

A G E N D A
WALLA WALLA COUNTY BOARD OF COMMISSIONERS
MONDAY, APRIL 3, 2023

Commissioners have resumed in person public meetings and will also continue to host the meetings via WebEx.

Following is the website to attend and listen to the meeting and the phone number to call to take part in the meeting. Any questions please email us wwcocommissioners@co.walla-walla.wa.us.

Call in 1-408-418-9388 access code: 146 784 0290

Meeting link: <https://wwco.webex.com/wwco/j.php?MTID=m6ef6c0710e4eb57be4e10ce0cc827a38>

PLEASE NOTE: All times are tentative and at the discretion of the Chairman with the exception of advertised bid openings and public hearings.

10:00 A.M. COUNTY COMMISSIONERS

Chairman Mayberry

All matters listed within the Consent Agenda have been distributed to each County Commissioner for review and are considered routine. The Consent Agenda will be approved by one motion of the Board of County Commissioners with no separate discussion. If separate discussion is desired on a certain item, that item may be removed from the Consent Agenda at the request of a Commissioner, for action later.

- a) Roll call and establish a quorum
- b) Silence cell phones
- c) Declarations re: conflict of interest
- d) Approval of agenda
- e) Pledge of Allegiance
- f) Public comment period (time limitations may be imposed)
- g) Introduction of new county employees (this is scheduled for the first meeting of each month)
- h) **Action Agenda Items:**
 - 1) Review submitted Employee Payroll Action Forms
 - 2) Review vouchers/warrants/electronic payments
- i) **Consent Agenda Items:**
 - 1) Resolution – Minutes of County Commissioners' proceedings for March 27 and 28, 2023
 - 2) Resolution – Proclaiming April, 2023 as National County Government Month
 - 3) Resolution – Proclaiming the month of April as Child Abuse Prevention Month
 - 4) Resolution – Proclaiming April 3-9, 2023 as National Public Health Week
 - 5) Resolution – Proclaiming April 9-15, 2023 as National Public Safety Telecommunicators Week
 - 6) Resolution – Calling for bids for designation of the county legal newspaper for county printing and advertising for second time
 - 7) Payroll action and other forms requiring Board approval
- j) **Action Agenda Items:**
 - 1) County vouchers/warrants/electronic payments as follows: 4054198 through 4054220 totaling \$1,061,547.56 (March payroll); 4249163 through 4249190 totaling \$1,185,331.81 (benefits and deductions)

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF PROCLAIMING
APRIL, 2023 AS NATIONAL COUNTY
GOVERNMENT MONTH

RESOLUTION NO. **23**

WHEREAS, the nation's 3,069 counties serving more than 330 million Americans provide essential services to create healthy, safe and vibrant communities; and

WHEREAS, counties fulfill a vast range of responsibilities and deliver services that touch nearly every aspect of our residents' lives; and

WHEREAS, Walla Walla County and all counties take pride in our responsibility to protect and enhance the health, wellbeing and safety of our residents in efficient and cost-effective ways; and

WHEREAS, under the leadership of National Association of Counties President Denise Winfrey, NACo is highlighting how "Counties RISE!," demonstrating exemplary Resiliency, Inclusion, Solvency, and Empowerment; and

WHEREAS, each year since 1991 the National Association of Counties has encouraged counties across the country to elevate awareness of county responsibilities, programs and services; and

WHEREAS, the Walla Walla County Board of Commissioners actively work to make Walla Walla County a safer place to live and raise families, promote health and wellness in the community and offer county services that include help for the homeless, troubled youths, young adults and veterans services; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they do hereby proclaim April 2023 as National County Government Month and encourage all county officials, employees, schools and residents to participate in county government celebration activities.

*Passed this 3rd day of **March, 2023** by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.*

Attest:

Diane L. Harris, Clerk of the Board

Jennifer R. Mayberry, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

Gunner Fulmer, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF
PROCLAIMING THE MONTH
OF APRIL AS CHILD ABUSE
PREVENTION MONTH

RESOLUTION NO.

WHEREAS, through a joint cooperative effort, Walla Walla County provides program services to aid children in both Walla Walla and Columbia Counties; and

WHEREAS, everyone has a stake in ensuring that children have access to the resources and support they need to become safe, healthy, and successful, and help break the cycle of child abuse, and

WHEREAS, the Walla Walla Child Advocates program volunteers are trained to represent the best interests of child victims of neglect and abuse in the court system; and

WHEREAS, currently there are 39 children who are waiting for a Child Advocate Volunteer to advocate on behalf of their best interests in the courts for a safe and permanent home; and to portray this need, a display of pinwheels will be placed on the courthouse grounds in Walla Walla for the period of April 3, 2023 through April 21, 2023 to represent the need for more volunteer child advocates to support these children in hardship; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they shall sign a proclamation declaring April as Child Abuse Prevention Month, and that they join in asking volunteers to come forward to represent and advocate for abused and neglected children through the Walla Walla Child Advocates program.

Passed this 3rd day of April, 2023 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Diane L. Harris, Clerk of the Board

Jennifer R. Mayberry, Commissioner, District 1

Todd L. Kimball, Chairman, District 2

Gunner Fulmer, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

PROCLAMATION

WHEREAS, child abuse and neglect is a community problem that not only harms children directly but increases the likelihood of future criminal behavior, substance abuse and health problems, and finding solutions depends on involvement among people in the community; and

WHEREAS, children deserve to grow up in a safe and nurturing environment free from fear, abuse, and neglect; and

WHEREAS, through a joint cooperative effort, Walla Walla County provides program services to aid children in both Walla Walla and Columbia Counties; and

WHEREAS, the Walla Walla Child Advocates program volunteers are trained to represent the best interests of child victims of neglect and abuse in the court system and dependency proceedings; however, there are currently 39 children who are waiting for a dedicated and compassionate child advocate volunteer to advocate for their best interests in court for a safe and permanent home; and

WHEREAS, to portray this need, a display of pinwheels will be placed on the front lawn of the Walla Walla County Courthouse for the period of April 3, 2023 through April 21, 2023 to represent the underserved population of children in Walla Walla County; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they hereby proclaim

APRIL 2023 AS

CHILD ABUSE PREVENTION MONTH

in Walla Walla County, and that they join in asking volunteers to come forward to represent and advocate for abused and neglected children in Walla Walla and Columbia Counties through the Walla Walla Child Advocates program by calling 509.524.2801 to learn more.

Dated this 3rd day of April 2023, at Walla Walla County, Washington.

**BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON**

Jennifer R. Mayberry, Chairman, District 1

Attest:

Todd L. Kimball, Commissioner, District 2

Diane L. Harris, Clerk of the Board

Gunner Fulmer, Commissioner, District 3

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF PROCLAIMING
APRIL 3-7, 2023 AS NATIONAL
PUBLIC HEALTH WEEK

RESOLUTION NO. **23**

WHEREAS, National Public Health Week is celebrated during the first full week of April each year, to bring together communities across the United States to observe National Public Health Week as a time to recognize the contributions of public health and highlight issues that are vital to improving our nation; and

WHEREAS, the theme of Public Health Week is "Centering and Celebrating Cultures in Health"; and

WHEREAS, it is important to raise awareness about all aspects of public health and prevention; and

WHEREAS, it is recognized that changing our health means working together to ensure conditions where everyone has the opportunity to be healthy; and

WHEREAS, the Walla Walla County Department of Community Health works to ensure the basic foundations necessary for good health – clean water, safe food, breathable air and access to life-saving vaccines; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they shall sign a proclamation declaring April 3-7, 2023, as National Public Health Week in Walla Walla County.

Passed this 3rd day of April, 2023 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Diane L. Harris, Clerk of the Board

Jennifer R. Mayberry, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

Gunner Fulmer, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

PROCLAMATION

WHEREAS, National Public Health Week is celebrated during the first full week of April each year, to bring together communities across the United States to observe National Public Health Week as a time to recognize the contributions of public health and highlight issues that are vital to improving our nation; and

WHEREAS, it is important to raise awareness about public health and prevention; and

WHEREAS, Walla Walla County recognizes that where we live, learn, work, and play impacts our health and our opportunity to ward off disease and injury; and

WHEREAS, it is recognized that changing our health means working together to ensure conditions where everyone has the opportunity to be healthy; and

WHEREAS, the Walla Walla County Department of Community Health works to ensure the basic foundations necessary for good health – clean water, safe food, breathable air and access to life-saving vaccines; and

WHEREAS, the theme of Public Health Week is “Centering and Celebrating Cultures in Health”; and

WHEREAS, efforts to adequately support public health and the prevention of disease and injury can continue to transform a health system focused on treating illness into a health system focused on preventing disease and injury and promoting wellness; now therefore

WE THE BOARD OF COMMISSIONERS OF THE COUNTY OF WALLA WALLA, in the State of Washington, do hereby proclaim **APRIL 3-7, 2023 as NATIONAL PUBLIC HEALTH WEEK** in Walla Walla County, do, therefore, encourage all citizens to work together as advocates for positive change that will build healthier communities and eventually the healthiest nation.

Dated this 3rd day of April, 2023, at Walla Walla County, Washington.

**BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON**

Jennifer R. Mayberry, Chairman

Attest:

Todd L. Kimball, Commissioner

Diane L. Harris, Clerk of the Board

Gunner Fulmer, Commissioner

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF
PROCLAIMING APRIL 9-15, 2023
AS NATIONAL PUBLIC SAFETY
TELECOMMUNICATORS WEEK

RESOLUTION NO. **23**

WHEREAS, emergencies can occur at any time that require police, fire or emergency medical services, and when an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and

WHEREAS, professional public safety telecommunicators are that vital link between the citizen or victim and the public safety provider who may apprehend a criminal, save their possessions from fire, save their life or the life of a loved one; and

WHEREAS, each year, thousands of dedicated public safety telecommunicators, better known as "dispatchers", daily serve the citizens of the United States by answering their telephone calls for police, fire and emergency medical services to dispatch the appropriate assistance as quickly as possible; and

WHEREAS, the second full week of April is dedicated to public safety telecommunicators, with National Public Safety Telecommunicators Week being observed April 9 through 15 this year; and

WHEREAS, it is appropriate to recognize the value and accomplishments of all public safety communications officers/dispatchers/telecommunicators; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they shall sign a proclamation declaring April 9-15, 2023 as National Public Safety Telecommunicators Week.

Passed this 3rd day of April, 2023 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Diane L. Harris, Clerk of the Board

Jennifer R. Mayberry, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

Gunner Fulmer, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

PROCLAMATION

WHEREAS, each year the second full week of April is recognized by the International Association of Public Safety Communications Officials as National Public Safety Telecommunicators Week; and

WHEREAS, emergencies can occur at any time that require police, fire or emergency medical services; and,

WHEREAS, when an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and,

WHEREAS, the safety of our police officers, firefighters and paramedics is dependent upon the quality and accuracy of information obtained from citizens who telephone the Walla Walla emergency communications center; and,

WHEREAS, Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,

WHEREAS, Public Safety Telecommunicators are the single vital link for our police officers, firefighters and paramedics by monitoring their activities by radio, providing them information and ensuring their safety; and,

WHEREAS, Public Safety Telecommunicators in Walla Walla County have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and,

WHEREAS, each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that they hereby proclaim

APRIL 9-15, 2023 AS

NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK

in Walla Walla County, in honor of the men and women whose diligence and professionalism keep our citizens safe.

Dated this 3rd day of April, 2023, at Walla Walla County, Washington.

**BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON**

Jennifer R. Mayberry, Chairman

Attest:

Todd L. Kimball, Commissioner

Diane L. Harris, Clerk of the Board

Gunner Fulmer, Commissioner

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF CALLING FOR
BIDS FOR DESIGNATION OF THE
COUNTY LEGAL NEWSPAPER FOR
COUNTY PRINTING AND
ADVERTISING FOR SECOND TIME }

RESOLUTION NO. 23

Whereas, pursuant to Resolution No. 23 017 the call for bids for the county legal newspaper was set for a bid due date of March 27, 2023; and

WHEREAS, on March 27, 2023 the advertised bid opening was held and no bids were received; and

WHEREAS, pursuant to RCW 36.72.075, we are calling for bids for a second time designating the official county newspaper for county printing and advertising for a one year term beginning July 1, 2023 and ending June 30, 2024; now therefore

BE IT RESOLVED that the Board of Commissioners of Walla Walla County issue a call for bids for county printing and advertising, to be opened on Monday, May 8, 2023 at the hour of 10:15 a.m. in the Commissioners' Chambers, Walla Walla County Public Health and Legislative Building, 314 West Main, Walla Walla, Washington.

BE IT FURTHER RESOLVED that the Clerk of the Board of County Commissioners, as the County Auditor's designee, shall cause the call for bids to be published.

Passed this 3rd day of April, 2023 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Diane L. Harris, Clerk of the Board

Jennifer R. Mayberry, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

Gunner Fulmer, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*

COUNTY COMMISSIONERS (Continued)

j) Action Agenda Items (Continued):

- 2) Sign letter of support to Washington State Department of Commerce re Washington State Broadband Office's Rapid Design study
- k) Discussion/possible action re Application for Community Outreach Funds from Waitsburg Parks and Recreation
- l) Discussion/possible action re Application for Community Outreach Funds from Waitsburg Gun Club
- m) Miscellaneous business to come before the Board
- n) Review reports and correspondence; hear committee and meeting reports
- o) Review of constituent concerns/possible updates re: past concerns

**COUNTY OF WALLA WALLA
STATE OF WASHINGTON
BOARD OF COUNTY COMMISSIONERS**

April 3, 2023

Connie Rivera
State Broadband Office Infrastructure Programs Manager
Washington State Department of Commerce
1011 Plum Street SE
PO Box 42525
Olympia, WA 98504-2525

RE: Washington State Broadband Office's Rapid Design Study

Dear Ms. Rivera:

Walla Walla County is officially requesting a broadband rapid design study to be performed utilizing the Washington State Broadband Office's partnership with GEO Design.

Please contact Walla Walla County Commissioners Office at 509-524-2505 or by email wwcocommissioners@co.walla-walla.wa.us if you have any further questions.

Thank you for your consideration.

Sincerely,

WALLA WALLA COUNTY BOARD OF COMMISSIONERS

Jennifer R. Mayberry
Chairman

Todd L. Kimball
Member

Gunner Fulmer
Member

WALLA WALLA COUNTY PUBLIC HEALTH AND LEGISLATIVE BUILDING, 314 WEST MAIN
P.O. BOX 1506 • WALLA WALLA, WASHINGTON 99362-0316 • wwcocommissioners@co.walla-walla.wa.us
PHONE: (509) 524-2505 • FAX: (509) 524-2512

District No. 1
JENNIFER R. MAYBERRY

District No. 2
TODD L. KIMBALL

District No. 3
GUNNER FULMER

COUNTY OF WALLA WALLA
STATE OF WASHINGTON
BOARD OF COUNTY COMMISSIONERS



APPLICATION FOR COMMUNITY OUTREACH FUNDS

Note: This is a grant program. This form provides information for members of the Walla Walla County Board of Commissioners to evaluate requests for special Community Outreach funds, which are public monies set aside for special projects that benefit the county community and its citizens. Funds may not be used for expenditures already incurred or paid. Outreach funds may not supplant other funding. The county commissioners have sole authority regarding these funds. Any award of funds will not be final until the execution of a contract with the County signed by the Board of County Commissioners and the applicant.

Applicant Organization/Agency: Waitsburg Parks & Recreation District

Agency Head: Beth Daves

Authorizing Official/Title: Commissioner

Address: PO Box 35; Waitsburg, WA 99361

Telephone: (509) 386-7828 Fax:

E-mail: Info@WaitsburgParks.org

Primary Project Contact (if different from above):

Address:

Telephone: Fax:

E-mail:

Organization Information

Yes No

Is applicant registered with the state as a non-profit organization?

☐☒

Does applicant have current or pending 501(c)(3) IRS registration?

☐☒

If answered **no** to either of the above, is applicant a local government?

☒☐

If none of the above, please describe.

Certification of Authority to Secure Project Funds

Beth Oaves
Signature of Authorizing Official

Beth Daves, Commissioner
Printed Name/Title of Authorizing Official

Budget Summary

BUDGET CATEGORY (ex. Personnel, supplies, consultant, etc.)	GRANT FUNDS REQUESTED
2021 Election Fees	\$2800.00
2023 Election Fees	\$3200.00
Telecommunications - website	\$247.99
Total	\$6247.99

Total Grant Funds Requested: \$6247.99

Project Proposal Narrative

Community Outreach Funds Grant Request

(Attach additional pages if/as needed)

About the Project

- **Statement of Purpose**

Waitsburg Parks & Recreation District was established to preserve, protect and manage Waitsburg's Natural Resources, Parklands, and assets as they strive to communicate, cooperate and collaborate with individuals and entities to ensure access to a variety of social, recreational, and entertainment, and educational opportunities for all ages, not failing those with reduced abilities.

- **Project Summary**

Waitsburg Parks and Recreation District is an unfunded district of the City of Waitsburg and Walla Walla County. With this, we are voted on by our constituents, causing a debit to occur for our volunteer elected positions. This debt and forthcoming debit of elections for this year hold negatively against us, no fault to our own.

We request these funds to cover the last and next election so we can serve our community to the best of our abilities in our volunteer roles. We also request funding for the website creation/maintenance to allow the community to see that their active commissioners are doing what we were elected to do!

- Is this a joint project? If so, please provide identity of other organization(s).

No.

Project Objectives

- How will this project benefit the citizens of Walla Walla County?

This will benefit the community members by eliminating the current and future debt associated with elections and establishing a media source to keep the citizens informed of upcoming events.

- How many will the project benefit, and what population (teens, seniors, etc.) will it benefit most?

The project will benefit all residents and visitors to the area by eliminating the debt to keep it from continuing to grow.

- Is there a plan to evaluate the results of the project for which the funds are requested?

Yes. As we apply for future Parks and Recreation funding, a negative balance is not acceptable and denies our community funding.

- Is the project supported by any Walla Walla County adopted plans (such as the County Comprehensive Plan, Homeless Housing Plan, Wildfire Plan, etc.)? If so, please provide a citation to applicable section of plan.

No.

Funding:

- Are there other sources of funds for this project, or are other funds being sought? If so, please provide the source and the amount sought.

At this time, no other funding sources are being sought after.

- What source(s) of non-state, county, or city funds exist for completion of the project and its ongoing maintenance and operation?

Until a levy can pass, we have no funding except out of the Waitsburg Park and Recreation Commissioners' personal pockets.

Accounting Methods and Audit Procedures

Walla Walla County must accurately account for all funds expended to the citizens of the county as well as via the annual audit performed by the State Auditor's office. Please detail how your agency will meet all local and state auditing and accounting requirements.

As it stands, the Waitsburg Park and Recreation District has no income to report. All expenses, with the exception of the election fees, are being covered by the Waitsburg Park and Recreation Commissioners to keep everything at a zero balance.

#####

3/3/2023
(Date)

Beth Jones
(Signature)

Please return completed application to:

**Walla Walla County Commissioners' Office
County Public Health and Legislative Building, 314 West Main (physical)
P. O. Box 1506 (mailing address)
Walla Walla, WA 99362**

OR

e-mail completed application to: wwccommissioners@co.walla-walla.wa.us

**WALLA WALLA COUNTY PUBLIC HEALTH AND LEGISLATIVE BUILDING, 314 WEST MAIN
P.O. BOX 1506 • WALLA WALLA, WASHINGTON 99362-0316•
wwccommissioners@co.walla-walla.wa.us
PHONE: (509) 524-2505 •FAX: (509) 524-2512**

**District No. 1
JENNIFER R. MAYBERRY**

**District No. 2
TODD L. KIMBALL**

**District No. 3
GUNNER FULMER**

COUNTY OF WALLA WALLA
STATE OF WASHINGTON
BOARD OF COUNTY COMMISSIONERS



APPLICATION FOR COMMUNITY OUTREACH FUNDS

Note: This is a grant program. This form provides information for members of the Walla Walla County Board of Commissioners to evaluate requests for special Community Outreach funds, which are public monies set aside for special projects that benefit the county community and its citizens. Funds may not be used for expenditures already incurred or paid. Outreach funds may not supplant other funding. The county commissioners have sole authority regarding these funds. Any award of funds will not be final until the execution of a contract with the County signed by the Board of County Commissioners and the applicant.

Applicant Organization/Agency:

Agency Head: Cindy Daves

Authorizing Official/Title: Cindy Daves; Waitsburg Gun Club President

Address: 85 Bramlett Rd. / PO Box 61

Telephone: (509) 520 -9952

Fax: _____

E-mail: sec@waitsburggunclub.org

Primary Project Contact (if different from above):

Contact: _____

Address: _____

Telephone: _____

Fax: _____

E-mail: _____

Organization Information

Is applicant registered with the state as a non-profit organization?

Yes

No

☒☐

Does applicant have current or pending 501(c)(3) IRS registration?

☒☐

If answered **no** to either of the above, is applicant a local government?

☐☐

If none of the above, please describe.

Certification of Authority to Secure Project Funds

Organization/Agency:

Cindy Daves
Signature of Authorizing Official

Cindy Daves; Waitsburg Gun Club President
Printed Name/Title of Authorizing Official

March 6, 2023

Date

BUDGET CATEGORY (ex. Personnel, supplies, consultant, etc.)	GRANT FUNDS REQUESTED
Trap Range Concrete	\$22,000
Trap Machine	\$10,275
Total	\$32,275

Total Grant Funds Requested: **\$ 32,275**

Project Proposal Narrative

Community Outreach Funds Grant Request

We were hit by a 100 year flood in early February, 2020, which did massive damage to our facilities, including our trap area. We were already limited to using only one of our two trap ranges until a safety wall could be built which we installed in July of 2021. The flood waters (estimated by the Army Corps of Engineers to be the worst in our local history) dislodged our remaining trap range's cement walkways breaking them in multiple places, damaged the trap machine (which sat in flood waters and silt for weeks), damaged the trap machine motors, broke an electrical housing off the power pole which fed electricity down to the trap pit and generally rendered the remaining trap range unusable.

We have made site improvements and repairs as we have been able to afford including having the trap motors rewound but would love to make this area of the range safe for users of all mobilities and for the community use again including allowing area youth to utilize and host competitions without requiring borrowing another range.

The project entails, removing of the remaining broken concrete shooting lanes, and replacing allowing for accessibility of various mobilities. In the future, we plan to re-install lights to allow for evening practices for our youth teams (FFA and 4-H) and community members instead of restricting to weekend practices which are typically family time or competition days for the youth teams.

Being the only shooting sports facility located in the greater Walla Walla County area to support rifle/pistol/shotgun and archery; since the flood, we have completed range site improvements of an electronic gate as well as a concrete floor/pad in the rifle/pistol range house, built a wall between the ranges and created a space for an ADA toilet to be easily accessible for all. We look forward to making this an accessible and safe space as well!

About the Project

- Statement of Purpose

The purposes of this Club shall be:

- (a) To promote safe, organized firearm use;
- (b) To provide opportunities for general firearm experiences and education;
- (c) To improve marksmanship and knowledge through competitive Club sponsored events; and
- (d) To encourage characteristics of honesty, good fellowship, self-discipline, and self-reliance, which are the hallmarks of good sportsmanship and the foundation of true patriotism.

- Project Summary

- Remove the remaining the broken concrete lanes in the trap area and replace both areas with new lanes and add 1 concrete bunker, we have removed the railroad tie structure that did house the old trap machine.
- Purchase new/new to us Pat Trap, Trap Machine (depending on availability)

- Is this a joint project? If so, please provide identity of other organization(s).

No, we as a membership are embarking to make the gun club the best it can possibly be.

Project Objectives

- How will this project benefit the citizens of Walla Walla County?

We believe each and every citizen from the surrounding communities including but not limited to: Walla Walla, Dayton, Milton-Freewater, Athena, Pasco, Kennewick, Richland, Pomeroy, Pendleton and Touchet; including kids, teenagers, families, seniors; all of which need a safe environment to learn firearm education and be able to maintain their skills.

- How many will the project benefit, and what population (teens, seniors, etc.) will it benefit most?

Being the only shooting sports facility located in the greater Walla Walla County area to support rifle/pistol/shotgun and archery; with members and their families from the surrounding communities including but not limited to: Walla Walla, Dayton, Milton-Freewater, Athena, Pasco, Kennewick, Richland, Pomeroy, Pendleton and Touchet; we continue to strive to make and ensure a safe environment for 4-H, FFA, additional school programs and community members to utilize year around as an educational learning center.

- Is there a plan to evaluate the results of the project for which the funds are requested?

Yes. We will evaluate usage of the facility, meeting with the subgroups to best meet their needs / schedules to allow for all users to best utilize.

- Is the project supported by any Walla Walla County adopted plans (such as the County Comprehensive Plan, Homeless Housing Plan, Wildfire Plan, etc.)? If so, please provide a citation to applicable section of plan.

Not at this time.

Funding:

- Are there other sources of funds for this project, or are other funds being sought? If so, please provide the source and the amount sought.

At this time, our membership dues is the funding we have. Being mid year (our year is Sept – Aug), and recently completing the electronic gate, we are seeking assistance to complete this project hopefully this spring to allow for us to be able to complete all phases including lights by Fall of 2023. We look forward to providing the youth teams and community members to be able to practice mid week during the evening hours especially during the summer months.

- What source(s) of non-state, county, or city funds exist for completion of the project and its ongoing maintenance and operation?

Our membership annual dues allows for us to cover the ongoing maintenance and operations setting a portion aside for site improvements.

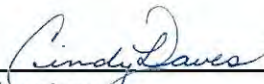
Accounting Methods and Audit Procedures

Walla Walla County must accurately account for all funds expended to the citizens of the county as well as via the annual audit performed by the State Auditor's office. Please detail how your agency will meet all local and state auditing and accounting requirements.

We will have receipts/invoices for all items and transactions, having our financials readily available for the action items stated within.

March 6, 2023

Date


Signature

Please return completed application to:

**Walla Walla County Commissioners' Office
County Public Health and Legislative Building, 314 West Main (physical)
P. O. Box 1506 (mailing address)
Walla Walla, WA 99362**

OR

e-mail completed application to: wwcocommissioners@co.walla-walla.wa.us

**WALLA WALLA COUNTY PUBLIC HEALTH AND LEGISLATIVE BUILDING, 314 WEST MAIN
P.O. BOX 1506 • WALLA WALLA, WASHINGTON 99362-0316 • wwcocommissioners@co.walla-walla.wa.us**

PHONE: (509) 524-2505 • FAX: (509) 524-2512

10:15 COUNTY FAIRGROUNDS

Greg Lybeck

a) Department update and miscellaneous



WALLA WALLA COUNTY *Fairgrounds & Event Center*

Walla Walla County Fairgrounds

Greg Lybeck, CFE
General Manager

Walla Walla Board of County Commissioners Department Head Report April 3, 2023

1. Our season ticket holders have all either purchased/committed to Beach Boy tickets or released them back to us to sell during March 31st on sale. In the past they could tell us in July if they wanted them and we missed opportunities to sell them to the general public.
2. We have finished booking our paid grounds entertainment for the 2023 fair. We confirmed Dangerous Feats and added "A Walk on the Wild Side"; it's a hands-on animal exhibit that is very popular on the fair circuit. We have also confirmed a big Hispanic act for Sunday night. We have bands for both stages and 7 acts that do 3 to 4 shows a day spread throughout the grounds.
3. We are now using our event booking program and learning new things every day. I have even figured out how to look up and use the program with my cell phone.
4. Events:
 - i. Expo-Walla Walla Community College rodeo team 4 days a week.
 - ii. Expo- scheduled riding 5 days a week.
 - iii. Expo- rodeo flags tryout, April 8.
 - iv. Community Center- Private event, April 8.
 - v. Pavilion- Walla Walla Public Schools Kindergarten & Early Learning, April 12.
 - vi. P1FCU Arena- Walla Walla Community College Rodeo, April 14, 15.
 - vii. Community Center- Private party, April 15.
 - viii. Pavilion-Wellness Fair, April 15.
 - ix. Expo- Quarter Horse Show April 21, 22, 23.
 - x. Pavilion- Big Blue Boosters, April 22.
 - xi. Community Center- Walla Walla Cowboy Church, April 22.
 - xii. P1FCU Arena- Demo Derby, April 22.
 - xiii. Community Center- Walla Walla FFA Alumni, April 29.
5. Fair Board:
 - i. I have been working with a moderator on a possible board retreat. I think this would be very good for the board and staff. I am weighing out the cost versus benefit.
 - ii. I have instituted a new policy for Board officers that started last week and seems to be going well so far. I'm asking all of them to have routine meetings scheduled with me every other week. I have also asked the Executive Committee members to meet every other week to go over all things fair/fairgrounds-related. They have been very agreeable to these meetings and should lead to our team getting stronger and more committed.
 - iii. The next Board meeting will be held April 18, at 6:00 p.m.
6. Staff: All staff is working hard on both year-round activities as well as Fair prep.

- i. Sha-lynn- Busy booking events, working on the Guidebook, and dealing with operational issues from our events.
 - ii. JoAnne/Abby- Tickets went on sale to the public Friday, March 31st at 9 am. Seeing great numbers already. Invoices were sent out in February to season ticket holders for concert, demo, and rodeo. Working with WA State Auditor's Office Lean program on streamlining our receipting and depositing processes. Attended WSFA spring training and made great connections with other fairs as well as learned new ideas to implement in 2023.
 - iii. Larry/Nick/Josh- Working hard to get events set up and cleaned up, working indoor and outdoor arenas for horse events and riders. Planning and organizing spraying/fertilizing that will take place over the next few weeks. We have discussed getting a good start on this before falling behind. Focus will be on our lots, fence lines, and grass areas.
7. We're still waiting for the Department of Ag reimbursement for 2022 fair. At a fair meeting last week, we were told that the amount could be less this year, I was hoping for more but it doesn't look like it will happen.
 8. I am very pleased with our marketing partner SPD&G and what they have done leading up to our on sale March 31st. The amount of advertising our media partners have done was very strong and will have a positive effect on our on sale. I have seen many ads on TV and heard them on the radio.
 9. We went back out to bid on March 27 to replace two of the four HVACs for the Community Center. The bids are due back on April 3. We have changed the finish date to December 29th. These units are not built until the contractor orders them and it is taking 32 weeks on average to be delivered.
 10. P1FCU Arena sound- I have met with a couple of sound engineers and spoken to Jesse Nolte about the best way to bid this. We are talking about a bid that will include design and build turnkey project for a large outside venue. I hope to get it to you for approval very soon.
 11. Due to electrical issues, we updated the lighting in the Education Building to all LED lights.
 12. We did not get any parking bids last month so we will be doing it much like we did last year with a few changes.
 13. We are working with the State Auditor's Office Lean program to set up a meeting this spring to streamline our receipting and deposit processes. Orientation for all of us will be on April 4th and the main meeting will be on April 11, 12, 13 and take most of those days. We are excited and optimistic on what this will do to increase efficiency.
 14. Sponsorships are still going well and are ahead of last year by a long ways. We are already collecting money.
 15. We are at the end of March and will soon have an idea on how many viewing platform holders will be coming back for this year's Fair. We have asked them for a commitment by the end of March and expect to lose a few but do have a waiting list of about 12 to fill the holes. After getting the final count, we will let existing viewing platform holders change platform locations before filling in with the new holders coming in.

a) Action Agenda Items:

- 1) Proposal 2023 04-03 JJC Approval to reapply for Victims of Crime Act (VOCA) for funding of Court Services Child Advocate Program Volunteer Coordinator Position

b) Department update and miscellaneous



Proposal

Date: March 21, 2023

Proposal ID: 2023 04-03 JJC

To: BOCC

From: Court Services/Juvenile Justice Center

Intent – Gain BOCC Approval to Reapply for Grant

Topic – Reapply for Victims of Crime Act (VOCA) Grant for Funding of Court Services' Child Advocate Program Volunteer Coordinator Position

Summary – Grant Questionnaire

- 1) Name of Grant/Program: **"Victims of Child Abuse and Neglect Initiative/Office of Crime Victims Advocacy through State Department of Commerce"**
- 2) New Grant Renewing Grant ☒ Term (# of years): 1
- 3) Is the grant unchanged, and does not require Current Expense funding?
(If Y, please skip to number 24) Y ☒ X ☐ N ☐
- 4) How will this grant benefit the county's citizens?
- 5) Is this a program grant or an equipment grant?
- 6) Is this a "one-time only grant" or is it renewable? If renewable, how long is grant anticipated to last?
- 7) If this is a new grant how will the grant support a current program OR how will the program change?
- 8) Does this grant require up-front funds? Y ☐ N ☐
If so, what is the source of the up-front funds needed to cover costs prior to initial and continuing reimbursements being received?
- 9) How many employees (new or current) will be paid by the grant? N ☐ C ☐

a. If this grant requires new hire(s) and grant ends, how will unemployment costs be funded?

- 10) Will the grant require matching funds, i.e., in-kind, cash, Employment Security, Social Security, FICA, PERS, etc? Y____ N____ If so, what?
- 11) Would the grant allow for an annual COLA in salary, increase in medical insurance premiums or increases in any personnel benefits? Y____ N____ grant ends
- 12) What fund would support a cash match (if required)?__
- 13) If required what is the TOTAL cost of the match over the life of the grant? ____
- 14) What fund would support the administration of the grant? _____
- 15) Will the grant allow for the County cost allocation plan to be funded? Y____ N____
- 16) Would the grant require the county to provide office space and/or additional equipment to administer the program? If so, what are the requirements?
- 17) Would the program require use of a county vehicle or personal vehicle? Y____ N____
- 18) If so, would the grant provide for the cost of the automobile and/or liability insurance?
Y____ N____
- 19) Would the grant require activities by other county offices/departments? (i.e. legal review, technology services assistance, new BARS numbers.) Y____ N____ If so, what activities?
- 20) Would acceptance and completion of the grant project in any way OBLIGATE the County to create/enact new ordinance or policies? Y____ N____ If so, what obligations?
- 21) Does this grant project include any activities that may fall outside the county's standard policies (personnel policies on travel, hours of work, training required, reimbursement for meeting refreshments, paying for meeting space, etc.?)
- 22) Will outside consultants be solicited to work on the grant and if so, is a process in place for appropriate selection and oversight of consultant activities? Y____ N____ If so, what is the funding source for consultant fees?

23) For a program grant, how would the program be funded after the grant expires? (It should be understood that once grant funding ends, either the program ceases OR the funding for the program needs to be absorbed within the department's or office's existing budget) **OR** justification must be provided that the program has been and will continue to save or benefit taxpayers.

24) Please provide (attached to questionnaire) a synopsis of the grant or a copy of the fact sheet.

Please feel free to submit additional information as needed.

Official signature of requesting office/department:

Elected Official/Department Head

Date

FOR COMMISSIONERS' OFFICE USE ONLY

Approved by: _____
Chair, Board of County Commissioners

Date

Copies to: 1) Requesting Office/Department
2) Auditor's office
3) Commissioners' File

Cost

Current position as funded by VOCA grant covers 35 hours per week. It is likely weekly hours will need to be reduced as future grant award will not cover all costs unless it is determined that current position ought to be funded at 35 hours by current expense or other sources. At this point, Director is asking for permission to move forward with grant application as needs are determined.

Funding

All costs associated with grant position covered by the VOCA grant award.

Alternatives Considered

Ending the existing Child Advocate Program Volunteer Coordinator position.

Acquisition Method

Grant application for federal VOCA funds made through State of Washington Office of Crime Victims Advocacy (OCVA), housed within the Washington State Department of Commerce. The DOC serves as the State Administering Agency (SAA) of federal VOCA funds.

Security

N/A

Access

N/A

Risk


N/A

Benefits

The VOCA grant-funded position at Court Services has benefited the most at-risk children and families in the County. Our hope is that JJC is again awarded the VOCA grant so the position can be maintained at some level.

Conclusion/Recommendation

Recommend approval for Department of Court Services to apply for the grant.

Submitted By			Disposition
	JJC	3/21/2023	<input type="checkbox"/> Approved
Name	Department	Date	<input type="checkbox"/> Approved with modifications
			<input type="checkbox"/> Needs follow up information
			<input type="checkbox"/> Denied
			<hr/>
			BOCC Chairman
			Date

Additional Requirements to Proposal

___ Modification

___ Follow Up

Introduction

Background

Victims of Crime Act

This opportunity is possible per federal Victims of Crime Act funding.

The federal Crime Victims Fund, established by the Victims of Crime Act of 1984 (VOCA), serves as a major funding source for victim services throughout the country. The primary purpose of the VOCA Victims Assistance grant is **to support the provision of direct services to victims of crime.**

VOCA funds are allocated annually to each State by the U.S. Department of Justice, Office for Victims of Crime (OVC). The Office of Crime Victims Advocacy (OCVA), housed within the Washington State Department of Commerce, is the State Administering Agency (SAA) of VOCA funds and sub-grants these funds to victim service providers throughout the state¹.

VOCA State Plan

Washington State's VOCA State Plan provides guidance on how VOCA funds are distributed.

To develop this plan, OCVA established a group to conduct a statewide planning process. The process included multiple opportunities for input from crime victims, victim service providers, law enforcement, the courts, and other interested parties. The input yielded substantial consensus on key unmet needs of victims of crime and major challenges confronting service providers.

The VOCA State Plan, first developed for 2015 – 2019, has been extended based on stakeholder feedback and support.

¹ Department of Commerce also sub-grants these funds to victim service providers through an interlocal agreement with the Department of Social and Health Services (DSHS).



**DEPARTMENT OF COURT SERVICES
JUVENILE JUSTICE CENTER
WALLA WALLA COUNTY**

Norrie Gregoire, Director
Matt Stroe, Jail Commander
Keri Weber, Executive Assistant

Norrie Gregoire, Juvenile Court Administrator
Jon Cassetto, Court Services Manager
TJ James, Detention Manager
Kayla Zimmer, Administrative Services Supervisor

To: BOCC
From: Norrie Gregoire, Director of Corrections/Juvenile Court Administrator
Date Written: 03.29.2023

Director's Report for April 3, 2023

Board Consent/Action Agenda Item(s):

- ✓ Consent Items: None.
- ✓ Action Items: Seeking Board Approval to Apply for VOCA Grant Renewal (JJC).

Corrections/Court Services Department Updates:

✓ Legislative

- Two versions of Raise the Age (5122) are back in the legislature but have stalled and are likely dead. Neither made it out of committee. HB 1440 and SB 5434 would establish a task force to provide recommendations and plan implementation to expand juvenile court jurisdiction to include persons 18, 19 and 20 by 7/1/2027. Would also increase the age at which youth are legally incapable of committing crime from 8 and younger to 13 and younger with caveat for Murder 1 & 2. Would change target youth from 8-17 to 14-17 plus 18's-20's. These proposed bills will be back in future sessions.

✓ Service Providers, Programs, Grants & Essential Services

- Child Advocate Program Coordinator Kati Brown has accepted a position with UW School of Social Work. Kati's last day with Court Services was 3/29. Department is reviewing applications for her replacement.
- Judge Hedine has convened a group to explore implementation of a Community Court at District Court. Court Services Treatment Court Coordinator will provide some guidance and assistance to District Court if the process moves forward. Director has been communicating with law enforcement leaders, Superior Court Judges, and other stakeholders as the process develops.
- Jail medical contractor is now prescribing Sublocade (30-day extended-release buprenorphine) to inmates who meet certain diagnostic criteria. Medication for Opioid Use Disorder in Jails grant program is paying for the medication.

✓ Court, Detention & Jail Operations & Maintenance

- Technology Services is wrapping up camera/server project at both the Jail and Detention.

✓ Personnel/Training/Recruitment

- Corrections has two (2) Sergeant positions open + two Corrections Officer positions. Two new CO's have begun service since Director's last update to the Board.

10:45 FACILITIES MAINTENANCE

Robert Grandstaff

a) Department update and miscellaneous

Walla Walla County Facilities Department

310 W Poplar St, Walla Walla, WA 99362

Update March 29, 2023

Maintenance: There have been several repairs in the month of March with some preventive maintenance. The work order process continues to be managed and prioritized with available staff. More than 90 WOs were closed in March. Several are pending and in progress.

Facilities Building Technicians: Our buildings continue to be cleaned and maintained regularly by our technicians. They continue to do a great job.

Grounds: Work is ongoing preparing for spring. The continued leaf clean up and flower bed preparation is being completed around the campus.

Facilities Projects:

- ❖ **Old Jail:** The Old Jail project continues to be on hold pending further building analysis. A current proposal is being evaluated by the contractor for costs and buildability. McKinstry has needed more time to present us with a plan.
- ❖ **Public Safety Flooring:** A scoping and budget estimate has been prepared for the Public Safety Building flooring. Approval has been given to prepare bid requests for the carpet replacement on all the floors.
 - The manufacturer is working on validating the budgetary numbers and establishing standard specifications. They are a "Sourcewell" vendor that I received some budgetary pricing from. I anticipate a scheduled site visit in the next two weeks.
 - A vendor has visited the site and has taken measurements for filing solutions. They are working with a manufacturer and will propose a filing solution.
 - A moving company has been contacted to aid in developing a plan for moving files and furniture.
- ❖ **The Courthouse preservation project** (the project regarding tuck pointing and sandstone repair) has had the contractor visit the site and identified areas that will encompass the project scope. A report is being prepared and will be presented by McKinstry. The scope of work exceeds the available funding, so the work will be prioritized to meet what funding is available. I have informed our grant advisor as to our progress.
- ❖ **Courthouse safety and security** is an ongoing discussion. The following tasks are in progress:
 - An estimate is being prepared by an electrician to accommodate the screening to take place on the 1st floor.
 - I have been working on proposing exiting solutions that meet the Fire Code. 2 updates have been submitted.
 - Camera work to aid in security is ongoing.
 - There is scheduled meeting for Thursday, March 30th for further discussion on security.
- ❖ **Jail HVAC:** We are continuing to evaluate some long-term HVAC issues at the JJC and Jail. I have received approval to engage an air balancer to provide data and solutions to some current issues. The week of April 10th is scheduled for an air balancer to have a site visit.
- ❖ **Proposed 911 Location:** Work this month on the proposed 911 building involves submitting an Environmental and Historic Preservation Form which I still need to complete.
- ❖ **Auditor and Elections:** DHS visited our campus on March 23rd. They evaluated our current security needs for the Auditor and Elections department. They are preparing a written report for our benefit.
- ❖ **Courthouse Railing Project:** Currently working on a cost proposal to extend the brass railing system at the Courthouse for public safety.
- ❖ **Other projects:**
 - I am looking at the first level Annex Building flooring.
 - Securing utilities that the public may access on our buildings.
 - Assisting with transitional housing issues.
 - Working with the City to better secure our dumpsters. There have been recent issues with theft of services and keeping the public safe.

Thank you,

Rob Grandstaff

a) Action Agenda Items:

- 1) Proposal 2023 04-03 CDD Approval of Proposed MOU between Walla Walla County and North Grove, LLC for reimbursement of review and processing costs

b) Department update and miscellaneous



Walla Walla County Community Development Department

310 W. Poplar Street, Suite 200, Walla Walla, WA 99362 / 509-524-2610 Main

To: Board of County Commissioners **Proposal 2023 04-03 CDD**
From: Lauren Prentice, Director
Date Prepared: January 31, 2023
RE: **SUB22-008 Farmstead PUD** – Proposed MOU between Walla Walla County and North Grove, LLC. for Reimbursement of Review and Processing Costs

Intent

Approval of a Memorandum of Understanding (MOU) between Walla Walla County and North Grove, LLC. for review and processing costs associated with development permit applications for Farmstead PUD (file SUB22-008).

Attachments

- A. Proposed Memorandum of Understanding for Farmstead PUD

Background

The Community Development is processing the following development permit applications associated with the proposed Farmstead PUD:

- Preliminary Plat SUB22-008
- Planned Unit Development PUD22-002
- SEPA Environmental Review SEPA22-025

The proposed development is a 446-lot subdivision proposal of approximately 101 acres to be located between Quincy Road and Hanson Loop Road in the Burbank Urban Growth Area (UGA). The property is zoned R-96, Suburban Residential (APN 300812510092, 300812510091, 300812510090, and 300812520602). Through the PUD process the applicant proposes public amenities such as park dedications, walkways, and landscaping. The applicant has proposed minimum lot sizes to be reduced from 9,600 square feet via the PUD standards to 6,500 square feet (Phase 1), 4,560 square feet (Phase 2), and 8,400 square feet (Phase 3). The 10-foot side setback is proposed to be reduced to 5 feet and the proposed lot widths are 48 to 65 feet (reduced from 75 feet). The proposed density is 6 dwelling units per acre pursuant to WWCC 17.18.050(D).

Per Walla Walla County Code (WWCC) 3.08.010, applicants of preliminary subdivisions containing more than 50 lots are required to enter a Memorandum of Understanding with the County that includes cost recovery provisions and timelines for review.

The proposed agreement also includes a rough timeline for processing the applications, which starts with a public Notice of Application (February). These applications are subject to Type 3 quasi-judicial application review under WWCC Chapters 14.07 – 14.09; the Hearing Examiner will be the decision maker.

Policy Impact

As stated, WWCC 3.08.010 requires applicants of projects this size to enter an MOU with the County.

Cost and Source of Funding

The proposed MOU is for an estimated amount of \$90,000. Reimbursable costs will include staff time, public notification costs, Hearing Examiner fees, and County consultant fees. This is a rough estimate of costs. The proposed agreement requires the applicant to provide the County with a Bank-issued irrevocable letter of credit.

Disposition:

- ☐ Approved
- ☐ Approved with modifications
- ☐ Needs follow up information
- ☐ Denied

BOCC Chairman

Date



Walla Walla County Community Development Department

310 W. Poplar Street, Suite 200, Walla Walla, WA 99362 / 509-524-2610 Main

To: Board of County Commissioners
From: Lauren Prentice, Director
Agenda Date: April 3, 2023
Prepared: March 30, 2023
RE: Monthly Community Development Department Update

Building/Fire Permits

- 61 building and fire permits were approved during the last month, this is a large number. Includes 33 over-the-counter (OTC) permits (mechanical, plumbing, reroof, demolition).
- A list of issued building and fire permits is included as Attachment 1. Total valuation of building: \$2,553,717.
- Issued 88 residential burn permits.
- 66 new building and fire permit applications were submitted in the last month compared to 45 last month.
- 47 building/fire permits applications are currently actively under plan review.
- 24 applications classified as MISSING INFO, because we are unable to proceed with plan review until requested information is resubmitted.

Building/Fire Permit Plan Reviews – 361 reviews completed (compared to 280 in February); average Turnaround Time for Permit Reviews is 7.4 days:

- Public Works: 7 days (29 reviews, 3 reviewers)
- Environmental Health: 8.3 days (29 reviews, 1 reviewer)
- Screening/Permit Techs: 7.8 days (143 reviews, 3 reviewers)
- Planning/Critical Areas: 4.4 days (112 reviews, 3 reviewers)
- Building (including contract reviewer): 12.8 days (46 reviews, 2 County reviewers plus SAFEbuilt)

Inspections – A total of 239 building/fire permits inspections were scheduled and completed in February, compared to 211 in February. Both of our inspectors attended yearly training this month, one went to the Washington Association of Building Officials (WABO) Annual Education Institute and the other attended the Spring Washington International Code Council Conference. Much of this training was focused on the upcoming code changes that are scheduled to go into effect on July 1.

Technical Review Committee

- March 1 – Roundtable Meeting with Geosyntec regarding Marathon Pipeline waterway remediation project at the pipeline's existing Walla Walla River crossing (TRC23-010).
- March 7 – Roundtable Meeting for placement of steel building at 124 Main Street in Touchet to be used as butcher shop (TRC23-012).
- March 7 – Roundtable Meeting with Don Johnson Sales regarding possible zoning amendment related to RV storage, sales and service uses in agricultural areas (TRC23-011).
- March 15 – Roundtable Meeting regarding new home on Pettybone Street in Dixie Rural Activity Center; property has critical areas and floodplain (TRC23-013).
- March 29 – Roundtable Meeting regarding possible rezone and Comprehensive Plan amendment of 40 acres new highway interchange in Lowden. Proposed zoning is commercial.

Code Enforcement

38 nuisance code cases have been opened this year and 47 have been closed. Officer Blake has been focusing much of her effort in Burbank and Wallula.

- 37 cases currently open.
- 354 Douglas Way, Wallula – property filled with junk, litter, cars. Landlord/owner has made significant progress since citation was dismissed at County’s request. Code Compliance Officer trying to assist owner by looking for resources to help with clean-up.
- 6714 Mill Creek Road – vacant house that was destroyed by 2020 flood. Since then, the property has been repeatedly sold and re-sold to various banks. Code Compliance Officer has been persistent with violation notices and has tracked down and made contact with the bank that currently owns. Staff has heard from two contractors who are bidding the clean-up work so we’re hopeful that this will finally get resolved this spring.

Department of Ecology Waste Tire Amnesty Events – Department of Ecology routinely funds waste tire events where local jurisdictions coordinate and plan them. We used to do this yearly but have only had the capacity to do events every couple of years due to staffing. These events are typically very successful. Our new Code Enforcement Officer, Kristina Blake, has been working with Ecology to set up a series of targeted events this year. We are hopeful that Ecology will approve the following requests:

- April 22 – Waitsburg – working with the City Administrator to coordinate this proposal.
- May 6 – Burbank and Waitsburg

Planning Decisions Approved/Issued

BLA22-013	Kralman/Simons boundary adjustment eliminating lot	7742 Mill Creek Road	BOUNDARY LINE ADJUSTMENT
CAP22-011	Critical areas review for 4-lot large lot subdivision	Mud Creek Road	CRITICAL AREAS
SHR22-001	Dell Sharpe Bridge Replacement	Pettyjohn Road	SHORELINE SUBSTANTIAL DEVELOPMENT PERMIT
SUB22-005	Mud Creek Large Lot Subdivision	Mud Creek Road	LARGE LOT SUBDIVISION
SEPA23-004	Environmental Review for SMP Update	Non-Project	DETERMINATION OF NON-SIGNIFICANCE

Miscellaneous

Software Upgrade – TRAKiT.NET to Central Square Com Dev (CS) – No significant progress was made in March on the upgrade project, though the Central Square service team assisted in resolving a handful of minor issues.

Shoreline Master Program update – Shoreline Master Program Update

1. Issued a SEPA Determination of Non-Significance (DNS) on March 23 concurrent with public hearing notice.
2. 30-day comment period began on March 23; ends April 24.
3. Draft Plan submitted to Washington State Department of Commerce to begin 60-day State review process (separate from Ecology review).
4. Joint Planning Commission/Department of Ecology public hearing schedule for 7 PM on April 19.
5. Planning Commission expected to take action at May 3 meeting.

WW Permits Issued

Walla Walla County

Date Range Between 3/1/2023 and 3/31/2023

Permit No. Date Issued Zoning	Type Sub-Type Permit Description	Site Address Parcel No.	Owner Contractor	Valuation	Fees Paid
B23-0064 3/9/2023	1 FAM RESIDENCE RESIDENTIAL 3207 sf 2 Story Residence, 1171 sf Cov. PPD, 1021 sf Garage	939 SAND PIT RD 330601320009	RUSSELL, ERIC E & MICHAELS, GRETCHEN M STONECREEK CUSTOM HOMES LLC	\$581,563.56	\$7,327.29
B23-0038 3/10/2023	1 FAM RESIDENCE RESIDENTIAL 1752 sf Res, 456sf Cov PPD, 278sf Uncov PPD, 612sf Gar	298S HANSON LOOP 310817510049	RADA, JOHN & BRINKLEY, SHIRLEY RELENTLESS CUSTOM HOMES LLC	\$320,432.24	\$4,531.66
1 FAM RESIDENCE				Totals:	\$901,995.80
B23-0071 3/10/2023	ADDITION REMODEL RESIDENTIAL 540 sf Addition, 562 sf Covered Patio, Interior Remodel	234 GALLANT RD 310806530119	BAILEY, TYLER & BRIENNA 509 BUILDERS LLC	\$117,619.20	\$2,254.89
B23-0081 3/14/2023	ADDITION REMODEL RESIDENTIAL 157 sf Master Bedroom & Bathroom Addition	114 RANSOM RD 360732510017	SEDAM, DENNIS R & LELA E JS INFINITY CONSTRUCTION LLC	\$26,074.56	\$882.89
B23-0085 3/28/2023	ADDITION REMODEL RESIDENTIAL Interior Remodel	5147 N HWY 125 350836310001	KEADLE, KEVIN ANDREW & SARA A EAST WEST CUSTOM BUILDERS LLC	\$75,000.00	\$1,700.97
ADDITION REMODEL				Totals:	\$218,693.76
B23-0143 3/27/2023	DEMO RESIDENTIAL Demo Existing Main Floor Structure	2985 HANSON LOOP 310817510049	RADA, JOHN & BRINKLEY, SHIRLEY RELENTLESS CUSTOM HOMES LLC	\$0.00	\$51.50
DEMO				Totals:	\$0.00
B23-0090 3/1/2023	E MECHANICAL RESIDENTIAL REPLACE 3 TON HEAT PUMP SYSTEM IN THE CRAWLSPACE	548 TUTTLE LN 310806530073	CLARKE KEVIN V CAMPBELL COOL ELEC PLMB CORP	\$0.00	\$103.00
B23-0094 3/2/2023	E MECHANICAL RESIDENTIAL INSTALL FREE STANDING GAS STOVE/FIREPLACE	1771 LAKE RD 300936530043	COOPER WILLIAM DEAN CAMPBELL COOL ELEC PLMB CORP	\$7,219.00	\$103.00
B23-0098	E MECHANICAL	1615 STURM AVE	MC COLLAUGH, BRYONY	\$12,897.00	\$103.00

WW Permits Issued

Walla Walla County

Date Range Between 3/1/2023 and 3/31/2023

Permit No. Date Issued Zoning	Type Sub-Type Permit Description	Site Address Parcel No.	Owner Contractor	Valuation	Fees Paid
3/7/2023	RESIDENTIAL	360728440070	TOTAL COMFORT SOLUTIONS LLC		
	Replace Gas Furnace & Heat Pump				
B23-0099	E MECHANICAL	32 SULLIVAN PL	RITTENBACH GARY J & GAIL S	\$0.00	\$103.00
3/7/2023	RESIDENTIAL	350726640014	TOTAL COMFORT SOLUTIONS LLC		
	Replace Gas Furnace & Heat Pump				
B23-0102	E MECHANICAL	315 NE DELLA AVE	GALLOWAY TERRI ANGELA	\$15,821.28	\$103.00
3/7/2023	RESIDENTIAL	350725540007	TOTAL COMFORT SOLUTIONS LLC		
	Replace Gas Furnace & Install New Heat Pump				
B23-0106	E MECHANICAL	1531 HIGHLAND RD	FITZSIMMONS DOUGLAS L	\$11,100.00	\$103.00
3/7/2023	RESIDENTIAL	360731520012	TOTAL COMFORT SOLUTIONS LLC		
	installation of a gas furnace and air conditioner				
B23-0107	E MECHANICAL	2961 KENDALL RD	KRIVOSHEIN SCOTT & RENEE	\$4,500.00	\$103.00
3/7/2023	RESIDENTIAL	360604510226	TOTAL COMFORT SOLUTIONS LLC		
	Replacing a gas furnace with a gas furnace				
B23-0120	E MECHANICAL	2702 RESER RD	RESER BYRON G	\$14,258.00	\$103.00
3/21/2023	RESIDENTIAL	360602220003	TOTAL COMFORT SOLUTIONS LLC		
	Installation of air handler & heat pump				
B23-0121	E MECHANICAL	1615 HAVSTAD DR	HENDLEY, STANLEY & KATHRYN	\$11,469.00	\$103.00
3/21/2023	RESIDENTIAL	360606540034	FIRE & WATER		
	Install NG fireplace, exhaust system & gas piping				
B23-0124	E MECHANICAL	882 LOVERS LN	GARBE, KATHLEEN A	\$0.00	\$103.00
3/21/2023	RESIDENTIAL	330611510433	COLLEGE PLACE HTG & A/C INC		
	Replace heat pump and air handler				
B23-0147	E MECHANICAL	768 NE DAMSON AVE	HUDSON GREGORY S & KIMBERLY K	\$0.00	\$103.00
3/29/2023	RESIDENTIAL	350725240051	COLLEGE PLACE HTG & A/C INC		
	Replace heat pump & air handler				
B23-0153	E MECHANICAL	598 W SUNSET DR	HACKNEY GARY R & BARBARA L	\$8,819.00	\$103.00
3/29/2023	RESIDENTIAL	300936540028	FIRE & WATER		
	Install LP gas f/s stove, exhaust system and gas line				
E MECHANICAL			Totals:	\$86,083.28	\$1,236.00

WW Permits Issued

Walla Walla County

Date Range Between 3/1/2023 and 3/31/2023

Permit No. Date Issued Zoning	Type Sub-Type Permit Description	Site Address Parcel No.	Owner Contractor	Valuation	Fees Paid
B23-0148	E PLUMBING	6463 LOWER WAITSBURG RD	SCHEIFF SEBASTIAN & EILEDON M MCCLELLAN	\$0.00	\$103.00
3/30/2023	RESIDENTIAL	360821310002	NOT APPLICABLE		
	Re-piping H2O plumbing of house, adding new fixtures mn flr				
E PLUMBING			Totals:	\$0.00	\$103.00
B23-0114	E REROOF	711 MISSION RD	JOHNSON WILLIAM J & BONNIE J	\$0.00	\$161.00
3/15/2023	RESIDENTIAL	350604130003	REAL ROOFING		
	Re-roof Residence, 12 sq w/tear-off				
E REROOF			Totals:	\$0.00	\$161.00
F23-0006	FIRE	50 LILAC CT	ROSS, MICHAEL & VALERIE	\$14,468.00	\$477.00
3/6/2023	SPRINKLER	350722500002	BLUE MOUNTAIN FIRE PROTECT INC		
	NFPA 13D Fire Sprinkler System with Pump & Tank				
F23-0009	FIRE	133 W FAIRCHILD AVE	WALLA WALLA PORT OF	\$64,849.00	\$1,463.93
3/23/2023	SPRINKLER	360714110001	CASCADE FIRE PROTECTION CO INC		
	Fire Sprinkler System				
FIRE			Totals:	\$79,317.00	\$1,940.93
B23-0056	GARAGE SHOP	HONEYBEE LN	MAAS, KEVAN M & COURTNEY M	\$45,000.00	\$1,064.73
3/13/2023	RESIDENTIAL	330602420013	NOT APPLICABLE		
	1600 sf Quonset Shop				
GARAGE SHOP			Totals:	\$45,000.00	\$1,064.73
B22-0572	GRADING	30 MCDONALD RD	FERRERA, WILLIAM S	\$0.00	\$762.11
3/16/2023	CO RESIDENTIAL	340728510014	EAGON EXVTNG & CONST SERVICES		
	Grading & Fill for New Driveway				
GRADING			Totals:	\$0.00	\$762.11
B23-0031	MISCELLANEOUS STRUCTURES	840 MISSION RD	ROOSMA LOUIS T	\$10,500.00	\$388.32
3/7/2023	GREENHOUSE	350604120014	BRANDAUER LLC		
	420 sf Greenhouse				
MISCELLANEOUS STRUCTURES			Totals:	\$10,500.00	\$388.32
B23-0052	NEW COMMERCIAL BLDG	198 W GRUMMAN AVE	WALLA WALLA PORT OF	\$819,712.00	\$8,154.01

WW Permits Issued

Walla Walla County

Date Range Between 3/1/2023 and 3/31/2023

Permit No. Date Issued Zoning	Type Sub-Type Permit Description	Site Address Parcel No.	Owner Contractor	Valuation	Fees Paid
3/10/2023	COMMERCIAL	360714110001	KRALMAN STEEL STRUCTURES, INC		
	6400 sf unheated Steel Bldg for Hanger				
NEW COMMERCIAL BLDG				Totals:	\$819,712.00
					\$8,154.01
B23-0138	PLUMBING MECHANICAL	8683 MILL CREEK RD	WALTERS, JAMES H	\$0.00	\$103.00
3/23/2023	RESIDENTIAL	370602140012	NOT APPLICABLE		
	Move Existing Propane Tank				
PLUMBING MECHANICAL				Totals:	\$0.00
					\$103.00
B23-0036	POLE BUILDING	2983 GRAY LYNN LN	MORAN, TOM & SARA	\$44,400.00	\$1,064.73
3/8/2023	RESIDENTIAL	350601570002	JACK WALLACE CONSTRUCTION		
	2400 sf Unheated Enclosed Pole Building				
B22-0595	POLE BUILDING	3991 POWER LINE RD	FRAZIER, WILLIAM R & ELIZABETH	\$64,750.00	\$1,560.36
3/6/2023	CO RESIDENTIAL	360609410006	ELKHORN CUSTOM BUILDERS LLC		
	3500 sf Enclosed Pole bldg w/bathroom				
B23-0024	POLE BUILDING	1160 MAGNOLIA DR	DOTY, ZACH W & JULIE A	\$26,640.00	\$757.26
3/1/2023	RESIDENTIAL	360733530407	JACK WALLACE CONSTRUCTION		
	1440 sf Enclosed unheated Pole Building				
B23-0032	POLE BUILDING	273 5 GOSE ST	AREVALO, JUAN & ANGIE	\$44,400.00	\$1,064.73
3/27/2023	RESIDENTIAL	350724330016	NOT APPLICABLE		
	2400 sf Enclosed Pole Building				
B23-0058	POLE BUILDING	440 PEARMAIN AVE	BESSEY, RICHARD & LORI	\$31,968.00	\$841.58
3/28/2023	RESIDENTIAL	350726520928	NOT APPLICABLE		
	1728 sf Enclosed Pole Building				
POLE BUILDING				Totals:	\$212,158.00
					\$5,288.66
B23-0097	REROOF	5729 MILL CREEK RD	SMALL NATHANAEL C & WENDI M	\$0.00	\$351.55
3/6/2023	RESIDENTIAL	370723330008	STONERIDGE CONSTRUCTION LLC		
	Re-roof Residence, 47 sq w/tear-off				
B23-0095	REROOF	16420 E HWY 124	LEE, ROBERT E & ELIZABETH J	\$18,200.00	\$176.45
3/7/2023	RESIDENTIAL	370910340041	GILLESPIE ROOFING, INC		
	Re-roof Barn 13 sq w/tear off				
B23-0108	REROOF	1703 MOJONNIER RD	EVANS, DAVID C & KENNA Y	\$23,000.00	\$392.75

WW Permits Issued

Walla Walla County

Date Range Between 3/1/2023 and 3/31/2023

Permit No. Date Issued Zoning	Type Sub-Type Permit Description	Site Address Parcel No.	Owner Contractor	Valuation	Fees Paid
3/9/2023	RESIDENTIAL	350603520205	R & Z ROOFING & GUTTERS, LLC		
	Re-roof Residence, 55 sq w/tear-off				
B23-0111	REROOF	4670 HANSON LOOP	HANSON LOOP ACRES LLC	\$16,900.00	\$279.45
3/13/2023	RESIDENTIAL	310808510031	APEX ROOFING LLC		
	Re-roof Residence, 33 sq w/tear-off				
B23-0117	REROOF	957 BRYANT AVE	KEOUGH MICHAEL P & NORA N	\$9,000.00	\$341.25
3/20/2023	RESIDENTIAL	360728561003	ELSOM ROOFING, INC		
	Re-roof Residence, 45 sq w/tear-off				
B23-0112	REROOF	1330 BRYANT AVE	VON BARGEN, ERIC	\$25,656.93	\$315.50
3/21/2023	RESIDENTIAL	360728410075	J WALES HOME SOLUTIONS LLC		
	Remove & Dispose Asphalt Shingles Install OC Arch shingles				
B23-0131	REROOF	525 E CESSNA AVE	WALLA WALLA PORT OF	\$12,500.00	\$251.60
3/24/2023	COMMERCIAL	360714110001	C & C CONSTRUCTION SERVICES,		
	Re-roof Commercial, 24 sq w/tear-off				
B23-0132	REROOF	835 B ST	WALLA WALLA PORT OF	\$12,500.00	\$251.60
3/24/2023	COMMERCIAL	360714110001	C & C CONSTRUCTION SERVICES,		
	Re-roof Commercial, 24 sq w/tear-off				
B23-0133	REROOF	154 E GRUMMAN AVE	WALLA WALLA PORT OF	\$12,500.00	\$251.60
3/24/2023	RESIDENTIAL	360714110001	C & C CONSTRUCTION SERVICES,		
	Re-roof Commercial, 24 sq w/tear-off				
B23-0134	REROOF	1460 F ST	WALLA WALLA PORT OF	\$12,500.00	\$251.60
3/24/2023	COMMERCIAL	360714110001	C & C CONSTRUCTION SERVICES,		
	Re-roof Commercial, 24 sq w/tear-off				
B23-0135	REROOF	405 E BOEING AVE	WALLA WALLA PORT OF	\$12,500.00	\$251.60
3/24/2023	COMMERCIAL	360714110001	C & C CONSTRUCTION SERVICES,		
	Re-roof Commercial, 24 sq w/tear-off				
B23-0136	REROOF	42 CONVAIR ST	WALLA WALLA PORT OF	\$12,500.00	\$251.60
3/24/2023	COMMERCIAL	360714110001	C & C CONSTRUCTION SERVICES,		
	Re-roof Commercial, 24 sq w/tear-off				
B23-0139	REROOF	795 A ST	WALLA WALLA PORT OF	\$12,500.00	\$251.60
3/24/2023	COMMERCIAL	360714110001	C & C CONSTRUCTION SRVCS INC		
	Re-roof Commercial, 24 sq w/tear-off				
REROOF			Totals:	\$180,256.93	\$3,618.15

WW Permits Issued

Walla Walla County

Date Range Between 3/1/2023 and 3/31/2023

Permit No. Date Issued Zoning	Type Sub-Type Permit Description	Site Address Parcel No.	Owner Contractor	Valuation	Fees Paid
B23-0096 3/14/2023	SIDING WINDOWS RESIDENTIAL Over 2k sq ft siding	5729 MILL CREEK RD 370723330008	SMALL NATHANAEL C & WENDI M STONERIDGE CONSTRUCTION LLC	\$0.00	\$161.00
B23-0150 3/28/2023	SIDING WINDOWS RESIDENTIAL Replace 25 Windows	1994 LAST CHANCE RD 350605130003	RESER YANCEY NOT APPLICABLE	\$0.00	\$264.00
SIDING WINDOWS Totals:				\$0.00	\$425.00
B23-0054 3/1/2023 R-72	SOLAR ARRAY RESIDENTIAL 9.25 kW Roof Mount Solar Array	152S E SUMACH ST 360716340061	DAVIS, RAY M SOLGEN POWER LLC	\$0.00	\$211.00
B23-0063 3/1/2023 R-72	SOLAR ARRAY RESIDENTIAL 11.16 kW Roof Mount Solar Array	254 EDITH ST 310807560102	COLE, BRIAN R & KRISTEN M SOLGEN POWER LLC	\$0.00	\$211.00
B23-0082 3/14/2023	SOLAR ARRAY RESIDENTIAL	619 BLALOCK DR 350726523213	GARRETT, TRACI LEE REVOLUTION ENERGY SYSTEMS INC	\$0.00	\$211.00
RR-5 B23-0078 3/16/2023 RAC	8.1 kW Roof Mount Solar Array SOLAR ARRAY RESIDENTIAL 11.10 kW Roof Mount Solar Array	12100 W HWY 12 340729520204	BRASHEAR, BECKY SOLGEN POWER LLC	\$0.00	\$211.00
B22-0576 3/6/2023 AR-10	SOLAR ARRAY RESIDENTIAL 14 kW Ground Mount Solar Array	1724 STATELINE RD 360618110003	WALKER, BRADLEY K & MARISA L HOT SOLAR SOLUTIONS LLC	\$0.00	\$204.50
B23-0077 3/28/2023 RR-5	SOLAR ARRAY RESIDENTIAL 8.64 kW Roof Mount Solar Array	663 ELECTRIC AVE 350725521925	BIEKER, DIANA K SOLGEN POWER LLC	\$0.00	\$211.00
B23-0051 3/30/2023 RR-5	SOLAR ARRAY RESIDENTIAL 5.4 kW Roof Mount Solar Array	245 BALDWIN RD 350723520506	HATCH, RICHARD D & SANDRA L REVOLUTION ENERGY SYSTEMS INC	\$0.00	\$211.00
SOLAR ARRAY Totals:				\$0.00	\$1,470.50
54 Permits Issued from 3/1/2023 and 3/31/2023				Total Valuation:	\$2,553,716.77
				Total Fees Paid:	\$41,464.61

11:00 COUNTY SHERIFF

a) Action Agenda Items:

- 1) Resolution – Approving out of state travel for certain Walla Walla County Sheriff's Office Employees

b) Office update and miscellaneous

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF
AUTHORIZATION FOR OUT OF
STATE TRAVEL FOR CERTAIN
WALLA WALLA COUNTY
SHERIFF'S OFFICE EMPLOYEES

RESOLUTION NO. **23**

WHEREAS, the Walla Walla County Sheriff's Office has requested approval for out of state travel for Deputy Benjamin Olson to attend the Gracie Survival Tactics (GST) Military/Law Enforcement Instructor Certification Course, to be held June 12-16, 2023 in Coalville, Utah; and

WHEREAS, on Resolution No 23 022, Sergeant Kevan Maas was scheduled to travel to Coeur d'Alene, Idaho and the dates referenced on the resolution were incorrect and travel occurred March 27-31, 2023; and

WHEREAS, out of state travel is also approved for County Sheriff Crider during the month of April, 2023; and

WHEREAS, said training will benefit the citizens of Walla Walla County; and

WHEREAS, pursuant to County policy, an Employee Travel Authorization form has been submitted for review and consideration; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that out of state travel as outlined above be approved.

BE IT FURTHER RESOLVED that additional time required to travel to and from said training, if necessary, is also approved.

Passed this 3rd day of April, 2023 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Diane L. Harris, Clerk of the Board

Jennifer R. Mayberry, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

Gunner Fulmer, Commissioner, District 3

Constituting the Board of County Commissioners
of Walla Walla County, Washington

WALLA WALLA COUNTY
Employee Travel Authorization

Date of Request 3/30/2023

Employee Attending: Benjamin Olson	Estimate of Cost (Includes all costs even prepaid)	
	Transportation	
	<input type="checkbox"/> Air <input type="checkbox"/> Bus/Train <input checked="" type="checkbox"/> County Vehicle <input type="checkbox"/> Private Vehicle _____ miles @ _____	\$ \$
Meeting/Training: Start time/date: 6/12/2023 End time/date: 6/17	<input type="checkbox"/> Rental Car <input type="checkbox"/> Cab/Bus	\$
Location: City: Coalville State: UT	Lodging	
Title of Meeting/Training: See Attached (Attach agenda/training brochure)	5 night(s) @ \$	\$685
Departure Date: 6/11/2023 Time:	Breakfast(s) @ \$	\$
Return Date: 6/17/2023 Time:	Lunch(s) @ \$	\$
	Dinner(s) @ \$	\$400
Place of Lodging: Best Western	Registration/Tuition	
	Cancel Date:	\$1200
Phone Number: (435) 336-4444	Total Expenses	
		\$2,285

 Credit Card Use: ☒ Yes ☐ No Date Needed: 6/11/2023

I hereby acknowledge receipt of the department credit card/advance travel funds, and certify that I will return the credit card/unexpended advance travel funds, together with an expense voucher, and all required receipts within five (5) days of my return. I further agree that if credit card receipts show any amount in excess of authorized reimbursements, I will attach a check or money order for that amount owed or that amount shall be deducted by the County Auditor's Office from my next paycheck.

Benjamin Olson
 Signature of Employee

Date: 3/30/2023
 Recommended: ☒ Yes ☐ No

[Signature]
 Supervisor Signature

Date: 03/30/2023
 Out-of-State Travel: ☐ Yes ☐ No
 (Attach Resolution)

Approved: ☒ Yes ☐ No
[Signature]
 Elected Official/Department Head

Date: 3/30/23



Mark A. Crider
Sheriff

WALLA WALLA COUNTY SHERIFF'S OFFICE

240 West Alder Street, First Floor
Walla Walla, WA 99362-0220

Sheriff's Office (509) 524 - 5400
Fax (509) 524 - 5480
Dispatch (509) 527 - 3265
Toll Free (866) 527 - 3266
Email: sheriff@co.walla-walla.wa.us

Mark A. Crider *Undersheriff*
Richard L. Schram *Chief Criminal Deputy*

Memorandum

Date: March 30, 2023
To: Board of County Commissioners
From: Richard Schram, Chief Criminal Deputy
RE: Out of State Travel: Deputy Olson

Deputy Olson is currently a certified level one Gracie Survival Tactics (GST) instructor.

He is now seeking to further his knowledge and instructor certificate level by attending the Level 2 GST instructor certification. The course dates are June 12-16, 2023. This is the same course our other instructors will be attending for the same certification. The location is 202 E. Park Road, Coalville, UT 84017 and is hosted by the Summit County Sheriff's Office.

GST is Gracie University's specialized Defensive Tactics (DT) program for military and law enforcement professionals. Training provided is directly related to common scenarios law enforcement encounter in the field and evaluated as such. Proven efficacy of the GST curriculum includes successful application of techniques against much larger and stronger individuals. This Level 1 instructor course starts with 23 stand-up and ground techniques which build the base to lead into more techniques at higher level instructor courses.

What sets GST apart from all other similar instructor certification courses is the Gracie University Instructors' exclusive teaching techniques. Drawing from over 85 years of experience, teaching law enforcement personnel and many more students from all walks of life, the Gracie's have developed a detailed, systematic approach in presenting their knowledge known today as the Gracie Teaching Methodologies. This will ensure graduates can effectively impart their newfound knowledge and skills to other members of their organizations using the best teaching skills ever developed in this field. In addition to the hands-on course, graduates will receive the entire Level 1 video course online to use for future reference and refresher training. This access will remain for the duration of certification.

Internally, Walla Walla County Sheriff's Office (WWSO), has been working to build our instructor cadre. As you know, WWSO is part of a regional training partnership with the Walla Walla and College Place Police Departments and GST is their preferred course of instruction to pair with CJTC taught tactics. Having instructors certified to teach a higher level of these tactics will allow us to assist instructors from WWPD at these trainings.

As the need for law enforcement officers' knowledge, skill level, and confidence in hand-to-hand tactics is building, I request you consider approving this request to help better train our local law enforcement officials in this area. I also believe having all our instructors certified at the same level of knowledge is necessary to maintain our consistency in teaching. Sending Deputy Olson with Deputy Stites and Deputy Henderson also saves on travel expenses allowing him to carpool.

Thank you for your time and consideration on this matter,

A handwritten signature in black ink, appearing to read 'R. Schram', with a stylized flourish at the end.

Chief Criminal Deputy Richard Schram

Recommendation:

The Walla Walla County Board of Commissioners approve this out of state travel request.

Gracie Survival Tactics (GST) Military/Law Enforcement Instructor Certification Course



LEVEL 2 CERTIFICATION

Host Accommodations & Training Facility Information

City & State of GST Training:	Summit County, UT (USA)
Date of Training:	June 12-16, 2023 (Monday - Friday) for Certification & Re-Certification
Training Hours (35 hours total):	8:00 am to 3:30 pm daily (30-minute lunch break) - Total 7 hrs. daily
First & Last Name of Host:	Tim Berger
Title of Host:	Sergeant
Agency Name:	Summit County Sheriff's Office
Work Telephone:	(435) 615-3574
Mobile Telephone:	(435) 659-6834
Other Telephone:	N/A
Fax:	N/A
Host Email:	tberger@summitcountytv.org
Name of Training Facility:	LEDGES EVENT CENTER
Full Address of Training Facility:	202 E Park Rd. Coalville, UT 84017
Square Footage of Matted Space:	4,800 sqft.
Parking Information:	Parking available on site
Are Lockers available?	No
Are Showers available?	No
Are weapons allowed in facility?	Yes
Describe Security access to facility:	Public access to area, restricted building access by key card only
Nearest Major Airport	Salt Lake City Airport
Driving minutes from airport to facility:	30 Min

Hotels in area:

Best Western, Holiday Inn Express, Marriot, Hampton Inn, Newpark Hotel

Nearby Restaurants:

All major fast food chains within 5 min

Nearby Attractions:

Olympic Park, Historic Downtown Park City, Outdoor Activities

Attire & Equipment to Bring for Participants:

- Tops: T-shirt (Long Sleeve recommended) or sweats. No Gi top!
- Bottoms: Long loose fitting athletic pants, kimono pants or tactical pants.
- Feet: Barefoot recommended- no footwear other than wrestling shoes (Please clip fingers and toes if barefoot).
- **NEW:** Duty belt/web gear, applicable holster, body armor, as well as an appropriate training handgun. (Helmet is not part of training but may be used with permission from instructor.).
- Other: Bring snacks, fruit & hydration drinks. Optional: Groin & mouth protection.

GST Level 2 Overview: Since 2011, the Gracies have actively been gathering reports and recommendations from GST Instructors around the world. There were four contributors that went above and beyond in helping the Level 2 course come together. Our special thanks to Charlie Moore (US Marshals Service), Chuck Smith (US Customs and Border Protection), Charles Fernandez (Arlington, TX PD), and Craig Hanaumi (Bellevue, WA PD). Altogether, the GST Level 2 course features 16 totally new lessons including, but not limited to: Handcuffing Procedures, Weapon Retention Strategies (standing and ground), Multiple Officer Arrest Procedures, Gracie Two-man Takedown Techniques, Edged Weapon Defense Strategies (standing and ground), Standing Wall-Control Tactics, CQB Ground Control Tactics and Gracie Teaching Methodologies.

2 Mystery Lessons TBD (To Be Developed): In addition to the 16 new lessons, Ryon and Renner Gracie intend to collaborate with the Level 2 course participants to create at least two totally new lessons during the actual course. The course participants will make suggestions for the topic of the mystery lessons based on common threat scenarios that haven't been addressed, and the Gracie Brothers will apply their knowledge and work with the participants to devise reliable solutions. In other words, GST will continue evolving to meet the demands of those whose lives depend on it.

Bring Your Duty Belt and Training Gear: Several of the GST Level 2 weapon retention techniques will be practiced using the duty belt. In order to maximize training benefit, course participants must bring their duty belt/assault vest/web gear, applicable holster, as well as an appropriate training handgun and training handcuffs for use during the week. Please note: absolutely no live weapons will be permitted in the training area at any time. Please do NOT bring: firearms, knives, less lethal devices, etc.

GST Level 2 (L2) Qualification Requirements + GST Level 1 (L1) Recertification

In order to participate in the Level 2 GST course, participants must have completed GST Level 1 within the last two years. In addition to certifying instructors in the 16 new lessons and 2 mystery lessons, the Level 2 course will also serve as Level 1 recertification for all who attend. As part of the recertification benefits, Level 2 graduates will also be granted access to the complete GST Level 1 & 2 course online through Gracie University. The online GST access will remain for the duration of the certification period.

- Open only to active (reserve/guard okay) Military personnel, Law Enforcement personnel, and Firefighters/EMTs. **Disclaimer:** All non-US based LE and MIL personnel must be pre-approved before registering. To begin the approval process, please contact our GST Director below.

- All GST courses are taught by a Gracie University Master Instructor.

Gracie University GST Website:

www.GracieUniversity.com/GST

Director of Military/Law Enforcement Combatives:

Cell: 817-692-8303 | Email: GST@GracieUniversity.com

11:15 JOINT FINANCIAL UPDATE

**Karen Martin
Gordon Heimbigner**

- a) 2023 budget report

11:30 COUNTY COMMISSIONERS

- a) Possible executive session re: evaluate the qualifications of applicants for boards and committees (pursuant to RCW 42.30.110(g))
- b) Possible discussion/decision re appointments to Walla Walla County Board of Equalization
- c) Miscellaneous or unfinished business to come before the Board

12:00 RECESS

a) **Consent Agenda Items:**

- 1) Resolution – Setting a hearing date to consider declaring certain equipment, miscellaneous used parts, tools and office furniture surplus

b) **Action Agenda Items:**

- 1) Execute contract with DeAtley Crushing Company for Greenville Quarry & Saxton Pit
- 2) Proposal 2023 03-27 04-03 PW Approval to temporarily use county owned property at 1068 Lewiston Road, Walla Walla – Parcel #370823320007 for Zone 8 Chip Seal Project

c) Department update and miscellaneous

BOARD OF COUNTY COMMISSIONERS
WALLA WALLA COUNTY, WASHINGTON

IN THE MATTER OF SETTING A DATE
OF PUBLIC HEARING TO CONSIDER
DECLARING CERTAIN EQUIPMENT,
MISCELLANEOUS USED PARTS,
TOOLS, TECHNOLOGY AND OFFICE
FURNITURE AS SURPLUS



RESOLUTION NO. **23**

WHEREAS, Walla Walla County has no beneficial use for certain pieces of equipment, miscellaneous used parts, tools, technology and office furniture; now therefore

BE IT HEREBY RESOLVED by this Board of Walla Walla County Commissioners that a hearing to consider declaring certain equipment, miscellaneous used parts, tools, technology and office furniture surplus be set for 1:30 p.m., Monday, April 24th, 2023 in the Walla Walla County Commissioners' Chambers, County Public Health and Legislative Building, located at 314 W. Main, Walla Walla, Washington.

Remote Public Participation and testimony will be allowed via Webex and telephone (see call-in information below). Written testimony, which will be made a part of the record, may be sent to: Walla Walla County Commissioners, P.O. Box 1506, Walla Walla, WA 99362.

Call in 1-408-418-9388 access code: 146 784 0290

Meeting link:

<https://wwco.webex.com/wwco/j.php?MTID=m6ef6c0710e4eb57be4e10ce0cc827a38>

Passed this 3rd day of April, 2023 by Board members as follows: Present or Participating via other means, and by the following vote: Aye Nay Abstained Absent.

Attest:

Diane L. Harris, Clerk of the Board

Jennifer R. Mayberry, Chairman, District 1

Todd L. Kimball, Commissioner, District 2

Gunner Fulmer, Commissioner, District 3

*Constituting the Board of County Commissioners
of Walla Walla County, Washington*



Proposal

Date: March 21, 2023

Proposal ID. 2023 ~~03-27~~ 04-03 PW

To: Board of County Commissioners

From: Tony Garcia Morales, P.E. – Public Works Director/County Engineer

Intent – Seeking to gain approval to temporarily use county owned property at 1068 Lewiston Road, Walla Walla – Parcel #370823320007

Topic – Temporary use of property to stockpile rock for our Zone 8 chip seal project

Summary

We would like to use a portion of County owned property (outside the former transfer station which is fenced) located at 1068 Lewiston Road (parcel#370823320007) to temporarily stockpile rock for our Zone 8 Chip Seal project.

We would propose to first do some garbage removal and grading to flatten up the site to build the rock piles. Once done with our Chip Seal in Zone 8, we would leave a flat floor of rock covering the footprints of the stockpiles. We would install a gate at the entrance location to control access into the property where the stockpiles would be located.

I have included the Chip Seal Zones map as well as an exhibit depicting the portion of the parcel we would like to use.

Please note that this property is located north of Dixie and was acquired in 1969 for a dump site. This was acquired by deed. The property is approximately 8.3 acres in size. I have included the 1969 deed.

Cost

Funding

Alternatives Considered

Acquisition Method

Security

Access

We would access the property off Lewiston Road using the property's driveway and thru a gate just south of the fenced (former) transfer station.

Risk

Benefits

This would allow Public Works efficient Chip Seal operation of Zone 8 in 2024.

Conclusion/Recommendation

My recommendation/request is to grant us use of property located at 1068 Lewiston Road, Walla Walla – Parcel #370823320007 to temporarily stockpile rock for our Zone 8 Chip Seal project.

Submitted By			Disposition	
Tony Garcia, Public Works Director 3/21/2023			<input type="checkbox"/> Approved	
Name	Department	Date	<input type="checkbox"/> Approved with modifications	
			<input type="checkbox"/> Needs follow up information	
Signature			<input type="checkbox"/> Denied	
			BOCC Chairman	Date

Additional Requirements to Proposal

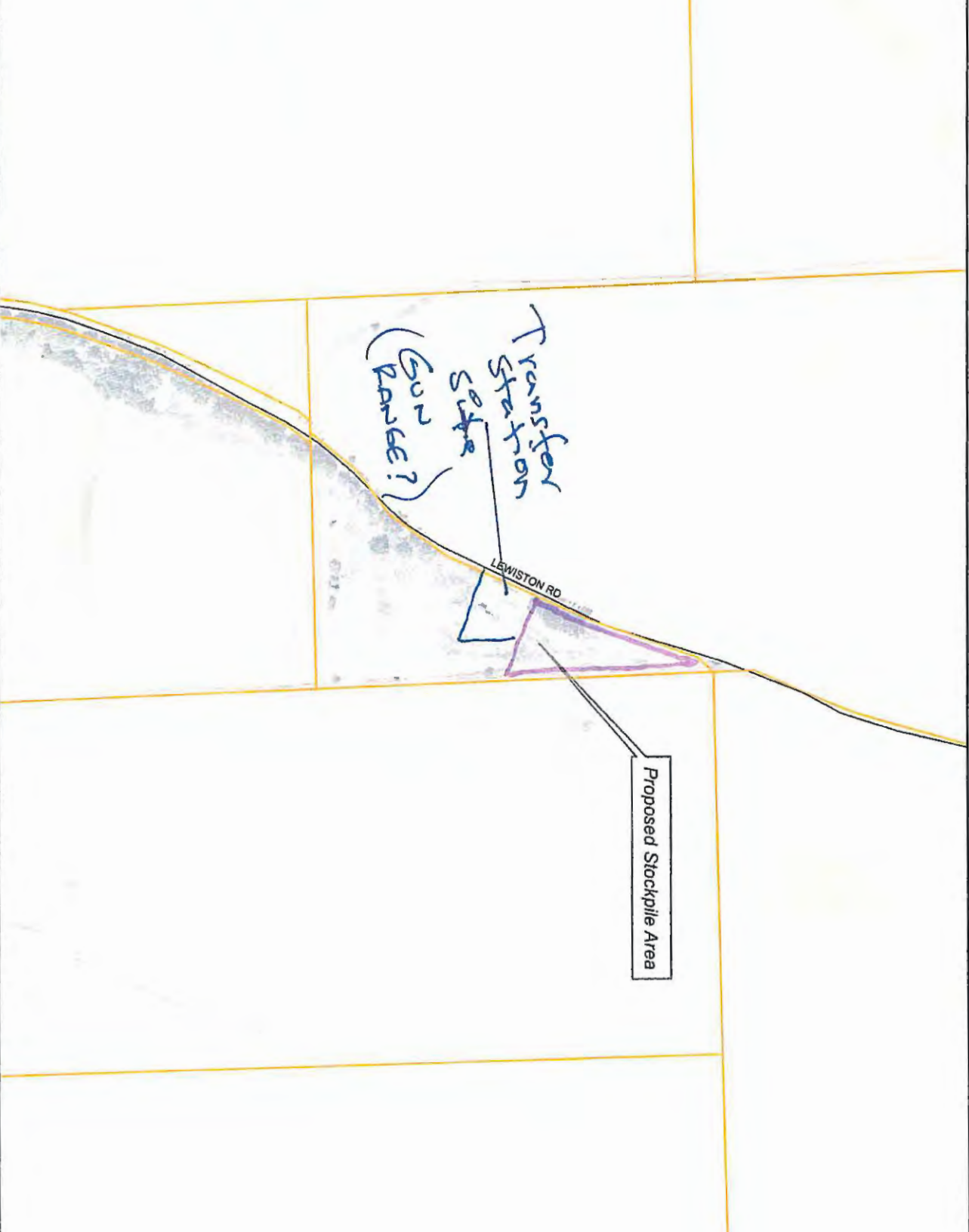
☐ Modification

☐ Follow Up

1068 Lewiston Rd
WALLA WALLA COUNTY
WALLA WALLA, WA



Print Date: Feb 09, 2023 7:50:09 AM
Filename: 1068 Lewiston Rd_VICINITY_8.5c11



BURBANK

TOUCHET



GARDENA



DIXIE



Chipsal Cycles Walla Walla County Department of Public Works



- Legend for map features including roads, water, and land use.

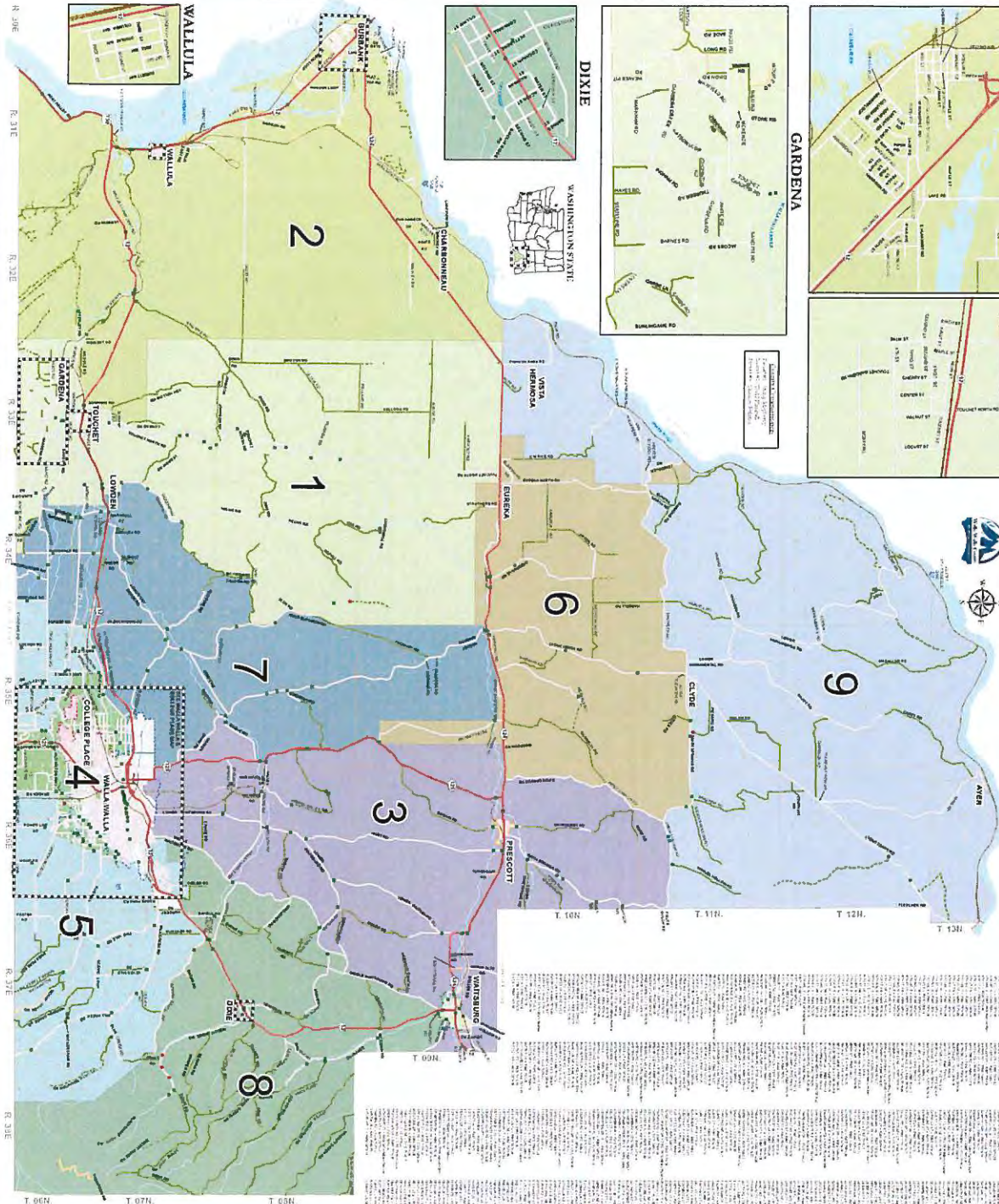


Table with multiple columns and rows of text, likely a list of properties or addresses within the mapped areas.

503377

STATUTORY WARRANTY DEED

THE GRANTORS ARCHIE E. LINDSEY and BERNADENE V. LINDSEY, husband and wife, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), in hand paid, convey and warrant to WALLA WALLA COUNTY, a Municipal Corporation, the following described real estate, situated in the County of Walla Walla, State of Washington:

Beginning at a point in the East and West center line of Section 23, Township 8 North, Range 37 East of the Willamette Meridian, which point is 1281.06 feet East, measured along said East and West center line, from the quarter section corner on the line between Sections 22 and 23 in Township 8 North, Range 37 East of the Willamette Meridian, and running thence south 15°15' west 338.58 feet; thence south 23°30' west 303.60 feet; thence south 27°15' west 476.52 feet; thence south 43°45' west 407.88 feet; to a point in the South line of the northwest quarter of the southwest quarter of said Section 23; thence East on said South line a distance of 752.40 feet to the Southeast corner of said northwest quarter of the southwest quarter; thence North, along the East line of said northwest quarter of the southwest quarter, a distance of 1321.32 feet to the northeast corner thereof; thence West 42.24 feet to the point of beginning.

Said described tract of land contains 9.4 acres, more or less.

Grantors reserve the right to the use and occupancy of the portion of the foregoing described real estate as follows:

Beginning at the southeast corner of the northwest quarter of the southwest quarter of Section 23, Twp. 8 North, Range 37 East W.M.; thence North, along the east line of said northwest quarter of the southwest quarter, 359.64 feet; thence West, parallel to the south line of said northwest quarter of the southwest quarter, 436.87 feet; thence south 27°15' west, 73.11 feet; thence south 43°45' west, 407.88 feet; thence East, along the south line of said northwest quarter of the southwest quarter, 752.40 feet to the point of beginning.

Said described tract of land contains 4.8 acres, more or less.

Upon the following terms and conditions:

1. Grantors shall pay Grantee the sum of FIFTY AND NO/100

DOLLARS (\$50.00) per year, in advance, commencing on or before the 1st day of September, 1969, and annually thereafter on or before the 1st day of September, of each year, said date being hereafter referred to as the anniversary date. If said sum is not paid by said date the right of use and occupancy shall terminate.

2. Grantors shall, during their retained use, keep and maintain existing fences around the retained tract.

3. Grantee shall have the right to terminate, as of any anniversary date, Grantors' right of use of the retained tract by giving Grantors written notice thereof at least 30 days prior to any anniversary date. Notice shall be given by registered or certified mail directed to Grantors at their last known address.

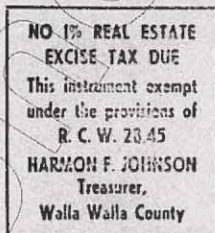
4. During such time as Grantors shall retain the right of use of the retained tract, Grantee shall fence with steel fence posts and barbed wire the boundary line between the retained tract and the remainder of the land herein conveyed.

5. The recording of a certificate by Grantee that Grantors' right of use of the retained tract has terminated shall be conclusive evidence of that fact.

6. Grantors shall, during the period of their right of use of the retained tract, have full use of the well and water therefrom and shall have the right to remove two large black walnut trees and the barn, all situated on the conveyed premises.

7. It is recognized by Grantors that the conveyed land may be used by Grantee for the operation of sanitary land fill.

DATED this 15 day of Aug., 1969.



Archie E. Lindsey (SEAL)
Bernadene V. Lindsey (SEAL)

STATE OF WASHINGTON)
: ss.
County of Walla Walla)

On this day personally appeared before me ARCHIE E. LINDSEY and BERNADENE V. LINDSEY, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN UNDER MY HAND and official seal this 15th day of August, 1969.



Richard G. Lucas
Notary Public in and for the State of
Washington, residing at Walla Walla.

FILED FOR RECORD Aug. 18, 1969 at 3:04 P.M.
By B. F. Smith County Engineer
GLADYS GILMAN, Walla Walla County Auditor

AUG 21 1969

**Walla Walla County Public Works
990 Navion Lane
Walla Walla, WA 99362**



To: Board of County Commissioners

From: Tony Garcia, P.E. – Public Works Director/County Engineer

Date: 29 March 2023

Re: Director's Report for the Week of 27 March 2023

Board Action: 3 April 2023

Consent Agenda:

In the Matter of Setting a Hearing Date to Consider Declaring Certain Equipment, Miscellaneous Used Parts, Tools and Office Furniture Surplus

Action Agenda Items:

In the Matter of Signing a Contract for the Greenville Quarry & Saxton Pit

MILL CREEK FLOOD CONTROL ZONE DISTRICT:

- Continuing Authorities Program (CAP) 205 project: In the design phase.

ENGINEERING:

- Dell Sharpe Bridge: Working on right of way.
- Wallula/Gose: Working on grade and installing curb.
- Wallula Bridge: Consultant is beginning preliminary engineering work.
- Mill Creek Road MP 6.5 to MP 8.0: Working on survey.

MAINTENANCE/FLEET MANAGEMENT:

- South Crew – Shouldering Burbank area, grading gravel roads and sweeping roads.
- North Crew – Sweeping intersections, grading gravel roads, culvert replacement on Spring Valley Road.
- Vegetation & Signs – Brush clean-up in Wallula area and sign maintenance.
- Garage – Routine services and repairs, patrol car up-fits and prepping equipment for summer projects.

ADMINISTRATION:

- Conducted our weekly Road Operations, Staff, and Engineering meetings.
- Attended via zoom a hearing on the proposed Substitute House Bill 1125 - Testimony at Virtual Public Hearing.
- Conducted our monthly Finance Review meeting.
- Attended this month's Economic Development Informational Meeting (EDIM) hosted by the Port of Walla Walla to provide an update on our Mill Creek CAP 205 project.
- Conducted this year's Chip Seal Technical Coordination meeting with the Road Operations Crew.

- a) Department update and miscellaneous
- b) **Action Agenda Items:**
 - 1) Execute Memorandum of Understanding between Walla Walla County and Teamsters Local Union No. 839 representing Walla Walla County Corrections regarding overtime
 - 2) Execute Memorandum of Understanding between Walla Walla County and Teamsters Local Union No. 839 representing Walla Walla County Corrections regarding retention and signing bonuses
- c) **Active Agenda Items:**
 - 1) Possible discussion/decision re: any pending claims against the County
- d) Possible executive session re: qualifications of an applicant for employment and/or review performance of a public employee (pursuant to RCW 42.30.110(g)), collective bargaining negotiations (pursuant to RCW 42.30.140(4)(a)(b)), and/or litigation or pending litigation (pursuant to RCW 42.30.110(i))

1:50 PROSECUTING ATTORNEY

Gabriel Acosta/Jesse Nolte

- a) Miscellaneous business for the Board
- b) Possible executive session re: litigation or potential litigation (pursuant to RCW 42.30.110(i))
- c) Possible action re: pending or potential litigation
- d) **Action Agenda Item:**
 - 1) Authorize Chair to sign mediation agreement with DeCosta Mediation

2:00 COUNTY COMMISSIONERS

- d)** Miscellaneous or unfinished business to come before the Board

Written Department update only provided by:

TECHNOLOGY SERVICES DEPARTMENT

Chad Goodhue



WALLA WALLA COUNTY
Technology Services Department

Chad R Goodhue | Technology Services Director |

315 W. Main Street, Rm 102 - Walla Walla, Washington 99362
(509) 524-2590
cgoodhue@co.walla-walla.wa.us

File: GS50-06F-03

Retain: Until Obsolete or Superseded – PAV

April 3rd, 2023

To: **Walla Walla County Board of Commissioners**

Re: Technology Services Update

Issues/Information for the Board.

- List of current projects and activities:

<ul style="list-style-type: none">▪ Website –▪ We are still waiting for the final revision
<ul style="list-style-type: none">▪ Courthouse notification system▪ This has been purchased, installed and configured. This will be ready to roll out within the next couple of weeks.▪ We are having some difficulties rolling out the clients to the computers and are actively working with the vendor to complete this.
<ul style="list-style-type: none">▪ Community Health Department –▪ Working on HIPAA processes and procedures – Still in progress
<ul style="list-style-type: none">▪ Cameras and Server Upgrade▪ We have started replacing selected cameras.▪ New cameras have been ordered for the JJC to replace the failed units. They are slightly back ordered due to supply chain issues. We have temporary cameras that we are making do with until the replacements arrive.▪ The Jail camera cutover went through without issues, no camera losses. We will continue to replace certain cameras.▪ New workstations for the control rooms had to be ordered to keep up with the new video feeds from the new 4k cameras
<ul style="list-style-type: none">▪ FMS Replacement▪ TS will be reaching out to County across Washington to get copies of recent RFP for ERP solutions so that we can make some decisions on whether we write our own RFP or hire a company to do it for us.
<ul style="list-style-type: none">▪ BAT – Broadband Action Team▪ Meetings are still moving forward determining stake holders, roles and responsibilities

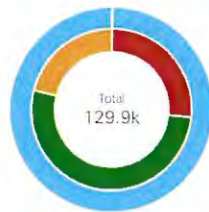
Current – Significant uptick in malicious email activity, specifically malware detections

Number of Messages

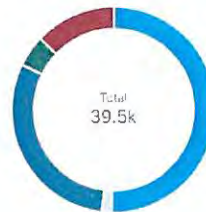
★

Threat Messages

★



Attempted Messages	100.00%	129.9k
Clean	52.26%	67.9k
Threat Messages	26.52%	34.4k
Other	21.22%	27.6k

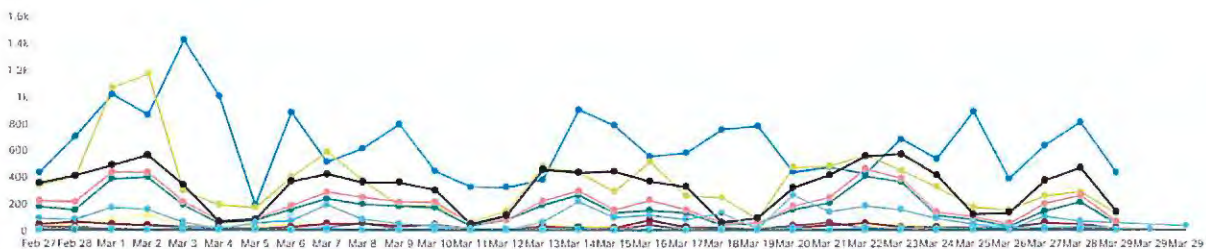


IP Reputation Filtering	50.17%	19.8k
Domain Reputation Filtering	0.02%	9
Invalid Recipients	1.65%	652
Anti-Spam	30.29%	12k
Anti-Virus	0.07%	29
Advanced Malware Protection	0.01%	4
Content Filters	4.88%	1929
DMARC Policy	12.90%	5099
S/MIME Verification/Decryption Failed	0%	0

Threat Detection Summary

★

All Categories	20.5k	12k	12k	10.2k	3049
	Reputation Filtering	Spam Detection	Email Spoofing	Scam and Phishing Attempts	Attachment and Malware Detection



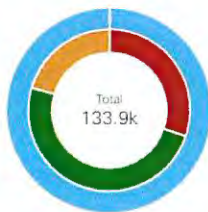
Previous Month

Number of Messages

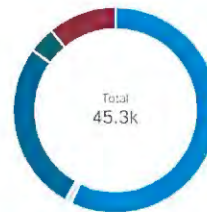
★

Threat Messages

★



Attempted Messages	100.00%	133.9k
Clean	49.26%	66k
Threat Messages	30.16%	40.4k
Other	20.56%	27.5k

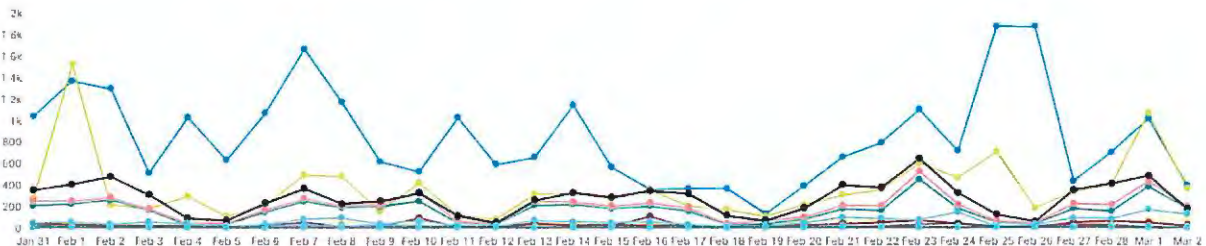


IP Reputation Filtering	57.05%	25.8k
Domain Reputation Filtering	0.00%	1
Invalid Recipients	1.04%	470
Anti-Spam	25.60%	12.1k
Anti-Virus	0.01%	4
Advanced Malware Protection	0.03%	15
Content Filters	4.16%	1887
DMARC Policy	10.91%	4944
S/MIME Verification/Decryption Failed	0%	0

Threat Detection Summary

★

All Categories	26.3k	12.1k	11.5k	8722	1882
	Reputation Filtering	Spam Detection	Email Spoofing	Scam and Phishing Attempts	Attachment and Malware Detection



Components (Main infrastructure)

Other Projects

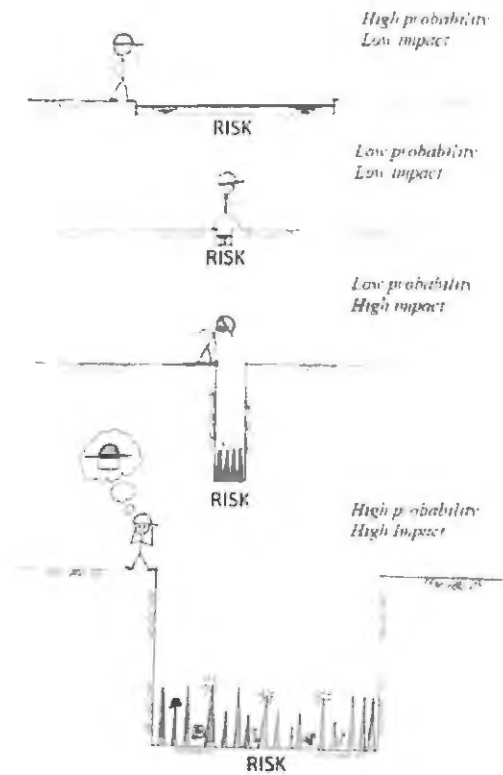
Next Request Portal Information

YTD 2022= 218

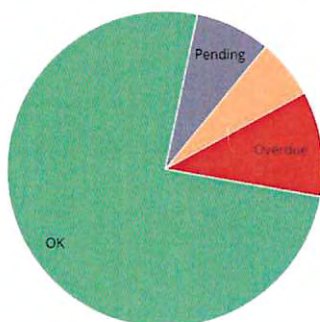
LYTD 2021= 216

New requests for the month: 90

Requests closed for the month: 85



Current



Closed



2109

CLOSED REQUESTS



15.0

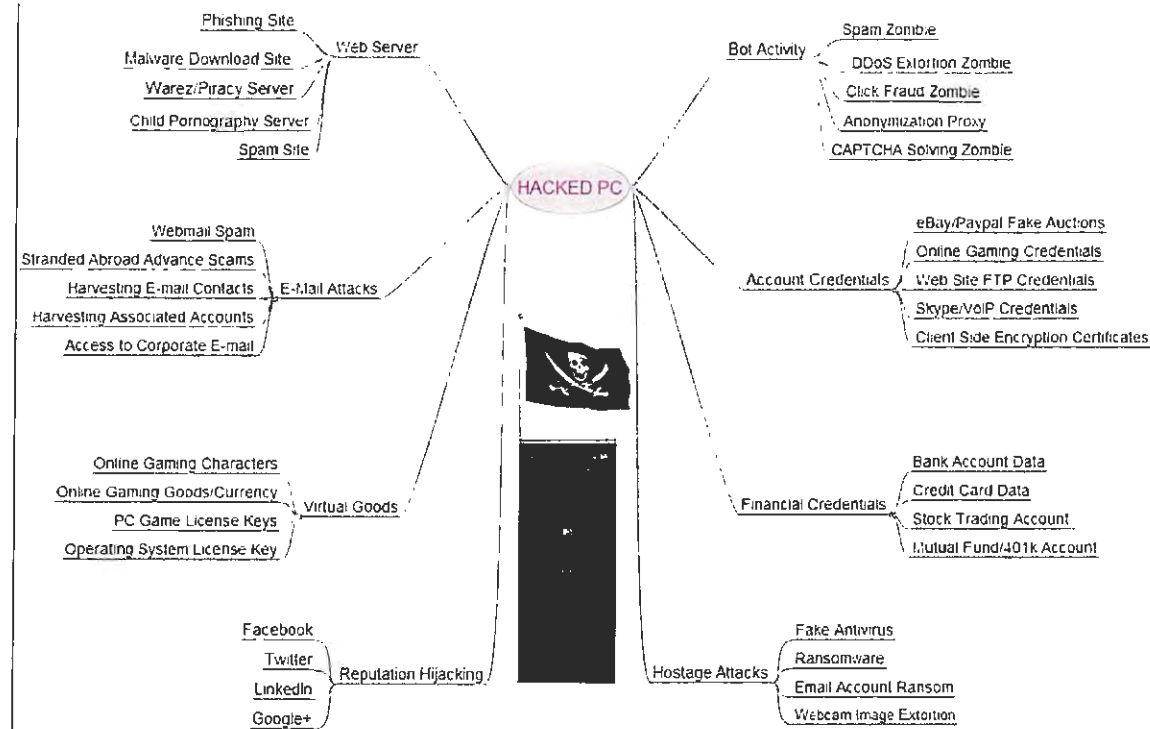
AVG. BUSINESS DAYS TO CLOSE



9834

DOCUMENTS DOWNLOADED

What a hacker can do with a SINGLE infected PC:



Definitions

ESG – Email Security Gateway

DMS – Document Management System (OnBase)

OCIO = Office of the Chief Information Officer

DAN - Disposition Authority Numbers (Secretary of State retention schedule)

JLARC=Joint Legislative Audit and Review Committee

ACCIS =Association of County, City Information Systems (managers)

API = Application Program Interface

CJIS = Criminal Justice System Information Systems

PRO=Public Records Officer

NDA=Non-disclosure agreement

EOL=End of Life

WiFi=Wireless network connectivity (Wireless Fidelity)

FTP = File Transfer Protocol (file transfer server)

ADA=Americans with Disabilities Act

DOMAIN = A group of computers administered or managed with the same rules and policies and with a common IP range.

IP address = Internet protocol address. A unique string of numbers assigned to each computer to allow communications over network or domain.

- A D J O U R N -

Walla Walla County is ADA compliant. Please contact TTY: (800) 833-6384 or 7-1-1 or the Commissioners' Office at 509/524-2505 three (3) days in advance if you need any language, hearing, or physical accommodation.

Please note that the agenda is tentative only. The Board may add, delete, or postpone items and may take action on an item not on the agenda.