TENTATIVE AGENDA – BOARD OF SUPERVISOR'S Regular Meeting
November 3, 2026, 10:00 a.m.
Board of Supervisors' Room
Webster County Courthouse

PUBLIC NOTICE is hereby given that the Webster County Board of Supervisors, in addition to the open meeting, will hold an electronic meeting, at the following time and place: Tuesday, November 3, 2026, 10:00 A.M.; Board of Supervisors Room, Fort Dodge, Iowa
Teams Link: https://teams.microsoft.com/meet/2147764860714?p=Jh2uN0qRQoT1lZE6oh

Please make sure your Teams username is your first name and last name for admittance to the meeting. If you would like to speak during the meeting, please use the "raise your hand" function under the Reactions tab, and the Chair will unmute you.

The Board of Supervisors will meet in session on the above date with the following members present: Thode, Cochrane, Conrad, Hayek and Montgomery Absent: None.

1. Call Meeting to Order

2. Pledge of Allegiance

3. Approve meeting minutes dated October 20, 2026.

4. Approve Agenda.

5. Approve Consent Agenda:
   a) Accept and authorize the promotion of Madeline Richardson (full-time) from Sergeant to Lieutenant. This includes a 3% increase in her current rate of pay which is within the existing Jail Salaries budget. Effective November 9, 2026. Per the recommendation of Mark Gargano, Jail Administrator.
   b) Accept and authorize the promotion of Brian Stamp (full-time) from Acting Sergeant to Permanent Sergeant, effective November 9, 2026. Per the recommendation of Mark Gargano, Jail Administrator.
   c) Approve and authorize the hiring of Lynda Law, Budget and Finance Director, (full-time) at $75,000.00 per year. Effective November 23, 2026. Per the recommendation of Tyler Schmidt, Human Resources Director.
   d) Approve and authorize the hiring of Kris Fleener, Public Health Emergency Preparedness Grant Coordinator, (full-time, 40 hours) at $27.00 per hour. Effective December 14, 2026. Per the recommendation of Jennifer Sumpter. Public Health Executive Director.
   e) Approve final payment for projects L-003450-73-94 & L-872301-73-94.

f) Receive and place on file Engineer's Office Permits for the following:
   i. Utility Permit- United States Gypsum Co.; work along Mill Rd in Sec. 34 of Cooper Twp.
   ii. Utility Permit- Stratford Communications; work along 340th St. in Sec. 36 of Yell Twp.
   iii. Utility Permit- MidAmerican Energy; work along 235th St. in Sec. 9 of Pleasant Valley Twp.
   iv. Utility Permit- Kinetic/Windstream; work along Simpson St. in Sec. 3 of Washington Twp.

g) Receive and place on file Annual Manure Management Plans for the following:
   i. Geisler Site #69172, 1249 360th St. Gowrie, IA 50543.

6. Recognize and celebrate some of our employees for their incredible contributions and loyalty to the County.

NAME	YEARS OF SERVICE	DEPARTMENT
JAMIE JOHLL	26	SECONDARY ROADS
ANGELA SCHLISKE	19	SECONDARY ROADS
BRAD SPENCER	13	SECONDARY ROADS
NANCY VASQUEZ	11	HEALTH DEPT
NICHOLAS BAILEY	10	SECONDARY ROADS
ROXANNE LEADLEY	10	SHERIFF'S OFFICE
ERICA LOERTS	10	HEALTH DEPT
PATRICK GERHARDT	8	SHERIFF'S OFFICE
JAMES MURRAY	8	SECONDARY ROADS
JEFFREY FOX	7	SECONDARY ROADS
JESSICA GILLEY	7	TREASURER
KATELYN GANZEVELD	4	COMM CENTER
ALLISON ARKLAND	3	JAIL
DALE ANDERSON	2	SECONDARY ROADS
MINDY PAYNE	2	HEALTH DEPT
KARI HORN	1	TREASURER
ANNA LEWANDOWSKI	1	RECORDER
ANNA MARTINEZ	1	COMM CENTER
ASHLEY TUEL	1	RECORDER

7. Receive and place on file Webster County Recorder's Report of Fees Collected for quarter ending September 30, 2026.

8. Approve and authorize Webster County offices to be closed on Friday, December 11, 2026, from 12:00 PM – 4:30PM for mandatory training.

9. Receive and place on file reports from Total Animal Control.

10. Approve purchase of survey drone from Leica Geosystems for $52,098.35.

11. Approve purchase of Motor Grader from Ziegler Cat for $377,500.00 ($455,500.00 minus $78,000.00 for trade of Unit #150).

12. Approve funding agreements for the following projects:
    1. HDP-4290(602)—60-94 Bridge Replacement on P73 over Des Moines River.
    2. BRS-C094(135)—60-94 Bridge Replacement on D43 over S Branch Crooked Creek.
    3. BRS-C094(136)—60-94 Bridge Replacement on D43 over Crooked Creek.

13. Public Hearing (Third/Final Consideration): A request by Kevin Stumpf for a Zoning Atlas Amendment (Rezoning) from A-1, Agricultural Preservation District, to I, Industrial District, for 2 vacant parcels of land that total approximately 63.9 acres. The format will be as follows: 1. A presentation by the Administrator of the Planning and Zoning Commission., 2. A presentation by the party seeking rezoning or their representative., 3. A reading of written comments received., and 4. Comments by members of the public both in person and participating virtually (comments by members of the public shall be limited to 3 minutes each. Answers to any follow up questions by members of the board of supervisors will not count against the 3-minute limitation.)

14. Motion to approve a request by Kevin Stumpf for a Zoning Atlas Amendment (Rezoning) from A-1, Agricultural Preservation District, to I, Industrial District, for 2 vacant parcels of land that total approximately 63.9 acres.

Citizens' opportunity to address the Board with items not on the agenda.

Board of Supervisors' Committee Reports.

Allow Claims

Adjournment

In addition, the Supervisors will make themselves available for Department Heads and General Public 8:00 a.m. – 11:30 a.m. Monday, Wednesday, Thursday and Friday with no official action being taken.