



# Town of Watertown Connecticut

Planning and Zoning, Zoning Board of Appeals,  
Conservation Commission/Inland Wetland Agency

**Watertown Municipal Center**

61 Echo Lake Road

Watertown, CT 06795

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**THIS MEETING WILL BE AN IN-PERSON MEETING AND WILL ALSO BE AVAILABLE VIA ZOOM IN LISTEN ONLY MODE.**

**A LINK WILL BE POSTED ON THE DAY OF THE MEETING. PLEASE SEE [WWW.WATERTOWNCT.ORG](http://WWW.WATERTOWNCT.ORG) UNDER THE CALENDAR OF MEETINGS**

## CONSERVATION COMMISSION/ INLAND WETLAND AGENCY

**Regular Meeting Agenda**

**February 9, 2023**

**6:30 PM**

**Place:** Watertown Town Hall, Town Council Chambers  
61 Echo Lake Road  
Watertown, Connecticut

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Election of Officers**
  - A. Chairperson
  - B. Vice-Chairperson
  - C. Secretary
- 4. Public Participation**

**Conservation Commission/Inland Wetlands Agency**  
**Regular Meeting Agenda**  
**February 9, 2023**  
**Page 2**

**5. Action on Minutes**

- A. Regular Meeting January 12, 2023

**6. Pending Applications**

- A. Application #2022-17 of Steiner, Inc. for subdivision of a 6.15-acre parcel of land into 4 residential building lots and construction of 4 single-family homes and associated onsite septic and drainage systems, and driveways located at the intersection of Lake Winnemaug Road and Sperry Road, Watertown, CT.

A decision is required by February 16, 2023.

**7. New Applications**

- A. Application #2023-1 of Bassett Farm, LLC for transfer of Permit #2021-36 from Bassett Farm, LLC to Austin Knuth, which had been issued for construction of a single-family home and an accessory dwelling on Lot 2-A (430 Bassett Road), Watertown.

A motion is required to transfer the permit.

**8. Old Business**

- A. Notice of Violation issued to the owner of 30 Jericho Road, Watertown.
- B. Discussion on Application Review Process by the Agency
- C. Discussion on CCIWA Application Fees.

**9. New Business**

- A. Permit Application for the use of pesticides in Lake Winnemaug, Watertown.

**10. Communications and Bills**

- A. Reappointment letter for Mr. Edwin Dalton
- B. Reappointment letter for Mr. Luigi Cavallo Jr.
- C. Reappointment letter for Mr. Pierre Moran
- D. Appointment letter for Mr. Michael Jedd Jr.

**Conservation Commission/Inland Wetlands Agency  
Regular Meeting Agenda  
February 9, 2023  
Page 3**

**11. Reports from Officers and Committees**

- A. Chairperson's Report
- B. Report from Wetland Regulations Review Subcommittee

**12. Reports from Staff**

- A. Training video presentation on how to read maps/site plans

**13. Public Participation**

**14. Adjournment**