

**DIRECTORY OF TOWN BOARDS AND COMMISSIONS  
TOWN OF WATERTOWN, CONNECTICUT**

**TOWN COUNCIL**

9 Members – Elected – 4 yr term 11/19 to 11/23 and 4 yr term 11/17 to 11/21

Meets 1st and 3rd Mon. ea. Mo.

Watertown Town Hall, 61 Echo Lake Rd., W. – 7:30 p.m.

|                             |   |                       |              |        |
|-----------------------------|---|-----------------------|--------------|--------|
| Kenneth Demirs              | R | 312 Oak Dr., W.       |              | 11/21  |
| Robert Desena               | R | 80 Parkman St., O.    | 860-945-6564 | 11/21* |
| Anthony DiBona              | R | 177 Loop Rd., W.      | 203-575-1131 | 11/21  |
| Louis D. Razza              | D | 69 Trolane Rd., W.    | 860-274-5649 | 11/21  |
| Robert Retallick            | R | 150 Ledgewood Rd., W. | 860-274-8217 | 11/21  |
| Jeffrey Desmarais           | D | 294 Neill Dr., W.     | 203-582-5899 | 11/21* |
| Jonathan Ramsay, Vice Chair | R | 25 Pond St., O.       | 203-525-2015 | 11/23  |
| Mary Ann Rosa, Chair        | R | 54 Central Ave., O.   | 860-274-3540 | 11/23  |
| Rachael A. Ryan             | D | 110 Woodbury Rd., W.  | 860-818-9381 | 11/23  |

\*Per Town Charter - Section 206

**BOARD OF EDUCATION**

9 Members – Elected – 4 Yr. Term – Meets 2nd and 4th Mon. ea. Mo.

WHS Lecture Room, 324 French St., W. – 7:30 p.m.

|                          |   |                           |               |        |
|--------------------------|---|---------------------------|---------------|--------|
| Cindy Eastman            | D | 10 Grove Hill Rd., W.     | 860-417-2023  | 11/21  |
|                          |   |                           | 860-274-6094H |        |
| Josephine Cavallo - Rosa | D | 29 Lake Winnemaug Rd., W. | 203-509-3135C | 11/21  |
|                          |   |                           | 860-945-0035H |        |
| Leslie Crotty, Chair     | R | 42 Pond View Dr., W.      | 860-483-2035C | 11/21  |
|                          |   |                           | 860-274-1235H |        |
| Cathie Rinaldi, Secy.    | R | 370 Kimberly Ln., W.      | 203-558-3350C | 11/23  |
|                          |   |                           | 860-417-3733H |        |
| Robert Makowski          | R | 53 Cutler Knoll, W.       | 203-731-7368C | 11/21  |
| Jason Douglas Malagutti  | D | 187 Wheeler Farm Rd., W.  | 203-808-2084C | 11/23  |
| Brian J. Flaherty        | R | 21 Neill Dr., W.          | 203-515-6636  | 11/21* |
|                          |   |                           | 860-274-1998H |        |
| Janelle Wilk, Vice Chair | R | 50 Ice House Rd., O.      | 203-704-0940C | 11/21  |
| Karen Hosking            | R | 106 Porter St., W.        | 203-217-9241  | 11/23  |

\* Per Town Charter - Section 202

**BOARD OF TAX ASSESSMENT APPEALS**

3 Members – Appt'd by Town Council

4 Yr Term – Meets at least 3 times during February

Watertown Town Hall, 61 Echo Lake Rd., W.

|                         |   |                     |              |      |
|-------------------------|---|---------------------|--------------|------|
| Ronald Russ             | D | 135 Porter St., W.  | 860-274-8323 | 1/24 |
| Jeff Franson            | R | 410 Plungis Rd., W. |              | 1/24 |
| Michael B. Buckley, Jr. | R | 106 Beach Ave., W.  |              | 1/25 |

**BUILDING CODE BOARD OF APPEALS**

5 Members – Appt'd by Town Council – 5 Yr. Term – Meets as required.

|                   |   |                       |              |      |
|-------------------|---|-----------------------|--------------|------|
| Edward Wilk       | R | 50 Ice House Rd., O.  | 860-274-1998 | 1/23 |
| Thomas Walsh      | R | 88 Longview Ave., W.  | 860-274-4185 | 1/24 |
| Douglas E. Anctil | R | 188 Honey Hill Rd., W |              | 1/24 |
| Denise Russ       | D | 135 Porter St., W.    | 860-274-8323 | 1/25 |
| Thomas Durso      | R | 10 Golfview Dr., W.   | 860-274-4650 | 1/22 |

**DIRECTORY OF TOWN BOARDS AND COMMISSIONS  
TOWN OF WATERTOWN, CONNECTICUT**

**CABLEVISION ADVISORY BOARD**

4 Members – 2 Yr. Term – Appt'd by Town Council Chair. – Meets Jan, Mar, June, Sept.

Oliver Wolcott Library Rte 63 South, Litchfield, CT, 7:00 p.m. (Mail Address: P.O. Box 1441, Torrington, CT 06790)

|   |    |                     |              |      |
|---|----|---------------------|--------------|------|
| Gary Lafferty                           | I  | 214 Belden St., W.  | 860-274-2430 | 6/19 |
| Gary Bernier                            | R  | 33 Morin St., O.    | 860-274-0730 | 6/21 |
| Robert Makowski                         | R* | 53 Cutler Knoll, W. |              | 6/21 |
| Denise Russ                             | D  | 135 Porter St., W.  | 860-274-8323 | 6/21 |
| *Denotes Board of Education Appointment |    |                     |              |      |

**COMMISSION ON AGING**

9 Members – Appt'd by Town Council – 2 Yr. Term – Meets 3rd Thur. ea. Mo.

Senior Center, 311 Falls Ave., O. – 6:30 p.m.

|                             |   |                         |              |      |
|-----------------------------|---|-------------------------|--------------|------|
| Carol Stepanek              | R | 245 Cherry Ave., W.     | 860-945-6508 | 1/22 |
| Loretta Lambert, Vice Chair | R | 28 Cottage Pl., O.      | 860-274-5814 | 1/22 |
| Kathy Goulet                | R | 49 Farmdale Rd., W.     | 860-274-6268 | 1/22 |
| Margaret Durkee, Secy.      | R | 417 Hamilton Ave., W.   | 203-232-0736 | 1/22 |
| Sally Kuslis                | D | 945 Bunker Hill Rd., W. |              | 1/23 |
| Vacant                      | D |                         |              | 1/23 |
| Mary Ida Colangelo          | R | 54 Cannon Ridge Dr., W. | 860-274-2448 | 1/23 |
| Melanie Flaherty, Chair     | R | 21 Neill Dr., W.        | 860-274-3673 | 1/21 |
| Heather Chace               | D | 14 Seymour St., W.      |              | 1/23 |

**CONSERVATION COMMISSION**

7 Members – Appt'd by Town Council – 3 Yr. Term – Meets 2nd Thur. ea. Mo.

Watertown Town Hall, 61 Echo Lake Rd., W. – 7:00 p.m.

|                        |   |                           |              |      |
|------------------------|---|---------------------------|--------------|------|
| Edwin P. Dalton, Secy. | R | 83 Bryant Rd., W.         |              | 1/24 |
| Thomas Murphy          | D | 179 Gilbert Rd., W.       | 860-274-2010 | 1/22 |
| Giuseppe Polletta      | D | 25 Lakeview Dr., W.       | 860-274-4703 | 1/22 |
| Craig A. Palmer, Chair | R | 267 Bryant Rd., W.        | 860-274-0831 | 1/22 |
| George Touponse III    | R | 1363 Guernseytown Rd., W. | 860-307-0082 | 1/22 |
| Luigi Cavallo Jr.      | R | 97 Joshua Town Rd., W.    |              | 1/23 |
| Pierre Moran           | R | 53 Hamilton Ave., W.      | 860-945-6803 | 1/23 |

**CONSERVATION COMMISSION Alternates**

3 Members – Appt'd by Town Council Chairman – 3 Yr. Term

|                  |   |                      |  |      |
|------------------|---|----------------------|--|------|
| Charles Beliveau | D | 78 Tarbell Ave., O.  |  | 1/22 |
| Scott Tearman    | R | 259 Bayview Cir., W. |  | 1/23 |
| Philip Mahler    | R | 123 Westgate Rd., W. |  | 1/22 |

**CONSTABLES**

7 Members – Appt'd by Town Council – 2 Yr. Term

|                    |   |                         |              |      |
|--------------------|---|-------------------------|--------------|------|
| Heather Hayes      | D | 103 Cutler St., W.      | 205-441-6855 | 1/22 |
| Louis Esposito     | D | 1346 Litchfield Rd., W. | 860-274-2775 | 1/22 |
| Salvatore Terenzo  | R | 215 Claxton Ave., W.    |              | 1/23 |
| Mark Raimo, Jr.    | R | 30 Merrimac St., O.     | 203-704-0105 | 1/23 |
| Thomas Walsh       | R | 88 Longview Ave., W.    | 860-274-4185 | 1/21 |
| Robert Porter      | R | 71 Cherry Ave., W.      | 860-274-5726 | 1/23 |
| Jamie Hobart Lambo | R | 93 Wheeler Farm Rd., W. |              | 1/23 |

**DIRECTORY OF TOWN BOARDS AND COMMISSIONS  
TOWN OF WATERTOWN, CONNECTICUT**

**COUNCIL OF GOVERNMENT REGIONAL PLANNING COMMISSION  
1 Member – Appt'd by Chief Elected Official**

|        |   |  |  |  |
|--------|---|--|--|--|
| Vacant | R |  |  |  |
|--------|---|--|--|--|

**ECONOMIC DEVELOPMENT COMMISSION  
7 Members – Appt'd by Town Council – 5 Yr. Term Meets 3rd Thur. ea. Mo.  
Town Hall Annex, 424 Main St., W. – 7:30 p.m.**

|                            |   |                          |              |      |
|----------------------------|---|--------------------------|--------------|------|
| Joe McGrail, Chair         | R | 87 Pleasant View St., O. | 860-274-5905 | 1/23 |
| Jack E. Traver, Vice Chair | R | 795 Park Rd., W.         | 860-274-4436 | 1/23 |
| Theodore Migliarese, Sec.  | R | 160 Warwick, Rd., W.     | 860-945-3310 | 1/24 |
| Stephen R. Miske           | R | 78 Cannon Ridge Dr., W.  | 860-945-3018 | 1/24 |
| Robert Piazzaroli          | D | 78 Saunders Ave., O.     |              | 1/25 |
| Charles Beliveau           | D | 78 Tarbell Ave., O.      |              | 1/25 |
| Zaiga Antonetti            | R | 397 Kimberly Ln., W.     | 860-274-2525 | 1/26 |

**ECONOMIC DEVELOPMENT COMMISSION Alternates  
2 Members – Appt'd by Town Council - 5 Year Term**

|                          |   |                              |  |      |
|--------------------------|---|------------------------------|--|------|
| Catarina DiVito          | R | 106 Pine Ridge Dr., Ext., O. |  | 1/25 |
| Erica Lafferty-Garbatini | D | 33 Hart St., W.              |  | 1/26 |

**GAZEBO MAINTENANCE FUND  
1 Member – Appt'd by Town Council – 5 Yr. Term**

|                            |   |                          |              |      |
|----------------------------|---|--------------------------|--------------|------|
| Elizabeth C. Porter        | R | 71 Cherry Ave., W.       | 860-274-5726 | 1/22 |
| Richard Vaughn (Vet. Cncl) |   | 15 Anderson Ext., Morris | 567-3418     |      |
| Vacant                     |   |                          |              |      |

**GREATER WATERBURY TRANSIT DISTRICT  
1 Member – Appt'd by Town Mgr. –4 Yr. Term  
Meets Quarterly 10:00 a.m. at the Greater Waterbury Transit District**

|            |  |                      |              |       |
|------------|--|----------------------|--------------|-------|
| Lisa Carew |  | 61 Echo Lake Rd., W. | 860-945-5246 | 10/21 |
|------------|--|----------------------|--------------|-------|

**MUNICIPAL AGENT – 2 Yr. Term  
Appt'd by Chief Elected Official – CGS Sec. 7-127b**

|                    |  |                    |              |      |
|--------------------|--|--------------------|--------------|------|
| Catherine Dinsmore |  | 311 Falls Ave., O. | 860-945-5250 | 9/21 |
|--------------------|--|--------------------|--------------|------|

**NORTHWEST CT PUBLIC SAFETY COMMUNICATIONS CENTER  
1 Member –2 Yr. Term – Appt'd by Town Manager**

|               |  |                  |              |       |
|---------------|--|------------------|--------------|-------|
| David Bromley |  | 935 Main St., W. | 860-945-5220 | 12/21 |
|---------------|--|------------------|--------------|-------|

**NORTHWEST REGIONAL MENTAL HEALTH DISTRICT  
1 Member - \_\_\_\_ Yr. Term - Appt'd by Town Council**

|             |  |                    |              |      |
|-------------|--|--------------------|--------------|------|
| Gayle Clark |  | 138 Scott Ave., W. | 203-206-4025 | 5/21 |
|-------------|--|--------------------|--------------|------|

**PARK AND RECREATION COMMISSION  
7 Members – 3 Yr. Term – Appt'd by Town Council – Meets 1st Thurs. each month  
61 Echo Lake Rd., W. – 7:00 p.m.**

|                           |   |                              |              |      |
|---------------------------|---|------------------------------|--------------|------|
| Margaret A. Germain       | R | 255 Morris Town Line Rd., W. |              | 1/24 |
| Pat Rinaldi               | R | 370 Kimberly Ln., W.         |              | 1/24 |
| John M. Donahue           | R | 319 Thomaston Rd., W.        | 203-910-5313 | 1/24 |
| Michelle Wallace          | D | 25 Elmhurst Ln., O.          | 203-206-2343 | 1/22 |
| Ken LaRosa, Vice Chair    | D | 129 Tucker Ave., O.          | 860-945-0742 | 1/22 |
| William Donston, Chair    | R | 105 Dunrobin Ln., W.         | 860-945-0782 | 1/23 |
| Christopher Martin, Secy. | R | 102 Crestview Dr., W.        | 203-525-1169 | 1/23 |

**DIRECTORY OF TOWN BOARDS AND COMMISSIONS  
TOWN OF WATERTOWN, CONNECTICUT**

**PLANNING AND ZONING COMMISSION**

7 Members – 6 Yr. Term – Appt'd by Town Council – Meets 1st Wed. ea. Mo.  
Watertown Town Hall, 61 Echo Lake Rd., W. – 6:30 p.m.

|                               |   |                              |              |      |
|-------------------------------|---|------------------------------|--------------|------|
| Louis Esposito                | D | 1346 Litchfield Rd., W.      | 860-274-2775 | 1/24 |
| David Pope                    | D | 85 Northwest Dr., W.         | 860-274-4914 | 1/24 |
| Luigi Cavallo, Secy.          | R | 97 Joshua Town Rd., W.       | 203-558-3963 | 1/26 |
| Raymond Antonacci, Vice Chair | R | 166 Ice House Rd., #9, O.    | 860-417-3353 | 1/26 |
| Daniel Divito                 | R | 106 Pine Ridge Dr., Ext., O. |              | 1/26 |
| Richard Antonetti, Chair      | R | 397 Kimberly Ln., W.         | 860-274-2525 | 1/22 |
| Kenneth Demirs                | R | 312 Oak Dr., W.              |              | 1/22 |

**PLANNING & ZONING COMMISSION Alternates**

3 Members – 6 Yr. Term – Appt'd by Town Council

|                    |   |                         |  |      |
|--------------------|---|-------------------------|--|------|
| Robert Marinaro    | D | 55 Butternut Ln., W.    |  | 1/24 |
| Daniel S. Gillotti | R | 235 Williamson Cir., O. |  | 1/22 |
| Joseph M. D'uva    | R | 200 Curtiss Ln., W.     |  | 1/22 |

**POLICE COMMISSION**

5 Members – 5 Yr. Term – Appt'd by Town Council – Meets 2<sup>nd</sup> Wed. ea. Mo.  
Watertown Town Hall, 61 Echo Lake Rd., W. – 7:00 p.m.

|                               |   |                         |              |      |
|-------------------------------|---|-------------------------|--------------|------|
| Jamie Hobart Lambo            | R | 93 Wheeler Farm Rd., W. |              | 1/23 |
| David M. Jannetty, Vice Chair | R | 21 Deanna Ct., O.       | 860-274-4551 | 1/24 |
| Richard Rossi                 | R | 239 Charter Oak Dr., W. | 860-274-2753 | 1/25 |
| Richard Antonetti, Chair      | R | 397 Kimberly Ln., W.    | 860-274-2525 | 1/26 |
| Robert McCarthy               | D | 48 Hamilton Ave., W.    |              | 1/22 |

**POLICE COMMISSION Alternates**

2 Members – 5 Yr. Term – Appt'd by Town Council

|               |   |                    |  |      |
|---------------|---|--------------------|--|------|
| Jamie Russ    | D | 80 Gilbert Rd., W. |  | 1/22 |
| Tamara Keeman | R | 94 North St., W.   |  | 1/22 |

**PUBLIC BUILDING COMMITTEE**

9 Members – 3 Yr. Term – Appt'd by Town Council – Meets 3rd Wed. ea. Mo.  
JTPS Media Center, 779 Buckingham St., O. – 7:00 p.m.

|                           |   |                       |              |      |
|---------------------------|---|-----------------------|--------------|------|
| Brian Mays                | D | 227 Kimberly Ln., W.  |              | 1/25 |
| Mark Guerrero, Vice Chair | R | 136 Oak Dr., W.       | 860-945-0554 | 1/24 |
| Debra Hughes              | D | 86 Westview Dr., O.   |              | 1/24 |
| David Demirs              | D | 45 Phillips Dr., O.   | 860-274-7431 | 1/22 |
| Thomas P. Walsh           | R | 88 Longview Ave., W.  | 860-274-4185 | 1/22 |
| Anthony Ciriello, Jr.     | R | 849 Bassett Rd., W.   |              | 1/22 |
| Robert Porter, Chair      | R | 71 Cherry Ave., W.    | 860-274-5726 | 1/23 |
| John Waiculonis           | R | 1053 Woodbury Rd., W. |              | 1/23 |
| Jim Lehner                | D | 110 Woodbury Rd., W.  |              | 1/24 |

**DIRECTORY OF TOWN BOARDS AND COMMISSIONS  
TOWN OF WATERTOWN, CONNECTICUT**

**REGISTRAR OF VOTERS**

**2 Members – Elected 2 Yr. Term – Begins 1/19**

|               |   |                     |              |      |
|---------------|---|---------------------|--------------|------|
| Robert Porter | R | 71 Cherry Ave., W.  |              | 1/21 |
| Debra Hughes  | D | 86 Westview Dr., O. | 860-945-6267 | 1/21 |

**SCHOOL SUPERINTENDENT**

|                       |  |                      |              |  |
|-----------------------|--|----------------------|--------------|--|
| Dr. Alison Villanueva |  | 61 Echo Lake Rd., W. | 860-945-4801 |  |
|-----------------------|--|----------------------|--------------|--|

**TORRINGTON AREA HEALTH DISTRICT BOARD**

**3 Members – Appt'd by Town Council – 3 Yr. Term**

|                 |   |                         |              |      |
|-----------------|---|-------------------------|--------------|------|
| Renato Focareta | R | 12 Old Colony Dr., W.   | 860-274-9528 | 1/22 |
| Janelle Wilk    | R | 50 Ice House Rd., O.    | 860-274-1998 | 1/22 |
| Joshua Lambo    | D | 93 Wheeler Farm Rd., W. |              | 1/23 |

**TOWN ATTORNEY**

**Appt'd by Town Council**

|                       |  |                       |              |  |
|-----------------------|--|-----------------------|--------------|--|
| Paul R. Jessell, Esq. |  | 27 Siemon Co. Dr., W. | 860-274-2511 |  |
|-----------------------|--|-----------------------|--------------|--|

**TOWN CLERK**

**Elected –4 Yr. Term – Takes Office 1st Monday of January following election**

|             |   |                      |              |      |
|-------------|---|----------------------|--------------|------|
| Lisa Dalton | R | 61 Echo Lake Rd., W. | 860-945-5230 | 1/22 |
|-------------|---|----------------------|--------------|------|

**TOWN HISTORIAN**

**Appointed by the Town Council**

|                   |  |                      |              |  |
|-------------------|--|----------------------|--------------|--|
| Christine Shields |  | 61 Echo Lake Rd., W. | 860-945-6400 |  |
|-------------------|--|----------------------|--------------|--|

**TOWN MANAGER**

**Appointed by the Town Council**

|               |  |                      |              |  |
|---------------|--|----------------------|--------------|--|
| Mark A. Raimo |  | 61 Echo Lake Rd., W. | 860-945-5255 |  |
|---------------|--|----------------------|--------------|--|

**WATER & SEWER AUTHORITY**

**7 Members – 3 Yr. Term – Appt'd by Town Council – Meets 3rd Wed. ea. Mo.  
Polk School, 435 Buckingham St., O. – 7:00 p.m.**

|                            |   |                         |              |      |
|----------------------------|---|-------------------------|--------------|------|
| Edward G. Wilk, Vice Chair | R | 50 Ice House Rd., O.    | 860-274-1998 | 1/24 |
| James Sugden, Chair        | R | 199 Beach Ave., W.      | 203-948-4573 | 1/24 |
| Keith Franson, Secy.       | R | 364 Williamson Cir., O. |              | 1/24 |
| Vincent Maltese            | D | 8 Emile Ave., O.        | 860-274-0580 | 1/22 |
| Mario G. Mancini           | D | 517 Cherry Ave., W.     | 860-274-4138 | 1/22 |
| Michael Garassino          | R | 66 Flintlock Rd., W.    |              | 1/23 |
| Marisa Mancini-Cavallo     | R | 97 Joshua Town Rd., W.  |              | 1/23 |

**WATERTOWN HISTORIC DISTRICT COMMISSION**

**5 Members (2 district residents, 2 non residents, 1 having credentials in architecture or historic preservation)**

**5 Yr. Term – Appt'd by Town Council – Meets 1<sup>st</sup> Thur. ea. Mo.**

**Watertown Town Hall, 61 Echo Lake Rd., W.**

|                  |   |                         |              |      |
|------------------|---|-------------------------|--------------|------|
| Day O. Palmer    | R | 267 Bryant Rd., W.      | 860-274-0831 | 1/23 |
| Ronald Mayne     | R | 5 The Green, W.         | 860-274-2293 | 1/24 |
| Robert McCarthy  | D | 48 Hamilton Ave., W.    | 860-274-3765 | 1/25 |
| Jean King, Chair | D | 126 North St., W.       | 860-274-2311 | 1/26 |
| Gary Swingle     | D | 2579 Litchfield Rd., W. | 860-274-9333 | 1/22 |

**DIRECTORY OF TOWN BOARDS AND COMMISSIONS  
TOWN OF WATERTOWN, CONNECTICUT**

**WATERTOWN HISTORIC DISTRICT Alternates  
3 Members (2 district residents, 1 non resident)  
Appt'd by Town Council Chairman - 5 Yr. Term**

|                |   |                   |              |      |
|----------------|---|-------------------|--------------|------|
| Rick Sarandrea | D | 21 Emile Ave., O. | 860-274-0456 | 1/24 |
| Tammy Keeman   | R | 94 North St., W.  |              | 1/25 |
| Nancy Kinsella | R | 28 The Green, W.  | 860-274-1781 | 1/25 |

**WATERTOWN HOUSING AUTHORITY**

5 Members – 5 Yr. Term – Appt'd by Town Council - Meets 2<sup>nd</sup> Wed. monthly-Alternates Truman Terrace/Country Ridge/Buckingham 7 pm

|                                     |   |                          |              |      |
|-------------------------------------|---|--------------------------|--------------|------|
| Sharon Pratt, Resident Commissioner |   | 100 Steele Brook Rd., W. |              | 1/23 |
| Janelle M. Wilk, Vice Chair         | R | 50 Ice House Rd., O.     | 860-274-1998 | 1/24 |
| Denise Russ                         | D | 135 Porter St., W.       | 860-274-8323 | 1/25 |
| Carmine J. Verno                    | R | 127 Smith Pond Rd., W    |              | 1/21 |
| Daniel Divito                       | R | 106 Pine Ridge Dr., O.   |              | 1/22 |

**WATERTOWN LIBRARY BOARD OF TRUSTEES**

1 Member – 1 Yr. Term –begins 3rd Tues. in Sept. – Appt'd by Town Council  
Meets 3rd Tues. ea. mo.  
Main Library, Main St, W. – 7:30 p.m.

|                |  |                     |              |      |
|----------------|--|---------------------|--------------|------|
| Kathleen Raimo |  | 842 Bassett Rd., W. | 203-509-8674 | 9/21 |
|----------------|--|---------------------|--------------|------|

**WESTERN CT CONVENTION AND VISITORS BUREAU**

1 Member - 3 Yr. Term - Appt'd by Town Council – Meets 3rd Wed. 4 times a year Feb., May, Sept.,& Nov. at 10:00 am  
Various Locations Within the District

|        |  |  |  |      |
|--------|--|--|--|------|
| Vacant |  |  |  | 1/22 |
|--------|--|--|--|------|

**ZONING BOARD OF APPEALS**

5 Members – 5 Yr. Term – Appt'd by Town Council – Meets 4th Wed. ea. mo.  
Watertown Town Hall, 61 Echo Lake Rd., W. – 7:30 p.m.

|                            |   |                         |              |      |
|----------------------------|---|-------------------------|--------------|------|
| Roger Mitchell             | R | 99 Norway St., O.       | 860-274-5655 | 1/23 |
| Phillipe Roger, Vice Chair | R | 25 Linden St., O.       | 860-274-5047 | 1/23 |
| Edwin P. Dalton, Secy.     | R | 83 Bryant Rd., W.       |              | 1/23 |
| Vincent Gianetto           | R | 38 Breezy Knoll Rd., W. |              | 1/25 |
| Enrico Sarandrea, Chair    | D | 21 Emile Ave., O.       |              | 1/25 |

**ZONING BOARD OF APPEALS Alternates**

3 Members–4 Yr. Term-Appt'd by Town Council

|                |   |                         |              |      |
|----------------|---|-------------------------|--------------|------|
| Gary Swingle   | D | 2579 Litchfield Rd., W. | 860-274-9333 | 1/22 |
| Jeff Franson   | R | 410 Plungis Rd., W.     | 860-274-9329 | 1/24 |
| Marie Genovese | R | 24 Lockwood Dr., W.     |              | 1/24 |