SCHOOL CAPITAL PROJECT COMMITTEE
WATERTOWN, CT

REGULAR MEETING AGENDA
WEDNESDAY, April 17, 2024, 7:00 P.M.

WATERTOWN TOWN HALL
TOWN COUNCIL
CHAMBERS
61 ECHO LAKE RD.
WATERTOWN, CT 06795

1. Call Meeting to Order.
2. Pledge of Allegiance.
3. Roll Call
4. Minutes.
   a. Regular Meeting – March 20, 2024
5. New Business
   a. Discussion and possible action on project invoices to be authorized

<table>
<thead>
<tr>
<th>Vendor</th>
<th>Invoice Number</th>
<th>Dates</th>
<th>Amount Due</th>
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<tr>
<td>1. Hibbard &amp; Rosa</td>
<td>Project #2024-04</td>
<td>3/15/24</td>
<td>$10,650.00</td>
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<tr>
<td>2. Hibbard &amp; Rosa</td>
<td>Project #2024-05</td>
<td>3/15/24</td>
<td>$10,175.00</td>
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<td>3. Hibbard &amp; Rosa</td>
<td>Project #2024-04</td>
<td>3/15/24</td>
<td>$202.80</td>
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<td>4. Hibbard &amp; Rosa</td>
<td>Project #2024-04</td>
<td>3/15/24</td>
<td>$209.30</td>
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<td>5. Republican American</td>
<td>001396879</td>
<td>10/1/23</td>
<td>$657.19</td>
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</tbody>
</table>

b. Motion to approve going out to bid for Groomer for Turf fields.

c. Motion to approve request for review of final roof plans for John Trumbull Primary School and Watertown High School. This is a required review by the State of Connecticut and the OSCG&R Office. Review was completed by the Building Inspector, Fire Marshal, 504 Official (ADA Compliance), Project Manager and Architect.

6. Old Business
7. Adjournment

Matters not provided on the agenda may be considered if 2/3 vote of the members attending vote to do so.
1. Call Meeting to Order.
   Chairman Robert Porter called the meeting to order at 7:00 p.m.

2. Pledge of Allegiance.
   Chairman Robert Porter led the pledge of allegiance.

3. Roll Call
   Robert Porter, Chairman
   Mark Guerrera, Vice Chairman
   Anthony Ciriello
   Jeff Franson
   Brian Mays
   Thomas Walsh
   Dr. Alison Villanueva, Superintendent of Schools
   Mary Ann Rosa, Chairman of the Watertown Town Council
   Donna Ford, Purchasing, Purchasing Agent/Building Supervisor
   Luigi Velardi, BOE Facilities

   Absent: David Demirs, Jeffrey Desmarais, Jim Lehner

   Others Present: Mark Raimo, Town Manager

4. Minutes.
   a. Regular Meeting – February 28, 2024

      Motion: Thomas Walsh seconded by Brian Mays to accept the February 28, 2024
      meeting minutes as presented.

      Discussion: none.
Aye: 7 Porter, Guerrera, Ciriello, Franson, Mays, Walsh, Villanueva
Nay: 0
Abstain: 1 Rosa

Motion passes

5. New Business

a. Discussion and possible approval of revised resolutions passed at the Town Council Meeting on March 12, 2023, for the HVAC project at Watertown High School, Swift Middle School and John Trumbull Primary School.

Dr. Villanueva, Superintendent I want to thank Attorney Jessell and Town Council on moving quickly for the special meeting to be put on the books to pass three resolutions. We have already heard back from DAS, that they have received them and they will be back to us very shortly as to whether or not we move forward. The dollar amounts, the first resolution for the John Trumbull Primary School is $2,374,503 the second resolution was for Watertown High School at $1,126,321 and the third one was Swift Middle School for $360,267. Each of those have almost like a contingency that as long as there is enough findings in the capital improvement fund we can move forward with these projects. They are 60% reimbursable and we are very hopeful that both the HVAC and the roofs will be approved simultaneously at the same time.

Mark Raimo, Town Manager stated we will monitor it to make sure the money is there and we had some discussions to coordinate that to ensure the project moves forward as quickly as possible.

Anthony Ciriello asked on the bottom of page it refers to the school capital project I am curious who represents that commission?

Dr. Villanueva, Superintendent answered that is this committee.

Motion: Jeff Franson seconded by Anthony Ciriello to accept this resolution as corrected.

Motion passed unanimously
b. Discussion regarding applications for School roof projects.

Dr. Villanueva, Superintendent stated again another thank you to Attorney Jessell as well as the Town Council for quickly getting the amended resolutions onto the agenda and to our Town Manager for putting on the agenda as an item. We put in additional language for the resolution that says the anticipated local share to clarify just some of the language. None of the costs have changed, it is still $4,971 for the Watertown High School, $4,510 for John Trumbull. That has already been submitted to the Department of Administrative Services, they responded that they received it and they will back to us shortly to let us know if we are ready to move forward. There were a couple of other items as well but they have come back to us with some adjustments here and there. Mr. LeFluer and Mr. Hibbard have already made the adjustments to be submitted and they have accepted those at this point too.

Jeff Franson asked if the adjustments were made to the design or the dollar column?

Dr. Villanueva, Superintendent answered on the paperwork, there were some computational reversals and things like that so I resubmitted the same paperwork. We have one that is $4,917 instead of $4,971 we had to make those little adjustments.

6. Old Business.

Jeff Franson asked how did the athletic field hold up for last winter, now that it is the spring season?

Luigi Velardi, BOE Facilities answered yes, they held up very nice, we had a little issue by one of the pole vault areas but it is just the grading, the dirt that surrounded it was higher than the pad so my guys will take care of that. Other than that, everything was beautiful. The kids are using it everyday right now.

Dr. Villanueva, Superintendent added we do have the fencing for the Swift field in our current budget proposal. We hope that we can get it because there is still active usage at Swift field. We would like to put the fencing up.

Mark Guerrera asked about if all the paperwork for both fields, the architect’s contract, fees all that was in.

Dr. Villanueva, Superintendent answered we have the insurance paperwork that just came in now, once that is settled, we can get a copy of the whole thing, the insurance final signage to close out.
7. Adjournment.

    Motion: Jeff Franson seconded by Mark Guerrera to adjourn meeting at 7:10 p.m.

    Motion passed unanimously

Respectfully submitted

Robert Porter, Chairman
Watertown Public Buildings Committee
March 15, 2024

Town of Watertown
61 Echo Lake Rd
Watertown, CT 06795

RE: Partial Roof Replacement for Watertown High School

Commission # 2024-04

Thank you for the opportunity to provide architectural services for the above referenced project. Services provided to date include completion of schematic design phase. (25% of the contract).

Contract amount: $42,600.00

Paid to Date: $0.00

Current fee billing (contract documents phase): $10,650.00

Total Due $10,650.00

Sincerely,

Thomas F. Hibbard
Thomas F. Hibbard
Project Architect
March 15, 2024

Town of Watertown
61 Echo Lake Rd
Watertown, CT 06779

RE: Roof Replacement for Trumbull Primary School

Commission # 2024-05

Thank you for the opportunity to provide architectural services for the above referenced project. Services provided to date include completion of schematic design phase. (25% of the contract).

Contract amount: $40,700.00
Paid to Date: $0.00
Current fee billing (contract documents phase): $10,175.00

Total Due $10,175.00

Sincerely,

Thomas F. Hibbard
Thomas F. Hibbard
Project Architect
March 15, 2024

Town of Watertown
61 Echo Lake Road
Watertown, CT 06795

RE: Partial Roof Replacement for Watertown High School

HRA Project # 2024-04

Following is our invoice for mileage for the project referenced above from January 22, 2023 thru March 15, 2024

312 miles @ 0.65 per mile = $202.80

Total Due: $202.80

Sincerely,

Thomas F. Hibbard
Thomas F. Hibbard
Principal Architect

HIBBARD & ROSA ARCHITECTS, L.L.C.
100 RIVERVIEW CENTER - SUITE 272, 292 MAIN STREET
MIDDLETOWN, CT 06457
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<th>Person</th>
<th>Location</th>
<th>Mileage</th>
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<td>01-31-24</td>
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<td>03-01-24</td>
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Total Mileage (01-22-24 through 03-15-24) 312
March 15, 2024

Town of Watertown
61 Echo Lake Rd
Watertown, CT 06799

RE: Roof Replacement for Trumbull Primary School

HRA Project # 2024-04

Following is our invoice for mileage for the project referenced above from January 23, 2023 thru March 15, 2024

322 miles @ 0.65 per mile = $209.30

Total Due: $209.30

Sincerely,

Thomas F. Hibbard

Thomas F. Hibbard
Principal Architect
### Mileage Summary John Trumbull Primary School
01-23-24 through 03-15-24

<table>
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<td>03-11-24</td>
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<td>John Trumbull Primary School, Watertown, CT</td>
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Total Mileage (01-23-24 through 03-15-24) 322
**RepublicanAmerican**

389 Meadow Street, Waterbury, CT 06722
Phone: 203-574-3636  Fax: 203-574-3636  Toll Free: 800-993-9292
E-mail: edbilling@mp.com

Fed EIN 06-0581760  * Please See Reverse Side for Pub Index

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</table>

This invoice is reflected as open on our records.

Thank you.

Past due balance accrues finance charge of 1.5% per month  
All charges include any applicable Connecticut State sales tax

**REMITTANCE ADVICE - PLEASE RETURN WITH PAYMENT**

**REMITTANCE ADDRESS**

REPUBLICAN AMERICAN
PO BOX 2090
WATERBURY, CT 06722-2090

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**CHECK #**

WATERTOWN BOARD OF EDUCATION
10 DEFOREST ST
WATERTOWN CT 06795
For questions regarding the bidding procedure, contact Marie Kashuba, Business Manager kashubama@watertownps.org or Luigi Velardi, Director of Facilities and Security for Watertown Public Schools at (860) 945-4816 or by email to:
velardilu@watertownps.org
All bids will be read aloud on FRIDAY, NOVEMBER 10, 2023 at 11AM at 61 Echo Lake Road, Watertown, CT 06795. RFP specification packages are available in our website:
https://www.watertownps.org/page/request-for-proposal-rfp
Sealed bids can be mailed anticipated and will be received in the office of the Business Manager, 61 Echo Lake Road, Watertown, CT 06795 no later than FRIDAY, NOVEMBER 10, 2023. Interested vendors must submit (1) electronic copy and two (2) hard copies of all RFP documents. All RFP envelopes shall be clearly marked.
R-A October 21, 22, 23 & 24, 2023

Please direct billing inquiries to advbilling@rep-am.com

Thank you
advbilling@rep-am.com

Republican American, Citizen News, Country Life, Weekend Extra
Reaching over 100,000 households every week across the Greater Waterbury area and Litchfield County

From: Jodi Dunikowski <Dunikowskilo@watertownps.org>
Sent: Wednesday, April 3, 2024 8:23 AM
To: advbilling@rep-am.com
Subject: FW: Invoice
Importance: High

Gm 😊

Can you tell me what this was for?

I think this is the TOWN’s not the BOE.
The LitterKat is designed to sweep up light debris from the turf surface without displacing infill material.

It’s the perfect choice for keeping your synthetic sports field clean, safe and ready for action.

- Fast and Effective Debris Pick-Up
- Recirculation of Infill Material
- Ground-Driven for Low Maintenance
- Easy Clean-Up and Wash Down Safe
- Magnet for Ferrous Objects

With dual 12-volt vibrators in the collection baskets, the LitterKat quickly and easily redistributes infill while retaining sports field debris like paper, pen & pencils, rocks, shoe spikes, athletic tape and sunflower seed shells.

The collection baskets have a brushed aluminum finish and easy access doors for clean-out.

The LitterKat is also equipped with a tow-behind magnet for pickup of unwanted ferrous objects.

The powerful 6-foot unit pulls objects from deep in the surface into the magnet — keeping dangerous objects like track spikes, bobby pins, safety pins and nails out of the infill material.

**SPECIFICATIONS**

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<th>Model</th>
<th>760</th>
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<td>Frame Width</td>
<td>73&quot; All steel construction; 91&quot; with wheels</td>
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<tr>
<td>Drive Mechanism</td>
<td>Direct drive gear with rigid gear guards</td>
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<tr>
<td>Draw Bar</td>
<td>56&quot; x 3&quot; diameter aluminum with adjustable hitch</td>
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<td>Length</td>
<td>36 inches (72 inches overall including the draw-bar)</td>
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<td>Height</td>
<td>20.5 inches</td>
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<td>Overall Depth</td>
<td>42 inches</td>
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<tr>
<td>Basket</td>
<td>31&quot;L x 35.5&quot;W x 9&quot;D perforated and removable</td>
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<tr>
<td>Wheels</td>
<td>(2) 4 Bolt 4.80 x 12 pneumatic with bearings</td>
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<td>Finish</td>
<td>Powder coat with 6-step pre-wash including de-greaser and anti rust coating</td>
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<td>Electric</td>
<td>(12v) Linear actuator for lifting baskets (12v) Vibrators (1 per basket)</td>
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<td>Brush</td>
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<td>Weight</td>
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<td>Shipping Crate</td>
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<td>Cruise Controls</td>
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<td>Crated Weight</td>
<td>490 lbs. (LitterKat)</td>
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<td>170 lbs. (Magnet)</td>
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*All measurements listed within the specifications are from the original design documents. Please confirm the accuracy of such measurements for your own benefit.*
GreensGroomer®

April 10, 2024

Prepared For:
Luigi Valdari
Watertown Public Schools
61 Echo Lake Road
Watertown CT 06795

Prepared By:
Alex Nagel
Vice President of Sales
GreensGroomer
3890 N. Raceway Rd., Indianapolis, IN 46234

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<td>Synthetic Turf Groomer w/ super duty blue brushes</td>
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Freight estimate shipping to zip code
(Freight quotations are subject to change and are only valid for 10 days)

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<td>SALES TAX</td>
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<td>FREIGHT</td>
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<td>TOTAL</td>
<td>$ 14,290.00</td>
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GreensGroomer 3890 N. Raceway Rd., Indianapolis, IN 46234 (888) 298-8852
The Synthetic Groomer with its new and improved brush design conditions synthetic turf surfaces while delivering greater labor efficiencies, ease of operation, and a lower total cost of ownership.

Simple in design with a heavy-duty construction, the focal point of this patented design are the precise brush dimensions and angles. This allows grooming in three directions, standing up turf fibers and leveling infill material.

- Stands Up Synthetic Fibers
- True One-Pass Performance
- Superior Balance for Consistent Grooming
- Used in Wet and Dry Conditions
- Patented Quadruple Direction Design
- Works on All Infilled Surfaces

The Synthetic Sports Turf Groomer has 16 Super Duty Blue brushes set at various angles to the direction the unit is being towed.

It has perfect balance side to side and front to back — allowing for smooth brushing with no hopping. The electric actuator provides almost infinite adjustment control, from wheels down transport to wheels up brushing.

The Groomer stands the turf surface up and assists in moving the top layer of infill, leveling low spots and depressions left after play.

### SPECIFICATIONS

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<tr>
<td>Model</td>
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<tr>
<td>Main Frame</td>
<td>2 inch square tube (11 gauge) with 1-1/2 inch (10 gauge) Square tube cross bars</td>
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<td></td>
<td>One piece 2&quot; square tube</td>
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<tr>
<td>Draw Bar</td>
<td>48 inches [84 inches overall including the drawbar]</td>
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<tr>
<td>Width</td>
<td>72 inches</td>
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<tr>
<td>Weight</td>
<td>260 lbs.</td>
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<td>Running Gear</td>
<td>2 pneumatic tires (16 x 650-8) Ribbed 2-ply with Oil Impregnated Graf oil bushings</td>
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<td>Electric Lift</td>
<td>1000 lb. capacity Electric 12 volt linear actuator</td>
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<td>Finish</td>
<td>Powder coat with 6-step pre-wash including degreaser and anti rust coating</td>
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<tr>
<td>Brushes</td>
<td>(16) Blue Super Duty Synthetic, flat bristles attached to polypropylene head - 4-12&quot;, 8-18&quot;, 4-41&quot;</td>
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<td>Brush Weight</td>
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<tr>
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<td>75-1/2&quot; x 53-3/4&quot; x 29&quot;</td>
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<tr>
<td>Created Weight</td>
<td>370 lbs.</td>
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www.GreensGroomer.com
### Quote Summary

**Prepared For:**
TOWN OF WATERTOWN ACCOUNTS PAYABLE  
424 MAIN ST  
WATERTOWN, CT 06795  
Business: 860-945-5244

**Delivering Dealer:**
United Ag & Turf  
John Mochak  
2a Gandolfo Drive  
Canaan, CT 06018  
Phone: 860-824-1161  
john.mochak@uatne.com

SOURCEWELL ACCOUNT NUMBER: 185461

<table>
<thead>
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<th>Equipment Summary</th>
<th>Suggested List</th>
<th>Selling Price</th>
<th>Qty</th>
<th>Extended</th>
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<tr>
<td>JOHN DEERE 3033R Compact Utility Tractor (24 PTO hp)</td>
<td>$42,773.10</td>
<td>$35,232.34</td>
<td>X 1</td>
<td>$35,232.34</td>
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<td>PowerGard Protection Plan</td>
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<td>$1,588.00</td>
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<tr>
<td><strong>Price Effective Date:</strong> April 9, 2024</td>
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**Sub Total:** $36,920.34

| Frontier AP11F Pallet Fork Fixed Tines | $1,065.00 | $873.30 | X 1 | $873.30 |
| **Contract:** Sourcewell Grounds Maint 031121-DAC (PG BT CG 76) | | | | |
| **Price Effective Date:** April 9, 2024 | | | | |

| Frontier AV20H Root Grapple - 60 In. for Current 300/400 Series Carrier | $2,870.00 | $2,353.40 | X 1 | $2,353.40 |
| **Contract:** Sourcewell Grounds Maint 031121-DAC (PG BT CG 76) | | | | |
| **Price Effective Date:** April 9, 2024 | | | | |

**Equipment Total:** $40,147.04

*Includes Fees and Non-contract items

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**Trade In** | | |

Salesperson: X  
Accepted By: X

Confidential
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Salesperson: X

Accepted By: X

Confidential
# Selling Equipment

**Quote Id:** 30715294  
**Customer Name:** TOWN OF WATERTOWN ACCOUNTS PAYABLE

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):
United Ag & Turf  
2A Gandofo Drive  
Canaan, CT 06018  
US

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:
United Ag & Turf  
2a Gandofo Drive  
Canaan, CT 06018  
860-824-1161  
canaan@uatne.com

## JOHN DEERE 3033R Compact Utility Tractor (24 PTO hp)

**Hours:**  
**Stock Number:**  
**Contract:** Sourcewell Grounds Maint 031121-DAC (PG BT CG 76)

**Price Effective Date:** April 9, 2024

* Price per item - includes Fees and Non-contract items

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<tr>
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<th>Description</th>
<th>Qty</th>
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<th>Discount%</th>
<th>Discount Amount</th>
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<th>Extended Contract Price</th>
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**Selling Equipment**

**Quote Id:** 30715294  
**Customer Name:** TOWN OF WATERTOWN ACCOUNTS PAYABLE

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**Additional Discounts**  
- Additional Discount Total: $0.00 $-0.00 $-0.00

**Total Selling Price**  
- $42,773.10 $7,540.76 $35,232.34 $36,920.34

---

**Frontier AP11F Pallet Fork Fixed Tines**

**Equipment Notes:**  
Suggested List *  
$1,065.00

**Hours:**  
Selling Price *  
$873.30

**Stock Number:**

**Contract:** 
Sourcewell Grounds Maint 031121-DAC (PG BT CG 76)

**Price Effective Date:** April 9, 2024

* Price per item - includes Fees and Non-contract items

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Qty</th>
<th>List Price</th>
<th>Discount%</th>
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**Standard Options - Per Unit**

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**Total Selling Price**  
- $1,065.00 $191.70 $873.30 $873.30

---

**Frontier AV20H Root Grapple - 60 In. for Current 300/400 Series Carrier**

Confidential
Selling Equipment

Quote Id: 30715294   Customer Name: TOWN OF WATERTOWN ACCOUNTS PAYABLE

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):
United Ag & Turf
2A Gandolfo Drive
Canaan, CT 06018
US

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:
United Ag & Turf
2a Gandolfo Drive
Canaan, CT 06018
860-824-1161
canaan@uatne.com

<table>
<thead>
<tr>
<th>Equipment Notes:</th>
<th>Suggested List *</th>
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**Extended Warranty Proposal**

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<td>JOHN DEERE</td>
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**Scraper Use**

This proposal is valid for 30 days from date issued. Grace pricing is offered only during the Deere basic warranty period and has no surcharges. After this period, delayed purchase pricing (uncharged) is offered later during the John Deere Basic Warranty. Many PowerGard quotes presented in the Delayed Purchase Period will require inspection/certification process and must also pass fluid testing. The total months and total hours listed above include the John Deere Basic Warranty terms (24 months / 2000 hours on tractors, 24 months on Golf & Turf Products, 12 months for all AG Harvesting and Sprayer equipment, and 12 months/1000 hours on most Gator Utility Vehicles) "Limited" Plan coverage = Engine & Powertrain only. "Comprehensive" Plan coverage = Full Machine.

**PowerGard Protection Proposal Prepared for:**

- I accept the PowerGard Protection
- I decline the PowerGard Protection

**Customer Name - Please Print**

**Customer Signature**

If declined, I fully understand that my equipment listed above is not covered for repair expenses due to component failures beyond the original basic warranty period provided by John Deere.

**Note:** This is not a contract. For specific PowerGard Protection coverage terms and conditions, please refer to the actual PowerGard Protection Plan contract for more information and the terms, conditions and limitations of the agreement.

**What PowerGard Protection is:**

The PowerGard Protection Plan is an extended warranty program for reimbursement on parts and labour for covered components that fail due to faulty material or original workmanship that occur beyond the John Deere Basic Warranty coverage period. The agreement is between Deere & Company and the owners of select John Deere Commercial and Agricultural equipment, who purchase the PowerGard Plans for the desired coverage as indicated in this proposal.

**What PowerGard Protection is not:**

PowerGard Protection is not insurance. It also does not cover routine maintenance or high wear items, or insurance-related risks/ perils such as collision, overturn, vandalism, wind, fire, hail, etc. It does not cover loss of income or loss of value of crops during or after an equipment failure. See the actual product-specific PowerGard Protection Plan agreement for a complete listing of covered components, and limitations and conditions under the program.
Features/Benefits:

PowerGard protection includes the following features and benefits under the program:

- Pays for parts and labor costs incurred on failed covered components (less any applicable deductibles),
- Does not require pre-approval before repairs are made by the authorized John Deere dealership,
- Payments are reimbursed directly to the dealership with no prepayment required by the contract holder,
- PowerGard Protection agreements ensure that only Genuine John Deere Parts are used in all repairs,
- PowerGard coverage is fully transferable to future owners, with no transfer fees when coverage remains,
- PowerGard ensures higher resale value and makes equipment more marketable during the sale or trade-in,
- PowerGard allows you to budget your total cost of ownership, with financing available through John Deere Credit or other sources,
- PowerGard helps prevent large, unexpected repair bills during later years of equipment ownership, in exchange for a smaller protection fee up front.
REQUEST FOR REVIEW OF FINAL PLANS
FORM SCG-042

STATUTORY REF.: C.G.S. Sections 10-232, 10-293, 10-291, 10-294, 10-292

DISTRICT NAME: Watertown
FACILITY NAME AND ADDRESS: John Trumbull Primary School
779 Buckingham Street
Watertown, CT
STATE PROJECT NUMBER: 153-0054 RR
PHASE NUMBER: 1 of 1

Estimated date* to begin construction June 15, 2024. Estimated date to complete construction September 1, 2025

* NOTE: Construction must begin within 2 years of grant commitment date to maintain grant eligibility.

Certification of Approval dates:

<table>
<thead>
<tr>
<th></th>
<th>Final Plans &amp; Prof. Cost Estimate</th>
<th>Site Approval (if applicable)</th>
</tr>
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<tbody>
<tr>
<td>Local Board of Education</td>
<td>04/18/2024</td>
<td>/ /</td>
</tr>
<tr>
<td>School Building Committee</td>
<td>04/17/2024</td>
<td>/ /</td>
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</table>

We hereby certify that these final plans and project manual(s) as prepared for bidding and dated April 02, 2024, and the professional cost estimate, completed in accordance with Level 3 of ASTM International Standard E1557, Standard Classification of Building Elements and Related Sitework-UNIFORMAT II for this project, dated April 2, 2024, have been reviewed and approved for this project on the dates shown above.

For the Town or Regional Board of Education:
Krista Palomba
Chairperson's Name (Type or print)
Signature
Date

For the School Building Committee:
Robert Porter
Chairperson's Name (Type or print)
Signature
Date

** Signature dates cannot precede the date on the submitted plans.

For the Project Architect/Engineering Firm:

Hibbard & Rosa Architects
Firm Name (Type or print)
Signature
Telephone No. 860-961-2107

We hereby request a review of the final Project Plans, Project Manual, Ineligible and Limited Eligible Costs Worksheet (ICW) FORM SCG-4000, and professional cost estimate as noted above. Copies of all the above referenced documents are either attached, or available.

Alison Villanueva Ph.D.
Superintendent's Name (Type or print)
Signature
Date

NOTE: NO PHASE OF THIS SCHOOL CONSTRUCTION PROJECT SHALL GO OUT TO BID, AND NO PURCHASE ORDER OVER $10,000.00 SHALL BE ISSUED, UNTIL YOU HAVE RECEIVED WRITTEN NOTIFICATION FROM THE STATE DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) INDICATING APPROVAL OF FINAL PLANS, PROJECT MANUAL, AND COST ESTIMATE.
REQUEST FOR REVIEW OF FINAL PLANS
FORM SCG-042

STATUTORY REF.: C.G.S. Sections 10-282, 10-283, 10-291, 10-294, 10-292

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<th>STATE PROJECT NUMBER:</th>
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<td>Watertown, CT</td>
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Estimated date* to begin construction June 15, 2024. Estimated date to complete construction September 1, 2025

* NOTE: Construction must begin within 2 years of grant commitment date to maintain grant eligibility.

Certification of Approval dates:

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<tr>
<th></th>
<th>Final Plans &amp; Prof. Cost Estimate</th>
<th>Site Approval (if applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local Board of Education</td>
<td>04/08/2024</td>
<td>/</td>
</tr>
<tr>
<td>School Building Committee</td>
<td>04/17/2024</td>
<td>/</td>
</tr>
</tbody>
</table>

We hereby certify that these final plans and project manual(s) as prepared for bidding and dated April 02, 2024, and the professional cost estimate, completed in accordance with Level 3 of ASTM International Standard E1557, Standard Classification of Building Elements and Related Sitework-UNIFORMAT II for this project, dated April 2, 2024, have been reviewed and approved for this project on the dates shown above.

For the Town or Regional Board of Education:

Krista Palomba                        Signature 4.8.24
Chairperson's Name (Type or print)    Date

For the School Building Committee:

Robert Porter                        Signature
Chairperson's Name (Type or print)    Date

** Signature dates cannot precede the date on the submitted plans.

For the Project Architect/Engineering Firm:

Hibbard & Rosa Architects             Signature 860-961-2107
Firm Name (Type or print)             Telephone No.

We hereby request a review of the final Project Plans, Project Manual, ineligible and Limited Eligible Costs Worksheet (ICW) FORM SCG-4000, and professional cost estimate as noted above. Copies of all the above referenced documents are either attached, or available.

Alison Villanueva Ph.D.               Signature 4.8.24
Superintendent's Name (Type or print) Date

NOTE: NO PHASE OF THIS SCHOOL CONSTRUCTION PROJECT SHALL GO OUT TO BID, AND NO PURCHASE ORDER OVER $10,000.00 SHALL BE ISSUED, UNTIL YOU HAVE RECEIVED WRITTEN NOTIFICATION FROM THE STATE DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) INDICATING APPROVAL OF FINAL PLANS, PROJECT MANUAL, AND COST ESTIMATE.
March 27, 2024

Commissioner Michelle Halloran Gilman
Department of Administrative Services
Office of School Construction Grants & Review
450 Columbus Blvd., Suite 1503
Hartford CT, 06103

Cost Estimate Certification
FORM SCG-3031

Subject: State Project Number: 153-0055 RR
Phase: 1 of 1
Facility Name: Watertown High School
Grant Application Date: March 22, 2024

Dear Commissioner Geballe:

This letter confirms compliance with the Regulations of the Department of Administrative Services (DAS) for a school construction project, Section 10-287c-21(a)(2) concerning School Construction Grants.

I am aware that cost estimates are required to be submitted at the time of grant application, at the completion of the design development phase, and at submission of final documents for bidding. Actual project costs shall be submitted at project substantial completion/prior to submission for audit.

Attached is a professional cost estimate produced in accordance with ASTM International E1557, Standard Classification of Building Elements and Related Sitework-UNIFORMAT II (in electronic Excel spreadsheet format).

I hereby certify that this cost estimate has been completed by a licensed architect; a construction cost estimator certified by the American Society of Professional Cost Estimators (ASPE) or AACE International (formerly the Association for the Advancement of Cost Engineering International); or a construction cost estimator with eight years of industry related experience, or four years of industry related experience and a four year industry related degree (i.e. construction management, architecture, etc.).

I am certifying that I have been informed of the estimated total project cost, and have reviewed the following:

(Check applicable statement below)

☐ Grant Application: UNIFORMAT II, Level 2 Estimate
☐ Completion of Design Development: UNIFORMAT II, Level 3 Estimate
☐ Final Bid Package (100% Construction Documents): UNIFORMAT II, Level 3 Estimate
☐ Project Completion or Certificate of Occupancy Final Costs: UNIFORMAT II, Level 2 with Actual Cost

Sincerely,

[Signature]
Alison Villanueva, Superintendent of Schools

cc: Design Professional
Local Board of Education
DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS)
OFFICE OF SCHOOL CONSTRUCTION GRANTS & REVIEW (OSCG&R)

INDOOR AIR QUALITY CERTIFICATION
FORM SCG-3033

LEA
Watertown

State Project No.
153-0055 RR

Facility:
Watertown High School

C.G.S. 10-291(a) In projects involving new construction, extensions, or replacement of a building, the town or regional board of education and the building committee of such town or Local Education Agency (LEA) has completed a Phase I Environmental Site Assessment in accordance with the American Society for Testing and Materials (ASTM) Standard E1527, Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process, or similar subsequent standards. Phase II and Phase III assessments have been completed when determined to be necessary by a previous assessment, and any additional work required to be performed as a result of these assessments has been incorporated into the project contract documents or has been completed prior to the start of this project. (See attached report conclusions)

C.G.S. 10-291(b)(1) This site is not in an area of moderate or high radon potential, as indicated in the Department of Environmental Protection’s Radon Potential Map, or similar subsequent publications or the school building project plan incorporates construction techniques to mitigate levels in the air of the facility. In the case of existing buildings without floor slab replacement, C.G.S. 10-220 requires the local board of education to monitor radon levels in the air instead.

C.G.S. 10-291(b)(2) Where plans incorporate new roof construction or total replacement of an existing roof, they provide for the following:

(A) A minimum roof pitch that conforms with requirements of the state building code;

(B) A minimum 20-year unlimited manufacturer’s guarantee for water tightness covering material and workmanship on the entire roofing system;

(C) The inclusion of vapor retarders, insulation, bitumen, felts, membranes, flashings, metals, decks and any other feature required by the roof design; and

(D) All manufacturers’ materials to be used in the roofing system are specified to meet the latest standards for individual components of the roofing systems of the American Society for Testing and Materials.

C.G.S. 10-291(b)(3) In the case of a major alteration, renovation or extension of a building to be used for public school purposes, the plans incorporate the guidelines set forth in the Sheet Metal and Air Conditioning Contractors’ National Association (SMACNA) publication entitled “Indoor Air Quality Guidelines for Occupied Buildings Under Construction” or similar subsequent publications; or

C.G.S. 10-291(b)(4) In the case of a new construction, extension, renovation or replacement, the building maintenance staff responsible for this facility are trained or are receiving training, or that the applicant plans to provide training in the appropriate areas of plant operations including, but not limited to, heating, ventilation and air conditioning systems pursuant to C.G.S. Section 10-231e, with specific training relative to indoor air quality.

We, the undersigned, certify for the above noted project that the statements above are true.

Superintendent of Schools: [Signature] Date: 3/27/2024
(Print name) Alison Villanueva Ph.D.

Architect: [Signature] Date: ______________
(Print name) Thomas Hibbard Professional Seal:

Engineer: [Signature] Date: ______________
(Print name) ________________________________ Professional Seal:

N Website migration/Form SCG-3033 Indoor air quality certification/Valid on:
cc: Design Professional
Local Board of Education
March 27, 2024

Director
Department of Administrative Services
Office of School Construction Grants & Review
450 Columbus Blvd., Suite 1503
Hartford CT, 06103

School Security and Safety Plan Letter
FORM SCG-9000

Subject: Confirmation of Approval by Department of Emergency Services and Public Protection (DESPP)/Division of Emergency Management and Homeland Security (DEMHS)

State Project No.: 153-0055 RR
Facility Name: Watertown High School

As required by Connecticut General Statutes Sections 10-222n and 10-231 as amended, I submit the following:

I affirm that during the time period involved in applying for and implementing the grant for the above referenced project, our School District has filed the School Security and Safety Plan, meeting the plan standards set forth by the State Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security (DESPP/DEMHS), for the above referenced school building.

Additionally, as part of this requirement, our district has conducted, or will conduct, the required minimum number of fire and life safety drills as outlined below, and provide feedback on those drills in a timely fashion to the appropriate DESPP/DEMHS Regional Coordinator:

1.) Seven (7) Fire Drills per school year
2.) Three (3) Crisis Drills per school year

I further affirm that our district has received written confirmation from the DEMHS Regional Coordinator responsible for my district that the School Security and Safety Plan and Drill Logs have been submitted and the plan conforms to the School Safety Standards.

☑ A copy of the approval letter is attached to this form

Attn: Villanueva, Superintendent of Schools

cc: Local Board of Education
March 27, 2024

Director  
Department of Administrative Services  
Office of School Construction Grants & Review  
450 Columbus Blvd., Suite 1503  
Hartford CT, 06103

**Designated Accessible Schools Letter**  
**FORM SCG-9001**

**Subject:** State Project Number: 153-0055 RR  
**LEA:** Watertown  
**Facility Name:** Watertown High School  
**Local Jurisdiction of Facility:** Watertown Board of Education

This letter will serve to inform you that the following is a complete list of the Watertown school facilities by grade levels, designating which are and which are not fully accessible to persons with disabilities per Federal Laws and Regulations, including Section 504 of the Rehabilitation Act of 1973.

<table>
<thead>
<tr>
<th>School Facility</th>
<th>Grade Level</th>
<th>Designated Accessible</th>
</tr>
</thead>
<tbody>
<tr>
<td>Watertown High School</td>
<td>9-12</td>
<td>Y / N</td>
</tr>
<tr>
<td>Swift Middle School</td>
<td>6-8</td>
<td>Y / N</td>
</tr>
<tr>
<td>Polk Elementary School</td>
<td>3-5</td>
<td>Y / N</td>
</tr>
<tr>
<td>Judson Elementary School</td>
<td>3-5</td>
<td>Y / N</td>
</tr>
<tr>
<td>John Trumbull Primary School</td>
<td>PK-2</td>
<td>Y / N</td>
</tr>
</tbody>
</table>

Please contact me if you have any questions regarding this information.

Sincerely,

[Signature]

Allison Villanueva  
Superintendent of Schools

cc: Local Board of Education
March 27, 2024

Director
Department of Administrative Services
Office of School Construction Grants & Review
450 Columbus Blvd., Suite 1503
Hartford CT, 06103

Natural Light & Wireless Connectivity Letter
FORM SCG-9002

Subject: State Project No.: 153-0055 RR
Facility Name: Watertown High School

As required by Connecticut General Statutes Section 10-283(a)(1) as amended, I offer the following:

I affirm that, during the processes involved in applying for the grant for this project, our school district considered the maximization of natural light, and the use and feasibility of wireless connectivity technology in any areas of new construction, alteration or renovation of a school building.

Sincerely,

[Signature]
Alison Villanueva, Superintendent of Schools

cc: Local Board of Education
March 27, 2024

Director
Department of Administrative Services
Office of School Construction Grants & Review
450 Columbus Blvd., Suite 1503
Hartford CT, 06103

Plan Review Phasing Letter
FORM SCG-9003

Subject: State Project Number: 153-0055
Facility Name: Watertown High School

All projects requesting a grant from the OSCG&R must provide a completed FORM SCG-9003. This includes projects completed in a single phase. The term "Phasing" refers to the manner in which final drawings are submitted for review and approval by OSCG&R staff.

This Plan Review Phasing Letter shall serve to inform you of our desire to submit the final construction documents for the above referenced project in phases. The proposed phases, estimated costs, and desired submission dates are as follows:

PHASE 1: Roof Construction

Projected or scheduled PCR date: April 24, 2024
Estimated "Hard Construction" cost of this phase $4,522,619
Estimated "Total Project" cost of this phase $4,571,500

We will proceed per this document submission schedule unless otherwise directed by your office. We confirm that the sum of the Estimated "Total Project" cost(s) for all project phases indicated above equals, or will equal, the total "Project Cost" shown on FORM SCG-2000, the Public-School Construction Cost Database (PSCCD) submission.

Allison Villanueva, Superintendent of Schools
March 27, 2024

Director
Department of Administrative Services
Office of School Construction Grants & Review
450 Columbus Blvd., Suite 1503
Hartford CT, 06103

Space Standards Letter
FORM SCG-9004

Subject: State Project No.: 153-0055 RR
Facility Name: Watertown High School

This letter serves to confirm that the Watertown Board of Education is aware that the above referenced school building project exceeds the State Standard Space Specifications, and that 100 percent (100%) of the prorated project costs for the space in excess of the standards (based on final project data) will be the full responsibility of the town and/or school district unless formally waived by the Commissioner of the Department of Administrative Services.

Sincerely,

[Signature]
Alison Villanueva, Superintendent of Schools

cc: Design Professional
Local Board of Education

cc: Design Professional
Local Board of Education
March 27, 2024

Director
Department of Administrative Services
Office of School Construction Grants & Review
450 Columbus Blvd., Suite 1503
Hartford CT, 06103

School Safety Infrastructure Council (SSIC) Letter
FORM SCG-9007

Subject: State Project No.: 153-0055 RR

Facility Name: Watertown High School

As required by Connecticut General Statutes (C.G.S.) Section 10-283(a)(1) as amended, I offer the following:

I affirm that during the processes involved in applying for the grant for the above referenced project, our School District considered the School Safety Infrastructure Criteria (SSIC) as outlined in Appendix A of the School Safety Infrastructure Report, FORM SCG-7000, developed by the School Safety Infrastructure Council, in projects for new construction, alteration or renovation of a school building.

As part of this consideration our district has, or will, conduct a uniform assessment using the assessment tool designated by the Commissioner of Administrative Services and authorized by Section 10-282s - School building project safety assessment - of the Connecticut General Statutes (C.G.S.).

I further affirm that as the project proceeds through completion, it will comply with the School Safety Infrastructure Criteria. If, at any time, the district determines that the project cannot meet one or more of the criteria as defined in Section 10-284 (a) of the C.G.S., the district may apply to the Commissioner of Administrative Services for a waiver of such criteria, in a manner prescribed by the Commissioner as authorized by said section.

Sincerely,

[Signature]
Allison Villanueva, Superintendent of Schools

cc: Local Board of Education

cc: Design Professional
    Local Board of Education
March 27, 2024

Director
Department of Administrative Services
Office of School Construction Grants and Review
450 Columbus Blvd., Suite 1503
Hartford, Connecticut 06103

PCB Caulk Letter
FORM SCG-9008

Subject: PCB in Caulk Products: specific to this Project Phase submission to the OSCG&R
Facility Name: Watertown High School
State Project No.: 153-0055 RR
Phase: 1 of 1

I/We, the undersigned, certify that I/We have read the Division of Construction Services (DCS) PCBs in Caulk Policy (Form 1170). I/We further understand that:

- According to EPA, caulk products containing PCBs at concentrations greater than or equal to 50 parts per million (ppm) are not authorized for use and must be removed and properly disposed of as PCB Bulk Product Waste as defined in 40 CFR 761.3.

- If PCBs are detected in caulk products at concentrations between 1 ppm and 50 ppm and the caulk products meet the definition of a PCB Excluded Product as defined in 40 CFR 761.3, then the Connecticut Department of Energy and Environmental Protection (CT DEEP) recommends that the caulk products be removed.

- Adjacent porous building materials (e.g., concrete, brick, CMU, wood, etc.) that were coated with ≥ 50 ppm PCB-containing caulk may contain PCBs. According to the EPA, if PCBs are present in these materials as a result of the subject caulk and at concentrations greater than or equal to 1 ppm, then EPA considers the materials as PCB Bulk Product Waste per the EPA October 24, 2012 PCB Bulk Product Reinterpretation decision, provided it is removed at the same time as the caulk. In addition, soils beneath ≥ 50 ppm PCB-containing caulk may contain PCBs.

Based on the latest project plans, the following information is provided to the OSCG&R (check the box, or boxes, adjacent to the applicable statement[s]):

1. The project □ WILL □ WILL NOT disturb existing caulk products as part of the project

2. The original building □ WAS □ WAS NOT constructed/renovated/repaired between 1950 and 1979

3. This building has had one or more extensions which has modified the original building footprint. The portion of the building specific to the Project Phase submission noted above □ WAS □ WAS NOT constructed/renovated/repaired between 1950 and 1979

4. □ The District has decided NOT TO TEST caulk products for PCBs

5. □ The District has decided TO TEST caulk products for PCBs
6. The District **HAS TESTED** caulk products for PCBs and the test results indicate the following:
   a. ☐ PCBs concentrations are **LESS** than 1 ppm
   b. ☐ PCBs concentrations are **BETWEEN** 1 ppm and 50 ppm
   c. ☐ PCBs concentrations are **GREATER** than or **EQUAL** to 50 ppm

For caulk products containing PCB, the District will address the material in the following manner:

7. ☐ The District has developed a PCB Abatement and Management Plan and will be utilizing the "Performance Based" option for material with PCB test results greater than 50 ppm.

8. ☐ The District has developed a PCB Abatement and Management Plan and will be utilizing the "Self-Implementing Plan (SIP)" option for material with PCB test results greater than 50 ppm and has received EPA approval of the SIP (attach a copy of the approval).

9. ☐ The District has developed a PCB Abatement and Management Plan and has submitted a copy to the CT DEEP PCB Unit for material with PCB test results between 1 ppm and 50 ppm (attach a copy of such notice to the CT DEEP).

10. ☐ Other: ____________________________________________________________

    ____________________________________________________________

If a PCB Abatement and Management Plan has been prepared, attach FORM SCG-3012 PCB Plan Checklist.

**Authorized OSCG&R Grant Applicant/District:**

(Signature) __________________________________________________________ (Title)

(Print Name)

**Environmental Consultant or Project Architect (as appropriate):**

(Signature) __________________________________________________________ (Firm)

(Print Name)

(Print Title)

Cc: Superintendent of Schools/District
    School Principal
    OSCG&R Plan Reviewer (450 Columbus Blvd., Suite 1503, Hartford CT 06103)
March 27, 2024

Commissioner Michelle Hailoran Gilman
Department of Administrative Services
Office of School Construction Grants & Review
450 Columbus Blvd., Suite 1503
Hartford CT, 06103

Cost Estimate Certification
FORM SCG-3031

Subject:  
   State Project Number: 155-0054 RR
   Phase: 1 of 1
   Facility Name: John Trumbull Primary School
   Grant Application Date: March 22, 2024

Dear Commissioner:

This letter confirms compliance with the Regulations of the Department of Administrative Services (DAS) for a school construction project, Section 10-287c-21(a)(2) concerning School Construction Grants.

I am aware that cost estimates are required to be submitted at the time of grant application, at the completion of the design development phase, and at submission of final documents for bidding. Actual project costs shall be submitted at project substantial completion/prior to submission for audit.

Attached is a professional cost estimate produced in accordance with ASTM International E1557, Standard Classification of Building Elements and Related Sitework-UNIFORMAT II (in electronic Excel spreadsheet format).

I hereby certify that this cost estimate has been completed by a licensed architect; a construction cost estimator certified by the American Society of Professional Cost Estimators (ASPE) or AACE International (formerly the Association for the Advancement of Cost Engineering International); or a construction cost estimator with eight years of industry related experience, or four years of industry related experience and a four year industry related degree (i.e. construction management, architecture, etc.).

I am certifying that I have been informed of the estimated total project cost, and have reviewed the following:

(Check applicable statement below)

☒ Grant Application: UNIFORMAT II, Level 2 Estimate
☐ Completion of Design Development: UNIFORMAT II, Level 3 Estimate
☐ Final Bid Package (100% Construction Documents): UNIFORMAT II, Level 3 Estimate
☐ Project Completion or Certificate of Occupancy Final Costs: UNIFORMAT II, Level 2 with Actual Cost

Sincerely,

[Signature]
Alison Villanueva, Superintendent of Schools

cc: Design Professional
Local Board of Education
DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS)
OFFICE OF SCHOOL CONSTRUCTION GRANTS & REVIEW (OSCG&R)
INDOOR AIR QUALITY CERTIFICATION
FORM SCG-3033

LEA State Project No. Facility:
Watertown 153-0054 RR John Trumbull Primary School

C.G.S. 10-291(a) In projects involving new construction, extensions, or replacement of a building, the town or regional board of education and the building committee of such town or Local Education Agency (LEA) has completed a Phase I Environmental Site Assessment in accordance with the American Society for Testing and Materials (ASTM) Standard E1527, Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process, or similar subsequent standards. Phase II and Phase III assessments have been completed when determined to be necessary by a previous assessment, and any additional work required to be performed as a result of these assessments has been incorporated into the project contract documents or has been completed prior to the start of this project. (See attached report conclusions)

C.G.S. 10-291(b)(1) This site is not in an area of moderate or high radon potential, as indicated in the Department of Environmental Protection's Radon Potential Map, or similar subsequent publications or the school building project plan incorporates construction techniques to mitigate levels in the air of the facility. In the case of existing buildings without floor slab replacement, C.G.S. 10-229 requires the local board of education to monitor radon levels in the air instead.

C.G.S. 10-291(b)(2) Where plans incorporate new roof construction or total replacement of an existing roof, they provide for the following:

(A) A minimum roof pitch that conforms with requirements of the state building code;

(B) A minimum 20-year unlimited manufacturer's guarantee for water tightness covering material and workmanship on the entire roofing system;

(C) The inclusion of vapor retarders, insulation, bitumen, felt, membranes, flashings, metals, decks and any other feature required by the roof design; and

(D) All manufacturers' materials to be used in the roofing system are specified to meet the latest standards for individual components of the roofing systems of the American Society for Testing and Materials.

C.G.S. 10-291(b)(3) In the case of a major alteration, renovation or extension of a building to be used for public school purposes, the plans incorporate the guidelines set forth in the Sheet Metal and Air Conditioning Contractors’ National Association (SMACNA) publication entitled "Indoor Air Quality Guidelines for Occupied Buildings Under Construction" or similar subsequent publications; or

C.G.S. 10-291(b)(4) In the case of a new construction, extension, renovation or replacement, the building maintenance staff responsible for this facility are trained or are receiving training, or that the applicant plans to provide training in the appropriate areas of plant operations including, but not limited to, heating, ventilation and air conditioning systems pursuant to C.G.S. Section 10-231e, with specific training relative to indoor air quality.

We, the undersigned, certify for the above noted project that the statements above are true.

Superintendent of Schools: Alison Villanueva Date: 9/7/2024
(Print name) Alison Villanueva Ph.D.

Architect: X _______________________________ Date: __________________
(Print name) Thomas Hibbard Professional Seal:

Engineer: X _______________________________ Date: __________________
(Print name) _____________________________ Professional Seal:

N Website migration Form SCG-3033 Indoor air quality certification letter dec
cc: Design Professional
    Local Board of Education
March 27, 2024

Director
Department of Administrative Services
Office of School Construction Grants & Review
450 Columbus Blvd., Suite 1503
Hartford CT, 06103

School Security and Safety Plan Letter
FORM SCG-9000

Subject: Confirmation of Approval by Department of Emergency Services and Public Protection (DESPP)/Division of Emergency Management and Homeland Security (DEMHS)

State Project No.: 153-0054 RR
Facility Name: John Trumbull Primary School

As required by Connecticut General Statutes Sections 10-222n and 10-231 as amended, I submit the following:

I affirm that during the time period involved in applying for and implementing the grant for the above referenced project, our School District has filed the School Security and Safety Plan, meeting the plan standards set forth by the State Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security (DESPP/DEMHS), for the above referenced school building.

Additionally, as part of this requirement, our district has conducted, or will conduct, the required minimum number of fire and life safety drills as outlined below, and provide feedback on those drills in a timely fashion to the appropriate DESPP/DEMHS Regional Coordinator:

1.) Seven (7) Fire Drills per school year
2.) Three (3) Crisis Drills per school year

I further affirm that our district has received written confirmation from the DEMHS Regional Coordinator responsible for my district that the School Security and Safety Plan and Drill Logs have been submitted and the plan conforms to the School Safety Standards.

A copy of the approval letter is attached to this form

Alison Villanueva, Superintendent of Schools

cc: Local Board of Education
March 27, 2024

Director
Department of Administrative Services
Office of School Construction Grants & Review
450 Columbus Blvd., Suite 1503
Hartford CT, 06103

Designated Accessible Schools Letter
FORM SCG-9001

Subject:  State Project Number:163-0064 RR  Phase: 1 of 1
LEA: Watertown
Facility Name: John Trumbull Primary School
Local Jurisdiction of Facility: Watertown Board of Education

This letter will serve to inform you that the following is a complete list of the Watertown school facilities by grade levels, designating which are and which are not fully accessible to persons with disabilities per Federal Laws and Regulations, including Section 504 of the Rehabilitation Act of 1973.

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<th>School Facility</th>
<th>Grade Level</th>
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<td>Y / N</td>
</tr>
<tr>
<td>John Trumbull Primary School</td>
<td>PK-2</td>
<td>Y / N</td>
</tr>
</tbody>
</table>

Please contact me if you have any questions regarding this information.

Sincerely,

Alison Villanueva, Superintendent of Schools

cc: Local Board of Education
March 27, 2024

Director
Department of Administrative Services
Office of School Construction Grants & Review
450 Columbus Blvd., Suite 1503
Hartford CT, 06103

Natural Light & Wireless Connectivity Letter
FORM SCG-9002

Subject:  State Project No.: 163-0054 RR
Facility Name: John Trumbull Primary School

As required by Connecticut General Statutes Section 10-283(a)(1) as amended, I offer the following:

I affirm that, during the processes involved in applying for the grant for this project, our school district considered the maximization of natural light, and the use and feasibility of wireless connectivity technology in any areas of new construction, alteration or renovation of a school building.

Sincerely,

[Signature]
Alison Villanueva, Superintendent of Schools

cc: Local Board of Education
March 27, 2024

Director
Department of Administrative Services
Office of School Construction Grants & Review
460 Columbus Blvd., Suite 1503
Hartford CT, 06103

Plan Review Phasing Letter
FORM SCG-9003

Subject: State Project Number: 153-0054
Facility Name: John Trumbull Primary School

All projects requesting a grant from the OSG&R must provide a completed FORM SCG-9003. This includes projects completed in a single phase. The term “Phasing” refers to the manner in which final drawings are submitted for review and approval by OSG&R staff.

This Plan Review Phasing Letter shall serve to inform you of our desire to submit the final construction documents for the above referenced project in phases. The proposed phases, estimated costs, and desired submission dates are as follows:

PHASE 1: Roof Construction

Projected or scheduled PCR date: April 24, 2024
Estimated “Hard Construction” cost of this phase $4,410,138
Estimated “Total Project” cost of this phase $4,810,000

We will proceed per this document submission schedule unless otherwise directed by your office. We confirm that the sum of the Estimated “Total Project” cost(s) for all project phases indicated above equals, or will equal, the total “Project Cost” shown on FORM SCG-2000, the Public-School Construction Cost Database (PSCCD) submission.

[Signature]
Allison Villanueva, Superintendent of Schools
March 27, 2024

Director
Department of Administrative Services
Office of School Construction Grants & Review
430 Columbus Blvd., Suite 1503
Hartford CT, 06103

Space Standards Letter
FORM SCG-9004

Subject: State Project No.: 153-0054 RR
Facility Name: John Trumbull Primary School

This letter serves to confirm that the Watertown Board of Education is aware that the above referenced school building project exceeds the State Standard Space Specifications, and that 100 percent (100%) of the prorated project costs for the space in excess of the standards (based on final project data) will be the full responsibility of the town and/or school district unless formally waived by the Commissioner of the Department of Administrative Services.

Sincerely,

[Signature]
Milton Villanueva, Superintendent of Schools

cc: Design Professional
Local Board of Education

cc: Design Professional
Local Board of Education
March 27, 2024

Director
Department of Administrative Services
Office of School Construction Grants & Review
450 Columbus Blvd., Suite 1503
Hartford CT, 06103

School Safety Infrastructure Council (SSIC) Letter
FORM SCG-9007

Subject: State Project No.: 153-0054 RR

Facility Name: John Trumbull Primary School

As required by Connecticut General Statutes (C.G.S.) Section 10-283(a)(1) as amended, I offer the following:

I affirm that during the processes involved in applying for the grant for the above referenced project, our School District considered the School Safety Infrastructure Criteria (SSIC) as outlined in Appendix A of the School Safety Infrastructure Report, FORM SCG-7000, developed by the School Safety Infrastructure Council, in projects for new construction, alteration or renovation of a school building.

As part of this consideration our district has, or will, conduct a uniform assessment using the assessment tool designated by the Commissioner of Administrative Services and authorized by Section 10-292s - School building project safety assessment - of the Connecticut General Statutes (C.G.S.).

I further affirm that as the project proceeds through completion, it will comply with the School Safety Infrastructure Criteria. If, at any time, the district determines that the project cannot meet one or more of the criteria as defined in Section 10-284(a) of the C.G.S., the district may apply to the Commissioner of Administrative Services for a waiver of such criteria, in a manner prescribed by the Commissioner as authorized by said section.

Sincerely,

[Signature]
Alisha Villanueva, Superintendent of Schools

cc: Local Board of Education

cc: Design Professional
   Local Board of Education
March 27, 2024

Director  
Department of Administrative Services  
Office of School Construction Grants and Review  
450 Columbus Blvd., Suite 1503  
Hartford, Connecticut 06103

PCB Caulk Letter  
FORM SCG-9008

Subject: PCB in Caulk Products: specific to this Project Phase submission to the OSCG&R

Facility Name: John Trumbull Primary School

State Project No.: 153-0054 RR

Phase: 1 of 1

I/We, the undersigned, certify that I/We have read the Division of Construction Services (DCS) PCBs in Caulk Policy (Form 1170). I/We further understand that:

- According to EPA, caulk products containing PCBs at concentrations greater than or equal to 50 parts per million (ppm) are not authorized for use and must be removed and properly disposed of as PCB Bulk Product Waste as defined in 40 CFR 761.3.

- If PCBs are detected in caulk products at concentrations between 1 ppm and 50 ppm and the caulk products meet the definition of a PCB Excluded Product as defined in 40 CFR 761.3, then the Connecticut Department of Energy and Environmental Protection (CT DEEP) recommends that the caulk products be removed.

- Adjacent porous building materials (e.g., concrete, brick, CMU, wood, etc.) that were coated with ≥ 50 ppm PCB-containing caulk may contain PCBs. According to the EPA, if PCBs are present in these materials as a result of the subject caulk and at concentrations greater than or equal to 1 ppm, then EPA considers the materials as PCB Bulk Product Waste per the EPA October 24, 2012 PCB Bulk Product Reinterpretation decision, provided it is removed at the same time as the caulk. In addition, soils beneath ≥ 50 ppm PCB-containing caulk may contain PCBs.

Based on the latest project plans, the following information is provided to the OSCG&R (check the box, or boxes, adjacent to the applicable statement(s)):

1. The project ☐ WILL ☐ WILL NOT disturb existing caulk products as part of the project

2. The original building ☐ WAS ☐ WAS NOT constructed/renovated/repaired between 1950 and 1979

3. This building has had one or more extensions which has modified the original building footprint. The portion of the building specific to the Project Phase submission noted above ☐ WAS ☐ WAS NOT constructed/renovated/repaired between 1950 and 1979

4. ☐ The District has decided NOT TO TEST caulk products for PCBs
5. □ The District has decided **TO TEST** caulk products for PCBs

6. The District **HAS TESTED** caulk products for PCBs and the test results indicate the following:
   a. □ PCBs concentrations are **LESS** than 1 ppm
   b. □ PCBs concentrations are **BETWEEN** 1 ppm and 50 ppm
   c. □ PCBs concentrations are **GREATER** than or **EQUAL** to 50 ppm

For caulk products containing PCB, the District will address the material in the following manner:

7. □ The District has developed a PCB Abatement and Management Plan and will be utilizing the "Performance Based" option for material with PCB test results greater than 50 ppm.

8. □ The District has developed a PCB Abatement and Management Plan and will be utilizing the "Self-Implementing Plan (SIP)" option for material with PCB test results greater than 50 ppm and has received EPA approval of the SIP (attach a copy of the approval).

9. □ The District has developed a PCB Abatement and Management Plan and has submitted a copy to the CT DEEP PCB Unit for material with PCB test results between 1 ppm and 50 ppm (attach a copy of such notice to the CT DEEP).

10. □ Other: ____________________________________________________________

If a PCB Abatement and Management Plan has been prepared, attach FORM SCG-3012 PCB Plan Checklist.

**Authorized OSCG&R Grant Applicant/District:**

(Signature)  (Title)

(Print Name)

**Environmental Consultant or Project Architect (as appropriate):**

(Signature)  (Firm)

(Print Name)

(Print Title)

Cc: Superintendent of Schools/District
    School Principal
    OSCG&R Plan Reviewer (450 Columbus Blvd., Suite 1003, Hartford CT06103)