

# 19<sup>th</sup> Annual Waxahachie Bridal Extravaganza *Market*

Hosted by the *Waxahachie Civic Center*

Please reserve your exhibit space for the 19<sup>th</sup> Annual Waxahachie Bridal Extravaganza *Market* on *Sunday, September 17, 2023 from 12 pm - 4 pm.* Admission is \$5.00 and will be open to the public. Booth space is limited and is available on a first pay basis and accepted at the discretion of the Bridal Show Committee. Upon acceptance, you are agreeing to abide by the show rules and regulations. *Booth locations will be determined by the Bridal Show Committee.* Applications will not be accepted after September 8, 2023. **No Refunds On Booth Rentals.**

## **Booth Packages:**

Please fill out the application completely and indicate the number of booths needed. Each booth is 10'x10'draped and includes electrical (standard outlet), one 8 ft. table and two chairs. Please note any special requests at the bottom in the comment section. Please indicate below if you will be serving food/beverage (see Rules and Regulations).

\_\_\_\_\_ **Premier Aisle Booth @ \$200.00**  
\_\_\_\_\_ **Premier Corner Booth @ \$250.00**

**\*\*Serving Food/Beverage? Y \_\_\_\_\_ N \_\_\_\_\_**

**\*\*Electrical? Y \_\_\_\_\_ N \_\_\_\_\_**

Full Company Name \_\_\_\_\_

Product(s)/Service(s) Description \_\_\_\_\_

**\*PRODUCTS/SERVICES NOT LISTED WILL NOT BE ALLOWED IN BOOTH.**

Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Contact Person \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_

Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Website/Social Media \_\_\_\_\_

## *Method of Payment:*

Check \_\_\_\_\_ Money Order \_\_\_\_\_ Visa \_\_\_\_\_ M/C \_\_\_\_\_ Amex \_\_\_\_\_

Card # \_\_\_\_\_ Exp. \_\_\_\_\_

V-Code (3 digit on back) \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Comments \_\_\_\_\_

**\*\*Wi-Fi will be available the day of the show, please see registration desk (WCC staff) for show access code.**

Please send application and payment to: Waxahachie Civic Center  
Attn: Bridal Committee, 2000 Civic Center Lane, Waxahachie, TX 75165

# 19<sup>th</sup> Annual Waxahachie Bridal Extravaganza *Market*

Our mission is to showcase the latest wedding fashions and trends available from our surrounding communities to future brides and grooms. We understand how important this special day is and the convenience of having a variety of vendors at one location.

## EXHIBITOR AND BOOTH INFORMATION

- ◆ All booths will be fully draped 10 ft. deep by 10 ft. wide.
- ◆ Backdrop will be 8 ft. tall and side rails will be 3 ft. tall.
- ◆ Each booth will include a draped 8 ft. table, 2 chairs, and complimentary Wi-Fi (see WCC registration table for access code the day of show).
- ◆ All exhibitors are encouraged to do booth give-a-ways.
- ◆ All exhibitors will be provided with a “leads” list of all the brides registering at the show. *\*List will be emailed within two weeks from conclusion of show.*

## BRIDAL EXTRAVAGANZA MARKET RULES & REGULATIONS

- ◆ All exhibits must be set up between the hours of 8 am and 11 am on Sunday, September 17, 2023.
- ◆ All unloading/loading **must** be done in the back loading dock area.
- ◆ **Booth sharing must be pre-approved prior to the show** by the Bridal Committee and an application must be filled out for all participating vendors.
- ◆ Exhibitors **MUST NOT** disassemble exhibits until 4 pm on Sunday, September 17, 2023 and must be moved out before 6 pm.
- ◆ Food vendors and exhibitors will be allowed to bring food samples or give-a-ways. Temporary Food permits must be obtained from the City of Waxahachie Health & Communities Dept. (469-309-4020). Kitchen facilities will not be available.
- ◆ All exhibitors (non-food) will be allowed to display and sell products or services.
- ◆ All exhibitors will be responsible for clean-up of their designated booth space.
- ◆ Application must be filled out **completely** with correct and full company name and a full description of products/services. **PRODUCTS/SERVICES NOT LISTED WILL NOT BE ALLOWED IN BOOTH.**

*For additional information contact:*

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