



**TOWN COUNCIL
WATERTOWN, CONNECTICUT**

**SPECIAL MEETING NOTICE
MARCH 12, 2024 - 7:00 P.M.
AGENDA**

**WATERTOWN TOWN HALL
TOWN COUNCIL CHAMBERS
61 ECHO LAKE RD.
WATERTOWN, CT 06795**

1. Pledge of Allegiance.
2. Call Meeting to Order.
3. Roll Call.
4. Consider a resolution regarding the Watertown High School HVAC Project.
5. Consider a resolution regarding the Swift Middle School HVAC Project.
6. Consider a resolution regarding the John Trumbull Primary School HVAC Project.
7. Finance Subcommittee

Review proposed FY 2024-2025 budgets:
 - a. Planning & Zoning (pg.5), Zoning Board of Appeals (pg. 6) & Conservation Commission (pg. 6)
 - b. Building Inspection (pg. 7)
 - c. Historic District (pg. 22)
 - d. Water & Sewer Departments
 - e. Fire Departments (pg.8)
8. Adjourn

**THIS MEETING WILL BE AN IN-PERSON MEETING AND WILL ALSO BE AVAILABLE
VIA ZOOM IN LISTEN ONLY MODE**

**A LINK WILL BE POSTED ON THE DAY OF THE MEETING
PLEASE SEE WWW.WATERTOWNCT.ORG UNDER THE CALENDAR OF MEETINGS**