attached.						
HR/Risk Manager	Date					
Approved:						
Chair	Comm	nissioner	Commissioner			

BUDGET NOTES:

Policy No. 10.09.01 HR Effective Date: 01/01/2018

Walla Walla County Position Description

JOB TITLE: Community Health Nurse A

DEPARTMENT: Community Health

REPORTS TO: Program Manager, Population Health

PAY GRADE: 7, Full-time (40 hours/week); Benefits Apply

JOB SUMMARY: The clinic nurse-coordinator will perform comprehensive nursing services requiring independent professional judgment and carries additional responsibilities for coordination of programs; immunization, HIV, STD, Tuberculosis and communicable disease. This position is expected to apply broad knowledge of the policies and procedures of Public Health Nursing at Walla Walla County Community Health Department, using State and National Guidelines as well as the Registered Nurse Scope of Practice described in the Washington State Nurse Practice Act.

SUPERVISORY RESPONSIBILITY: Supervision is not a normal responsibility of this position **EXCEPT** when the Population Health Manager is absent.

ESSENTIAL FUNCTIONS:

- Manage and coordinate clinic activities.
- Instruction and education of families and clients on health education matters.
- Mentor students and new public health personnel.
- Responsible for carrying out procedures and protocols for assigned programs.
- Participate in policy and procedure formation.
- Assess client and community needs, variances from prescribed programs and clinic problems as they arise.
- Participates in planning, training and operations during public health emergencies.
- Performs nursing duties as approved by the Health Officer.

EXAMPLE OF DUTIES:

- Train and schedule clinic staff.
- Counseling and testing for HIV/STD clients and investigation as needed.
- Administration of childhood, adult and travel vaccines.
- Conduct education programs for community and client needs.
- Participate in community agency health boards.
- Surveillance and investigation of county communicable diseases and submits reports to the Washington State Department of Health.
- Surveillance of county STD/HIV and submit reports to Washington Department of Health.
- Assist with writing policies and procedures for assigned programs.
- Uses PHIMS to report diseases to the Washington Department of Health.
- Determines what immunizations are needed by children and adults and administers immunizations.

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- Performs examinations of individuals with potentially communicable conditions and administers medications to individuals requiring prophylaxis for communicable diseases.
- Administers directly observed therapy to individuals with tuberculosis.
- Conducts examinations of individuals with suspected sexually transmitted diseases (STD) and provides appropriate therapy for individuals with confirmed STD.
- Collects laboratory samples of blood, body fluids, other potentially infectious material
 and feces for laboratory analysis and conducts clinical laboratory analysis on certain
 samples.
- Conducts a travel clinic; determines necessary precautions and medications based upon travel routes; administers immunizations, dispenses chemo prophylactic agents and gives personal protection advice to potential international travelers.
- Perform other duties as assigned.

EQUIPMENT TO BE USED: Standard office equipment including PC and/or computer workstation, related software, fax and photocopy machines, multi-line phone system and cell phone will be utilized. A microscope and centrifuge will be used in lab processes. Medical and laboratory equipment required during examinations, treatment and diagnosis of conditions.

WORK ENVIRONMENT AND PHYSICAL ABILITIES:

- Work performed both inside and outside the Community Health Department and within the community. The County Jail and Juvenile Justice Center are an integral part of public health programs.
- Requires manual dexterity and visual acuity to operate personal computer and peripherals.
- Requires ability to drive an automobile, fly in an airplane and travel as required.
- Requires ability to lift and carry twenty-five to thirty (25-30) pounds.
- Requires sufficient hearing and speech ability to communicate verbally.
- Requires ability to tolerate environmental conditions such as odors, pets and tobacco smoke.
- Ability to navigate uneven surfaces (i.e. yards, unpaved walkways, driveways) or stairs to access client homes.

KNOWLEDGE AND ABILITIES:

- Knowledge of the principals and practices of Public Health Nursing, Washington State Nurse Practice Act, management, communicable disease control, epidemiology and health education.
- Knowledge of and ability in standard office automation software, PHIMS, PHRED, SECURES, and public health data management software.
- Ability to write clear reports, organize materials and make effective oral presentations before groups to promote Public Health and the health of the community and work to develop needed community resources.
- Ability to communicate with clients.
- Knowledge of local community referral resources.
- Knowledge of principals of confidentiality.
- Ability to exercise initiative, tact, discretion and judgment in carrying out work.

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- Ability to work with multi-cultural, multi-lingual and challenged individuals and families.
- Knowledge of interviewing and counseling techniques.
- Knowledge and understanding of foreign travel vaccine requirements.
- Knowledge of Standard Precautions and work around bloodborne pathogens.
- Ability to wear personal protective equipment and work around people with infectious diseases.

EDUCATION AND EXPERIENCE: A Bachelor of Science in Nursing with experience documenting skills, knowledge and abilities required by the position **OR** an Associate Degree in Nursing from an accredited School of Nursing with three (3) years in Public Health. Work experience with infants, children and/or families.

LICENSE AND OTHER REQUIREMENTS:

- Current in cardio-pulmonary resuscitation (CPR).
- A current valid Registered Nursing license for the State of Washington.
- Maintain a current driver's license and vehicle insurance.
- Access to a vehicle during work hours.
- Provide documentation of immunization status, proof of immunity to vaccine preventable diseases, or sign an exemption and participate in the employee health program.
- Must successfully pass a background check and a driving record check.
- Must not use tobacco products or smoke "electronic cigarettes".

THIS POSITION DESCRIPTION DOES NOT CONSTITUTE A CONTRACT FOR EMPLOYMENT.

Walla Walla County | X | Revised Job Description New Position Job Description **Approval Form** Position: Court Administrator Date: 04/05/2023 Department: District Court Pay Range: 7 Union (identify): _____ Non-Bargaining: X Χ Regular Full Time □ Additional □ Contract □ Regular Part Time □ Replacement □ Temporary/Intermittent Presiding District Court Judge would like to change this position to an appointed position, and add addition language to job description to align position closer to other District Courts in Washington State. Significant changes have been made to JD and JD is attached. All changes have been underlined. Major Changes: 1. First 3 paragraphs have been updated to align with other District Courts in Washington State 2. Required to pass a criminal background check that will allow for access to all appropriate court and state information systems, if required by the court. 3. Added, "File an Oath of Confidentiality with the State of Washington Administrative Office of the Courts. -Attend ongoing education or training to stay current with changes in the field of corrections and treatment. -Job description has been updated from 2017 to include the HR-Approved Job Description Attached. Reviewed: Human Resources/Risk Manager Date

Commissioner

Commissioner

BUDGET NOTES:

Chair

Approved:

Policy No.: 10.09.01

HR Effective Date:

Walla Walla County Position Description

JOB TITLE:

Court Administrator

DEPARTMENT:

District Court

REPORTS TO:

Presiding District Court Judge

PAY RANGE:

7, Full-time (40 hours/week); FSLA Exempt; Benefits Apply

JOB SUMMARY: The Walla Walla District Court (WWDC) covers three (3) jurisdictions within Walla Walla County: City of Walla Walla; City of College Place; and the County of Walla Walla. The WWDC was established in accordance with State Law and is the judicial branch of government for the County and two municipalities. The Court is authorized to hear both criminal and civil matters.

The Court Administrator serves as the court executive officer (ceo) for the court. The Court Administrator works under the direction and supervision of the Presiding Judge in accordance with GR 29 and all applicable state laws. This position assumes full responsibility for the planning, directing, implementation, and management of all the non-judicial, day-to-day operations of the court, including court services for contracting cities. The Court Administrator develops and implements policies and procedures, the court budget, oversees personnel management and development, accounting, case-flow management, oversight of projects, grants, contracts, establishes and maintains the court's continuity of operations plan, and performs other responsibilities as required. This position provides leadership and strategic vision including but not limited to developing short and long-term goals for effective court services.

SUPERVISORY RESPONSIBILITIES: Direct supervision of court personnel including but not limited to interviewing, and training employees; planning, assigning, and directing work; addressing complaints, grievances, and disputes; resolving problems; maintaining personnel files as needed; appraising performance; recommending promotions and disciplinary actions; implementing organizational changes; approving and scheduling leave time; and recommending terminations as appropriate.

ESSENTIAL FUNCTIONS:

- Under administrative direction, directs, administers, and manages the development and
 oversight of the operations and services of the Court; manages programs, staff and
 general administrative functions of the court office including policies, procedures and
 annual Court budget; oversees jury utilization, probation department, case flow
 management, records management and equipment; researches and prepares detailed
 reports and analysis. Demonstrates application of generally accepted accounting
 principles.
- Plans, directs, coordinates, and reviews the work of assigned staff. Assigns work
 activities and coordinates schedules, projects and programs; provides constructive
 feedback. Reviews and evaluates work and makes effective suggestions and

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recommendations. Supervises, coaches, trains and motivates staff and coordinates and/or provides staff training. Directs the employment and hiring process and employee relations. Manages the workflow and prioritization of projects and measures the performance of the court and all related staff and takes appropriates corrective action when necessary. Provides advice and counsel to staff; develops development work plans for staff; implements and/or recommends corrective actions, discipline and termination procedures as appropriate/necessary.

- Directs, monitors, and reviews the maintenance of personnel, payroll, vacation, sick leave, overtime, and comp time records.
- Develops, administers, maintains, and oversees the budget including the annual budget, outside funding, revenues and sustainable funding models for the Department, forecast funds needed for staffing, equipment, materials and supplies; approves expenditures and implements budgetary adjustments as appropriate and necessary; informs Presiding Judge of financial conditions and needs of the court.
- Monitors and plans for legislative developments to ensure conformance of court procedures and activities, anticipate change, and adjust strategies for fulfillment of court objective and mandates.
- Oversees and manages the use of the Washington State Judicial Information System (JIS) to increase productivity and efficiency.
- Serves as a liaison for the court with attorneys, law enforcement, contracting cities, the news media, and State and County officials; attends meetings of special boards/commissions/associations, and committees as the court representative.
- Directs court operations to maintain effective and efficient programs.
- Maintains awareness of new trends and developments in the fields related to area of
 assignment and incorporates new developments as appropriate; ensure processes, policies
 and practices are interpreted and applied consistently effectively.
- Communicates with other Court Administrators, personnel and outside organizations to obtain legal interpretations and develop schedules; coordinates activities and programs, resolves issues and conflicts and exchanges information.

KNOWLEDGE AND ABILITIES:

- Knowledge of theories, principles, and practices of management.
- Knowledge of state laws governing the operation of District Court.
- Ability to plan, coordinate, supervise and evaluate the work of subordinate employees.
- Ability to evaluate policies and procedures, analyze operations, and take effective action to correct deficiencies and resolve problems.
- Ability to read, interpret, and apply laws, rules, codes, and procedures governing case processing and courtroom procedures.
- Ability to identify procedural problems and develop solutions.
- Ability to establish and maintain effective work relationships with superiors, peers, associates, subordinates, and the public.
- Ability to maintain necessary records and prepare required reports.
- Ability to communicate effectively with people regardless of age, sex, social, economic, or cultural background including persons with social or behavioral problems.
- Ability to work with minimum supervision.
- Ability to cope with stressful or emergency situations calmly and effectively.
- Ability to make decisions under pressure and in stressful situations.

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QUALIFICATIONS:

Minimum Qualifications:

A Bachelor's Degree (BA or BS) in business or public administration and two (2) years experience as a criminal justice manager or administrator; OR any ten (10) year combination of training and/or experience that provides the required knowledge and abilities. Additional managerial experience may be substituted on the basis that one (1) year of actual managerial experience equals two (2) years of the required education.

License, Certification, and Other Requirements:

- Current, valid Driver's License
- Required to pass a criminal background check that will allow for access to all appropriate court and state information systems, if required by the court.
- File an Oath of Confidentiality with the State of Washington Administrative Office of the Courts.
- Attend ongoing education or training to stay current with changes in the field of corrections and treatment.

WORKING ENVIRONMENT / PHYSICAL ABILITIES:

Work is performed in the usual office environment and in the courtroom. Must possess the physical ability to sit for long periods of time while performing duties. Physical abilities required for this position are those typically related to office operations including: manual dexterity and visual acuity to operate personal computers and other office equipment; access file cabinets and sufficient hearing and speech ability to communicate verbally; and supervising individuals who often have a low level of education, substance abuse issues, and mental health issues.

THIS POSITION DESCRIPTION DOES NOT CONSTITUTE A CONTRACT FOR EMPLOYMENT.

2:15 PROSECUTING ATTORNEY

Gabriel Acosta/Jesse Nolte

- a) Miscellaneous business for the Board
- **b)** Possible executive session re: acquisition of real estate (pursuant to RCW 42.30.110(b)), and/or litigation or potential litigation (pursuant to RCW 42.30.110(i))
- c) Possible action re: pending or potential litigation

2:45 COUNTY COMMISSIONERS

a) Miscellaneous or unfinished business to come before the Board

-ADJOURN-

Walla Walla County is ADA compliant. Please contact TTY: (800) 833-6384 or 7-1-1 or the Commissioners' Office at 509/524-2505 three (3) days in advance if you need any language, hearing, or physical accommodation.

Please note that the agenda is tentative only. The Board may add, delete, or postpone items and may take action on an item not on the agenda.